The
Cheyenne and Arapaho

MESSENGER

VOL. I Canton, Okla. January 1930 Number 1.

About 30 years ago when the Mission boarding school was still in operation here at Cantonment a small paper was published under the name The Cheyenne and Arapaho Sword. No doubt, the venture at that time was sponsored largely to afford a means of training for the boys attending the school. In course of time conditions changed and the Sword ceased to appear. We hope it has been duly changed to a plow share. The time having passed on other conditions have arisen among the Cheyennes and Arapahos. Thru the influence of the schools, both mission and government, by far the most of the Cheyennes and Arapahos can now read and use the English language. Quite a few have worked themselves into positions in the Indian service and are away from the home field. All are now able to get around not only as far as the English language is concerned but the means of travel are so different from what they were but a short while ago: these and other conditions have brot about a very much changed mode of living among the Indians as well as among the whites. In former years when the Indians were still living in large encampments it was an easy matter to get to see large groups of them in a very short time. That is now no more the case except at times of encampment. We are finding it increasingly difficult to keep in touch with the different individuals, not only of such who are away in some occupation but even with those who live in the home field. Very frequently long drives are made all in vain because we do not find any one at home or not the particular party we wish to see. For this reason we have felt for some time the need of a means of keeping in touch with such whom we cannot otherwise reach. The Cheyenne and Arapaho Messenger is to be that means. We sincerely hope that as the Messenger comes to you you will open the door for him and welcome him. He comes as a mere messenger, he wants to bring you some news from here and there and above all he wants to be the humble bearer of the greatest of all messages: "God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the World, received up into glory." 1. Tim. 3,16. "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and He shall send Jesus Christ, which before was preached unto you." Acts 3, 19, 20. "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved." Acts 4, 12.

May it please the Lord to prosper the journey of the Messenger to the furtherance of His great and glorious cause.

L.

THIS AND THAT

From the various districts.

Cantonment and Vicinity.

Mr. Harvey Whiteshield reports a very pleasant and profitable visit with the Osage Indians. While there he had occasion to give several talks, as he modestly calls them. He spoke especially to a group of young men, students from a Bible school. He also gave them an opportunity to ask any questions bearing on things biblical. One question which he was asked was in effect this: "Can a person who has committed gross sins become a worker in God's kingdom?" Mr. Whiteshield answered to the effect that if there is true repentance and regeneration he may, referring to Paul the apostle who had previously persecuted the Church of God. Paul himself writes in 1. Tim. 1,15: "This is a faithful saying, and worthy of all acception, that Christ Jesus came into the world to save sinners; of whom I am chief." A great change had taken place in Paul for he writes in Philippians 3,7-8: "But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I counted all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ."

Frank Pendleton, who has found his life companion in the Cantonment community, does not forget his old father, David Pendleton, who lives in Watonga. Frank goes down there from time to time to look after the welfare of his father. That is right and proper for we are told: "Honor thy father and mother; which is the first commandment with promise. That it may be well with thee, and thou mayest live long on the earth." Eph. 6,2-3.

On Dec. 10th 1929 there was born to Claude and Mary Hill at the Bethel Deaconess Home and Hospital in Newton, Kansas a boy whom they named Theodore. May he grow up to be truly a gift of God as his name indicates. That Theodore brot joy into the home goes without saying and we rejoice with them. These little ones bring great joy into this world but their proper rearing puts a very great responsibility upon us. Jesus says in speaking of these little ones in Luke 17, 1-2: "It is impossible but that offences will come: but woe unto him thru whom they come! It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones." When we think of the filthy and foul talks that are carried on before children and even to them, by some persons, it makes us shudder of the consequences. Or when we think of the profanity and drunkeness and many other sins with which these little ones are offended at times the enormity of it becomes appalling. How much better to heed the Scripture in Eph. 6,4: "Provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

Redbird (Black) made a short visit with his daughter Rosalia at Pawhuska. Rosalia together with her husband Frank Pawpaw and their son son Rudolf are spending the winter with the Osage Indians. Rosalia is kept busy doing beadwork. On his return Redbird came very near having a serious accident. Lack of proper lights on the car caused a collision with a concrete end post on a culvert in which the car came out second best. This happened about a mile north of Fairview. The car went over on the side but fortunately no one was seriously hurt. But in the midst of life we are surrounded by death.

A number of visitors from other districts were present at the Christmas celebrations at the Longdale and Fonda churches. We are glad to have visitors worship with us. All should attend services on Sunday but especially Christians should not fail to do so. In Hebrews 10,25 we read: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more as ye see the day approaching."

Besides the regular Christmas sermon in both the English and Cheyenne in which the missionary was assisted at Longdale by Harvey Whiteshield and at Fonda by Robert Hamilton the young folks rendered a program consisting of Christmas songs and appropriate selections. Mrs. Linscheid had worked for some time drilling the young folks for this program. We were also favored with some extra music. Besides the usual preludes by Mrs. Linscheid there were instrumental solos on the organ by Chester Linscheid and on the violin by Harold Linscheid and then a quartette was given by the Linscheid family. There were more than a hundrerd present at each place.

In order to keep in touch with the school children from this district who are at the Concho Boarding School at Concho, about 75 miles from here, Rev. and Mrs. Linscheid have been making regular trips to the school to speak to the children there the first Sunday evening in each month and the second Thursday evening after that. The children are very attentive and seem to enjoy the singing especially.

We regret very much not to have the Clinton and Hammon news for this issue. Rev. Ediger writes that he just returned from a trip to Kansas with a very severe cold. We hope to have the news from those districts together with the others in the next issue.

The Deer Creek District, Thomas, Okla.

The new mission church being built about 6 miles south of Thomas is nearing completion. We hope to have the dedication some time in February. The basement of the church is already being used for Sunday services. It was used the first time for our Christmas program on the afternoon of Dec. 26th. After having had to get along with our meetings in private homes and at times in the dance hall we are very glad, indeed, to have an appropriate place for worship. The Indians have shown very good interest in the matter both in attending the Sunday services right along and now in donating work to help build the church. Local white people, too, have been generous with donation work and some have promised financial aid. By far the greatest part of the expense is borne by the churches at home to whom we are very grateful that at this time when so many pleas for help are coming to them they have not forgotten the work here.

About one hundred Indians were present at the Christmas program in the new church basement. The program was given mostly by the Indian children, as they recited their short verses appropriate to the occasion as the pictures showing the Christmas story were thrown on the screen by means of the magic lantern. Most of the children did very well, considering that is was their first attempt and they had so little opportunity to practice. A duet by Mr. and Mrs. P. R. Linscheid, two songs by the Ediger children and especially a trio by the Wataen family were greatly enjoyed by all present. A rather interesting event was the presentation, with a few appropriate remarks, of some presents by Mrs. P. R. Linscheid of Abbyville, Kans., from her S. S. class to some Indian children of the same age. All present received a generous treat of sweets, which was made possible by the money received from the Missionary Sewing Societies in the home churches.—Let us hope and work for a better Christmas celebration next year. If Christ is born in our hearts we have the true Christmas joy.

The Thomas and Deer Creek Cheyennes camped together at the dance hall from about Dec. 20th to Jan. 2nd and had an enjoyable visit together with a big social dinner on Christmas and New Year's day and a Christmas tree and treat on the evening of Dec. 25th. A number of visitors from other districts were present. On the other hand a number of these Indians were visiting at other places. Now when all the "celebrations" are over everybody will no doubt be busy again at home and on the farms. Some of these Indians raised good crops last year; perhaps they can do even better next summer.

Besides a number of Cheyennes from Watonga and Kingfisher, there were also Comances and Kiowas present as visitors.—Chief Grayhorse from Texas visited Alfred Wilson.

Arapaho Community, Canton, Okla.

Eugene Bearing and wife, from Arapaho, Wyo., are visiting here during the Christmas vacation. They have been here since October and intend to return to their home in Feb.

The Christmas camp of the Arapahos is again on the Bringing-good place, south of Canton and will remain there till after New Year. The Christmas celebration was held on Dec. 25th. A good dinner was enjoyed at noon and a program with Christmas tree and presents in the evening. Willie Meek had the lead. Quite a number of whites were present. Lester Dyke gave a good talk. The recetations and talks brot out the true meaning of Christmas.

Our missionaries, H. J. Kliewer and wife, were here for Sunday, Dec. 29th. Three services were held and quite well attended—in the morning and evening at the Christian camp and in the afternoon at the dance hall. After New Year the regular services will be held every Sunday at the Arapaho church. If you live in that neighborhood, you are cordially invited. Will you be a witness for Christ and His cause during this new year?

The Cheyenne and Arapaho Messenger.

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid editor, H. J. Kliewer and J. B. Ediger associate editors.

Address all matters relative to the Cheyenne and Arapaho Messenger to Rev. G. A. Linscheid, Canton, Okla.

The
Cheyenne and Arapaho

MESSENGER

Vol. I. Canton, Okla. February 1930 No. 2.

Cleanliness is next to godliness. This expression is not taken from the Bible tho it does have a biblical ring to it. "No unclean person shall have any inheritance in the kingdom of Christ and of God." Eph. 5,1-5.

The presence of God or of His messengers makes even the best among men aware of their own uncleanness. Isaiah cried out: "Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips." Isa. 6,5.

Filth—and by that we do not mean the soiling which comes from honest labor or from some peculiar and unavoidable condition—but filth in thots, actions and even looks—filth is quite an accurate gauge of godlessness.

Filthy hands will spoil the best prayer. In Isa. 1,15 and 16 we read: "And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil."

A person may become so used to sin and filth that he does not even recognize it as such but considers it an unavoidable part of life. That is a terrible condition and unless he is stirred out of it in someway, he will bring upon himself that awful doom of being forever associated with it, for we read in Rev. 22,11: "He which is filthy let him be filthy still."

No one can draw nigh to God except he first repent of his uncleanness: "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." 2 Cor. 6,17-18. To be godly we must be cleanly. Cleanly in body, home and heart, for the pure in heart shall see God. Matthew. 5,8.

With persistent effort and the use of clean water and soap we may keep our person and our homes clean, but for the cleansing of our hearts we need something else. Jesus said to His disciples: "Now ye are clean thru the word which I have spoken to you." John 15,3. The Word—the Word become flesh is the God given means for our cleansing of the heart. In as far as we let His Word speak to us, both in reading it ourselves, or in listening to it in divine worship, and as we let His Word become the controlling power in our lives, do our hearts become purified. "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another." Col. 3,16. L.

THIS AND THAT

From the various districts.

Cantonment and vicinity.

Eva Bull was very sick with pneumonia, the Lord graciously restored her. At the last report she was still having some pain in her right side but was getting along very nicely otherwise. The Lord says: "Call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me." Psa. 50,15.

Mrs. Sorelegs from the Kingfisher district, while visiting here fell so unfortunately as to break her right thigh-bone. At her age, 87 years, this fracture will be very slow in healing.

Bigman passed away on Jan. 25th. He had been blind for some time and was staying with his brother, White Thunder. It is a great affliction to be blind but the Lord speaks of other afflictions which are far more serious. He speaks of people who have ears and can hear but do not understand; they have eyes and see indeed, but perceive not: Isa. 6,9. He is speaking of such who tho they are warned of their evil ways will not give them up.

Bessie Warpath and Dorothy River were among the sick, but both are quite well again. During the time of the encampment for the Christmas holidays and also after that, there was very much sickness. Every year the experience has been the same in that respect. The home is after all the best place to stay. Encampments, unless, they are very carefully supervised, are detrimental to body, soul and spirit.

The following are the new arrivals in this vicinity: On Jan. 4th a girl born to Joseph and Lucy Littlerock. On Jan. 29th a boy born Dudley or Edward and Jane White Thunder. On Jan. 30th a boy born to James and Edna Fire, and on the same day a boy to Robert and Helen Hamilton the latter has been named Norman. We rejoice with the parents and pray that the Lord may give them wisdom and understanding to bring these little one up in the nurture and admonition of the Lord. Each one of these little one should make us more careful in our walk and talk before them. "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven" Matthew 18,10.

There are those who seem to think that they can commit sin and "get by with it" but the Bible says: "Be sure your sin will find you out." Num. 32, 23. "Be not deceived: God is not mocked; for whatsoever a man soweth, that shall he also reap." Gal. 6,7.

Thomas and Deer Creek Community.

Due to the big snow, the bad roads and the bad weather, the completion of the new mission church has been delayed some. But the flue and the furnace have recently been put in; the benches and the pulpit have been made and painted also most of the interior painting and varnishing is done. Unless the weather turns much warmer soon, the third coat of the outside painting and the building of the cement platform and steps may have to be postponed till spring. We still hope that all will be completed before the dedication which is to take place on the last Sunday in February. May this church be a real "hacenaom" (house of prayer). May it please God to use this house in such a way that many may be brot into vital connection with Jesus Christ the chief cornerstone, and may they belong to those of whom it can truly be said: "Ye also as living stones, are built up a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God thru Jesus Christ."

Jack Allrunner has built a temporary one-room house. As soon as the weather permits, a larger and more permanent dwelling is to be erected.

Ralph Whitetail and Joe Little Thunder recently made a trip to Canton and back to visit their relatives there. They went on the train because the roads were almost impassable on account of the high snowdrifts.

Mr. and Mrs. Allen Curtis, who visited at the James Howlingcrane home several weeks, returned to Clinton.

Providing stovewood and hunting rabbits has been the main occupation of these Cheyennes during the last few weeks. On account of the deep snow many found it a difficult matter to go to town and provide the necessary groceries.

In spite of the bad weather and bad roads, the services at the church were fairly well attended. That is the way it should be. (Matthew 6,33.)

Happenings among the Canton Arapahos.

Willie Meek, the native mission worker, is just about recovered from a very severe siege of sickness. First he had a bad cold, then a slight touch of pneumonia, which was followed by a dangerous hiccough lasting twelve days. The doctors and Willie himself had little hope of his recovery but the Great Physician saw fit to spare his life for his family, his tribe and for the missionwork. We all praise Him for answering our prayers. As Willie continues to witness for His Master, may the Arapahos more than ever appreciate his work and accept the living Word that he brings to them so that it may become a source of hope and strength to them as it was, in a special manner, to Willie during his sickness.

On Jan. 11th Mrs. James Hutchinson, who had been in poor health for several years, passed away. She was buried on Jan. 13th. Willie Meek being sick and the Kliewers not able to come from Thomas on account of the deep snow, the Linscheids conducted the funeral service. Later in the week the Kliewers came and helped to take care of Willie for a few days.

About the middle of January a baby girl was born to Ralph and Anna Little-raven at the Concho hospital. Mother and child returned to their home near Canton on Feb. 1st. and the report is that both are doing well.

On Jan. 29th a daughter, Jennie B., was born to Sheridan and Susie Meek near Carlton. These little ones are "bundles of possibilities" which the Lord has intrusted to the care of the parents for the physical, moral and spiritual development.

The Cheyennes and Arapahos of the Canton (Cantonment) district have lost a good worker thru the transfer of their government farmer, Mr. Mitchell, to the Geary district, but they seem to be well pleased also with their new farmer, Mr. Thompson, who was transferred from Concho to Canton. However it depends very much on the Indians themselves whether or not they will raise good crops and provide a living for themselves.

"This we commanded you, that if any would not work, neither should he eat." 2 Thess. 3,10.

Clinton and Hammon.

Little Romannose and White Wolf two old widowers made their home with their children Oliver and Grace White Wolf Romannose. Little Romannose hitched up the team Saturday

Jan. 4th to get a load of wood. When he did not return as expected they looked for him and found his lifeless body near the place where he had loaded wood. "There is but one step between me and death" 1 Samuel 20, 3. White Wolf passed away quietly January 21st. He was not feeling quite as well as usual but was sitting up and talking with a friend till late in the night. When he laid down they heard that his breath was irregular and soon he breathed no more. He was a member of the Episcopal Church. Both bodies were laid to rest in the government cemetery east of Clinton.

Clarence and Esther Orange, Hammon, are now the parents of four boys. Son number four arrived in December.

Report comes from Hammon that they have a good start this year. Two babies have been born in January; a girl to Mr. and Mrs. Tom Romannose and a boy to Mr. and Mrs. Horace Howlingwater.

At a recent meeting of the Clinton Farm Chapter Peter Birdchief Sr. and Flynn Goose were elected master farmers for 1929. Other nominees were Oliver Romannose and Lariat Whitebird.

The roads have been very bad during the month of January, in many places they were entirely blocked by snowdrifts. Some Sundays there were no autos at the churches. The Indians left the autos at home and came with horses and wagons as they used to do years ago. Some came late the first Sunday because they had forgotten that they were to start earlier when they come in the wagon. After that they were on time.

Our Indians are disappointed once more. Word had come from Washington that the congressional investigating committee was coming and would be here the first week in February. Now they are told that the trip has been postponed and the daily papers add—more than likely sidetracked again.

"Ye are the light of the world. A city set on a hill cannot be hid. Neither do men light a lamp and put it under a bushel but on a stand and it shineth unto all that are in the house. Even so let your light shine before men; that they may see your good works and glorify your Father in heaven." Matt. 5,14-16.

The Cheyenne and Arapaho Messenger.

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid editor, H. J. Kliewer and J. B. Ediger associate editors.

Address all matters relative to the Cheyenne and Arapaho Messenger to Rev. G. A. Linscheid, Canton, Okla.

* * * * * *
* * * *
* *
*

The
Cheyenne and Arapaho
MESSENGER

Vol. I. Canton, Okla. March 1930 No. 3

It is remarkable how the Word of God does get "next to us." Different ones of the Indians have related of how when they first heard the missionary speak from the Word of God they felt sure that somebody had told the misisonary all about them and that was why he knew so much about them. Some have even spoken of how they used to cover their heads with the blanket for they felt sure the talk was all about them and that everybody was looking at them. Whites, too, find when they read the Word of God that these words come from some One who knows all about them. We are told in the Bible that the Word of God is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow and is a discerner of the thoughts and intents of the heart. Heb. 4, 12. In another place we are told that the Word of God is like a mirror, when we look into it (that is read in it) we see what we are like. James 1,23-25. God, who speaks to us thru His Word, is the One who has made us that is why He knows so well what is within us. He also knows best what it is we need and what is good for us. There are certain things that do not naturally appeal to us but yet they are good for us. We speak of such things as "blessings in disguise."

Work is such a blessing in disguise. It is said that an idle mind is the devils workshop. That means that if some one is not busy with some profitable employment then the devil will get him into some mischief. Honest labor is the means of not only supplying our wants but it usually enables us to have something to give to him who is in need. It keeps the laborer out of mischief while he is busy and makes him more serious during the time of his leisure. The necessity of toil makes man realize his fallen state: he is servant instead of being son.

Toil is irksome, that is we do not naturally like to have to work. We must be trained to work. Unless we are trained to work from childhood we always find it hard to work. That is why there are many people who do not want to make a living by honest labor but expect others to do the work while they themselves take life easy. Such are they who want to make a living by cheating, gambling, stealing, robbing or any other way except by good, honest work. Then there are those who live largely by sponging from others. Indians are known to be generous in feeding such who come to visit them—that is very nice, but there are those who make too liberal use of this generosity with very dire results to all concerned. It is well for us all to remember what the Word of God has to say about this. In 2 Thess. 3,10 we read: This we commanded you, that if any would not work, neither should he eat. That is Gospel, and it comes pretty close home!

L.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Cicinity

On Feb 23rd Redbird Black and Harvey Whiteshield had charge of the services at the Longdale church and Robert Hamilton had charge at the Fonda church. Mr. and Mrs. Linscheid were called to assist in the dedication of the new church near Thomas on that day. Mrs. Kate Osage and Mrs. Mary Hill held themselves responsible to take care of the little folks in Sunday school in their respective churches on that day. Good attendance was reported for both places. That is as it should be: good attendance at the church services and Christian Indians taking more and more of the responsibility in connection with the services. Read 1 Peter 4,10-11.

Fear of the Lord and honest labor are the best preventatives of crime. There is a vital relation between the empty churches and full prisons.

Mr. and Mrs. Linscheid made a trip recently to Newton, Kan. to to look up data at the Bethel College Library relative to missionary activity of the General Conference of the Mennonites among the Cheyenne and Arapaho Indians. The present year marks the 50th anniversary since the work was begun. In May 1880 Dr. and Mrs. S. S. Haury took up the work at Darlington, I. T.

He who objects to being reproved need not expect to be improved.

Alta or Anna Sweetmedicine who came to Oklahoma from Montana some years ago recently made a visit, together with some of her people, among the Caddo Indians. While there she was captured by one Joe Salasear. The wedding took place on Jan. 16th at Cordell, Okla. We congratulate and wish them a happy and prosperous journey thru life.

It is alright to be generous provided you are honest; but to give a feast while having debts that are over due, is poor business, to say the least.

It was a real pleasure for the editor and his life companion to meet with some old friends in connection with the dedication of the new church near Thomas on Feb. 23rd. With some of them they had not met for 26 years, since before the time they left Clinton to take up the work among the Northern Cheyennes in Montana, which was in 1904.

The buyer of booze is as guilty of violating the spirit of the 18th ammendment as he who sells it.

Grace Lonebear is helping out in the Robert Hamilton family. The Hamiltons are living in the camp at the Bobfinger place.

The following have been reported on the sicklist but were getting beter according to the last reports: Bear Lariat, Pipewoman, Mrs. Emma Pawnee and Roy Bullcoming.

Eva Bull who has gone thru a severe siege of sickness was able to call at the mission recently.

Martha Bearhead is visiting with her sister Mrs. Leah Antelope near Watonga. Susie Sandhill had the misfortune of falling and bruising one of her legs. The bruise caused the leg to swell very much but according to the last report she is up and around again.

There was quite a rush for beadwork at the Mission on the 24th of February when the box of beadwork finally came.

It is being reported that Sam B. Deer is back from Ft. Suply where he has spent some time.

Our delegation to the Cheyenne and Arapaho council which was to convene on Feb. 28th at Geary came back stating that the council had to be postponed as there were so few delegates from other districts present. The delegates present decided to postpone the meeting to March 12th.

Report from among the Northern Cheyennes in Montana is to the effect that they are having an open winter there.

Willie Meek who was sick unto death but whom the Lord graciously restored is able to be around and to continue in his labors. His friends coming from a distance and who had heard of his severe sickness and of his not having eaten anything for more than a week had concluded that Wilie was not with us any more, now rejoice to find him still among the living.

Francis Sweetwater who has been at Fairfax for some time is back home, but intends to go back to Fairfax again in the near future.

Thomas and Deer Creek Districts

Sunday, Feb. 23rd, was a real red letter day for our Deer Crek Mission near Thomas. Due to the favorable weather in February the church could be entirely completed and dedicated on the 23rd. The Indians had helped nobly with the cleaning of the windows and yard and other work. On the day set for this task nineteen men and women appeared and worked faithfully. For the dedication some Cheyennes from Clinton and Hammon were present, besides the missionaries Mr. and Mrs. Linscheid and Mr. and Mrs. Ediger. Among the visitors was also a Cheyenne family from Oklahoma City. Upon special invitation the carpenters, painter and a mixed quartet from the Jabock Bible School also attended. In the forenoon Bro. Ediger led the dedication service and Bro. Linscheid gave a

Cheyenne sermon and a brief review of it in English. The three selections by the quartet were greatly enjoyed by all present. Also a song by the Watan family and one by five Cheyenne girls of the Concho School. The Indian committee had prepared a good meal, which was served in the basement and enjoyed by all the Indians and missionaries present. In the afternoon the brethren L. and E. again brot short messages, but most of the time was taken up by addresses from the native helpers and others. All present enjoyed the services and felt the presence and power of God. — Let us use this church as God's house, where we meet with him to let him speak to us thru his Word and to worship him in Spirit and in Truth.

Joe Blackwolf and family have left the Oldcrow place and moved back to their farm near Clinton, where they want to plant a garden and put in a crop and raise some livestock.

The good looking, four-roomed house of Jack Allrunner is nearing completion and the family is anxiously waiting to move into their new home. We hope that the fruit trees which Jack planted the other day will bring good returns. The Indians are learning that home is more than merely a place to stay. "There is no place like home." Those who have good homes are more inclined to stay at home and take care of their farm, garden and stock. Their children learn to live useful lives by helping their parents in their work. Every home where God is loved and served, becomes a place of preparation for our heavenly home.

On Feb. 22nd a baby boy arrived in the home of Mr. and Mrs. Rufus Lonebear. They named him George W. — The great men of all ages have been such, who received a good Christian training in their childhood. "Train a child in the way he shall go and when he is old he will not depart from it."

Some families are getting ready to put in gardens. That is fine. Let all join in this good work. A nice garden improves the looks of the place and reduces the grocery bills. God gives the sunshine and the rain, but man must do the work. What wonders can be done, if God and man work together! "Whatsoever a man soweth that shall he also reap. He that soweth to the flesh, shall of the flesh reap corruption, but he that soweth to the Spirit shall of the Spirit reap life everlasting." (Gal. 6:7,8.)

We ave been at the Arapaho Mission near Canton so little of late that we have not been able to collect any news from that district. On our way home from service there on Feb. 16th, we got stuck in the South Canadian River and had to be pulled out by using block and tackle. Our baggage was badly soaked and the car sustained considerable damage from the sand and water. The motor could not be started till two days later. We hope that soon a bridge may be built across the Canadian near Thomas.

Clinton and Hammon

"Train a child in the way he should go and even when he is old he will not depart from it." Proverbs 22:6.

Frank and Susie Reynolds have moved into their own new home west of Clinton.

William Packers, Clinton, have remodeled their house and built a new barn. It looks like a different place.

Russel Standingwaters, Hammon, have sold their 80 acres with improvements and have started building a new four room house on the other 80 acres.

Many of our Indians are busy these Spring days (even though it is February) with garden rake, pitch fork and match to clean up the premises.

Sunday, February 23, Kias had charge of the services at Clinton and Darwin Hayes at Hammon. Mr. Ediger and the native helpers John Heap-of-Birds, Clinton and Homer Hart, Hammon were on the program at the church dedication services at Deer Creek.

The Hammon Farm Chapter had an important meeting February 13. Homer Hart and Rim Turtle were elected master farmers. Other nominees were Robert Bigbear and Russel Standingwater. The officers of the chapter are Darwin Hayes, Pres.; Herbert Whiteman, V. Pres.; Fred Standingwater, Sec.-treas. While the men met with their district farmer, Mr. Routh, the sewing club met with Mrs. Routh and elected the following officers, Mrs. Ada Standingwater, Pres.; Maryetta Hayes, V. Pres.; Mrs. Jennie Lone Elk Chips, Sec.-treas.

The men at Hammon will have to do some more organizing to to keep up with the women. The women not only have a sewing society but also a Chicken Club and a Garden Club. The officers of the Chicken Club are Margaret Turtle, Pres. and Inez Elk River, sec. Mrs. Jessie Flying Coyote is Pres. of the Garden Club and Cootsie Hayes sec.-treas.

Upon confession of faith in the Lord Jesus Christ as their personal saviour Mr. and Mrs. Crookednose were baptized and received as members in our church at Hammon.

Years ago Spotted Wolf, Clinton, a real old Indian had "leasing privileges." He always had trouble with "his white man." When he complained one day Mr. Ediger asked him why he asked for his leasing privileges. Spotted Wold said he had been told if he did that he could get money whenever he wanted it. The poor man was disappointed. Fred and Ada Standing water, Hammon, have found a better way to get money whenever they want it. They live in a pleasant two room house on their 80 acre farm. They have a flock of chickens and four milk cows. They have a cream separator paid for with weekly cream checks. When they want money all they have to do it to take the cream and eggs to town and get it. They butchered a hog and rendered the lard and when Ada needs lard she goes—not to town but to her ten gallon lard can and gets it.

Leonard and Ruth Bearshield have moved back to Kingfisher after staying with her mother during the winter.

Proverbs chapter 23 we read: "Who hath redness of eyes? They that tarry long at the wine; they that go to seek out mixed wine. Look not thou upon the wine when it is red, when it sparkleth in the cup, when it goeth down smoothly. At last it biteth like a serpent and stingeth like an adder. Thine eyes shall behold strange things and thy heart shall utter perverse things."

The Cheyenne and Arapaho Messenger.

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid editor, H. J. Kliewer and J. B. Ediger associate editors.

Address all matters relative to the Cheyenne and Arapaho Messenger to Rev. G. A. Linscheid, Canton, Okla.

◆

The
Cheyenne and Arapaho

MESSENGER

Vol. I. Canton, Okla. April, 1930 Number 4.

When we speak of sins we usually think of evil deeds such as stealing, drinking, cursing, robbing or mudering and such things. If a man does not do any of these things that we call bad, then somehow we think he is a good man or woman, as the case may be, but he may nevertheless be a great sinner. The things a person **does** show us only one side of him, as it were . It is that which is readily observed, but there is another side to every person which is not so easily observed by us but which is, nevertheless, just as real before God who knows all things. The Apostle James writes in his epistle in the 4th chapter, the 17th verse: "To him that knoweth to do good, and doeth it not, to him it is sin. " Now that is the other side about which we know very little for we cannot tell just how much good any individual knows. But there is no doubt of the fact that if no one would sin in this respect, that is, if everybody would do all the good that he knows how to do, then there would be a marvelous change in the conditions among men.

As terrible and as deplorable as all the evil deeds are which people do, yet we are told all can be forgiven (save one: Mark 3, 29) but the neglect of the one needful thing leaves a man without hope of escape from the consequence of sin. There are certain things which we dare not neglect without dire consequences. When it is very cold we must put on sufficient clothes; when a house catches fire we must either try to extinguish the fire if we can or else try to save of the things in the house as much as we can; if some one is very seriously sick and is drawing near to certain death but hears of some one who is able to make him well and whom he can call without any trouble, one who has healed all others that have ever come to him with the same kind of sickness, and yet this sick person does not ask for the help of this only one who could and would help him, then he will die in his sickness because of his neglect.

All human beings are sinners, even tho they may not be conscious of any specially evil deeds, yet everybody has failed and is failing to do the good that they know they should do. The more we know God's will the more we will realize our sinfulness. Sin is a deadly sickness of the soul. If we are not cured from this sickness while we are here on earth, that is if our sins are not forgiven while we are here, then at death the body goes back to dust and the soul remains separate from God forever. Sin separates man from God (Isaiah 59,2) and unless sin is taken away it brings forth death both of the body and the soul. James 1,15.

There is One, and only One, who can heal the sin sick soul. That one is Jesus, God made manifest in the flesh: 1 Tim. 3,16. The remedy is His precious blood shed upon the cross: Matthew 26,28. The condition is that we come to Him weary and heavy laden because of our sins—our own ways. Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. Matthew 11, 28-30. Look unto me all ye ends of the earth: for I am God, and there is none else. Isaiah 45,22. Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not, hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Seek ye the Lord while He may be found, call ye upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon. Isaiah 55, 1-3 and 6-7

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward: **How shall we escape if we neglect so great salvation?**

L.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity

Jesse Pawnee and wife were visitors in this vicinity. They also attended services at the Longdale church Sunday, March 23rd. Jesse used to be at home here before he was married to Belle Bear Robe. Now they are at home near Thomas.

On March 6th a little boy came to make himself at home in the home of Roger and Alice Red Hat; on March 8th a little girl in the home of William and Ella White Eagle; and on April second a little girl in the home of Don and Kate Osage, the last mentioned was named Anna Sidonia.

On Easter Sunday, April 20th, there is to be communion at the Longdale church and an Easter program in the afternoon at the Fonda church. Come thou with us and we will do thee good, for God hath spoken good concerning Israel: Numbers 10,29.

How long halt ye between two opinions? if the Lord be God, follow Him. 1 Kings 18,21.

On March 25th Supt. Bonnin was here to organize a farm chapter. Miles Osage was chosen president and Jay Black vice president while Robert Hamilton was elected secretary. That is a good start and now let every one get busy and try to make the affair a success. More fields with crops, more cows, pigs and chickens will mean the saving of many a dollar and the avoidance of trips to Concho to see if there is any money to be gotten. Here is wishing success to the Farm Chapter of Cantonment! Prov. 12,11.

Our missionary G. A. Linscheid preached at the Fonda Community church on the evening of March 16th.

A fair crowd of whites turned out.

Ben. Osage who is working in Seiling had the misfortune to step unto a rusty nail which caused a very sore foot. Ben is able to get around now again and will start working once more.

Harvey Whiteshield, wife and daughter Nellie visited with friends near Clinton; they brot their grand daughter Evelyn with them to spend some time here.

A petition is being circulated in this district requesting the Commissioner of Indian Affairs to establish a day school at Cantonment for the benefit of the Indian children in this vicinity.

Early to bed and early to rise, makes a man healthy, wealthy and wise, is what Benj. Franklin said and that holds true in regard to Saturday and Sunday in serving the Lord.

On March 30th Edward and Jane Whitethunder were baptized and received into the church upon their profession of faith in the Lord Jesus Christ as their personal Savior from sin and upon their vow of consecration to Him and His service. The Fonda church, where this act was solemnized, was well filled with deeply interested witnesses.

Those who responded to the call for volunteers for cleaning up the premises around the Longdale church were Redbird Black, Harvey Whiteshield, Mr. and Mrs. Niles Osage, Mr. and Mrs. Ernie Black and Don Cloudchief. They worked faithfully and cheerfully. A very much improved appearance is the result. They have our thanks for their help.

Grace Lone Bear is back with her folks now again after having helped in the home of the Robert Hamilton for a while.

Arapaho District

The old man Bulltongue, who is blind and whose wife was killed in an auto accident last summer, has been quite sick, but is now much improved. His widowed daughter, Lena, has quite a task to take care of her three small children and also her blind father. — How glad we should be that Christ wants to be our burde bearer and that if we let Him, the yoke is made easy and the burden light.

Howard Lincoln and family have been camping near the dance hall for some time to make posts for Chase Herrington. — It is well for the Indians to keep busy with useful labor. Otherwise the tempter tries to make them do evil things.

The old man Sharp, who has been sick for several years, has recently gone to Calumet to stay with his relatives there. The young people should care for and help the old ones, out. Sometimes they live from the old people's money and take very poor care of them. "Honor thy father and thy mother that thou mayest live long in the land which the Lord thy God giveth thee."

Steve Herrington and family are staying with his father Chase H. Later. They may move on their own land and build a house.

Dan Blackhorse has recently had a two-room house built on his place two miles west of Canton. As soon as the well is completed, he plans to move out there with his family to do some farming.

Sheridan Meek and family have moved to Greenfield to start farming and perhaps also build a house, if they do not buy the old one that is on the place. His brother Edward and wife will perhaps help them during the summer.—We do hope that all the Arapahoes who are idle will get busy and stay busy with honest and useful labor. A wise man once said: "A useless life is an early death." The truthfulness of this saying is proved right along, with individuals and nations.

Tom Hawk, who has lived among these Arapahoes for several years and raised good crops, wants to go to North Dakota soon to look after his land property there and then return in summer. His wife (Susie Bringing-good) and baby plan to go with him. They want to make the trip in their car.

Willie Meek has recently bot a new wagon, team and harness. He says, now he will have no punctures or blowouts.

Harry Behan, the son-in-law of Willie Meek, is busy shearing sheep for the white farmers. He gets 20c per sheep and can shear hundred or more sheep in a day. Later he expects to go to Kingfisher neighborhood, where there are large flocks of sheep. One man is said to have 4800. It looks as if the Northern Arapahoes have more "push" than these in Okla. These had better "push" more too or some day they may find themselves pushed out. This is also true in the spiritual realm, which is far more important than the material. "For what doth it profit a man if he gain the whole world and lose his own soul."

Remember there are services at the Arapaho Church every Sunday and you are cordially invited. There are too many of such whose names are on the church book, but who seldom or never attend the meetings. Are they such who claim to be alive and are spiritually dead? Jesus says: "Every branch in me that beareth not fruit he taketh away.....If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them and cast them into the fire and they are burned."

It has been decided to have an all day meeting at the church on Easter Sunday, April 20, and have Communion services in the morning. Please bring some lunch along. Let all members who are still in the faith, truly repent and partake of the Lord's Supper worthily. "But let a man examine himself and so let him eat of that bread and drink of that cup."

Deer Creek or Thomas District

On March 11th Mr. Rennick, the district farmer, held his Farm Club meeting with these Cheyennes in the basement of the new church. About 20 men and 1 women were present and important matters regarding farm work were discussed. These meetings are to be held on the second Tuesday of every month. — A very important farm meeting was held at Clinton on March 26th, with Supt. Bonnin and Mr. Danielson, Director of Agriculture, present to give good advice and encouragement. The question of obtaining certified seed and raising a better grade of crops was especially discussed. Those attending from the Thomas district were: James Howlingcrane, Felix Whiteshield, Jacob Allrunner., Walter Bearhead and Tom Reynolds. Felix is said to have made a good talk.

The Cheyenne and Arapaho Messenger.

G. A. Linscheid editor, H. J. Kliewer and J. B. Ediger associate editors.

Address all matters relative to the Cheyenne and Arapaho Messenger to Rev. G. A. Linscheid, Canton, Okla.

The
Cheyenne and Arapaho

MESSENGER

Vol. 1. **Canton, Okla.** **May 1930** **No. 5.**

THE LITTLE FOXES

Solomon was a very wise man. He had seen and experienced very much in life. He had noticed how it was the little foxes that would get thru the fences into the vineyards and did very much damage to the tender vines. The larger foxes could not get thru the fences as well as the little ones, so they could be kept out better and did not do as much damage as those little ones did.

Then Solomon thot of the little foxes as being like what some people call little sins. However all unrighteousness is sin: 1 John 5,17 and the wages of sin (whether little or big) is death: Rom. 6,3. But there are such who think that it is not so bad to commit what they consider little sins. They would not think of committing a murder nor would they think of robbing man nor of stealing anything of much value but they do not consider it anything serious to hate some one who does not agree with them, yet we are told that Whosoever hateth his brother is a murderer: 1 John 3,15; they would shrink with horror from robbing man yet they are constantly robbing God, for God says thru Malachi: "Yet ye have robbed me—in tithes and offerings": Mal. 3,8. Paul tells us: "Let him that stole steal no more: but rather let him labor, working with his hands the thing which is good, that he may have to give him that needeth:" Eph. 4,28.

These sins, which some people mistakingly call little sins, are like the little foxes that can get thru the fence where the big one cannot get thru and they do very much damage to the tender growth of christian life. In Colossians 3,5-10 we are given a list of such damaging little foxes—some of them are not so little at all—but they all rather do their mischievous work at night, when it is dark so no one can see them. This is what it says in that passage: "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and coveteousness, which is idolatry; for which things' sake the wrath of God cometh on the children of disobedience: in the which ye also walked some time, when ye lived in them. But now ye also put off all these: anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds and have put on the new man."—These are all such little foxes that destroy christian life.

It is very much the same way in our money matters. People that spend, or will let their children spend, their nickles and dimes for gum, candy, ice cream, picture shows and other such things that are not absolutely necessary very often do not have the money later to buy the food and clothing that they need: save those nickles and dimes and by and by you will have dollars. "Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes." Song of Solomon 2,15. L.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity.

The old man Bear Lariat has recovered so much that he could attend Easter services at Longdale, together with his wife.

Emma Pawnee is visiting over on the Washita, both at Hammon and Clinton.

Communion service on Easter Sunday at Longdale was well attended. The noon lunch was taken together in the basement of the church. We were glad so many took part but were sorry that some evidently could not accept the invitation to commune with the Lord. An invitation from the president is a command, how much more should we respect the invitation from the Lord Himself!

Claude and Mary Hill moved to their house near Fonda. Esther Water is staying with them to help take care of little Theodore.

On Easter Sunday at the Fondo church Barbara Mousetrail and Alice Osage were received into church membership by the rite of baptism. The church was filled with witnesses. The following came over from the Longdale district to be present for the occasion: the Harvey Whiteshields, the Miles Osages and Grace Lonebear. We were glad to have with us then John Tallbull and his family from Calumet who were just then visiting with John's brother, Russel.

On April 18 a little girl came to stay at the home of Noah Blackhorse.

We are very sorry to have to report that Luella Bighawk is not well at all. May it please the Lord to restore her. However, it is well that we heed His admonition to seek the Lord while He may be found. Isa. 55,6.

The following took part in an Easter program at the Fonda church: Mr. Harvey Whiteshield, Robert Hamilton, Kate Osage, Russel Tallbull, Iola Osage, Edward Whitethunder, Mrs. Linscheid and Harold and Chester Linscheid. The latter were home for Easter Sunday; Harold from teaching in high school at Amorita, Okla., and Chester from attending college in Newton, Kans.

On April 6 Ross Redcloud was received into church membership by letter at the Longdale church.

Mabel Howlingwater and Olga Little Cayote have gone to Paywhuska to visit with their folks who are staying there at present.

We are glad to have George Curtis back with us again. George spent some time in the Concho hospital and has come back improved in health. But Ernest Magpie has gone to the hospital instead.

Arapaho District.

The sad news of the death of Ethel Blackwolf, wife of Willie Meeks, on April 17th came to the Arapahos and others rather unexpectedly. Tho she had been suffering with T.B. for a number of years, she was not seriously ill till a few days before her death. A severe cold settling in her throat seems to have been the final cause of her death. Funeral services were held at the mission church on Good Friday afternoon, April 18th. Most of the Arapahoes from the Canton district and some from other districts were present to show their sympathy and sorrow. Willie and the grand daughter, Nettie, are especially feeling the great loss. But it is comforting to know that they need not sorrow as such who have no hope. For the true Christians there is prepared a home not made with hands, eternal.—For the present Inez Meeks and her husband will live with Willie in the mision house.

Since the fine rains in April many of the Arapahoes have put in their gardens and field crops. Such who are not willing to work will realize sooner or later that "He who will not work, shall also not eat."

The Easter service at the Arapaho mision was sadened by the funeral on Good Friday. Still there was a good crowd present, many of whom had brot lunch along so all present enjoyed a good dinner together. It is too bad that not more took part in the communion service in the morning. We hope that such members who are out of harmony with Christ will truly repent and amend their ways, so they may cheerfully partake of the Lord's supper the next time.

Thomas and Deer Creek District.

Alfred Wilson has recently sold some land and bot a good house and lots in the north-eastern part of Thomas, where he and his family intend to live.

Nellie Good Bear recently bot a Ford sedan, and rest of the family are enjoying many auto rides. Let those Indians who have cars remember that they can make very good use of them on Sundays by bringing people to the church services.

The first funeral service in the new church took place on April 7th. It was for the twelve-day old baby boy of Ralph and Dora Drunkard. He had the whooping cough and pneumonia. As the Kliewers were in Oklahoma City that day, Rev. Ediger was called to conduct the service. Jesus says: "Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven." Mat. 19,14. Perhaps sometimes the Good Shepherd carries the lambs into His fold that the older sheep may follow.

On April 18th Littlewoman Crookednose passed away. She had been sick with tuberculosis for many years. Again Rev. Ediger had to be called for the funeral service, as the Kliewers were at Canton then. Thru all such experiences God is speaking to us. "Prepare to meet they God." Amos 4,12.

Clinton and Hammon Districts.

We are glad to report two births for April; a son, Walter, to Joe and Sara Orange, Hammon, April 2; and a daughter, Beulah, to Moses and Helen Starr, Clinton, April 22.

Jesse, the four months old baby boy of Amiel and Margaret Curtis passed away April 6. He was with his grand parents Mr. and Mrs. Stacy Riggs, Clinton, while his mother was in the Clinton hospital.

The different Farm and Womens organizations had their regular meetings in April. They are all going strong. The long looked for rain has come and prospects for bumper crops are good. The cloudy, damp weather has been hard on little chicks though.

Mr. Danielson, the big corn chief, as Mr. Renick calls him was in the Clinton district April 23 and in the Hammon district April 24. Wednesday evening he was a tired but happy man in a hotel in Clinton after visiting 20 busy Indian farmers that day. Supt. Bonnin could not come this month.

Mr. Ediger went to Concho April 17 to speak to the school children. Attention was good. Mr. Ediger is thankful to Rev. Gromer for taking charge of the singing. Weather and roads were good, so Mr. Ediger got home at 11:30 that night.

When our Indians ask each other "Are you ant or grasshopper?" they refer to the following story. An ant built a brick house and worked hard all summer storing food for the winter. A grasshapper flew around in his airplane all summer making music, visiting and having a good time in general. When winter came the grasshopper was cold and hungry. One day he saw the ant had plenty to eat and a good home. He said to the ant: "Friend, give me shelter and food". The ant said: "What have you been doing all summer while I built my house and gathered food for the winter?" The grasshopper said: "I had a good time visiting and making music."—We do not like to print the rest of the story the way the Indians tell it but it reminds us of a passage in the Bible which reads: "Go to the ant thou sluggard (lazy one); consider her ways and be wise." Prov. 6,6.

Jesus says to His disciples: "Ye shall receive power when the Holy Spirit is come upon you and ye shall be my witnesses. . . . . And when He had said these things, as they were looking, He was taken up; and a cloud received Him out of their sight. And while they were looking steadfastly into heaven as He went, behold two men stood by them in white apparel (clothes) who also said, Ye men of Galilee why stand ye looking into heaven? This Jesus who was received up from you into heaven shall so come in like manner as ye behold Him going into heaven." Acts 1:8-11.

Promising and not keeping the promise is one way of lying; and borrowing and not returning what was borrowed or making some adjustment for it, is also a way of stealing.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them. Let us hear the conclusion of the whole matter: Fear God and keep His commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Eccl. 12,1,13,14.

The Cheyenne and Arapaho Messenger.

G. A. Linscheid editor, H. J. Kliewer and J. B. Ediger associate editors.

Address all matters relative to the Cheyenne and Arapaho Messenger to Rev. G. A. Linscheid, Canton, Okla.

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

The
Cheyenne and Arapaho

MESSENGER

Vol. 1. Canton, Okla. June 1930 Number 6.

Just fifty years ago our Mennonite churches began their mission work among the Cheyenne and Arapaho Indians in Oklahoma. This was done in obedience to the command of our Lord and Saviour Jesus Christ, who said: "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned." Mark 16: 15-16. A mission school was built near the Darlington agency and a few years later another at Cantanment. The purpose of the mission schools was to give the Indian Children a Christian training and if possible to prepare some for mission work among their own people later on. Many were the hardships that the first mission workers experienced. Of the Cheyenne and Arapaho children who attended these mission schools, many are still living and speak highly of the training received there. Some are faithful Christians and a few are engaged directly or indirectly in Christian work. Later the Government built more boarding schools for these two tribes and wanted all the Indian children to attend these. So the mission schools were discontinued and more direct mission work was begun, but the missionaries were allowed to do some religious work with the Indian children in the Government schools. Gradually the mission stations increased in number. Some were later abandoned, either because the Indians moved away from that locality, or because other denominations desired to work in the field. At present there are six stations, which are cared for by three white families and seven native helpers. During the fifty years only about 500 have openly confessed their faith in Christ thru baptism and become members of the Mennonite church. Many of these passed away and their faith has become sight. Others have given up their faith (if they ever had any) and have gone back to heathendom. May they see their folly before it is too late, and return to the "Shepherd of their soul." Some, we trust, have died with the saving faith in Christ as their personal Savior from sin and are now numbered among the redeemed, tho they were too timid to openly confess their faith thru baptism. What is especially needed among the Cheyennes and Arapahos at present, is more faithful witnesses among their own people, such who not only profess to be Christians, but prove it in their living. Only as the gospel of Jesus Christ is received and lived by any people can they be truly good citizens and Christians and can look forward to a blessed future for time and eternity. This year we also celebrate the nineteen hundredth anniversary of the outpouring of the Holy Spirit on the day of Pentecost. May we never forget the great importance of the work of the Holy Spirit in our hearts and in mission work. "Not by might nor by power, but by my Spirit saith the Lord of hosts." Zec. 4:6. K.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity.

Felix Romannose was able to come to the Mission recently. We are glad to note that he is somewhat improved in health.

On May 20th Marvin, the 4 year old son of Herbert and Imogene Whiteshield passed away at the Concho hospital and was buried the next day in the cemetery near there. Rev. and Mrs. Linscheid were called down for the funeral. We extend our sincere sympathy. It would be very sad, indeed, if we did not have the words of our Lord: "Of such is the kingdom of God." Luke 18, 16.

On Sunday May 18th the Indians of the Longdale community had a picnic dinner for the school children at the dance hall. It being on a Sunday many were kept from attending church that day. Another year we hope this kind of picnic will be given at the church in connection with the services or else on a weekday so as not to interfere with the chuch services.

We were glad that those of thee Fonda community put their school picnic on a Saturday, May 24th, and so did not interfere with the church attendance. They remembered the Sabbath day and kept it holy: Exod. 20:8.

Sunwoman together with her mother, Pipewoman and also her daughter, Maggie Coming, have decided to locate on the mission premisses at the Longrale church. They will take care of the blind, old Mrs. Realbull.

On May 25th our missionary was asked to speak at the dedication of the new church near Orienta. Mr. Whiteshield and Robert Hamilton had charge of the services at Longdale and Fonda respectively.

Harold and Chester Linscheid are home for the summer vacation.

Mr. Harvey Whiteshield is contemplating a visit over in the Osage country, but he intends to come back soon. Long stays away from home are always detrimental to the real upbuilding of a home. No matter how much one may be able to earn by going away unless one can save a considerable sum one will lose in the end.

On June 8th Ethel Surveyor was received into church membership at Longdale by the rite of baptism. We are sorry that her father could not be present owing to his feeble health.

Communion was celebrated on June 8th at the Fonda church, a goodly number attending and participating.

We are all glad to have Mrs. Olga Petter Schroeder and her son Robert from Collville Washington with us at both services on June 8th. Mrs. Schroeder grew to womanhood at Cantonment and finds many things of interest here. The older Indians remebered her and were glad to see her once again.

Joshua Heap-of-birds and family are visiting in this vicinity. They used to make their home here but are living near Bessie, Okla., now. We wish they would back here again to live for we miss them very much.

Redbird and son-in-law Miles Osage have gone to the Osage country. Mrs. Miles Osage and daughter Grace had gone over there some time before, Miles staying here to finish planting his fields. We hope that they, as well as the Pawpaws, will be coming back soon again.

Herbert Walker has purchased a car and is using it to come to church in it when Sunday comes around.

Henry Lonebear is visiting here and came to church on Sunday June 8th. It is well that we make it a point to attend church services where ever we happen to be on Sunday. No one wants to live and raise children in a community where there is no church or where the church is poorly attended. We should do our part to have every community to be such where the church is well attended.

On May 6th a little boy came to the home of James and Jennie Medicine-elk.

From Clinton and Hammon.

May 5, twins, a boy and a girl, came to gladen the home of Andrew and Myrtle Bearbow, Clinton. They named them Jean Baptiste and Elisabeth. Little Elisabeth died May 17 and her body was laid to rest in the family cemetery northeast of Clinton.

Old mon Scabby, Hammon, died almost suddenly May 8 at the age of 80. Homer Hart conducted the funeral services at the cemetary near the church.

Anna Ruth Ediger and Josephine Roads were two of the 89 eighth grade graduates in the Clinton schools this year. Mr. Ediger delivered the Commencement address May 22.

Paul M. Road has his farm work in good shape and can spare a few days to work his three horses on the highway East of Clinton. Paul has good horses and like many of our Indians this year has them in fine shape.

This has been a hard spring for the farmers. First it was dry and cool and then exceptionally wet. But most of our Indians have their crops in better shape than ever before at this time of the year.

Mrs. White Eagle, Hammon, has been in poor health for some time. She is somewhat better at this writing. We miss her at our Sunday services.

Friday, May 30, was Decoration Day. Most of our Indians at Clinton cleaned and decorated the graves of their loved ones in the different cemeteries. At Hammon quite a number met at the cemetery for the same purpose. Others who could not come that day had done so a day or two before.

Our Indians had the pleasure of meeting their old friend Rev. Horsch (Yellow Beard) Sunday June first. He preached at Clinton in the forenoon and at Hammon in the afternoon. Yellow Beard was our first missionary at Clinton. He came here 36 years ago. He still loves the Indians. Rev. Horsch at one time also taught in the Mission school at Darlington. While making a trip with him to old Darlington, Concho, Geary, Colony and Shelly it was interesting to listen to him telling about "old times." He was impressed by the fact that our Indians are not "camp Indians" any more but farmers living on their allotments in good houses with clean premises.

Thomas and Deer Creek District

Little Blanche Heap-of-birds, who stays with her grandparents, the Fenton Antelopes, is still very sick with T. B. and meningitis and there seems to be no prospect of her recovery. The Lord knows why.

The two-year old son of Henry

Shunkneck and Pearl Sandhill has been sick since about May 15th. The other day the doctor pronounced his sickness to have developed into typhoid. Mrs. James Howlingcrane took care of him, but upon the advice of the doctor he was taken to the Concho hospital on June 2nd by his father and Dan Tallsun. His mother, who was visiting at Clinton at the time, went to Concho the following day. It is too bad that often the family life and peace is disturbed among the Indians because of drink and other sins and that the poor, innocent children have to suffer on that account. What a warning and what a responsibility before God!

Due to the fact that in early spring it was so very dry and later very wet, these Cheyennes are behind with their farmwork. At present the ground is getting quite dry again. Since school is out, the older boys and girls can help at home with the farm work. The Indian Department in Washington advises that work should be found for the older children during the summer months. As long as the Indians have their own land, the best place to work is at home, where they can improve their own farms and make an honest and independent living.

Some families have expressed their regret for having been kept away from the church services on Sundays, either because some of their children had the whooping cough or because they were afraid their children might catch it from others who had it. The most of the children seem to be about well again, and we hope that all parents and children will attend services regularly. We all need the spiritual food from God's word.

The Mennonite missionaries of Oklahoma had their workers conference at Thomas on May 28th and 29th. The Bible studies led by Rev. Horsch, a former missionary here and now a member of the Mission Board, and the historical sketches of our mission work among the Cheyenne and Arapahoe Indians during the last fifty years, as read by Mrs. Linscheid, were especially interesting.

Arapaho News

Due to the fact that many of the Arapahoes had gone to Concho for the close of school and to get their children on May 29th, and did not come back till after the following Sunday, the Kliewers were not at Canton for the services on June 1st and therefore have very little news to report from there. When we were there last—May 17th to 20th—all were quite well and waiting for the fields to dry, so they could proceed with their farm work. The old chief Sittingbull, who is now an earnest Christian, related about the cyclone that passed between their house and summer shade, tore some shingles from the roof of the house, then picked up the barn and demolished it up in the air. A Cheyenne neighbor claimed the Cheyennes were not bothered by cyclones, because they always put up a tipi in their yard for the summer; by that the cyclone recognizes them as Indians and passes on to harm some "wicked" white people.

"Jerome" had word from Wyoming that his mother was very sick. He and his wife and brother soon left for Wyoming per Ford. Henry Behan went with them, but intends to come back soon.

The
Cheyenne and Arapaho

MESSENGER

Vol. I. Canton, Okla., July 1930 Number 7.

In Acts chapter 12 we find a very interesting and practical story. "Peter was kept in prison; but prayer was made earnestly of the church unto God for him" (v. 5). The king Herod did not like the Christians and hated especially the servants of God. That is the reason he put Peter into prison. The Christians came together and prayed to God for their leader. God answered their prayer. He sent an angel to lead Peter out of the prison. Peter must have known that the Christians has gathered for a prayermeeting and went there. When he knocked at the door a maid came and when she heard Peter's voice she ran back and told the praying Christians that Peter was at the door. They said she was mad because they knew Peter was in prison behind locked doors chained to soldiers. But the maid knew she heard Peter at the door and said so. The Christians say it is his angel, because Peter is in prison. Peter continued to knock. When they finally opened the door and saw Peter they were surprised.

The Christians came together for a prayermeeting when one of their members was in trouble. "If one member suffers all members suffer with it." (1. Cor. 12,16). Then we notice that many were gathered to pray for their beloved leader, the servant of God, but "many were gathered together and were praying" (v. 12). We sometimes notice that Christians gather for prayermeeting, but most of them take no part at all. Here many were praying. Not only that, but they prayed earnestly (v. 5). They came together to pray that God might release Peter from prison. Many came together. Many prayed. They prayed earnestly.

And then we notice that God answered their prayer. While they were praying Peter knocked at their door. When told, Peter is at the door, they do not believe it. They had come together to pray for this and when God answered their prayer they did not believe it. This is just what happens so very often today. We pray. We pray for a certain thing. We pray earnestly. And that is as it should be. But when God answers our prayer we do not see it. Too often when we pray we talk to God and not with God. That is we do not listen to God. We tell God what we want but do not wait for the answer. And since we do not wait for an answer we do not see it. Sometimes we pray and have our mind made up how God shall answer our prayer. And we wait for the answer. But if God in His infinite wisdom answers our prayer differently from what we have our mind made up that He will, then we do not recognize it. Yes, when others call our attention to it we do not listen but accuse them (v. 15). The maid told them their prayer was answered, Peter was knocking at the door, but they did not believe her.

Let us take our Bible and read this story again as we find it in Acts 12, 1-17. Then let us close our eyes, fold our hands and ask God to teach us how to pray and especially how to listen to Him. And we will find that our God answers many more of our prayers than we thought. E.

THIS AND THAT FROM HERE AND THERE

Cantonment and Vicinity.

George Curtis and family have been staying with the Russel Tallbulls. George is helping Russel in cultivating his corn. Nothing better than to keep busy at some honest labor.

Robert Hamilton has had a well drilled on his place and a windmill erected over the same. He is busy tending to his spring crops.

Joe Salazar is proud of his corn and his garden. We are glad to note that more and more of the Indians are coming to the conviction that the only way to get ahead is to put in crops for yourself and to stay right with them thru rain and shine keeping the weeds down.

"Whatsoever a man soweth that shall he also reap."—Gal. 6, 7.

On June 29th our missionaries, Mr. and Mrs. Linscheid, were called to Geary to help in celebrating the fiftieth anniversary of the beginning of our mission work among the Cheyennes and Arapahos. The work was begun at Darlington in 1880. Harvey Whiteshield and Robert Hamilton conducted the services here, the former at Long Dale and the latter at Fonda. White Skunk assisted very ably in the services at the Long Dale church.

Attendance at services has been very encouraging at both places and and we hope that everybody will consider it his or her duty to continue boosting the attendance even during the summer months both by attending regularly and by trying to interest others to attend. That is a real part of the service.—"He that reapeth receiveth wages, and gathereth fruit unto life eternal." John 4, 36.

On June 8th Ethel Surveyor was received into church membership at the Long Dale church by the rite of baptism. "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven." Matt. 10,32.

Thomas Blue, his wife and two daughters, Harriet and Pauline, also his stepson Archie Walker are staying with Paul Redbirds. We are glad to have these visitors worship with us on Sundays.

The church at Long Dale has a last been painted on the inside and presents a very much improved appearance.

June 15th was set for the day of infant consecration. At Long Dale 5 and at Fonda 22 children were brot forward. It is now up to the parents in a special manner to see to it that their children get to church and Sunday school and receive every encouragement at home to follow the Lord Jesus Christ to whom these children have been consecrated openly. Following is the list of those who were brot forward at Long Dale: Agnes Osage, Anna Sidonia Osage, Arthur Whiteshield, Evelyn Whiteshield and Raymond Williams. The following were brot forward at Fonda: Gilbert Curtis, Mollie Curtis, Albert Curtis, Annie Curtis, Albert Hamilton, Alfred Hamilton, La Force Hamilton, Alvin Hamilton, Anola Blackwolf, Minnie Blackwolf, Ruth Blackwolf, Theodore Hill, Waldo Howlingwolf, Charles Littlecoyote, Nina Howlingwolf, Julia Standingwater, Mollie Stone, Mary Whitehorse, Pamela Whitehorse, Paul Whitehorse, Mary Whitethunder and Robert Whitethunder.—"Let the little ones come unto me and forbid them not." Mark 10,14.

Some of our people are very much on the move so that the Messenger finds it hard to keep track of them. Some of the Messengers have come back being unable to find the addressee. We would be glad for those who change their location to drop us a card letting us know where the Messenger will be able to find them next.

Thomas or Deer Creek District.

On June 12th little Blanche Heap of Birds was taken to be with the Lord. Funeral services were held the following day in the afternoon at the church. Quite a number of visitors were present, including two families of relatives from Oklahoma City.—"He shall feed His flock like a shepherd; He shall gather the lambs with His arms and carry them in His bosom." Isa. 40,11.

Spotted Calf is reported to have had small pox, but is well again.—God spares our lives for a purpose, do we fulfill that purpose?

Felix Whiteshield has invented a new way of hatching eggs. He bought few eggs from a neighbor, wrapped them in cotton and laid them into the henhouse. Without any further attention most of the eggs produced chicks after three weeks. Some day Felix may be a rich man if he develops his genius for invention.

Mr. and Mrs. Kliewer went to Abbyville, Kansas, for a family reunion. It was five years since the family had been together. On their way home they stopped a day and a half with the Arapahos at Canton.

Arapaho (Canton) District.

Willie Meeks was invited to help at the Baptist services near Greenfield on Sunday June 29th. Both he and Rev. Gromer spoke in the fore- and afternoon. A good meeting is reported. Harry Bates led the meeting at the Mennonite Mission near Canton on that day.—"And let us consider one another to provoke unto love and to good works; not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more as ye see the day approaching." (Heb. 10, 24-25.)

On June 23rd David Bighead and his family left per Ford for Wyoming to visit there during the summer. On June 26th also Strikingfirst and his family with a friend from Wyoming left for the same place and for the same purpose.—Some times people travel far in search of peace in their heart. Jesus says: "Come unto me all ye that labor and are heavy laden, I will give you rest." (Matt. 11, 28).

The house that has just been built for Paul and Susie Bates is about ready for occupancy. May each Indian family be real home builders.

Most of the Arapahos have been quite busy with their crops lately and some have helped their white neighbors to shock wheat and to chop cotton. When once the Indians all get so busy that there is no time left for loafing or gambling, they will be surprised how much better they get along.

Ada, the wife of Henry Lincoln, is slowly failing more and more in her health and was recently taken to the Concho hospital for treatment. The old man Sharp, at whose place the Lincolns stayed and whose health is also very poor, could not be persuaded to go to the hospital. He says that is the place where people go to die, but he is still enjoying life. Since Ada can no longer take care of Sharp, he stays at the Harry Bates place. No doubt, he receives not only bodily but also some spiritual care there.

Clinton and Hammon.

We wrote last month that our Indians had a hard time with their spring crops. They are still having a hard time especially at Hammon. All thru the month of June they had washing rains, floods and hail and on Sunday June 29th the worst dust storm we have seen in Oklahoma.

While a few of the Indian farmers at Clinton have laid down on the job we are glad to say by far the most of them are working hard and their fields show it. We can point out many fields (not only one or two) that simply look fine, especially when compared with those of their white neighbors.

Old man Whiteshield, Hammon, deserves special mention. He wrote Sup't Bonnin a letter asking him to use his influence to have all Indian gatherings postponed this summer till the latter part of August so that the Indians can stay with their growing crops.

Inez Elkriver and Henry W. Shield, upon confession of faith in Jesus Christ as their personal Saviour, were baptized and welcomed as members of our church at Hammon. Inez was baptized June 8th and Henry June 29th.

We are glad to notice a number of gardens this year. It looks good to us to see home grown "garden stuff" and meat from their own chicken roost in the kettles on the fire. We hope to see many more gardens next year.

Friday June 27th, the farm chapters at Clinton and Hammon had their monthly meetings. The meeting of the Clinton chapter turned into a pep meeting. But we better not tell the world yet what they plan to do. Go ahead boys, we are for you. The Hammon chapter discussed important topics pertaining to homebuilding and farming. Six topics were assigned to as many Indians. There was a time when these farm chapters met to hear their "corn chief" talk and then they went home. That is different now.

By request of those attending our church services at Hammon the time for these services has been changed from 2:00 p. m. to 10:30 a. m. during the hot summer months. October 5th we are to begin at 2 p. m. again.

A windstorm did considerable damage to the roof and the trees at Hammon on June 27th. At this writing we do not know yet if the south side of the roof can be repaired or if it will have to be reshingled. It is hard to get a carpenter at Hammon these days. They are all busy repairing buildings damaged by that storm. A number of buildings, especially barns, belonging to the Indians have been damaged.

The
Cheyenne and Arapaho

MESSENGER

Vol. I. Canton, Okla., August 1930 Number 8.

Eternal or Everlasting Life.

Master, (or Teacher), what shall I do to inherit eternal life? Luke 10, 25. This is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent. John 17, 3.

Search the Scriptures, for in them ye think ye have eternal life; and they are they which testify of me. And ye will not come to me that ye might have (eternal) life. John 6, 39, 40. Do not think that I will accuse you to the father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me. John 5, 45, 46.

For God so loved the world that he gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3, 16. He that believeth on the Son hath everlasting life: and he that believeth not on the Son shall not see life; but the wrath of God abideth (remains) on him. John 3, 36.

Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. He that eateth my flesh, and drinketh my blood, dwelleth in me and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. John 6, 54, 56-57. For the bread of God is he which cometh down from heaven, and giveth life unto the world. I am the bread of life: he that cometh to me shall never hunger, and he that believeth on me shall never thirst. John 6, 33, 35.

This is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life; and I will raise him up at the last day.—Verily, verily, I say unto you, He that believeth on me hath everlasting life. John 6, 40, 47.

My sheep hear my voice, and I know them, and they follow me, and I give them eternal life, and they shall never perish, neither shall any man pluck them out of my hand. John 10, 27, 28.

For when ye were the servants of sin, ye were free from righteousness; what fruit had ye then in those things whereof ye are now ashamed; for the end of those things is death. But now being made free from sin, and become servants of God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Rom. 6, 20, 23.

Or despisesth thou the riches of his goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance? but after thy hardness and impenitent heart treasureth up for thyself wrath in the day of wrath and revelation of the righteous judgment of God; who will render to every man according to his works: to them that by patience in well-doing seek for glory and honor and incorruption, eternal life: but unto them that are factious (contentious, going their own) way), and obey not the truth, but obey unrighteousness, shall be wrath and indignation, tribulation and anguish, upon every soul of man that worketh evil. Rom. 2, 4—9.

This and That From the Various Districts.

Cantonment and Vicinity.

Luella Bighawk is getting to be very feeble.

William (Bud) Howlingwolf was quite sick but is able to be up and around again. However his oldest son, Leslie, has taken sick now. Sickness is an unwelcome messenger but even he serves some purpose; he reminds us of the fact that we have no continuing city. Heb. 13, 14.

On July 5th May, the little daughter of John and Julia Russel, passed away and was buried the next day in the cemetery near the Fonda church, the missionary officiating. Our sympathy goes out to the bereft ones.

The time for the children to enter school is again at hand. Be prompt and see to it that your child or children, if you have any that should be in school, enter the very first day and that they continue to attend.

Mrs. Kate Osage is slowly recovering from her sickness but still finds it hard to be near a heated stove as the heat causes her very severe headache. At this time we are all wishing for cooler weather.

Whooping cough is quite prevalent among the children of this vicinity. Among the victims were Huldah, Nannie and Eitha Nibbs, also little Theodore Hill.

Mr. and Mrs. Harvey Whiteshield and daughter Nellie made a trip to Calumet to see a relative who was reported very low, when they arrived there they found that the report was not true.—Careless statements made may cause a lot of trouble to some one. In Psalm 34, 13 we are told: Keep thy tongue from evil, and thy lips from speaking guile.

Whiteskunk is suffering with an infected knee, we hope he will soon be able to be up and around again.

Sam Bearlariats are visiting at Watonga; we miss their presence in church when Sunday comes around, so we hope they will be back soon again.

We were told that the Frank Pawpaws are intending to return soon from their long stay with the Osage Indians; we will be glad to see them back.

It is very foolish, it is very harmful, it is very wasteful, it causes a lot of trouble, and usually to those who are nearest to you, it is contrary to good breeding, it places a person into the class of the lowest, it has nothing in its favor, but everything that is good is against it and it finally leads to wretchedness and misery and a Christless grave—that is drinking and getting drunk.

He that is not with me is against me; and he that gathereth not with me scattereth abroad: Matthew 12, 30.

It is an awful thing to be on the side opposing the Lord.

Wherefore: Come ye out from among them, and be ye separate, saith the Lord, and touch no unclean thing; and I will receive you, and will be to you a Father, and ye shall be to me sons and daughters, saith the Lord Almighty. 2. Cor. 6, 17, 18.

In "Home and School" of June 21st 1930 we read the following item which is of interest to us: "Mrs. Minnie Pappan, girls' advisor at Riverside recently married Mr. Alonzo Flores, advisor at the Phoenix Indian school. Mrs. Flores has been informed that she has been transferred to the position as matron at the Phoenix school, effective July 1, 1930. Congratulations and wishes for happy life to Mr. and Mrs. Flores. We are sorry that Riverside should lose a good advisor." We, too, wish to add our congratulations for the promotions and our good wishes for a happy life. Mrs. Flores being at home in this vicinity we take an especial interest in her welfare.

When home from school on vacation is a good time to show how much Church and Sunday school mean to you by regularly attending the home Church.

Arapaho (Canton) District.

Old man Sharp was finally persuaded to go to the Concho Hospital. Both he and his niece, Ada, are reported to be getting along nicely there and to like it very well.—How often people rob themselves of rich blessings because of their mistrust. This is especially true in the spiritual life.

Four babies have arrived among these Arapahos during the month of July. The parents and dates are as follows: Otis and — Bates, July 15, a boy; Bob and Mandeline Sankey, July 16th, a girl; Harry and Inez Behand, July 25th, a girl; Howard and Myrtle Lincoln, July 28th, a girl. —Do the parents realize that they are responsible for the physical and spiritual welfare of these children and what do they do to provide for their needs?

Andrew Scott and his wife (Jennie Sittingbull), who were formerly employed in the Government service at Gallup and Fort Defiance, have recently been transferred to Taos, N. M.—It is good that the returned students are making themselves useful in life. Since there are not Government positions for many, they should use their acquired knowledge for the upbuilding of their homes and communities. Opportunities come to those who make use of them.

Percy Sittingbull, who attended the Roe Institute in Wichita, Kans., has come home for the summer vacation. Thru sickness he was delayed from coming sooner.—Henry Mankiller, who was sent from the Concho School to the Shawnee Sanitorium last winter, was home for a two week's vacation. He seems much improved. Some pupils fail to attend the religious services on Sundays during the vacation months. This should not be. Parents and children should encourage each other to worship in God's house on Sunday. True freedom consists in doing our duty toward God and man.—"You shall know the truth and the truth shall make you free." John 8:32.

It was decided not to have any services at the Arapaho Mission on Sunday, Aug. 3rd, as many of the members wish to attend the Baptist Associate meeting near Greenfield on that day. May they go to receive and to become a blessing!

Thomas and Deer Creek District.

On July 18th Virginia Heap of

Birds, one year old, died near Clinton. The little body was laid to rest on Sunday afternoon, July 20th, in the family grave yard near the mission church. Some of the relatives from a distance were present for the funeral to express their sympathy. Homer Hart spoke at both the morning and afternoon services. Only six weeks ago these mourning parents had buried their three year old daughter. No doubt God has a purpose in leading us through such sad experiences. Would we stop to think and pray.

Only a very few from this district attendel the arrow ceremony at Cantonment the latter part of July. We are glad that not more went and hope these ceremonies will soon quit. Read Isaiah 55:1, 2.

A new house is being built for Archie Blackowl and wife. The rebuilt house of Felix Whiteshields is nearly completed. Harry Flynn is building a large new summer shade. More real homes are a great blessing to the Indians. Just a house does not make a home yet. Some one has said: "It takes a lot of living to make a home." Happy is the home where Christ dwells.

The continued drouth and heat this summer has done much damage to the feed crops and cotton. The Indians should save all the feed they have raised so their horses need not starve in winter. Money will also be very scarce and should be carefully used.—The failure of crops from the lack of rain should remind us of the failure of fruitful lives without the application of God's word.

From Clinton and Hammon.

"Be not deceived; God is not mocked for whatsoever a man soweth that shall he also reap." Gal. 6:7.

District Farmers J. A. Rennick, Clinton, and A. F. Routh, Hammon, went to Concho July 11 to "talk things over" with the boss.

Lone Wolf, one of our older Indians at Clinton, is a good reporter of Indian news for several local papers.

Mrs. White Eagle, Hammon, is still on the sick list. Mrs. Ernest Watson, Clinton, has been sick for quite a while. She has been quite sick but is improving.

William Harrison came back from McAlister July 13.

A baby girl was born to Flyn and Frances Goose, Clinton, July 29.

Soar Woman and Sara came home July 29 from an extended visit at Kingfisher. But they found it necessary to go back again the next day.

"My son, forget not my law, but let thy heart keep my commandments; for length oi days and years of life, and peace will they add to thee. Let not kindness and truth forsake thee; bind them about thy neck; write them upon the tablet of thy heart. So shalt thou find favor and good understanding in the sight of God and men. Trust upon Jehovah with all thy heart and lean not upon thine own understanding. In all thy ways acknowledge him and he will direct thy paths. Be not wise in thine own eyes; fear Jehovah and depart from evil." Proverbs 3:1-7.

"The way of the transgressor is hard." Proverbs 13:15.

"Create in me a clean heart, O God; and renew a right spirit within me. Cast me not from thy presence and take not thy holy Spirit from me. Restore unto me the joy of salvation and uphold me with a willing spirit." Psalm 51:10-12.

The
Cheyenne and Arapaho

MESSENGER

Vol. 1. Canton, Oklahoma, Sept. 1930. No. 9.

"Every one that loveth and maketh a lie."

In reading the 15th verse of Revelations 22 we were struck by the fact that "every one that loveth and maketh a lie" is given at the bottom of the list of that unholy company. Apparently the lowest down. After some meditation we decided that this arrangement is, no doubt, correct. In John 8, 44 Jesus tells us that the lie comes directly from the devil. When Ananias lied Peter said that Satan had filled his heart. Acts 5,3. The Pharisees accused Jesus falsely of having a devil (John 8,48), and that He was casting out devils by Beelzebub the prince of devils (Matt. 12,24) for that reason they brought down upon themselves the most severe denouncement that Jesus uttered. Matt. 23, 13-33.

Now a lie besides being sin is also a sign of defeat. he who is beaten must either admit his defeat or else he lies about it. The Pharisees realized that they were beaten: John 12, 19. Instead of admitting it they began to tell lies about Jesus. the Scribes said that he had Beelzebub, and that Jesus was casting out demons by the prince of demons: Mark 3. 22. For the trial of Jesus they hired false witnesses: Matthew 26. 59-60; after His resurrection they bribed the watchers to tell a lie: Matthew 28. 11-16. Satan has been overcome and he knows that he has but a short time: Luke 10, 18 and Rev. 12, 10-12. He is very active while this short time lasts, he does not want to admit his defeat so he lies about the church and its members and in every way tries to deceive whom he can. Some are deceived by these lies, like it was even among the apostles. Peter was led to boasts that he would follow Jesus even into death: Mark 14,31. He fell: Mark 14,66-72. Judas, the son of perdition John 17,12, committed his vile deed with the token of friendship (a kiss) thus acting a lie: Matthew 26, 49. When Peter dropped back and followed Jesus afar off (Matt. 26,58) he denied his Lord; when Judas had lifted up his heel against the Lord (John 13,18) and took of the sop Satan entered into him: John 13,27. He pretended to be a disciple: he took the sop, he called Jesus Master and kissed Him while he was doing the work of Satan.

Whoever has been with the Lord and then turns from Him has become untrue and unfaithful. It was so among the disciples of Jesus and every servant of God knows that it is just that way even today.

We have found it so in the work here at Cantonment, even quite recently. When we left on our furlough we said we would be back after a certain time but someone, who had a very strong wish in the matter, started the report and spread it that we would not come back anymore. Recently some surplus mission land was offered for sale and someone who had a very strong wish again started a report and spread it that the whole mission would be abandoned. So we could enumerate quite a few false reports that were very strong desires on the part of someone but which proved to be entirely false. We came back, missionwork will not be abandoned and for the special benefit of those who have such strong desires in this matter and who "love and make lies" we will say that never before has church attendance been as regular and as good during the summer months as it has been this summer and new members are being admitted right along. Most of the members are getting stronger in their Christian life. There are a few, who, like Peter and Judas go wrong, but like Peter most of these come back sooner or later while those that do not come back do in a way like Judas did—they hang themselves—that is, people learn to know them as unreliable and undesirable. For "with out are the dogs (evil doers) and the sorcerers, and the fornicators, and the murderers, and the idolators, and **every one that loveth and maketh a lie."** L.

This and That From the Various Districts.

Cantonment and Vicinity

Mr. Thompson, our genial farmer, and also Miss Babb, our field nurse, both have had car accidents recently. We are glad that both came out as well as they did, the escape was almost miraculous in each case. Let them that fear the Lord say, that his mercy endureth for ever. Psa. 118, 4.

We failed to announce, in our last issue, the arrival or a little girl on July 4th in the home of Ernest and Eva Magpie. On August 4th Elisabeth Pendleton came into the home of Frank and Jennie Pendleton to the joy of her parents and her grandparents. On August 14th Edgar Curtis claimed family-membership in the home of Geo. and Anna Curtis. All are doing well. Gen. 18, 19.

On August 18th occurred the death of Whiteskunk. He had been suffering with an ulcerated knee, which was healed up very nicely under the care of Dr. Hart, however, he developed some bowel trouble and passed away very unexpectedly. He was buried on the Cantonment cemetery. Besides the missionary, Mr. Whiteshield of this place, and Homer Hart from Hammon, spoke at the funeral. The Fleming funeral establishment had charge of the burial and members of the local post of the American Legion fired a salute and sounded taps, Whiteskunk having been a scout in his younger days. He was a member of the Hammon church and was about to transfer his membership to the local church when death claimed him. "Blessed are the dead who die in the Lord from henceforth:" Rev. 14, 13.

On August 31st Shortnose and his grandson, Wisdom Nibbs, were received by the rite of baptism into the church at Fonda. At the same time Mrs. Florence Black was received into membership by the right hand of fellowship. Shortnose is one of the most respected older men and for him to take this step is a convincing witness to the power of the Gospel: in his case we are especially reminded of the words of our Lord: "All that the Father giveth me shall come to me." John 6, 37. We are glad to have Mrs. Black join with us and there are quite a few more in this vicinity who should put their membership with us and help along in the cause of Christ. Wisdom is leaving for Chilocco.

Harold Linscheid has gone back to Amorita, Okla., to teach and Chester is leaving for Bethel College, Newton, Kansas, for another year's study.

Luella Bighawk passed away on August 10th. Luella confessed faith in the Lord Jesus Christ in conversations with her but was hindered from receiving the rite of baptism. "Seek ye the Lord while he may be found." Isa. 55, 6.

Littlethunder has been ailing for some time. Felix Romannose is apparently improving slowly. The Word says: "Call upon me in the day of trouble; and I will deliver thee, and thou shalt glorify me." Psalm 50, 15.

Canton (Arapaho) District.

On Aug. 15th Douglas, the six-month old son of Mr. and Mrs. Thomas Lee, died at the sundance camp near Greenfield. He had whooping cough, which finally developed into pneumonia. Also two other small children died in that camp from a similar cause. — Several young people were severely hurt in a car wreck as a result of getting drunk. — Nearly every time when the Indians gather in a large camp there occur cases of severe sickness, deaths and immoral deeds. Surely this should prove that most of these gatherings do more harm than good and that it would be better for the Indians to discontinue them. The loss to the crops and of stock is often great also. Whatever customs are harmful to the physical and spiritual welfare of the Indians should be given up. —Let especially the Christians heed these admonitions: "Watch ye, stand fast in the faith, quit you like men, be strong." (1 Cor. 16: 3).

It is reported that each year it becomes more difficult to get an Arapaho woman to take a certain part in the sun dance ceremonies, as the old custom requires, and that this year the woman withdrew right after the preliminary ceremonies. Some have even said that this may have been the last sun dance. The women certainly deserve much praise for flatly refusing to participate in these heathenish doings. If the men were as brave, these evil customs would soon quit. Unless the Christians go to such gatherings with the express purpose to witness for Christ, they would do much better to stay at home, as either directly or indirectly they may approve of these evil doings by their presence. "Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? For ye are the temple of the God, as God hath said, I will dwell in them and walk in them, and I will be their God and they shall be my people. Wherefore come out from among them and be ye separate saith the Lord, and touch not the unclean things, and I will receive you, and will be a father unto you and ye shall be my sons and daughters, saith the Lord Almighty." (2 Cor. 5: 14-18).

Recently Willie Meeks and missionary Kliewer visited some of the members near Greenfield. Some expressed the desire that occasionally services might be held at the various homes on Sunday afternoons.

From Clinton and Hammon.

We have to report two deaths this time. Whiteskunk, one of our faithful members at Hammon died at Cantonment August 18. Mrs. John Belt died in the hospital at Concho, August 29.

William Harrison spent 20 days during August in Arapaho, our county seat.

Gus and Hilda Ediger went back to Bethel College, Newton, Kansas. Gus spent the summer here earning money. Hilda had only three weeks vacation.

We hope all school children will be in their respective schools when this Messenger gets to the readers.

A number of Indian homes have been visited by thieves already. These thieves take chickens, groceries, clothing and bedding. Our women did not have much fruit to can this year but it is hard for them to lose what little they could put up. One family lost a large sugar sack full of dried corn.

If you know of any of our Indians who do not receive the Messenger tell Mr. Ediger. We want every family at Clinton and Hammon to get a copy. And if your name or address is not as it should be report that also.

We wish all our Indians who live on mail routes would put up mail boxes. Then Uncle Sam would bring them the mail regularly free of charge. A mail box costs very little.

"A righteous man regardeth the life of his beast; but the tender mercies of the wicked are cruel." (Proverbs 12, 10)

Thomas and Deer Creek District.

Rufus Gilbert from Weatherford and Medicinewoman from Clinton were married some time in July. They are staying with the Bearhead family now, but will make their home on Rufus' allotment after Jan. 1st. — On Aug. 16th Benj. Thunderbull from Clinton and Nellie Bigeagle from Thomas were married and will make their home with the Thunderbull family. — A good advice for married people to follow we find in Col. 3, 18, 19.

Sunday, Aug. 24th, the Cheyenne boys from Fonda came to play ball with the Cheyenne team at Thomas. The score was 6 to 6 when a shower of rain stopped the game. Still it hardly rained enough to lay the dust. — On Aug. 31st the Watonga team played Thomas and lost. — It is alright for the boys to have their ball games. But it would be better to choose another day than Sunday, which day is intended for rest and worship. If we do not use it in the right way, we may be the losers of life's game in the end. "For what is a man profited, if he shall gain the whole world and lose his own soul? or what shall a man give in exchange for his soul?" (Matt. 16:26).

Due to the very dry weather and scarcity of crops this year, the Thomas committee for the ElReno Fair decided in favor of putting all the exhibits from the Colony, Clinton and Thomas districts into one booth. Amos Lefthand is chairman and Dan Tallsun and Jasper Reynolds the other members of this committee.— As at the fair the best things are chosen for exhibition, so our daily life should show the best that is in us.

The
Cheyenne and Arapaho

MESSENGER

Vol. 1. Canton, Olahoma, October 1930 No. 10.

The Story of King Adonai

Once upon a time there was a most powerful king. He was very old, no one knew how old he was, yet he was very vigorous and very wise, in fact he knew everything. He had many names, as kings do, but one of his names was Adonai and he was known by that name. His domain, that is his kingdom, was unlimited in extent and was called Cosmos, that means the universe. He had many dominions under his authority.

This king had a son who was fully grown and who was always with his father, the king. This son, too, had many names, as King's sons do. One of his names was Logos, that means "Word." The reason he was called that was because whatever he said was just the same as the king's word. But he was usually called Emmanuel which means "God with us."

Between the father and the son there was a spirit of unity and uniformity so that everybody would always know just what was expected of them by the king and his son. It was by this spirit that they ruled and governed all things.

Now the king had many servants and officers that were over these servants. His highest officer was one called Lucifer which means "Bearer of Light.’ Lucifer was very zealous for the king's honor and he was very ambitious. For that reason the king decorated him with beautiful and precious stones and gave him special authority. (Ezek. 28, 14-15). By special decree Lucifer had, upon his own request received power to take under his authority any one who would in any way be disobedient to the commandments of the king. Now the king, being very wise and knowing all things, knew that Lucifer would not be able to stay humble with so much authority, so he warned him about it, but Lucifer would not believe the king. Therefore the king let him find out for himself, especially since the king in his great plan wanted to try out some one who would be utterly devoted and faithful to the king and his son, who should then become the son's companion.

To carry out his great plan the king established a special dominion which was called Earth and he placed Lucifer in charge of this dominion. The king also gave him many servants so that he could take proper care of this dominion. But Lucifer, instead of being humble when he was so honored, began to feel proud and he began to make plans of how he could overthrow the king and be king himself. (Isa. 14, 12-14). First he began to speak secretly to the servants under his authority and by telling them lies about the king. He persuaded them to be ready to revolt against the king whenever Lucifer would call on them to do so. (Rev. 12, 4). He still pretended to be faithful to the king but meanwhile he was teaching his servants how to lie, slander, rob, steal and kill. That brot on a very great trouble, as wickedness always does, and Earth became waste and void. (Gen. 1. 2.) To his horror Lucifer found that he was no more a light bearer but that his domain was all in darkness. Then that spirit which came from the king and his son and which was the power that controlled everything, became active and by and by restored that dominion called Earth and brot order and light into it again. Now the king took away from Lucifer his name so that he was no more a bearer of light but he did not take away from him the power and authority which he had promised Lucifer when he made him prince of Earth.

The king having found that Lucifer would not make a faithful companion for his son, he talked it over with Emmanuel to see what they should do about it. They decided to find someone who was very much like the king and his son and to try him out and if he was faithful, then he should become Emmanuel's companion. (Gen. 1, 26-27). They found someone and called him Adam. They gave him a beautiful room for his own. (Gen. 2, 8-15). They told him that he must take good care of it and that he must obey all the commandments of the king for if he disobeyed at all he would, by the decree of the king, come into the power and authority of one who used to be the light bearer but whose name now was Apollyon, which means "Destroyer" for he destroys every one that he can get into his power. L.

(To be continued)

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity

Our Indians are busy picking cotton. Tho the price paid for this work is only 75c per hundred or 50c for snapping, yet it is better to earn a little money than none at all. The cotton raisers cannot afford to pay more for this work when they get so little for their cotton.

Mr. and Mrs. Linscheid made a trip to the Concho school on Sept. 25th to conduct religious services with the children there. The trip down was made in a terrible wind and dust storm but the meeting with the two groups of the school children was very pleasant and enjoyable.

Mr. and Mrs. Star Black are staying in Concho while Mrs. Black is taking treatments at the hospital. On Sept. 20th Star took sick and had to be taken to the hospital. He was suffering from a very severe cold and pleurisy. We hope that he will soon be fully recovered again.

Robert Hamilton reports the loss of his new pump, which was taken from the well during the time Robert was attending the El Reno fair. Robert, of course, misses the pump and will have the expense of replacing it but he who took the pump is certainly doing himself a far greater injury for God is not mocked and He has said: "Thou shalt not steal." Exod. 20, 15.

We are sorry to have to report the death of Joe the son of Wm. and Sarah Littlerock on Sept. 28th 1930.

Little James Howlingwater has been under the weather with a very painful boil on his neck.

Peter and Alice Osage are rejoicing over the arrival of a little boy, Melvin Ray, on Sept. 29th, 1930.

Tho men may, with their mouths, deny faith in the truth of the Bible but with their lives they prove the truth of it. "The heart is deceitful above all things, and desperately wicked: who can know it?" Jer. 17, 9. This passage is fully proven true in cases where a man considers himself superior to others and then all at once finds himself the actor in some disgraceful and criminal deed. "Wherefore let him that thinketh he standeth take heed lest he fall." I Cor. 10, 12.

Mrs. Whiteskunk, John Redcloud and the Meat family went to Montana to visit with the Northern Cheyennes. Mr. and Mrs. Ernie Black and grandson Eddie Hamilton went to South Dakota to visit there.

Arapaho Station, Canton

Many of the Arapahos were sick when they returned from the El Reno Fair. They think their sickness was caused by the bad water at Fort Reno, where they camped. It seems that all came back "broke" and their horses and cars in poorer condition than they were before they left. When one takes into consideration the evil moral influences during such camp life, it seems very questionable whether the profits overbalance the losses. Altho it is true that, "unto the pure all things are pure, but unto them that are defiled and unbelieving is nothing pure, but even their mind and sonscience is defiled." Titus 1:15.

Willie Meek says, several have asked him what has become of his front teeth and the best explanation that he can give them is that they must have broken out while eating the tough meat which the Indians were given during the last two Indian Fairs. — But we see so many Indian children also with very bad teeth. No doubt the use of less candy and more tooth brushes would be a good remedy.

During Sept. three baby girls came to make their homes with some of the Canton, Arapahos. They are: Verna May, daughter of Bill Williams and Amanda Hoof; Theresa, daughter of Tom Simpson and Abigail Mixedhair; Juanita, daughter of Rose Lincoln.

Nearly all our Indians, Cheyennes and Arapahos, are now busy picking cotton. The crop is short and the price for the cotton and for the picking is very low, still all are glad for even this opportunity to earn a little money. If people are not very saving with their money, feed and food now, there will be much suffering during the winter. If these hard times help us to be much more saving and more thankful for God's gifts, they will prove a blessing for us in the end.

Thomas and Deer Creek District

Picking cotton is the order of the day with nearly all these Cheyennes now. Some have their own fields and some pick for whites. A few have some corn to sell, but most of the corn fields were burned. Tho there has been no rain to speak of since May, one sees fairly good feed crops now and then. Unless it soon rains to make some wheat pasture, feed, as well as money, will be very scarce this winter. So be saving!

The wedding of Benj. Thunderbull and Nellie Bigeagle took place at the Jack Allrunner home Sept. 27th. Among the visitors were also five families from Clinton.

The Sunday services are better attended again now, since the fairs and summer visits are a thing of the past. Some bring their visitors along when they have any on Sunday. That is the way it should be. You are welcome.

Nearly all the Cheyenne children here are attending town and district schools again. It will be to their benefit to be regular and on time, and they can be if parents and children do their best. Lydia Watan and Alice Flynn are in the Concho schools. Minnie Flynn went there also, but stayed only one day and then decided she preferred to come home and attend the district school for the eighth grade, especially because the Concho school was overcrowded.

From Clinton and Hammon.

Path (Mrs. Whiteeagle), one of our old and faithful members at Hammon died Thursday, September 25. We are glad her suffering is over. But we shall miss her and her prayers. Mr. Ediger and Homer Hart spoke at the funeral. "We know that if the earthly house of our tabernacle be dissolved. we have a building from God, a house not made with hands, eternal, in the heavens."

Our Indians are busy picking cotton these days — their own if they have any and for others if they do not have their own. A number of our Indians who stayed with their cotton fields when the weather was discouraging are agreeably surprised because they get much more cotton than they expected.

We are glad that at least some of our Indians take extra care of their feed crops. Since we had no soaking rain at Clinton since the forepart of June feed is scarce here. At Hammon the late feed crops are looking better. We had several inches of rain there lately.

Mrs. Sam Standingwater, Hammon, renewed her covenant with her Saviour Jesus Christ and was received as a member of our church September 28.

Kias, one of our faithful members, has had charge of the services at Clinton this summer those sundays when Mr. Ediger went to Hammon. With the beginning of this month Mr. Ediger plans to be at both places again every Sunday, at Clinton in the forenoon and at Hammon in the afternoon.

Raymond Whitecrane, Hammon, has changed his address to Apache, Okla. He is another Cheyenne boy who married a Kiowa girl.

The report is out that Rose Bearbow, Clinton, is married to Milton Littleman, Canton.

We are trying to get the names and addresses of all our boys and girls who are away from home in school. If you know any one who does not get the Messenger, send us the name and address, please. We appreciate it very much that two have written us nice letters telling us where they are in school and also sending us the names of those who are with them. Listen; every boy and girl from Hammon and Clinton who will write Mr. Ediger a letter will get a letter from him.

Moses Starr and family, Kingfisher, are visiting relatives at Clinton for a while.

Rufus Gilbert and family, Deer Creek, have moved to Clinton for the winter so that Eugene Washa can attend Clinton high school again.

We hope to be able to report next time that the long looked for rain has come.

The
Cheyenne and Arapaho
MESSENGER

Vol. 1. Canton, Oklahoma, November 1930 No. 11

The Story of King Adonai.
(Concluded)

Apolloyon was jealous of Adam and persuaded him to disobey the king. When Adam had disobeyed the king he came into the power of Apollyon and had much sorrow being with the evil servants of Opollyon. At first he seemed to enjoy their ways but after a while as he would think of his former home he felt very unhappy and longed to go back but he could not for Apollyon had him in his power.

Meanwhile the king and Emmanual talked with each other how they might get Adam free from the power of Apollyon. Emmanuel decided to go and take Adam's place and so make him free. Emmanuel put away his nice clothing and put on clothing like common people wear and he went to the place where Adam was, but Adam did not know him at first nor could he believe that Emmanuel would do such a thing for him. But when he was fully persuaded he started to go back to the king's place and Emmanuel stayed in his stead. When Apollyon and his servants found that Adam had escaped and a stranger had taken his place — for they did not recognize Emmanuel as the king's son — they mistreated this stranger and tho he had done nothing wrong, nevertheless they put him to death and put his body into a cave. Meanwhile they were also trying to catch Adam again and made his escape very hard for him. He suffered many hardships but at last he came to the king's palace and was very much surprised to see Emmanuel come to meet him and to lead him home. Emmanuel had come to life again in that cave and since he had taken Adam's place and had given his life for him he now went back home and was there long before Adam could reach it with all the trials and difficulties thru which he had to go.

Now when Adam had at last come home, the king could send his armies to capture Apollyon and his servants and put them in a place where they could never do any more harm.

The End.

This Story of King Adonai is just an imaginary story and is intended to show in a simple way how man came into the power of the evil one and that man can by himself not get away from the power of darkness and sin; that Jesus had to come and take our place and give His life in our behalf so we might be free. It is also to show why it is that we have to go thru many trials on the way to our heavenly home. Then to show that when the proper time has come God will send forth His angels to bind and burn the tares (Matt. 13,30). Owing to the very limited space we have, the story is concluded in this issue with just a sketch of what was at first intended to be given more fully.

L.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity

We are glad to see the absent ones returning home. Among them are the Frank Pawpaws, Ernie Blacks, the Meat family, Mrs. Whiteskunk and John Red Cloud. Those returning from the north report heavy snows in those regions.

In our last issue we failed to mention the death of little Thunder on Sept. 7th 1930. He had been ailing for some time before his death.

On October 17th Evelyn, the daughter of Minerva Lefthand passed away and was buried the same day in the Fonda cemetery. Minerva expressed especial appreciation of the services rendered by Mr. and Mrs. Linscheid.

David Fanman writes from Chilocco that he and the other Cheyennes are well. He is enjoying his studies and says he is glad to read the Messenger. We remember all our boys and girls at the different schools and send greetings to them herewith. We expect them all to conduct themselves in such a way that we will all be proud of them.

The Native Helpers Conference convened in its first session at the Longdale church on Oct. 29th and 30th, 1930. Ideal weather contributed its part to make this conference not only helpful but most pleasant and cheerful. The native helpers, who attended 100% strong, expressed themselves as greatly benefited by this conference and voted to meet again. The participation was very encouraging. The following rendered something on the program: Willie Meeks, Robert Hamilton, Harvey Whiteshield, Homer Hart, Dan Tall Sun, Redbird Black, H. J. Kliewer, J. B. Ediger, G. A. and Mrs. G. A. Linscheid. Mrs. Linscheid had her S. S. class sing two impromtu songs which were appreciated and besides that she was kept busy playing the organ for the singing into which everybody seemed to enter with a will. Among the topics discussed we wish to mention especially Mr. Whiteshield's carefully prepared discourse on the meaning of the blood in atonement. He made interesting comparisons of its significance to the Jew, the Christian and to the Pagan.

The evening of the 29th was turned over to a celebration of the 50th anniversary since the beginning of the work of the Mennonites among the Cheyennes and Arapahos in Oklahoma. Pictures were shown depicting the work from the beginning to the present time, also pictures of Indians in general, and reminiscences were related by the native helpers.

The Don Osages had many visitors during the time of the conference at Longdale. They are now living on the mission ground near the church and Kate is known for her hospitality.

Milton Littleman and Rosa Bearbow were married at Clinton. Among those attending from here were the Harvey Whiteshields.

John Lefthand has found his life companion in Ella Charcoal from near Calumet, Okla. One of the requirements for a happy home is to have a home of your own, another one is to provide in an honest way the necessities of life but above all it is necessary that both husband and wife live in the fear of the Lord.

Arapaho Station, Canton

These days when one asks any of the Arapahos for news, they all say,

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, editor
H. J. Kliewer and J. B. Ediger associates.
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

we do not know any, as we have been busy picking cotton and had no time to visit. This in itself is good news. People who do useful labor are as a rule happy and healthy and more pleasing to God than those who do nothing. The same commandment that says: "Remember the Sabbath day to keep it holy", also says: "Six days shalt thou labor and do all thy work." (Exod. 20, 8-9). Some are shucking corn. Both the corn and the cotton crops are very short this year and that means much moving from place to place for those who gather these crops.

The old man Lime was quite sick for a while with pneumonia, but is well again. Surely God has a purpose in restoring our health. What might that be?

So many among the Indians claim to believe in God and still they hardly ever come to church. Willie often tells them they must believe in the wrong God. Those who believe in the true God also love his word, his people and his work.

Man-coming-up-the-hill, a brother of Jim Hutchinson, died at Geary on Nov. 1st. Supposing you had been called, would you have been ready?

The baby boy of Rachel Stander died at Geary on Oct. 25th. He was only about two weeks old. Often the lives of children might be saved by better care.

The old man Sharp and Mrs. Ada Lincoln are getting along quite well at the Concho Hospital, but sometimes express the wish to come home to their people.

The Arapahos decided last Sunday to have a Thanksgiving service and dinner at the church on Thanksgiving Day. All that come are to bring some food or contribute some money with which to buy some. Above all, let us remember that we meet mainly to thank and praise God for His many blessings in the past year. If we think then we will thank and if we **thank** then we will **give.**

Thomas District

Here, too, cotton picking is still the order of the day. Some wish the picking would last longer this year, as money and work is very scarce. Those who have not made use of their opportunities, physically or spiritually, may some time have to say: "The harvest is passed, the summer is ended, and we are not saved." Jer. 8, 20.

Of late the services at the church have been quite well attended. All are invited, let all come. We have a good place to meet and you need the spiritual food. Jesus says: "I am the bread of life. Him that cometh to me I will in no wise cast out." John 6, 35-37.

On Nov. 1st many Cheyenne delegates from the different districts met at the City Hall in Thomas to discuss matters for presentation to the Congressional Committee which is to meet with the tribes of western Okla. in Anadarko the latter part of this month. Among other things it was suggested to ask for a Government Hospital at Thomas. Jack Allrunner and Alfred Wilson were chosen as representatives from the Thomas district. If we, as loyal citizens, perform our duty toward the Government, we will also enjoy more favors from the same.

From Clinton and Hammon

Yes, the long looked for rain came. No "gully washer" but a fine gentle rain of better than three inches of water. Many of the feed crops, especially at Hammon, have matured yet. At this writing the night frosts have been quite heavy already.

We can report two births for October but also have to report two deaths. A son, Cornelius, was born to Harvey and Carey Bullbear, Clinton, October 9. But little Cornelius passed away October 30. Pleasant Bearbow was born October 10. His parents are Walter and Susie Bearbow, Clinton, Ada, the 1 year and 10 months old daughter of Robert Scabby, Hammon, died October 14.

Cotton picking and gathering corn has been the work for October. We have noticed that those Indians who stayed with their crops longest in summer not only picked and gathered more but were done first. Can you explain that?

The topics for conversation at present are the Congressional Committee and Inspector Smith. Inspector Smith has come and the Congressional Committee has been coming for about two years. We still find an Indian here and there who expects them to get here in the near future.

October 19 Mrs. Ruby (Bearshield) Stoneroad, Clinton was baptized upon confession of faith in Jesus Christ as her personal savior and welcomed as a member of our little congregation.

There are others who have been baptized while away in school or have moved into our district through marriage or otherwise. We shall be glad if every one of these will take a firm stand for Jesus and unite with our church. It would help them; it would help our church; it would help their church; and above all it would help the cause of Christ.

And for those who so far never did take a stand for Jesus or have weakened we quote from Acts chapter 4: "Be it known unto you all that in the name of Jesus Christ of Nazareth, whom God raised from the dead and in none other is there salvation; for neither is there any other name under heaven, that is given among men, wherein we must be saved."

But we must not forget those noble Christians who stand firm and are living true to their confession on Sunday and thru the week amid trials and temptations. For we quote Revelations 2:10: "Be thou faithful unto death and I will give thee the crown of life."

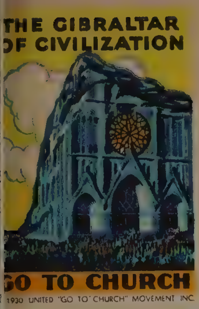
It is a very serious thing to disregard the urgings of the Spirit. It will eventually lead to the quenching of the Spirit. 1 Thess. 5, 19. There will be a terrible awakening some day for such. "For as many as are led by the Spirit of God they are the sons of God." Rom. 8, 9.

The Star Blacks have returned from Concho where they spent several weeks. While there Mrs. Black took treatments at the hospital. We should by all means have a hospital here at Cantonment.

John Lefthand took unto himself a wife from the Geary district.

Herbert Walkers returned recently from a visit with the osages.

Leonard Bigbear was on the sick-list but is up and around again.



Christmas sermon
Tuesday Dec 13

The
Cheyenne and Arapaho
MESSENGER

Canton, Oklahoma, December 1930 No. 12.

GLORY TO GOD IN THE HIGHEST

Glory to God in the highest, and on earth peace among men, in whom he is well pleased. Luke 2,14. That is what the angels sang when Jesus was born. Another way of translating those words in the English would be: "Glory in the highest to God, and on earth peace, in men good will."

The angels mention three things in connection with the coming of the Lord Jesus in the flesh: 1 Highest glory to God. 2 Peace on earth. 3 Good will in men.

Jesus' coming in the flesh, His death, His resurrection and His ascension make it possible for sinners to become children of God. Jesus who loved us and washed us in His own blood (Rev. 1,5) is the one whose birth the angels announced. Jesus, in the form of God, made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men,humbled Himself, and became obedient unto death of the cross. Wherefore God hath highly exalted Him, and given Him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Phil. 2,6-11).

Jesus' coming in the flesh, his death, resurrection and ascension make peace possible. Peace between God and man and peace between man and man. He who accepts Jesus as his Savior and serves Him has peace with God. In as far as men accept Jesus as Lord there is peace between man and man. The time is coming when the earth shall be full of the knowledge of the Lord and all shall serve Him and they shall learn war no more. (Isa. 9,11; Isa 2, 14; Jer. 31, 34).

Jesus' coming in the flesh, His death, resurrection, ascension and His return will bring about good will (which is God's will) in men. It is now in all those who truly accept and follow Jesus. Jesus came to do the Father's will — the good will. (Heb. 10, 7, 9; John 4, 34; John 5,30). Whoever takes Jesus into his heart and life has the good will (God-will) in himself. "And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day." (John 6,40). Our own selfish will must be given up and we must learn to say with the Psalmist: "I delight to do thy will, O my God: yea, thy law is within my heart." Psa. 40,8. That is the good will — God's will — in men. God's good will toward men is Jesus, His only begotten Son, our Savion. If we accept Him—if He dwells within us—then it is good will in (within) men. When all men accept Him and serve Him then it will indeed be: "Glory in the highest to God, and peace on earth, good will in men.

May we at this Christmas time give up our own, selfish will and let that good will of God come to stay

FROM
J. B. EDIGER
CLINTON, OKLA

in our hearts, then it will be Christmas all the time, for Jesus will be in us all the time. L.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity.

Nightkiller received a letter from one who appears to be his sister whom he has thot dead for more than 50 years. This party is living in New York city, she was picked up by whites when a child, after a raid of a Cheyenne camp more than 50 years ago. She was raised by whites and has lived with them ever since but is now, at last, getting in touch with her own people.—It must be a wonderful experience thus to find a close relative. Nightkiller says: I cannot sleep, for I am always thinking of my sister."— When we turn to the Lord Jesus we find in Him a "Friend that sticketh closer than a brother" (Prov. 18,24). The Psalmist made that very experience and says:"When I remember thee upon my bed, and meditate on thee in the night watches." (Psalm 63,6).

Lefthand has been suffering for some time with rheumatism so that he is in bed most of the time. He has been advised to go to some hot springs to see if he can find relief by bathing there. — "For day and night thy hand was heavy upon me." Psalm 32, 4.

Thansgiving services were very well attended at both churches; at Longdale on the 23 and at Fonda on the 30 of Nov. "Whoso offereth the sacrifice of thansgiving glorifieth me; And to him that ordereth his way aright will I show the salvation of God." Psa. 50,23.

Mrs. Joseph Salazar writes from Carnegie that both she and her husband are sick and were about to go to a hospital. We hope that by this time both have recovered. We miss Joe and Annie from our community and hope that some day they will come back here to stay.

Two more of our girls have left us to establish homes elsewhere. Bertha Beard was married to Alfred White Crow and will make her home near Thomas and Inola Osage was married to Sterling White Star, a Ponca. We wish both couples happy journeys thru life. — "Except the Lord build the house, they labor in vain that build it: except the Lord keep the city, the watchman waketh but in vain." (Psa. 127,1)

Wisdom Nibbs writes from Chilocco that he is getting along very well, both in his studies and in his work, and that he is trying to get all he can out of school.—"The fear of the Lord is the beginning of wisdom." (Prov. 9, 10).

Joseph Little Thunder of Thomas is visiting his brother George and while here he is helping his brother to get ready for the winter. It is well to be in time, that is why the Psalmist says: "Seek ye the Lord while he may be found, call ye upon him while he is near." (Isa. 55,6).

Necklace is having a fine house erected on the Ben Buffalo place. It's a pleasant anticipation when we may move into a new house well built, but we can't expect to stay forever in any house built with hands, so it is well if we have the assurance of a home not made with hands, one that is eternal in the heavens. (2 Cor. 5, 1).

The house belonging to Mrs. Frank Pawpaw was destroyed by fire. The house had been standing vacant for some time, but Frank was just preparing to use the material in this house to repair the one in which they are living at present.

On December 1st, 1930 there entered into the home of Edward and Minnie Redhat a son, the firstborn, whom they named Wayne. Parents and grandparents are very happy over his arrival and we rejoice with them. It is the parent's privilege and duty to point the little ones by precept and example to Him who is the only Savior.

From Clinton and Hammon

We are glad to report four more who have joined our church. Marga- were baptized at Hammon Nov. 16 ret Turtle and Mrs. Jennie Chips and Rim Turtle was readmitted. Mrs. Sara Yellowbull joined our church at Clinton Nov. 23. All these received a hearty welcome.

November 23 was Communion day for the Clinton church and November 30 for the Hammon church. Those who accepted the invitation of Jesus to come to "His table" realized His presence through the Holy Spirit.

Mr. W. T. Dias, Day School Representative and Mr. R. L. Spalsbury, District Superintendent of Education have been in the Clinton and Hammon districts. They have made house to house visits or inspections. They took the time necessary for real first hand information.

Inez Elkriver, Hammon, came home from Chilocco to attend district school near Hammon again.

The annual meeting of the Cheyenne and Arapahoe Tribal Council was held at Thomas Nov. 28. Among other important matters Mr. R. L. Spalsbury presented a communication from Commissioner of Indian Affairs, Rhoades, asking the council to consider the advisability of arranging the two boarding schools on the reservation (Concho and Colony) so that one would be a boys school and the other a girls school. The council appointed a committee to study the matter. The tribal council is to meet in an adjourned session at Concho December 5 and formulate an answer to be forwarded to the Commissioner of Indian Affairs.

Many of our Indians from Hammon and some from Clinton went to Cheyenne on Thanksgiving Day to witness the reburial of the unknown Indian soldier of the Custer battle 62 years ago. According to reports there were thousands of people in attendance. Mr. Ediger was invited to take part in the program but it was his Thursday to go to Concho. He delivered two Thanksgiving messages to the school children at Concho that evening.

Now after Thanksgiving Day our thoughts turn more to Christmas again. And we sincerely hope since the "hard times" make many of the heretofore "material preparations" impossible we shall have more time to prepare for and receive the Spiritual blessings God has in store for us. Yes truly: "God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life." (John 3:16).

Canton Arapahos

There has been very little sickness among the Indians during the month of November. This may largely be due to the fall weather that we have had, but also to the fact that the Indians were still kept busy with cotton picking. Work and cleanliness are good preventatives of sickness.

The Canton Arapahos celebrated

Thanksgiving at three different places, namely at the church, the dance hall and in the camp at Lime's place. At each place there was a fairly good crowd and plenty to eat. Some may have thot more of eating than of thanking. The church is God's house and therefore the most appropriate place in which to meet for thanking Him. Services were held in the fore and after noon. Friday evening the Kliewers and Willie Meek held services with the Arapahos at Lime's place and on Saturday evening at the dance hall. The following Sunday there were two services at the church again. It is good that most of the Arapahos went to their homes again after Thanksgiving. There is always danger of gambling, drinking and sickness when the Indians camp together, therefore camping should be discouraged. Think of this when you are urged to camp for the Christmas celebration. "And have no fellowship with the unfruitful works of darkness, but rather reprove them." Eph. 5:11.

A number of the Arapahos from Greenfield and Geary visited in this district during Thanksgiving. Visitors are always welcome at the church services, bring them along. — Henry Lincoln and the Ralph Littleravens were in Concho during Thanksgiving to visit the sick members of their families. Little Dorothy Raven was to have an operation. We hope all went well.

Thomas District

Archie Blackowl was made very happy when he could bring his wife and little son home from the Concho hospital. Parenthood — what privileges and responsibilities that word suggests! They intend to move into their newly built house soon. Archie took lessons in landscaping while in school and has now purchased fruit and shade trees to plant, so we may expect to see a fine orchard at his place by and by. A number of other Cheyenne families are planting fruit trees this fall. That is the proper thing to do. An orchard beautifies the home and furnishes healthful fruit for the family.

Alfred Whitecrow from here and Bertha Beard from Cantonment were maried recently. There was a big wedding feast for them at the Old Crow place. If they can make the necessary arrangements to buy the house belonging to Prudy Twocrows they will make that their home. Bertha is a member of the church at Fonda. We hope that she, as well as all other Christians, will: "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven." Matt. 5,16.

Recently the Messrs Spalsbury, Dias and Rennick visited all the Indian homes in this district in the interest of better homes, better schools and better farming. It is well always to keep our homes neat and tidy so they can bear inspection at any time. These men certainly were glad when they found evidences of work order and cleanliness. If the body is a temple of God's spirit then the house will show it.

On Nov. 28th the above mentioned Government officials and also Sup't. Bonnin and a number of the Cheyennes were dinner guests of the Thomas Kiwanis Club. Among other business matters, the advisability of building the Government hospital for the Cheyennes and Arapahos at Thomas as a central point, was discussed. No definite action was taken but another meeting was arranged to be at Concho on Dec. 5th.

The
Cheyenne and Arapaho
MESSENGER

Vol. 2. Canton, Oklahoma, January 1931 No. 1.

SIGNS AND SEASONS

The Messenger on its first errand in the new year wishes all its readers a very hearty "Happy New Year!"

We have made the change from the old year to the new, did we read the sign and get its meaning?

When the Lord God said: "Let there be lights in the firmament of the heaven to divide the day from the night," He also said: "and let them be for signs and for seasons, and for days and for years." Gen. 1,14.

Every day with its ever recurring evening, when the days work is supposed to be ended, and we go to sleep, we become unconscious of time and of our surrounding, it is as tho a "little death" had come upon us.

Ordinarily a person who is otherwise well and has obeyed the laws of God and man will have a restful sleep and will awaken with new vigor. He who disregards the laws of God and man is apt to have bad dreams and will not feel rested when he awakens.

As a sign the day and night and the sleep and the awakening tell us something: the coming night when no man can work—the sleep in death — the rest in peace or the restless awaiting of judgment to come and the resurrection, either to a new life or to everlasting remorse.

The end of the year tells us of the irresistible passing of time and with it the inevitable coming due of bills, accounts and obligations which must be met.

So the time is coming when each one of us will have to give an account of his own life. Rom. 14,12. Even of every idle word spoken we shall have to give an account. Matt. 12,36.

Thus the passing of the year is an admonition and a warning. The child of God will read the sign and be warned by it, but the children of this world disregard the sign and want to have a good(?) time dancing, drinking, carousing and making as much noise as possible so as not to be impressed by the sign.

God has set the year for a sign, did we read it? and were we impressed by its significance? Or did the very first Sunday in the new year find us in the company of the children of this world and not in the church where we should have been?

"So teach us to number our days, that we may apply our hearts unto wisdom." Ps. 90.12.

"And he sware .... that there should be time no longer." Rev. 10,6.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity.

In some ways the year 1930 has not been as good as other years but as far as increase in population in the

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, editor
H. J. Kliewer and J. B. Ediger associates.

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

Cantonment and Fonda districts is concerend the year 1930 has been a prosperous one. Sixteen babies, ten boys and six girls, were born and all are growing and doing well. The latest newcomer was a boy at the home of Hailman and Irene Hawk on December 19, 1930. Let all parents realize fully the responsibility that is theirs in the proper care and training of the children. Mt. 18,6.

The year 1930 was a good year in another respect for these districts. The average attendance at both churches was considerably better than last year. Nine new members were admitted during the year. At Longdale one was admitted by baptism and one by letter. At Fonda six were admitted by the rite of baptism and one by the right hand of fellowship. May the new year bring continued progress all along the line.

The Christmas meetings were very well attended at both places. Besides the regular Christmas message brot by the missionaries the children in each place rendered short programs as prepared under the direction of Mrs. Linscheid. The distribution of gifts is, of course, very interesting to the young and old as well. Besides the usual bags of treats there were presents of more lasting value given to such who were more faithful in attending the services during the year. All these gifts were purchased with money sent by sewing circles in the churches supporting this work.

The gifts mentioned above are not like the gifts you give to each other or which you give to your children or to some good friends — these gifts sent to you by these mission friends are **free** gifts just like all of God's gifts to man are **free** gifts: air, sunshine, rain, life, health and strength, etc. These are given to all, the good as well as the bad. But the greatest of God's gifts to man is Jesus the Savior. Whosoever will may have this the greatest of all gifts, for: "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." John 3,36. Those who came to church during the year received besides the bag of eatables — which were soon eaten — also a gift of more lasting value. Those who accept God's word and believe in the Lord Jesus receive besides the other free gifts of God also the greatest of all gifts life everlasting in Jesus Christ. Rom. 6,23.

Mr. and Mrs. Harvey Whiteshield and daughter Nellie have returned from an extended visit with the Osage Indians.

Redbird Black made a short visit at Clinton, he was called over to receive a present.

Louis Littleman assisted in the services at the Fonda church on January 4th — the first Sunday in the new year.

The following students came home for the Christmas vacation: From Chilocco: Wisdom Nibbs, Bessie Beard and Vida Romannose. From Concho: Jason Beard, Gilbert and Mollie Curtis, Garfield and Samson Walker. From Colony: Albert and Alfred Hamilton, Asa and Waldo Howlingwolf.

Mrs. Flyingwoman and Mrs. Otto Hill were both on the sicklist, but both are getting along quite well according to the last report.

Old man Bearlariat is getting to be quite feeble. He is finding it hard to walk around without help.

Wisdom Surveyor has been employing himself profitably hunting and incidentally ridding the neighborhood of some skunks and so besides making some pocket money for himself he is making this a better and more desirable community in which to live. G. A. L.

From Clinton and Hammon.

Homer Hart, our native helper at Hammon, and Mrs. Gladys (Redbird) Howlingwater, Clinton, are on the sicklist. Homer spent Christmas in the hospital in Elk City and Gladys in the hospital at Clinton. We are glad that both are at home again at this writing and we hope they are on the way of complete recovery.

Darwin Hayes has been helping at Hammon while Homer Hart is sick.

A daughter was born to Peter and Martha Fingernails, Hammon, December 21. They gave her the name Christine in honor of Mrs. Kliewer who has been with them so many years.

William Harrison, Clinton, has moved back to McAlister again for two years. This time he went from Watonga.

We had two Christmas camps at Clinton this year and one at Hammon. The camps at Clinton were at Soar Woman and Ernest Watson. The camp at Hammon was Whiteshields (the old camping ground).

We gathered for Christmas services at Hammon, Sunday December 21 and at Clinton, Tuesday December 23. On Christmas day our Indians had Christmas dinner at the three camps and Christmas trees and programs that night.

John Fletcher, Clinton, handed us the following item: The Cheyenne Aarapaho tribal council had a meeting at Concho December 22, 1930. A resolution suggested by their tribal attorney Daniel B. Henderson was considered and adopted. Four delegates were elected to represent their people at Washington, D. C. in legislative matters. The delegates elected are Alfred Wilson, Thomas; Jesse Rowlodge, Geary; Turkey Leggs, Watonga; White Horse, Canton.

"And when eight days were fulfilled His name was called JESUS which was so called by the angel before he was conceived." (Luke 2:21)

"Thou shalt call His name JESUS, for it is He that shall save his people from their sin." (Matt. 1:21).

"JESUS CHRIST came into the world to save sinners." (1.Tim. 1:15)

"In the name of JESUS CHRIST and in none other is there salvation, for neither is there any other name under heaven that is given among men wherein we must be saved." (Acts 4:10. 12).

Thomas and Deer Creek District

The missionaries (H. J. Kliewers) are so extremely busy moving and rearranging now that it is almost impossible for them to collect and write any news. But we are very glad and thankful that thru the kind loan of a mission friend it has been made possible to build a small, modern parsonage here in Thomas. We will not only have much better conveniences, but also hope that more efficient mission work can be done. In material and spiritual building it is true what the Bible says: "Except the Lord build the house, they labor in vain that build it." Ps. 127:1.

The missionaries H. J. Kliewers were with the Arapahoes on Christmas Day, so the celebration in the church here was held on Sunday, the 28th. The children that were on the program did considerably better this year than last and we hope they will keep on improving. All recitations and songs pointed to Christ, whose birthday we celebrated. There are many ways of celebrating Christmas and we should be careful to celebrate it in the true spirit and to God's glory. Only as we are true believers and folowers of Jesus Christ is this possible.

Quite a number of these Cheyennes gathered at the dance hall for their Christmas celebration and dinner. They planned to camp till after New Year, but some men and boys disturbed the camp by getting drunk and starting a fight. So the camp was broken up on the 26th. The drinking and fighting continued the next day on the road near Thomas. One man was almost killed and is still in a critical condition. It is especially sad that some of the leading Christians were involved in this work of the devil. Certainly they were not followers of Christ then and thru such acts they bring shame and disgrace upon themselves and the church and others use this for an excuse for not becoming Christians. May the guilty ones show true repentance and by the grace of God quit serving the enemy of their souls. We are sorry to bring such sad news in the Messenger. Friends, let your behavior help us to report good news. Jesus says: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven. Mat. 7:21.

H. T. K.

Arapaho Station, Canton.

The Arapahos had their Christmas dinner at the dance hall and at the church. The crowd was about evenly divided. On the evening of the 24th they had their Christmas tree and treats at the hall. Several made short talks, but Willie Meek had been invited for the main talk. It was a disappointment to some of the Christians that after the service there was a dance, to which also quite a number of whites had gathered. It is true, we should be glad at Christmas time, but our joy should be the deep, spiritual joy and not in carnal and sinful things.

At the church there were services on the forenoon of the 25th, followed by a good Christmas dinner, to which most of those present had contributed some. In the evening the Christmas program was given. The children did quite well, only a number of those on the program were absent on account of sickness. It was therefore very pleasent that the Linscheids could be present and help in the program. The Arapahos, as well as the Cheyennes, very much enjoy the treats which are made possible by the kind donations of the sewing societies in the home churches. Such help is a fruit of Christianity and would not be possible if Christ had not come into this world. Jesus says: "By their fruits ye shall know them." May Christ and his Word produce much good fruit among the Indians also. H. T. K.

The
Cheyenne and Arapaho
MESSENGER

Vol. 2. Canton, Oklahoma, January 1931 No. 2.

SOWING AND REAPING

When this Messenger reaches the Indians, spring will be near and they will be thinking about sowing and planting. The Indians should be glad that they can be farmers. Farming is one of the most healthful, most independent and most delightful occupations that people can find. It is mainly the farmer who helps to supply all classes of people with food and clothing. In the Word of God the work of the farmer often finds favorable mention. Many of the parables that Jesus spoke, He took from farm life. The growth of God's kingdom is compared to the growth of wheat and its harvest. (See Matthew 13: 1-43). Paul, the great missionary to the gentiles, uttered a great truth when he said: "Be not deceived, God is not mocked; for whatsoever a man soweth that shall he also reap. For he that soweth to his flesh, shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.) (Gal. 6:7-8). — Every one is wise enough in natural things to sow such things as he wants to reap. If you want to raise wheat, you sow wheat; if oats, you sow oats. If you want to raise corn, you plant corn, etc. It is the same in moral and spiritual things. Lies produce more lies; hatred brings forth more hatred; anger produces more anger and often murder; evil thots produce evil deeds. On the other hand, they that sow love will reap love; they that are merciful will obtain mercy; if you are kind to others, they will be kind to you; if you believe in Christ, you will not perish, but have everlasting life.— To sow to the flesh means especially to follow the sinful desires or lusts of the flesh or body. Those who follow their sinful inclinations never gain thereby but are losers in the end; their pleasures last only a short while; they are corruptable; they lead to temporal and eternal death. But sowing to the flesh also means to have our thots centered on only temporal and vanishing things, even such that are not wrong or sinful in themselves, such as food, clothing, money and pleasures, without caring for our spiritual needs. Jesus says: "What does it profit a man if he gain the whole world and lose his own soul?" And Paul says: "To be carnally minded is death, but to be spiritually minded is life." — As you sow your seeds this spring, think of it, that you are also sowing seeds for eternity, either to the flesh or to the Spirit, and that the harvest will be either corruption or life, then sow wisely and prayerfully. Jesus says: "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

H. J. K.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity

On January 15th Whitewolf drove into the woods for a load of fuel, when he did not return in the evening

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, editor
H. J. Kliewer and J. B. Ediger associates.
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

search was made for him and he was found lying on the ground near the wagon in a helpless condition. His right side is paralyzed. His speech is affected making it hard to understand him. We are glad to be able to say that he is improving some. The Psalmist says: "So teach us to number our days that we may apply our hearts to wisdom." Psa. 90. 12.

We have been having an unusual amount of sickness recently, but it really is the usual amount for January, as that month comes right after a time of camping. Camping, unless it is carefully supervised in every way, usually brings with it, not only sickness but elopements, drunkenness and other deplorable things. There is no place like home when the night comes on.

Turkeylegs, who has been chosen together with others a delegate to go to Washington, has been quite sick. We are glad that he is now up and around again so that he will be able to make the trip. Turkeylegs is one of our most respected Cheyenne chiefs.

Mr. and Mrs. Alonzo Flores have given up their positions in the Phoenix, Ariz. Indian school and are visiting here while Mr. Flores is looking for a position in this part of the country owing to the fact that the Phionix climate did not agree with Mrs. Flores.

We are very sorry to have to report the death of Rudolf, the son of Paul and Edith Redbird on January 26th. We extend our sincere sympathy to the bereaved. The Lord says of the little ones: "Of such is the kingdom of heaven." Mat. 19,14.

It is, indeed, gratifying to note the interest shown in the midweek prayermeeting at the Longdale church. On Wednesday evening Jan. 28th the church was quite well filled, some coming from a distance to attend. The Hailman Hawks came from their home on the other side of Eagle City, a distance of 18 miles.

During the month of December there were sent to the treasury of our Board of Foreign Missions $10.00 from each of our churches, Longdale and Fonda. This is above the amount collected and used for fuel and other local expenses, This is not much but we are glad to do "our bit." "But this I say, he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly nor of necessity: for God loveth a cheerful giver." 2 Cor. 9,6-7.

Some of our boys and one girl who were away to school and came home for the Christmas vacation decided to attend school near home and so did not return to their respective schools. It is a poor policy to change from one school to another during the school year. It should be avoided if at all possible. The Master's words about laying the hand to the plow and then looking back, applies in this matter in regard to getting an education. See Luke 9, 62.

Felix Romannose whose failing health has been mentioned in previous Messengers, was baptized and received into church membership on Feb. 1st. The rite was performed in his home in the presence of his family and a number of friends. Felix is a patient sufferer.

On Jan. 8th Mr. and Mrs. Linscheid drove to Concho to conduct services for the pupils at the school. It is always a pleasure to hear the children sing and to note the close attention they give to what is being said.

Whitethunder has had his house painted both on the inside and the outside. Benjamin Osage did the painting. G. A. L.

FROM CLINTON AND HAMMON

Frank Hamilton and family are living in our midst at Clinton again. Mr. Hamilton is assistant district farmer and was living at Colony. The Hamiltons live in the government property East of Clinton where the district farmer and family used to live before they became city folks.

District Farmers J. A. Rennick, Clinton and A. F. Routh, Hammon were at Stillwater, Okla. the last week in January attending a Farmers Short course. We hope they were taught a method by which the crops will mature in shorter course of time. Our Indians plant their seed in Spring but find it takes a long time fighting weeds before the crops mature. (We saw Mr. Rennick since we wrote this. He says they sure were taught how to raise better crops fighting fewer weeds. We believe there is a catch in this. We shall watch him).

Joshua Heap of Birds and family, Clinton, are city folks now. They are living in Clinton while the buildings on their farm are being moved to higher location and repaired.

Homer Hart, Hammon, is slowly but steadily gaining strength. We are glad that he is strong enough already to be at his place of duty at the Sunday services.

Homer Hart has completed taking a census of the Indians in the Hammon district. He finds 211 Indians living in his district.

John Fletcher, Clinton, has found a way to "keep the wolf from the door" this winter. He is selling stove wood at a reasonable price. He is selling good wood too. We know. We wish more of our Indians would spend their time this winter selling stove wood.

A daughter was born January 12 to Roy and Margaret Hamilton, Hammon.

In the November number of the Messenger we mentioned the birth of Pleasant, the little son of Walter and Susie Bearbow, Clinton. Now we have to say that his little lifeless body was laid to rest January 22 in the family cemetery.

Last fall some of our Indians moved to Colony to help build the new hospital. Then the report came that the hospital would be built somewhere else. The Tribal Council has a hard time making recommendations where it should be built because each of the fourteen districts would like to have the hospital.

A former communication from Commissioner Rhoades through Mr. Spalsbury asking the Tribal Council regarding the advisability of arranging the two existing boarding schools on the reservation so that one would be a boys school and the other a girls school was discussed again at the meeting January 30. The Council went on record favoring the continuing of the two schools as heretofore and not change one to a boys school and the other to a girls school.

The C. and A. Tribal Council had another meeting at Concho Friday January 30. They had a letter from

Commissioner of Indian Affairs Rhoades suggesting that they better not send the delegates to Washington, D. C. at this time. This suggestion and the various reasons given were not favorably received by the majority of the delegates. J. B. E.

Canton Arapahos.

Two deaths have recently occurred among these Arapahos. On Jan 15th Medicinestanding died with pneumonia, at the age of about 80 years. On Jan. 24th Mrs. Anna Bull died with tuberculosis, at the age of about 35 years. She leaves a husband and six children. May they be comforted by the precious promises of God's Word, which seemed to be the hope and strength of the departed one.— Both funeral services were conducted by Willie Meek at the mission church.

Paul and Susie Bates have recently had their new house painted. Benj. Osage (Cheyenne) was one of the painters. The more attractive your homes are made, the better it will be for your children and their future homes.

The Indian wedding feast of John Washee from Colony, and Jennie Spottedwolf from Carlton, who were married at Haskell Institute, took place on Jan. 20th near Greenfield. Quite a number of the Arapahos from Canton attended. The young couples have a splendid opportunity to put into practice in their homes the good things that they have learned at school. In this way the young people can be a blessing to the old. May the Master truly be able to say to many "Ye are the light of the world."

Quite a number of the Arapahos are still camping near the dance hall and will likely stay there till spring. Sometimes there are services held there on Sunday evenings, by the mission workers. Camp life may have its advantages and pleasures, but it certainly also has its disadvantages and dangers. The home, the farm and the stock suffer when the Indians live in camps. H. J. K.

Thomas and Deer Creek

Mae Goggles, a young Arapaho lady from Wyoming, is visiting with Mrs. Nellie Curtis during the winter months. The fine Oklahoma climate, which we are having this winter, does not seem to agree with her health. She hopes to complete her business and return soon. — The Indians visit a great deal. They should try to make their visits helpful.

James Howlingcrane, with the help of other Cheyenne men, is painting his house inside and outside. The best way for any one to learn any work or trade is to practice it. "Practice makes perfect."

Womanheart and his wife Oto Drunkard are having a good four-room house built. Some of the Indians are hauling the material and also helping with the building. That is the way it should be.

The following news item was handed in: "On the 28th of January Alfred Wilson went after wood. This was the first time he has ever gone. It was a surprise to the Thomas people."

A Bible study class has been started at the mission church to meet every Friday afternoon between 2 and 4 o'clock. Those who attend show considerable interest. All who understand English are invited to come and take part, or at least listen. Make use of every opportunity to learn more of the greatest book in the world and by which man is either saved or judged. H. J. K.

The
Cheyenne and Arapaho
MESSENGER

Vol. 2 Canton, Oklahoma, March 1931 No. 3

When Jesus lived on this earth many people had the idea that every sickness was caused by special sin. It is the same way today. We find many people today who claim that all sickness even all bodily pain is caused by the devil. Jesus teaches otherwise. We read in our Bible (John 9:1-3 on one of their journeys Jesus and his disciples passed "a man blind from birth." The disciples ask Jesus "Who sinned, this man, or his parents that he should be born blind?" The disciples thought that a special sin was the cause of this man's blindness. "Jesus answered: Neither did this man sin nor his parents (that he is born blind) That is a plain statement. It is a truth we should remember today. We meet so many people who have the idea that every sickness is caused by the devil and in every pain of the body is an evil spirit. Jesus says sin is not the cause of this man's blindness. And he is telling us today that much pain, suffering and sickness is not caused by special sin. We should be very careful when we see a sick child to say or even think the parents have sinned. We should be very careful when we see a sick person not to say or think he is a special sinner, unless we know.

There was sickness caused by sin when Jesus lived on earth. The same holy writer who tells us about the man born blind and what Jesus said about him also tells us about a man who had been sick for thirty-eight years and was healed by Jesus. Then Jesus says to him (John 5:14): "Behold, thou hast become well, sin no more that something worse happens not to thee." There is also sickness today caused by sin. Many people today have a sick body because they have sinned. Young men and young women who should be well and strong are sick and suffer because they have sinned. That is the case among our Indians also. This is sad but true.

"Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. Or know ye not that your body is a temple of the Holy Spirit which is in you, which ye have from God? And ye are not your own; ye were bought with a price. Glorify God therefore in your body" (1 Cor. 6:18-20). "Come ye out from among them and be ye separate, saith the Lord, and touch no unclean thing; and I will receive you and will be to you a Father and ye shall be to me sons and daughters saith the Lord Almighty. Having therefore these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God" (2. Cor. 6:17-7:1).

But we should be very careful not to accuse some one of being sick on account of sin unless we know what we are talking about. Here we should remember what Jesus says Matt. 7:12: "Whatever ye desire that men should do to you so also do ye to them."

J. B. E.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, editor
H. J. Kliewer and J. B. Ediger associates.
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity.

We are very sorry to have to report the death of Felix Romannose on Feb. 27th. It is very likely that the efforts of Dr. Hart served to keep Felix with us longer than he would otherwise have stayed, but there comes a time when even the best of medicine and the best of care cannot prolong life. While we miss Felix, and his family misses him most of all, yet we are glad to be able to say of him that he was ready to go trusting in the Lord Jesus as his savior. Before his departure he was fully resigned and admonished his family over and over again not to mourn for him but to trust in the Lord and to walk in His ways. We extend our sincere sympathy to the bereaved ones and trust that they find comfort in the words of the Psalmist: "Precious in the sight of the Lord is the death of the saints." Psa. 116, 15.

The following are the ones who led the prayer meetings at the Longdale church during the month of February. Harvey Whitshield, Redbird Black, Ross Redcloud and Frank Pawpaw. The interest has been good, let us keep it up. "O come, let us sing unto the Lord; let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. Psa. 95, 1, 2.

David, the two year old son of John and Julia Russel died on March 2nd. The boy and his older sister had both been sick for some time. The sister is partially paralyzed. An older sister died but recently. God the Lord finds it necessary at times to speak to us thru sorrow and affliction. We express our sympathy. "Today if ye will hear his voice, harden not your hearts." Heb. 3, 7, 8.

They that want to become strong appear before God. We read in Psalm 84, 7: "They go from strength to strength, every one of them in Zion appeareth before God." He who is weak and falls often likely is not appearing before God as he should. "Be sure your sin will find you out." Num. 32, 23.

"Submit yourselves therefore to God. (but) Resist the devil, and he will flee from you." James 4, 7. "Know ye not, that to whom ye yield youreslves servants to obey ,his servants ye are to whom ye obey." Rom. 6, 16. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 12, 1.

Mr. and Mrs. Alfred Whitecrow have purchased new furniture and placed the same into the home of the Blackbeards where they are staying at present. Alfred and Bertha are both from this district and should make themselves at home here.

Joseph and Anna Salazar write that they are back at their home in Carnegie but that they may return to a hospital for further treatment. They may go to the Concho hospital the next time.

Ernest Magpie had the misfortune of accidentally cutting his foot while he was chopping some wood. Fortunately the wound was not very deep and is healing nicely.

Sam Buffalo, who is attending Haskell Institute, writes that he enjoys reading the Messenger and that he is getting along fine in school.

The Ben Buffaloes recently moved ino their fine, new 6 room house. We are glad to see such new houses put up among our Indians. But even new houses, or the finest of palaces will not keep out sickness and the sorrows which come to mankind. It is well for us to become heirs thru the Lord Jesus Christ of the house not made with hands, eternal in the heavens. 2 Cor. 5, 1. Jesus speaks to his disciples of going before to prepare the place for His own. John 14, 2, 3.

James Hill also built an addition to his house, which gives him and his family more room of which they were in need.

Owing to ill health Mrs. Linscheid was not able to go along to the Concho school on the 26th of Feb. We missed her playing for the singing but are glad that Miss Fast substituted for her.

Those who are not familiar with the Bible and do not go to church but once in a while do not know what Jesus says in Matthew 24, 23-26, and so become easily confused and led astray by false prophets. It is a very serious thing not to love the truth: 2 Thess. 2, 8-12.

The liar, the unbeliever, the lost cannot find their god in heaven; for their god is the god of this world, for it says: "If our gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the mindes of them which believe not, lest the light of the glorious gospel of Christ, who is the image of (the true) God, should shine unto them." 2 Cor. 4, 3-4. G. A. L.

FROM CLINTON AND HAMMON

Four delegates elected by the C. and A. Tribal Council left for Washington, D. C. Thursday February 12.

A baby girl was born to John and Happy (Calf) Oldcrow, Clinton, Feb. 7. Their four boys have a sister now.

Lariat Cometsevax and family have leased their place on the edge of the Indian settlement and are living on her fathers place.

John Wilson and family moved back to their home west of Clinton after living at Colony for awhile.

We hope to be able to say next month that a site for the Indian hospital has been selected and work on the hospital begun.

The Clinton Farm Chapter met Wednesday Feb. 18 and elected the following officers: Pres. Edward Riggs; V. Pres. Rufus Gilbert; Secretary Oliver Romannose.

Joshua Heapofbirds' house has been moved and is being repaired now. This farm is a little to one side of the Indian settlement but it is a fine farm.

Leonard Stoneroads are remodeling their house. We are glad they will soon have a good home now.

Some signs of spring: We hear little chicks in Indian homes. The Indians clean their premises and burn the trash. When we visit the Indians they talk about planting trees, potatoes, shrubbery etc. They also ask questions about gardens. Their interest in gardens is increasing from year to year.

"Jehovah, his throne is in heaven" (Psl. 11:4). "He (Stephen) being full of the Holy Spirit looked up steadfastly into heaven and saw the glory of God and Jesus standing on the right hand of God" (Acts 7:55).

Not long ago an Indian said at a gathering he and his wife were invited to a certain place for dinner. He said they had a big dinner and after dinner he was asked about a vision he had. This Indian and his wife never were invited for dinner by these people. This Indian and his wife never ate in that house. How much then do you believe of the rest he said?

"Lying lips are an abomination to Jehovah" (Prov. 12:22). "Thy heart is not right before God. Repent therefore of this thy wickedness and pray the Lord if perhaps the thought of thy heart shall be forgiven thee" (Acts 8: 21.22). J. B. E.

CANTON ARAPAHOS

The Ben Spottedwolf family went to Concho several weeks ago on some business and to visit their children. When they started home the crankshaft of their car broke. While the car was being repaired Ben got a job unloading coal from freight cars at the agency. We should always make ourselves useful.

The infant daughter of the Nelson Whitshirts died on Feb. 17th and was buried that evening on the mission cemetery. May the parents be comforted by the Friend of the children who said of them: "Of such is the kingdom of heaven."

Mrs. Ada (Feathers) Lincoln died at the Concho hospital on March 2nd. Funeral services were held at the Arapaho Mission near Canton in the afternoon of March 3. Ada had been sick and feeble for many years and was very deaf. It is a comfort to know that in her school days she confessed the Lord Jesus as her personal Savior and trusted Him to the end. "Seek ye the Lord while He may be found; call ye upon Him while He is near." Isa. 55,6.

Communion services are to be held at the Arapaho church Sunday morning March 29th. All faithful members are herewith invited to attend. Such who have not been faithful should repent and confess their sins, so that after again coming into the right relationship with their Lord and Master they may gladly partake of the Lord's supper and receive a rich blessing. "But let a man prove himself and so let him eat the bread and drink the cup." 1 Cor. 11, 28.—Preparation services will be held on Sunday, March 15th. Come!

H. J. K.

THOMAS AND DEER CREEK

There have been several important farm meetings, in the basement of the church once a month since New Year. Mr. Rennick, the government farmer, is encouraging the Indians to put out garden and field seeds and take good care of their field. If all do their best, there may be no feed and food shortage next winter. Some Indiens have their own seed, others are looking for either state or federal aid.

The Fisher family from Montana became the proud parents of a fine little girl on Feb. 10th. They expect to return to Montana in the near future.

The Cheyennes and Arapahos have word from their four delegates in Washington, D. C. that they have good news to bring them. So plans are in preparation to have gatherings at various places where the delegates are to report.—We hope the Indians will receive what is due them, but will also help to be producers and not only consumers. There is no good future for such who refuse to work. Many are poor because they do not manage, save and work as they should.

H. J. K.

The
Cheyenne and Arapaho

MESSENGER

Vol. 2 Canton, Oklahoma, April, 1931 No. 4

"I am the Resurrection and the Life"

"And it came to pass the day after, that He went into a city called Nain; and many of His disciples went with Him, and much people. Now when He came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, He had compassion on her, and said unto her, weep not. And He came and touched the bier: and they that bare him stood still. And He said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And He delivered him to his mother." Luke 7, 11-15.

"And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought Him that He would come into his house: for he had one only daughter, about twelve years of age, and she lay a dying. But as He went the people thronged Him. While He yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. But when Jesus heard it, He answered him, saying, Fear not; believe only, and she shall be made whole. And when He came into the house, He suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. And all wept and bewailed her: but He said, Weep not; she is not dead, but sleepeth. And they laughed Him to scorn, knowing that she was dead. And He put them all out, and took her by the hand, and called, saying, Maid, arise. And her spirit came again, and she arose straightway: and He commanded to give her meat." Luke 8,41-42, 49-55.

"Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. Therefore his sisters sent unto Him, saying, Lord, behold, he whom Thou lovest is sick. When Jesus heard that, He said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Then after that saith He to His disciples, Let us go into Judea again, Lazarus is dead, and I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. Then said Martha unto Jesus, Lord, if Thou hadst been here, my brother had not died. Jesus saith unto her, Thy brother shall rise again. I am the resurrection, and the life: he that believeth in me, tho he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? Then they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes, and said, Father, I thank thee that Thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, editor
H. J. Kliewer and J. B. Ediger associates.
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

He had thus spoken, He cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, loose him, and let him go." John 11:1, 3-4, 14-15, 21, 23, 25-26, 41-44.

"And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire." Rev. 20, 13-15. L.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity

In our last report we mentioned the death of David Russel and the continued illness of his sister Inez. Two days after David passed away Inez, too, was called into the beyond. "Of such is the kingdom of God" (Luke 18,16) is what Jesus says of the little ones, but to the grown-up people He says: "Verily, I say unto you, except ye be converted, and become as little children, ye shall not enter into he kingdom of heaven." Matthew 18, 3.

The native helpers conference which was to convene at the Longdale church from March 30 to April 1st had to be postponed on account of the severe snow storm which blocked the roads and made the gathering impossible.

At the Fonda church new windows have been installed, which is not only a great improvement but it was a real necessity, for the old windows had served many years in the old mission school building and were getting to be very poor, indeed.

Gasoline lamps have replaced the old kerosene lamps in the Longdale church. An improvement we appreciate very much at our Wednesday evening prayermeetings. Jesus says: "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." John 8,12.

Francis Ward writes from Red Rock, Okla., that his sister was married on March 7th. Those who attended the Cantonment Boarding school before it was discontinued will remember Zelda and we all wish her a happy and prosperous matrimonial journey.

Bessie Beard from here and Arthur Seager from Clinton were married April 3rd. We have also been informed that Minerva Lefthand and Elmer White Eagle have been married. Our best wishes for a safe journey. We say "safe journey" for so many have suffered shipwreck matrimonially in recent years that that part of our good wishes need special stressing. It is well for such who embark on the matrimonial voyage to consider carefully what is said in 1 Cor. 7, 10-11.

There have been many cases of sickness, most of them are quite well again; of those who are still on the sick list are Barbara Mousetrail, Theodore Hill, the old man Bearlariat and Whitewolf's condition continues about the same. Our doctor Hart has been kept very busy.

Mr. Thompson, our farmer, feels happy to have had so much seed to give out to these Indians. If those who plant these seeds will be careful to stay around and properly cultivate the growing crop and put up as much of it as possible for next winter's use, they, too, will be happy when they will have plenty to eat.

On April 5th, Easter Sunday, a good attendance at the Longdale church witnessed the baptism and reception into church-membership of Mrs. Maude Romannose. This service was followed by communion.

The following led the prayermeetings during the month of April: Robert Hamilton, Harvey Whiteshield, Redbird Black and G. A. Linscheid. Rev. J. B. Ediger was to lead in the last meeting of the month but this one had to be dropped owing to the snowblocked roads much to our regret.

Mrs. Twinwoman was badly bruised in a car accident on April 4th. The car was being driven by Fred Lonebear and the report is that something went wrong with the steering apparatus which caused the car to upset. When some such mechanical defect causes an accident it is very much to be regretted but when—as in some cases—"booze" is the cause of an accident it is not only regrettable it is then criminal.

Mrs. Amos Chapman passed away on March 16th. She was widely known.

David Todd and Redbird from the Watonga district made short calls in this vicinity on April 6th. G. A. L.

From Clinton and Hammon

Born: To Leonard and Abbie Yellow Eagle, Hammon, March 1 a boy, Delois. To Clarence and Ruby Stoneroad, Clinton, March 19 a boy, Solomon.

Leonard and Ruth Bearshield, Kingfisher, visited their old mother at Clinton. Cold weather and sleet did not prevent them from coming to church Sunday.

A number of our Indians at Clinton and Hammon have put up mail boxes. We hope to be able to report before long that every family who lives on a rural route has a mail box.

Mr. A. F. Routh, District Farmer at Hammon, was a patient in the hospital. Not long ago we asked the Indians how he was getting along and they said: "We saw him on the street walking and whistling. He is alright." We are glad Mr. Routh is on duty again.

Our Indians are beginning more and more to plan homes. Not many years ago they let the District Farmer do the planning for them and they said yes or no. Today they have ideas of their own.

Lariat Comesevah has built a good fence around the place where they live now. They plan to build a little house soon. Lariat cut several hundred posts on shares.

Homer Hart has rebuilt the fence around the cemetery at Hammon. We hope to report in the next Messenger that the Indians have cleaned the graves of their loved ones.

Crooked Woman Spring passed away March 16 at the age of 69 years after a lingering illness. She accepted Jesus as her personal Saviour a few days before she died and made a clear confession. Her last words were: "I am ready to go." On the day of her funeral the weather was very disagreeable but the attendance was unusually large. "In the name of Jesus Christ and in none other is there salvation" (Acts 4:10.12).

We are glad for the interest our Indians take in the Sunday services. "Come now, and let us reason together, saith Jehovah: though your sins be as scarlet they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isa. 1: 18). J. B. E.

Thomas District

Colony must be a good fishing place for young men looking for brides, as it seems from the success that two boys from this district recently had there. Max Watan was married to Lydia and Charles Whitetail to Mary Poisal. We wish these young couples many happy years together. It is very important that young people should make matrimony a matter of careful thought and earnest prayer and abide with the laws of the state and the teachings of God's Word.

Felix Whiteshield (Hawk) says the Indians should not be discouraged by the cropfailure of last year. One year he raised enough cotton and wheat to pay for a wagon and a car. He thinks that he and others might do as well this year, if they try.

Two of the oldest men in this district had each a rather severe mishap recently. Old chief Oldcrow had the misfortune to get his leg badly burned on a hot stove and the wound developed into a very severe sore, so that a doctor had to be called. — The old man Allrunner slipped on the wet sidewalk in town and broke and misplaced a kneecap. He was taken to the Thomas Hospital at once, where he received medical attention. Both men are improving nicely. The Indians are learning to appreciate more and more the value of good doctors and hospitals. But what we all should desire most is the healing of our soil, or salvation. Jesus only can give us that. He says: "What does it profit a man if he gain the whole world and lose his own soul."

Mrs. Redteeth, who has suffered with gallstone all winter, has been quite sick recently. She did not want to submit to an operation. It is with sickness as with sin: if it is not cured in time, it may be too late.

The Fishers and their baby girl started out in the Wilson car on their trip home to Montana on March 26th, just after a big rain and before the severest snow storm that we have had this winter, on the 27th. They got only as far as Taloga and returned on the 28th to wait for better weather and roads. H. J. K.

Canton Arapahos

On account of the deep snow drifts and very muddy roads the communion services at the Arapaho church have been postponed from March 29th to April 12th. All faithful Christians are again cordially invited to the Lord's table.

H. J. K.

We wonder how many of those who make a practice of wearing clothing of the opposite sex know what it says in Duet. 22, 5.

One Cheyenne farmer near Thomas says that since he began to farm many years ago, he has bot two cars, two wagons and many farm implements with the money derived from the farm products that he has sold. He says that his wife and children help him chop and pick cotton and when other Indians go visiting, they work. Now they have a nice home and their four horses are in good shape. It certainly pays to work and manage well.

The
Cheyenne and Arapaho
MESSENGER

Vol. 2 Canton, Oklahoma, May 1931 No. 5.

REMEMBER

It is remarkable how we forget the things we should remember and how we remember things which we should forget. As followers of the Lord Jesus Christ we are urged again and again in God's Word to remember. If we were more careful to remember the things that God tells us to remember we should be happier than we are. Here are some of the things which we are urged to remember.

Remember this day, in which ye came . . . . out of the house of bondage. Exod. 13,3. If we would always remember the day in which we surrendered to the Lord how much different our lives would be.

Remember the Sabbathday, to keep it holy. Exodus 20,8. That means to go to church on Sunday if we possibly can do so, for we are told: Ye shall keep my Sabbaths, and reverence my sanctuary: I am the Lord. Liviticus 26,2.

Remember that thou wast a servant . . . and that the Lord thy God brought thee out . . through a mighty hand and by a stretched out arm: therefore the Lord thy God commanded thee to keep the Sabbathday. Deut. 5,15. Before we surrendered to the Lord we were servants of sin. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey: whether of sin unto death, or of obedience unto righteousness. If we were always mindful of the fact that the Lord has redeemed us—how different our lives would be.

Remember all the way which the Lord thy God led thee. Deut. 8, 2. Blesss the Lord, O my soul, and forget not all his benefits. Psa. 103,2. If we would do this we would have more to thank and less to complain.

Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee. Deut. 32,7. An excellent advice for this present time.

Remember his marvelous works that he hath done, his wonders, and the judgments of his mouth. 1 Chr. 16,12. If men would do this, evil would disappear. L.

(To be concluded.)

THIS AND THAT FROM VARIOUS DISTRICTS

Cantonment and Vicinity.

On April 8th Preston Black Deer was found dead in a barn. His body had many knife-wounds and the verdict of the coroner's inquest was that he had inflicted these himself. Many attended the funeral at the Cantonment cemetery on the 10th. Scripture read for the brief service at the grave was Luke 13,1-5. It is not for us to judge but it is for us to take a warning, and unless we change we will all likewise perish. It is a fearful thing to fall into the hands of the living God. Heb. 10,31. How much more fearful must it be to appear before Him without being summoned! Today if ye hear His voice, harden not your hearts. Heb. 3,7.8.

We are sorry to have to report two other deaths besides that of Preston. On April 12th old man Bear Lariat passed away and was buried the next day and on the 23rd Mrs. White Fawn was relieved of her suffering. The latter was buried in the Fonda cemetery. The services were conducted by the local missionaries.

On April 6th a boy was born to Alonzo and Minnie Flores at the Concho hospital. We have not learned the name the newcommer is to bear. Congratulations.

Rev. and Mrs. F. J. Isaac, missionaries home on a furlough from India, stopped with us on the 7th and both gave interesting talks that evening at the prayermeeting in the Longdale church. We were sorry that their time was so limited so that we could not take them to more of the homes of the Indians, but they seemed to enjoy seeing those where we stopped. After having heard what they told us about those Indians in India, how they have to get along with almost nothing and how they are glad to work for just a few cents a day and still have some money to give for missionwork and even send out their own misionary—after having heard all those things we should not complain about being poor. Feasting and playing and fooling the time away not doing some honest work is what makes people poor.

On April 12th Kate Osage gave a dinner to the Christians at the Longdale church after the services as a thankoffering for answered prayer in the restoration of her babygirl, Anna Sidonia, who had been very seriously ill.

On the afternoon of the same date Kathryn Nibbs was received into church membership at the Fonda church by the rite of baptism. After the service the attendants were pleasantly surprised by the prepared meal which was sent to the church by Barbara Mousetrail and her mother Mrs. White Fawn. The sending of the meal was accompanied by a request for special prayer for Barbara and her mother who were both sick. While the mother has passed on since then Barbara is steadily improving and we hope that she will fully recover soon.

It takes ambition and "backbone" to stay with your work and to do your duty towards God and man, especially when there are all sorts of temptations and invitations to let yourself "go" and join the crowd in feasting and frolicking. Christians should all say as some one said not long ago when he was invited to stay away from church service and partake of a feast: "I, and my family, we go to church on Sundays, after the service is over we will come and if there is anything left when we get there we will eat of that." Our duty to God comes first. This is one way of honoring God, and God says: "Them that honor me I will honor, and they that despise me shall be lightly esteemed." 1 Sam. 2,30. Esau sold his birthright for a mess of pottage. (Gen. 25,29—34). "Afterward . . . he found no place of repentance, though he sough it carefully with tears." Heb. 12,17.

G. A. L.

From Clinton and Hammon.

We have no births and no deaths to report for April.

We had blessed Easter services both at Clinton and at Hammon. The weather was ideal and attendance and attention was good.

Two items we had written for the April number were not printed. We try again. We wrote: "Albert Hamilton bought 100 chicks from the hatchery. They are six weeks old at this writing and he still has 93 of them." We saw the chicks since we wrote that a month ago. That flock sure looks fine.

The other item that was not printed is: "Frank Reynolds planted five bushels of potatoes and 500 bermuda onion plants. Who has more? We shall be glad to give you credit for it next month." We have not heard of any one yet who planted more.

Mrs. Sophia Roads bought 120 eggs for her incubator and hatched 97 chicks. They are four weeks old and she still has 85 of them.

Mrs. Susie Reynolds invited the Christians and other friends for a "thanksgiving" dinner. In the invitation she specified that dinner would not be served till those who were in church had time to get there. "Call upon me in the day of trouble; I will deliver thee and thou shalt glorify me" (Psl. 50:15).

April nine the women at Hammon organized the Red Moon Welfare Club with 19 charter members. Mrs. A. F. Routh is sponser of the club. The club met again April 23 and had a lesson in sewing. Each meeting will have twenty minutes devotional service. The next meeting is set for May 21.

The Hammon Farm Chapter had an important meeting April 23. Their next meeting is to be May 21. The Farm Chapter and the Red Moon Welfare Club intend to have their meeting at the same time. That is a practical plan.

Many of our Hammon Indians were in Elk City April 27 for the "66 Highway Convention". For the Indians the promised buffalo meat was the main attraction.

The long looked for Congressional Party came through Clinton April 22. Our Indians were disappointed that "the people from Washington" arrived so late that they had to hurry through town without stopping to catch their train. Mr. Ediger met them at the depot and appreciated a short interview with Commissioner of Indian Affairs C. J. Rhoads.

We have not written anything about the Indian hospital to be built at Clinton and really did not intend to write anything about it till they began building it. But for fear that people may think we are not glad for the hospital we mention it now. We rejoice with our Indians and think this is the proper place to build it. Our Indians at a special meeting went on record as favoring the government quarter a half mile North of our church as the location for the hospital.

During the months of June, July, August and September our Sunday services at Hammon will be in the forenoon again. Let us remember the change of time. J. B. E.

Canton Arapahos.

On April 18th a son was born at the Concho Hospital to Armstrong Spottedhorse and Susie Bull and on April 22nd a daughter to Dan Blackhorse and Mary Lee. Now we hope these men will raise other crops also, so they can provide for their children. Parents are responsible for the physical, intellectual and spiritual welfare of their children.

On April 12th Rev. H. T. Neufeld from the Bible Academy at Meno, Okla. and five of the lady students gave a musical program and a short sermon in the Arapaho church in the afternoon. This was a rare treat and brot useful messages. The Indians were especially glad to see their old friends, Rev. Neufeld and Margaret. Too bad that there were so few present. The news of the coming of these visitors had not been spread and some of the Arapahos had gone to Concho to work, while others were kept away thru sickness. "Let us not forsake the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more as we see the day approaching." Heb. 11:25.

Some of the young men who served in the late world war have recently been paid a bonus. This came very handy during the time of depression and suffering. Too bad that some spent their money for cars instead buying some of the real necessities of life. They are now suffering on account of poor management. "Be ye therefore wise as serpents and harmless as doves. Mat. 10.16.

Mrs. Thomas Lee has returned from the Concho Hospital and enjoys good health again after her operation. Her father, Harry Bates, has been "under the weather" for several weeks now. He was not very well before and then his shoulder and back was hurt when a horse draged him some distance by a rope. We are glad that Harry and his family know the Great Comforter.

Jerome and Esther Fly have returned from Wyoming. They say that the Arapahos there are much poorer than these in the south, but if they had the opportunities that these have, they would be better off. Will you take the hint? H. J. K.

Thomas and Deer Creek.

The cold and wet weather during the last month has delayed farmwork and discouraged those who planted corn, which failed to come up. Don't give up boys. "If the first time you do not succeed, try, try again." There is another winter coming and the hard experiences of the last winter should teach us all to work, save and manage better. While you have a chance, prepare—both for this life and for that which is to come.

It seems that Dale Beaver wanted to prove that the Cheyennes and Arapahos are good friends. He picked a helpmate from the Arapahos near Eagle City in the person of Nona Bates. May it be a lasting friendship. "What God has joined together, let no man put asunder." Mat. 19:6.

Harry Flynn has recently had several quite severe heart attacks, but is better again at present. His son Dennis has recently returned from the Sherman Institute at Riverside, Calif., as he felt too lonesome there. He is talking of making a trip to South America some time soon.—Our true resting place is in the Lord Jesus Christ. He says: "Come unto me, all ye that labor and are heavy laden, and I will give you rest."

It seems that more and more of the young people among all the Indians are beginning to "run wild". There are frequent rumors of drinking, gambling and immorality. Young folks, take warning before it is too late. Sooner or later you must reap what you have sown. Some time when it is too late you may wish that you had accepted Christ and followed his teaching. Do it now.

Eugene Washee from Clinton and Mary Tallsun from Deer Creek were united in marirage by Rev. J. B. Ediger on April 18th. They are making their home with the Dan Tallsuns. We hope they will "make good."

H. J. K.

The
Cheyenne and Arapaho
MESSENGER

Vol. 2 Canton, Oklahoma, June 1931 No. 6.

REMEMBER
(Concluded)

Remember now thy Creator in the days of thy youth. Eccl. 12,1, and

Remember Lot's wife. Luke 17,32. She looked back and became a pillar of salt—a token of warning for such who have set out to escape from the wrath to come and who are tempted to turn back.

Remember the words of the Lord Jesus, how He said it is more blessed to give than to receive. Acts 20,35.

Remember that Jesus Christ was raised from the dead. 2 Tim. 2,8.

Remember them that are in bonds . . . and them that suffer adversity. Heb. 13,3.

Remember them which have the rule over you who have spoken unto you the word of God. Heb. 13,7.

Remember . . . the words spoken before of the apostles and of our Lord Jesus Christ. Jude 17.

Remember therefore from whence thou art fallen, and repent. Rev. 2,5.

Remember therefore how thou hast received and heard, and hold fast and repent. Rev. 3,3.

We have all heard and received much. Let us remember the words of the Lord: "For unto whomsoever is given, of him shall be much required: and to whom men have committed much, of him they will ask the more." Luke 12, 48. L.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity.

The following were visitors from a distance at the Cantonment Mission: Mr. and Mrs. P. R. Linscheid from Sterling, Kansas; Miss Emma Linscheid from Arlington, Kansas; Mr. and Mrs. Ed Hirschler from Hanston, Kansas, and Rev. P. H. Richert from Goessel, Kansas. We enjoyed all these visits very much—come again.

Rudolf Pawpaw has not been well for some time already, it appeared that an operation was necessary; so his mother took him to the Bethel Hospital in Newton, Kansas. We hope that if an operation is necessary it will be successful and that Rudolf will soon be restored again. "Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time: casting all your care upon Him, for He careth for you. 1 Peter 5,6-7.

Our workers conference convened here at Cantonment on May 26 and 27th. We were very glad to have the secretary of our mission board with us for this occasion. Bro. Richert conducted the Bible studies, he made these not only interesting but very helpful spiritually. He had planned to leave right after the conference but when informed of our prayer-meeting at the Longdale church on that evening he decided to stay and attend the same. At his request the meeting was conducted as usual and he made some encouraging remarks at the close. Mr. Whiteshield would have interpreted for him but in deference to Robert Hamilton who had come from Fonda he asked that the

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, editor
H. J. Kliewer and J. B. Ediger associates.
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

latter be given the honor to do the interpreting, which he did. "In honor preferring one another," Rom. 12, 10.

We have the following births to report. On May 7th 1931 a son, Allen, to Mr. and Mrs. Claude Hill; on May 17th, 1931 a son, Wallace, to Ebenezer and Caroline Williams; on May 23rd a son, Orville Paul, to Mr. and Mrs. Sam Bearlariat. Then there is one little girl that we somehow failed to mention at the time — an oversight on our part which we regret very much — a daughter, Barbara Jean, born on Dec. 28th 1930 to Mr. and Mrs. Worthy Smith in Oberlin, Ohio. The fact that this happened so far away from here, no doubt; had something to do with the omission at the time. However, Mrs. Carrie Warren Smith, the mother of little Barbara Jean, is one of our staunch members tho she is rather far away. She was raised to womanhood under the care of different employees in the mission, mainly Miss Barbara Lugibiel and Miss Agnes Williams. She is now established in her own home in Oberlin, Ohio and from the reports we get about her the mission has every reason to be proud of her. Barbara Jean has two sisters, Julia Ann born in June 1929 and Agnes May born June 19th 1922.

Allen Hill who was born on the 7th of May stayed with us but a few days, he died on the 18th of the same month. Is our care of these little ones and our influence over them such that we may ask the Lord to leave them with us? Looking at it from that side may we not see a reason why so many of these little ones are not left with us? "Look unto me, and be ye saved, all the ends of the earth." Isa. 45,22.

On May 24th occurred the marriage of Ethel Lefthand from here to David Bigfoot of Watonga. We were told another wedding is to take place soon in which Nellie Meat from this place and Dent Allrunner from Thomas are the contracting parties. 1 Cor. 7,39.

We were glad to note that some of the pupils who have returned from the different schools honored the Lord and His day and His house by coming to church the first Sunday after coming home. Remember Sunday is the Lord's day set aside for worship in His house. To come to His house on His day for worship is to honor Him. God says: "Them that honor me I wil honor, and they that despise me shall be lightly esteemed."

From Clinton and Hammon

It is a joy to see the many good gardens when we visit the Indian homes.

A baby boy, Frank, was born April 20 to Clyde and Minnie Standingbull, Clinton. We are sorry to say that little Frank died May 12. His lifeless body was laid to rest in the family cemetery near Big Jake Crossing.

Born: To Homer and Jennie Hart, Hammon, April 28, a boy, Samuel. To Frank and Mattie Wilson, Clinton, May 3, a girl, Cleo. To Ed and Birdie Burns, Clinton, June 2, a boy. "Train up a child in the way he should go and even when he is old he will not depart from it" (Prov. 22:6).

Dr. E. E. Dale, Professor of History, Oklahoma University, delivered the commencement address at the C. and A. School, Concho, Friday, May 29. It was a treat to hear him. His subject was: "The Indian of Tomorrow." He said the Indian of tomorrow will need: 1. More education; 2. Hard and honest work; 3. Faith in Himself; 4. Faith in God.

Gus Whiteshirt, Clinton, and John Bent, Clinton, were among the 31 ninth grade graduates at Concho this year.

Walter Hamilton, Clinton, and Lucie Twins, Clinton, were graduates from the eighth grade in the Clinton schools this year.

Wm. Penn, Jr., Clinton, returned from the Concho hospital May 28 after a successful eye operation.

The Hammon Farm Chapter and the Red Moon Welfare Club are to have meetings June 18.

During the summer months our Sunday services at Hammon will be every Sunday forenoon. Mr. Ediger will be there as often as possible.

We have two classes of working Indians. One class works till the Fourth of July and then they leave the crops and have a "good time" the rest of the summer. The other class works till the Fourth of July and then they work again after the Fourth of July. The first class has to work hard tramping down weeds while gathering their meager crop in fall. The other class have to work hard in fall to gather their big crop.

"If any one is not willing to work neither let him eat. For we hear of some that walk among you disorderly, that work not at all but are busybodies. Now them that are such we command and exhort in the Lord Jesus Christ, that with quietness they work and eat their own bread." (2. Thess. 3:10-12).

J. B. E.

Thomas and Deer Creek

Ralph Drunkard says their garden has already furnished them many good things this spring, such as onions, radishes, peas and potatoes and they expect to can several kinds of vegetables for winter use. He rented ten acres of his land for gardening and is to receive half share of the crop. They have planted ½ bu. of onion sets, 22 lbs. of beans and peas, 10 bu. Irish potatoes and are setting out 60,000 sweet potato slips. What a white man can do, an Indian can also do by putting enough interest and push into his work.

The Harry Flynn family has gone to Watonga for a short visit. Harry's health has improved some, but he is not able to work. This is the time of the year when all who are able should be busy with their crops. The fine rains and sunshine make the crops grow fast these days, but also the weeds. Quite a number of the Cheyennes here have nice wheat fields. These will be ready to cut in a few weeks. Some will wish they had their own crops to gather, instead of working for others. For many this may be possible next year, if they plan and work in time.

On May 29th there was a large gathering of whites and Indians at the river crossing to boost for a bridge and better roads. Several state officials made enthusiastic speeches and a free lunch was given by the Thomas people to the whole crowd, estimated to be nearly five thousand. We do hope that a bridge may soon be built, as that would shorten the distance between Thomas and Canton to 30 miles, wheras it is over 70 now. — On the same day Rev. P. H. Richert, secretary of our mission board, visited the Thomas mission between trains.

People have been wondering why Dent Allrunner went to the Fonda district so often this spring, but found out why when he brot home Nellie Meat to be his wife. They have not decided yet where they will live. May they be a real help to each other and set a good example for others.

Two couples of Crow Indians from Montana arrived here May 30th to visit with old folks Bravebears. Other visitors are the Redbird family from Watonga and the Joe Blackwolf family from Clinton. Redbird lost one of his horses in the quicksand while crossing the river. The Indians say they know certain visiting families by the number of dogs they have following their wagons. Sometimes neither receive a welcome reception. H. J. K.

Canton Arapahos

Most of the Arapahos went to Concho for the closing exercises of the school there during the last week of May. Since also such went who have no children there they must have had other attractions. We have not heard whether any got home before Decoration Day or not. We hope that all the school children, as well as their parents, will attend the Sunday services during vacation. The church is the best place to spend your Sundays in worship and to meet your good friends.

The white man who operates a threshing machine near Canton says he wants an Indian crew again this summer, as they do better work and cause less trouble than white men. They do not quarrel, nor curse, nor drink. May they keep up a good record and set a good example to their white neighbors. Many seem to be anxious to work. H. J. K.

SEARCH THE SCRIPTURES

for . . . they are they which testify of me. John 5.39.

1. Where was Jesus born?
2. What little story are we told about Jesus when He was 12 years old?
3. How old was Jesus when He was baptized?

See if you can find the Scripture passages containing the answers to these questions. Find all of them if you can, write down the place in the Bible where you found the answers to as many of the question as you can find and sign your name, then send it to the editor or hand the paper to your missionary and he will send it to the editor and we will publish the names of those who have answered the questions correctly, giving them credit for as many as they answer. This is an invitation to young and old among the Indians, all we ask is that you look it up yourself so you may get the benefit there is in looking up — in searching the Scriptures. If enough interest is shown we will be glad to ask more questions in the next Messenger.

Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Gal. 5, 19-21.

G. A. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 2 Canton, Oklahoma, July 1931 No. 7

BE SURE YOUR SIN WILL FIND YOU OUT

Num. 32,23.

Moses spoke these words about the time the Children of Israel began the conquest of the land of Canaan. These words of Moses must have come back to the Children of Israel with great force at the time when they wanted to take that small place called Ai. When Jericho, a much larger place, had been taken in such a wonderful way, God had told them not to take anything for themselves, but one man whose name was Achan, could not withstand the temptation. He took some gold and silver and a fine garment and hid them in the earth in his tent. Just one man had disregarded the word of the Lord — just one man had sinned — and as a result of that sin a number of people had to die. Not only he himself and his family but 36 others — of the soldiers — had to die. All these had to die because one man was covetous. It is even so today; many have to suffer and die because there are some who are covetous. Not only did the covetousness of this one man bring death to so many, but his sin caused sorrow and distress to those who lost their loved ones, to Joshua their leader, and to the whole tribe.

This man, Achan, took the things that he wanted and hid them in the earth in his tent. He thot no one would know anything about it, but even if no man knew anything about it God knew it all. Had Achan committed his sin openly then others might have rebuked him for it, but he hid his sin; if some one did know about it and spoke to him to warn him it is likely that he denied having taken those things and just because he hid his sin, for that reason others had to suffer first before he had to suffer himself. Very often it is so with secret sin — sin that is covered up, denying it in one way or another — it will cause others to suffer first, and very often innocent ones, but eventually the sinner will be found out for: "Be sure your sin will find you out," was not spoken in vain.

There is but one way to cover up sin so it will remain covered. It is the blood of the Lamb of God which taketh away the sin of the world, John 1,29. In order to have a sin put under this cover it must be confessed and repented of. It is a delusion of the evil one to make the sinner think that after a long time his sin will be forgoten and forgiven. God says "Be sure your sin will find you out."

Sin is that which separates us from God (Isaiah 59,2) and only the death of the Lamb of God on the cross can break down the partition wall which separates us from God. Eph. 2,14.

Before men, many a sin is covered up in one way or another. Sometimes a few dollars given to a crooked lawyer or to an unscrupulous official will cover things up as far as the law is concerned but we may be sure that "your sin will find you out" in God's court. No amount of money and no social standing will blot away the

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, editor
H. J. Kliewer and J. B. Ediger associates.
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

wrong in His court — only the blood of the Lamb can cover and will cover, and that forever, such sins as have been confessed and repented. For that Lamb was slain for that very purpose from the foundation of the world. Rev. 13,8. The devil himself will see to it that all sins which have not been confessed, repented and covered by the blood of the Lamb will be remembered. Rev. 12,10. He is the accuser who accuses us before God day and night and that is why God says: "Be sure your sin will find you out." Num. 32,23. L.

SEARCH THE SCRIPTURES for . . . they are they which testify of me.

4. Where was Jesus led right after His baptism?
5. Where had Nathanael been when he was called to come and to see Jesus?
6. Which of the apostles did not want to believe that Jesus had risen from the dead?

Here are the answers to questions 1, 2 and 3 in the last issue: 1. Matthew 2,1; 2. Luke 2,41-50; 3. Luke 3,23.

We are very much pleased with the interest that some have shown in finding the answers to the questions of last month. One party had just gotten the paper and tho he was working all day long each day, nevertheless he took time in the evenings to search in the Scriptures till he found the passages. "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand." Rev. 1,3.

We would be glad to have more take the time and look up the passages that answer these questions. The following answered the three questions of last month correctly: Anna T. Curtis and William H. Wolf. The first question was answered by Wisdom Nibbs. We would like to have more names for next month.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity

Mrs. Frank Pawpaw who has been staying with her son Rudolf, who is taking treatments at the Bethel hospital in Newton, Kansas, came home to tend to some business matters and then went back to Newton again. Meanwhile Frank is "baching." He was getting along quite well but recently two fellows who had evidently been drinking something that no hog would drink and under the influence of that drink they came around and began to beat up Frank, tho he was trying in every way to appease them. Not only did they injure Frank but they damaged the house and the contents in the house. "Be not drunk with wine, wherein is excess." Eph. 5,18. It is a disgrace to sink so low. We wonder how such would like to have their names published. Better not touch the stuff — it has never done any good, but it has caused very much harm, wretchedness and misery.

Peter Osage and his brother Benjamin have been working for a white man north of Seiling putting up hay. Others have found work in harvest-fields, now that harvest has begun.

Now would be a very good time to remember and be governed by that adage: Save in time so you may have in need.

While chopping some wood Elmer White Eagle had the misfortune to chop off the tip of one of his fingers. According to last reports his finger was healing up.

Mrs. Florence Black has been troubled with rheumatism. Lately she spent some time at the Concho hospital. Besides her rheumatism she has been troubled with her heart. Our bodily troubles are a constant reminder of the fact that we have no abiding place here. G. A. L.

From Clinton and Hammon

The C. and A. Tribal Council had a meeting at Concho June 26. Two important resolutions were passed. 1. Resolution passed to reemploy W. B. Henderson, Washington, D. C. as tribal attorney and to employ Mr. Holden, Conn. as his assistant. 2. Resolution passed to ask for a full high school course to be taught in the C. and A. school at Concho.

James Platt, Acting Supervisor of Construction was in Clinton recently in the interest of the Indian hospital. Looks better every month.

Night Killer, Clinton, is in Savannah, Mo. since June 11 in a cancer hospital. She seems to be getting along fine. According to reports we get she may be at home again by the middle of this month. Albert Hamilton is with her.

Kias gave a dinner June 21 to a large number of invited friends in honor of his little grandchild Theodore Burns.

The Hammon Farm Chapter and the Red Moon Welfare Club had encouraging meetings June 18. The Roger Mills County Farm Agent was present and helped "the boys."

Ban Hill, Hammon, one of our old and faithful Christians is bedfast. According to the agency records she is 98 years old. We are glad to say that her children and grandchildren are taking good care of her. "If any widow hath children or grandchildren, let them learn first to show piety towards their own family and to requite their parents; for this is acceptable in the sight of God." (1. Tim. 5:4).

John Romannose, Clinton, died June 18 after a lingering illness. Rev. H. J. Kliewer, Thomas, conducted the funeral in the absence of Mr. Ediger who was on his way home from Savannah, Mo. that day.

Frank Birdchief, Clinton, is doing well in the Clinton hospital after an appendix operation June 30.

Mr. J. A. Rennick, District Farmer at Clinton will be on his thirty days vacation when you get this Messenger. The Rennicks intend to leave July 10. During Mr. Rennick's absence Mr. Frank Hamilton will be "big corn chief."

We thought there would be no births to report this month, but while we are writing this the report comes that a baby boy was born to Isaac and Sophia Roads, Clinton, July 2.

"Thou shalt not go up and down as a talebearer among the people" (Lev. 19:16). "He that uttereth a slander is a fool" (Prov. 10:18). "A man that beareth false witness against his neighbor is a maul, and a sword, and a sharp arrow" (Prov. 25:18). "Women in like manner must be grave, not slanderers, temperate, faithful in all things" (1.Tim. 3:11). J. B. E.

Canton Arapahos

At present most of the Arapahos and also some of the Cheyennes are gathering at the Canton fair grounds for the celebration of the Fourth. Some have already camped there a week or longer. Too many of the Indians are spending entirely too much time for their various celebrations. Also their meager funds could be spent for a better purpose. There is no need of spending more than one day for celebrating the Fourth of July. As a rule those who spend the most time for celebrating are least patriotic citizens and afterwards complain the most about hard times. Not only the living expenses while camping, but also the loss of time, the neglect of the homes, crops and livestock make such long celebrations very costly. Besides the moral influence during such gatherings is often very harmful. — We should all seek our country's best. Those who stay at home and tend to their crops and stock show more patriotism for their country than those who "celebrate" in an improper manner. To have a good country we need good citizens and good homes. Christian patriotism promotes true liberty.

As a whole the Arapahos have been quite well this spring and summer, in spite of the hard times and scant meals. Does this perhaps prove that people suffer more from overeating than from not having enough to eat? Armstrong Spottedhorse has improved some but is still suffering with inflamatory rheumatism, which seems to have been caused from sleeping on the damp ground one night in spring. Harry Bates is very slowly improving. The several patients at the Concho hospital remain about the same. Thomas Lee, who was very badly burned in an auto accident last spring, may be able to leave the hospital soon. — "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." Rom. 8:28.

Thomas and Deer Creek Cheyennes

The last half of June has been very hot and dry, but fine weather for harvesting the big crop of wheat. Only a few of the Cheyennes here had their own wheat and most of that has been combined by their white neighbors. We know only of two or three men who worked in the harvest, as most of the Cheyennes had their own row crops to tend and there was almost no demand for harvest hands. Even if wheat is cheap, it is well for the Indians to sow some, as it affords good winter pasture for their stock. It pays to plant a large variety of crops and take care of them, as such found out who planted a lot of garden stuff, which now is their main living. The row crops have not suffered much yet from the drouth and may make good crops if it rains soon. "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease." Gen. 8:22.

The following are such who have not been very well recently: Mrs., Alice and Minnie Allrunner, also Mrs. Emily Allrunner, Alfred Whitecrow, Ernest Bearhead and Rufus Gilbert. Rufus was taken to the Concho hospital last Sunday. The others were improving according to the last reports. — God has given us our bodily health and strength for honest and useful labor, in such a way that He may be praised and we blessed.

H. J. K.

The
Cheyenne and Arapaho
MESSENGER

Vol. 2 Canton, Oklahoma, August 1931 No. 8

YE SHALL KNOW THAT I AM THE LORD

Ezek. 6,10.

The above expression appears many times in the Bible in one form or another, but nowhere quite so frequently as in the prophet Ezekiel, in chapters 6 to 39. In these chapters this expression appears in one form or another 60 times. It is evident that the Lord wants to impress it upon us that sooner or later we will have it to do with Him—we shall know Him. Sometimes these words are addressed to the Children of Israel and then again to the heathen (Ezek. 36, 23) and to make it very clear that everybody is included he says: That all flesh may know that I am the Lord, Ezekiel 21,5.

Not only does the Lord make it very clear that all shall know Him as the Lord, but He makes it clear also that there are two ways in which He brings this about. One way is that we respond to His goodness as it is revealed to us in His care for us, but especially as he has revealed it to us in sending His Son, our Lord and Savior Jesus Christ to die upon the cross and so redeem us from eternal death. Jesus says: If ye had known me ye should have known my Father also: and from henceforth ye know him, and have seen him. John 14,7. So we know the Father thru the Lord Jesus Christ, His Son, whom He has sent because of His great love and compassion towards us. Then there is another way by which all those who do not respond to His goodness shall learn to know Him. It is when they shall reap the harvest resulting from their sins and disobedience. Then they will think that God is very severe when they find that He is not mocked, but whatsoever a man soweth that shall he also reap, Gal. 6,7. "Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; who will render to every man according to his deeds." Rom. 2,4-6.

God gives us the opportunity to confess, acknowledge and serve Him willingly now, which is to the glory of His name. He could force us to do it but He wants willing and glad service—service which we purpose in our own hearts and with our whole hearts to render unto Him and to Him only, for He does not want just a partial service. He wants a wholehearted service. Jesus says: "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon." Mat. 6,24.

We learn to really know some one by being in his service or under his authority. So if we want to really know God we must serve Him and put ourselves under His authority and we must do that with our own free will and with our whole heart.

We must have the mind of the Lord Jesus of whom we are told that tho being in the form of God "made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of man: . . . . he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Phil. 2, 7-11. **"Then shall they know that I am the Lord their God." Ezek. 39,28.**

L.

SEARCH THE SCRIPTURES

for . . they are they which testify of me.

This month's Questions

7 Which of the apostles denied the Lord Jesus?

8 Which one of the apostles betrayed the Lord Jesus?

9 What was the name of the man who came to Jesus by night?

We find that we will have to allow more time between the questions and the time of their answers. Some more answers came in for questions 1, 2 and 3 after we had already sent in the material for the July Messenger. The following sent in correct answers to those questions, however they both failed to mark the Scripture passages: Mrs. Bertha Whitecrow and Francis Ward. We have received answers to questions 4, 5 and 6 but will not publish any till the next issue of the Messenger, in that way more time will be allowed for answers to be sent in. We hope many more will find the passages and send them in, it will be worth your while. You do not need to write out the answer just give the passage in the Sripture where the answer to the question may be found.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity

Charles De Brae passed away on July 9th and was buried in the Fonda cemetery. Chas had been suffering for some time— a warning and an opportunity to return to the Lord. We express our sympathy with the bereft ones.

Those who did not go to Cleo Springs for the rodio but came to church instead on the 19th of July deserve recognition. Christians should avoid such things as would keep them from coming to church when the Lord's day comes around. "I was glad when they said unto me: Let us go into the house of the LORD." Psa. 122,1.

On July 19th when many of the Indians had gone to Cleo Springs for the rodio we had visitors from Kansas at our church services; Mr. and Mrs. E. H. Linscheid, Miss Elizabeth Linscheid and two boys La Verne and Layton Burns. We were glad for the visit and hope they will come again.

Gilbert Hill and Esther Water are to be married on August 6th. We wish them a happy journey in their married life. I Peter 3, 1-4.

By the time this gets into the hands of the readers the time for the opening up of schools will be at hand. Those parents who love their children and want to do the best for them will see to it that they get to school and that right at the beginning of school.

On July 6th Mary Pawpaw and her son Rudolf returned from the Bethel Hospital. Rudolf may have to

Supplement To

CHEYENNE AND ARAPAHO
MESSENGER

Vol. 2 Clinton, Oklahoma, August 15, 1931 No. 8

Let us all memorize the Golden Text for our Sunday School lesson: "Be not deceived, God is not mocked; for whatsoever a man soweth that shall he also reap." (Gal. 6:7).

We have to write the items for the Messenger the first of the month and the readers get the Messenger about two weeks later.

Only a few weeks more and school begins again. We shall be glad to send the Messenger to boys and girls from Clinton and Hammon who are away from home in school if we know where they are. We wish the parents would let us know where their children are going to school. And we wish the boys and girls would write us as soon as they are in school and tell us where they are and if they care to have the Messenger.

Who has answers for the Bible questions in the Messenger? Give them to Mr. Ediger and he will send in your names. Parents encourage your children to get the answers and send them to Mr. Ediger.

Some Indians complain that there is not enough news from Clinton and Hammon in the Messenger. If you know of any news for the Messenger tell Mr. Ediger before the first of the month.

Hilda Ediger came home Aug. 6 to visit her parents for a few weeks. Gus and Hilda plan to be in Bethel College, Newton, Kansas again this coming year.

Mr. Rennick, Clinton, is back from his vacation and on the job again.

The doctor examined John Chickenhawk today (August 14) and said he is doing fine. All the broken bones are in place and healing.

Edward and Mamie Riggs have moved into their new house.

Times are hard and what our Indians have to sell is cheap. But let us remember a gallon of milk is worth just as much on the family table as it ever was. A dozen of eggs has just as much nourishment when they are worth 12c a dozen as when we can get 25c a dozen for them. And a fat chicken tastes just as good and feeds just as many mouths now as when chickens are high priced.

—J. B. EDIGER

go back to the hospital again after a while. The Pawpaws gave a dinner to all who attended church services on the following Sunday, July 12th. Some thot more of the eating than of the church and went there directly without attending church services first. "Seek ye first the—dinner" or how does it say in Mat. 6,33 ?G. A. L.

From Clinton and Hammon

Kias, Clinton, lost three horses and John Fletcher one horse July 2 by a stroke of lightning.

Lariat and Lucy Cometsevah, Clinton, have a little boy since July 13. They have named him Lariat Jr. They did not get their new house ready in time to receive Lariat Jr. there but the house is ready now. Mrs. Mary Hill has been taking care of Lucy and the baby. Mary was both nurse and cook.

Ban Hill, Hammon, died July 6 and was buried that afternoon. "I have kept the faith; henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day; and not to me only, but also to all them that have loved his appearing." 2. Tim. 4:7.8).

Theo. Ediger, Mexico City, Mex., visited his parents July 10 to 15.

Night Killer and Albert Hamilton, Clinton, came home from Savannah, Mo. July 12. Night Killer seems to be doing just fine.

News about the new Indian hospital? Got none.

Edward and Mamie Riggs, Clinton, will have moved into their new four room bungalo when the readers get this Messenger.

Cornstalk, Hammon, gave a thanksgiving dinner to the Christians Sunday July 12 after the services in honor of her son "who was sick and is well." Since she gave this dinner at the church our attendance for the services was larger than usual.

Magpie Woman, Clinton, gave a thanksgiving dinner July 26. "Call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me. (Ps. 50:15).

We are glad that our Christians remember the Sunday services when they arrange for thanksgiving dinners. They specify in the invitations "you have time to come after the services." We wish more would come to the services first instead of going to the dinner place in the morning many hours before "time to eat."

More of our Indians are staying at home this summer than usual taking care of their chickens, cow and crop. This not only helps them now but will be of benefit to them next winter.

John Chickenhawk, Clinton, is a very sick boy at this writing. He fell from a horse and got hurt.

The number of our Indians is increasing who "the morning after the night before" have to pay fines or stay in jail. "Let us walk becomingly as in the day; not in revelling and drunkenness, not in chambering and wantonness, not in strife and jealousy." (Rom. 13:13). J. B. E.

Canton Aarapahos

On July 27th Willie Meeks went to Concho on some business and also visited some of the sick Arapahos from this district, who are at the hospital there. Old man Sorethumb is still very weak and poor, as it is almost impossible for him to take any nourishment because of the paralyzed condition of his throat. But in spite of his poor physical condition, he is quite cheerful and resigned to the Lord, because he has a living Saviour and a living hope. — Mrs. John Hoof is much improved after her operation and expects to come home soon. Often such whose life God spares after a severe sickness promise to live better Christian lives. Let them be careful to keep their vows unto the Lord. — Melvin Bates, who was taken by his father and uncle to N. M., where he expected to stay at least several months to seek climatic help in his tubercular condition, decided that it was too lonesome for him to stay there alone and so came back with folks after about a week's stay. Now a summer house is to be built for him, so he is isolated from the rest of the family and can get plenty of fresh air and sunshine. Let us remember Melvin in our prayers for his bodily and spiritual needs.

On July 26th Benny Spotted Wolf was added to the church membership thru baptism in the presence of about 65 Arapahos at the church, and on Aug. 2nd also the three brothers Lewis Hannibal and Tommy Howling Buffalo, when about 50 were present at the service. On this day the Lord's Supper was also commemorated and we received spiritual showers of blessing as well as a fine natural rain for the thirsting earth. May the new members and others experience a continued blessing because of their union with Christ and his spiritual body, the church. "Be thou faithful unto death and I will give thee the crown of life." Rev. 2:20. H. J. K.

Thomas and Deer Creek Cheyennes

July has been a hot, dry and dusty month, but as a rule the nights were remarkably cool. It is surprising how well the corn stood the hot weather, but now some fields are badly burned. Toward Weatherford there has been more rain and some of the Indians have fine fields of corn and are now enjoying the roasting ears. Again it is plainly seen that it pays to stay home and take care of the crops instead of visiting so much. "He that tilleth his land shall be satisfied with bread, but he that followeth vain persons is void of understanding." Prov. 12:11.

Some of such who were gone a week or longer celebrating the Fourth, attending rodios, ball games, etc. and spent their money for what some call "a good time" instead of paying their debts, are now suffering for lack of something to eat. It always pays to let duty come before pleasure and to be honest in paying one's debts and keep up a good credit. "Owe no man anything, but to love one another." Rom. 13:8.

Several of these Cheyennes are on the sick list at present. Rufus Gilbert, who was at the Concho hospital for a short time, is home again, but still quite weak with heart trouble. Mrs. Dan Tallsun has been suffering severely at times with gall bladder trouble and rather than to submit to an operation, she went for treatment to a hospital in Geary. She was told that hers was a very stubborn case and would perhaps require several month's treatment. But she came home after a week's stay and her condition soon became worse and so she returned to the hospital on July 30th.

— The old chief Old Crow, who is said to be over 90 years old, has been quite sick ever since the outing for the Fourth at Canton and his throat and stomach trouble has made it very difficult for him to take any nourishing food. The doctors seem to have but very little hope for his recovery. H. J. K.

The
Cheyenne and Arapaho
MESSENGER

Vol. 2 Canton, Oklahoma, September 1931 No. 9

ESCAPE FOR THY LIFE.

Gen. 19, 14.

Death is our common heritage, that is we all alike inherit death for we are told that in Adam we all die. 1 Cor. 15,22. There is a general impression that eternal death or eternal life come to us as punishment or as a reward for bad or good deeds that we do. But that is not possible, for the way we generally speak there is good and bad in every human being and if life and death are rewards for good and bad then every human being should have both eternal life and eternal death and that is not possible. Neither life nor death come to us as a result of our deeds, but life eternal or death eternal come to us as a heritage—it is something we inherit. Death we inherit from our parent: for in Adam all die; life we inherit by faith in the Lord Jesus Christ, being thus born again of the Spirit of God. 1 Cor. 15,22 and John 3,3.

A person not born again, one who has no faith, cannot please God. Heb. 11,6; Rom. 8,8. There can be no good outside of God (Luke 18,19); whatsoever is not of faith is sin (Rom. 14, 23)—is not of God; and whatsoever is not of God has no life, for God only hath immortality (life abiding). 1 Tim. 6,16. So unless we are born again by faith in the Son of God, we have no life in us. John 3,36. Unless the Spirit of Christ enters into our life we are none of His. Rom. 8,9. Unless our lives are made fruitful by the Spirit of Christ (John 15,5) they remain carnal, that means fleshly, worldly, sinful, and can do no deeds pleasing to God, for the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So they that are in the flesh (rejecting the Son of God) cannot please God. Rom. 8,7-8. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5, 11-12.

God makes it very clear in His word that unless we accept the Lord Jesus as our Savior and are led by His spirit we do not have eternal life, and He makes it just as clear that unless we do believe in the Lord Jesus and walk in His way we remain in death. By evil deeds man does but add to the wretchedness and misery which eternal death will bring to him. But God has no pleasure in the death of the wicked for He says: Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die? Ezek. 33,11. God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3,16.

Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain (Psalm

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, editor
H. J. Kliewer and J. B. Ediger associates.
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

121, 1-2), lest thou be consumed. Gen. 19,17. L.

SEARCH THE SCRIPTURES

For . . . they . . . testify of me. John 5,39.

This Month's Questions.

10. What was the name of the poor man who was laid at the rich man's gate and whose sores the dogs licked?
11. At what place was Jesus called to a wedding feast?
12. For whom was a roof uncovered in order to get him before Jesus?

Correct answers for questions 4, 5 and 6 were sent in by Mabel Pawpaw and Bertha Whitecrow.

For 4 and 6 by Anna Hawk.

Answers for 7, 8 and 9 will come in the next issue. We have some names for these already.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity.

The baby girl of Mr. and Mrs. Noah Blackhorse had the misfortune to fall into some live coals and burning her left hand quite painfully.

Mrs. Rosa Whiteshield has been quite poorly of late. Apparently she had a slight stroke of paralysis making it difficult for her to speak, nor was she able to get around by herself. She is improving at the present time and the Messenger hopes to be able to report a full recovery at the time of his next visit. Seek ye the Lord while he may be found. Isa. 55,6.

There was born to Mr. and Mrs. Joseph Salazar recently, a little girl, but the Messenger regrets not to be able to give the exact date of the arrival of the young lady.

On August 23rd Jason Beard and Mrs. Agnes Strongwolf were received into church membership by the rite of baptism at the Fonda church. A large crowd attended and witnessed the ceremony. Let us remember them in our prayers for the devil like a roaring lion goeth about seeking whom he may devour. 1 Peter 5,8.

Dinners were served after the services at each church on August 23rd in honor of the pupils who are about to leave for the various schools. May these, as well as those who enter the public schools near home, all have a very profitable school-year. We hope they will grow not only in body and in mind but in spirit as well. The fear of the Lord is the beginning of wisdom; and the knowledge of the holy is understanding. Prov. 9,10.

On Aug 30th, our missionaries, Mr. and Mrs. Linscheid, having been called to speak at the Oklahoma convention of our churches at Bessie, Okla., the native helpers, Whiteshield and Hamilton, had charge of the meetings at home. Mabel Pawpaw and Mary Hill had charge of the Sunday schools. Mr. Whiteshield reports a very good meeting on that Sunday at Longdale. We have not learned at this time about the meeting at Fonda, but believe that it was well attended also. The time has come when the Christians should be able to go ahead with just a supervision on the part of the missionaries. G. A. L.

From Clinton and Hammon.

God commands: "Thou shalt not kill." (Exodus 20:13).

Let us remember that our Sunday services at Hammon begin at two o'clock again beginning with the first Sunday in October.

Who can find the answers to the questions in the Messenger? Send in your answers.

Bennie and Nellie Thunderbull, Clinton, are the parents of a baby girl since August 26.

Henry Crookednose and family, Hammon, Ernest Watson and family, Clinton, and Mr. and Mrs. Wilson Hill, Clinton, are visiting in Montana at present.

Roasting ears season is passed except for those who dried a supply of them.

Birdchief, Clinton, one of our old and respected Indians died August 20. His body was laid to rest in the Government cemetery east of Clinton.

Many of our Indians went to Craterville the last week in August for a three days' celebration. Some are spending money there they will need next winter.

We are proud of the mothers with little children who did not go to Craterville. More of them stayed at home than we expected. When the readers get this Messenger our boys and girls will be in school. If you want the Messenger send Mr. Ediger your name and address. Parents, tell Mr. Ediger where your children attend school this year.

— In Some cases sin and disobedience to God's natural and spiritual laws causes sickness and shortens life among the Indians and what they are mainly in need of is the spiritual healing. "Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him, and to our God, for he will abundantly pardon." Is. 55:7.

It's a little thing to do—
Just to think.
Any one, no matter who,
Ought to think.
Take a little time each day
From the minutes thrown away,
Spare it from your work or play,
Stop and think!

Shall we journey hit-or-miss,
Or shall we think?
Let's not go along by guess,
But rather to ourselves confess,
It would help us more or less
If we'd think! J. B. E.

Thomas Cheyennes

At this writing, Sept. 1st, quite a few of our Indians are returning from the Indian Fair at Craterville. They report good exhibits indicating that the tribes in the south do better in raising crops and livestock than the Cheyennes and Arapahos. We hope our Indians have been benefited by what they saw so they will know better how to produce that which they need for their livelihood. More work and less visiting are indispensable.—Some had car trouble and expense thus paying dearly for the "free" buffalo meat and amusements. Saving now will help to buy the necessary groceries and clothing next winter. Learn from the ant, which "Provideth her meat in the summer and gathereth her food in the harvest." Prov. 6,8.

Schools are opening these days. Some of the Indians are prompt in having their children start and attend regularly. Those children get along well in school and enjoy their work, but such who start late and miss frequently find it hard and uninteresting and do not amount to much after they have passed the school age. "Train up a child in the way he should go, and when he is old he will not depart from it." Prov. 22, 6.

The old and honored chief Old Crow died at his home on Aug. 4th and was buried the same day in the Thomas cemetery. He was not baptized, but made a verbal confession of faith in Christ as his Savior before his death. A proverb says: "Better late than never, but better never late." On Aug. 5, Billy, the 2½ year old son of the Tallbears died at the Rufus Gilbert place. Services were held at the house the next morning and the body was taken to Hammon for burial. The day following Mrs. Tallbear went to the Concho hospital. The Christian's constant comfort are the words of Christ: "Lo, I am with you alway, even to the end of the world." Mat. 28,20.

Aug. 24th a little girl was born to Ralph and Dora Drunkard, she was named Hope Elizabeth. The same day a little boy arrived in the home of Alfred and Bertha Whitecrow, whose name we have not learned as yet. The latter family went with Bertha's parents, the Blackbeards, to Cantonment to stay there a while. Alfred has since been reported having a very bad eye from ivy poison.

H. J. K.

Canton Arapahos

Most of the Arapahos were gathered for about 10 days near Cantonment to see the Tomahawk dance, an old heathen custom. About ten took part in the dance itself. One man had planned to have the sundance also but for lack of such who know how it must be performed it was found impossible to have it. The Indians think that the end of these performances has come and we hope so, for no good comes from them. It is especially sad for some who call themselves Christians to take part in these ceremonies. But it has happened to them according to the true proverb: "The dog is turned to his own vomit; and the sow that was washed to her wallowing in the mire. 2 Peter 2,22.

As it seems now there will be no Indian Fair this fall, but many of the Indians are already beginning to attend other fairs in the various counties. At all times let us remember how God expects us to make an exhibit of our Christian life. "Let your light so shine before men, that they see your good works and glorify your Father which is in heaven." Mat. 5,16.

On Aug. 17th the old man Sorethumb died at the Concho hospital and his body was taken to Colony for burial. His faith has become sight.—On August 29th Philip Rabbit died at the Arapaho camp near Canton and was buried that evening at the mission cemetery, Willie Meeks conducting the services. Philip's health had been failing for a number of years on account of T. B. and other troubles. In his youth he received a fairly good education and made a profession of Christianity, but he failed to make the best use of his opportunity to witness for Christ. H. J. K.

The
Cheyenne and Arapaho

MESSENGER

Vol. 2 Canton, Oklahoma, October 1931 No. 10.

Thy word is a lamp unto my feet, and light unto my path. Psalm 119:105.

There is in this verse an allusion to the custom of traveling by night in hot countries and thru dreary deserts, on which occasion persons are employed to carry blazing torches to light the way and guard the traveler against dangers. This illustration suggests the use of Scripture as a lamp and a light on our pathway of life. Without this light man would be a creature of God, without the knoweldge of his Creator; a pilgrim to another world, ignorant of that world and the way thither. There are many paths to destruction, but only one path to heaven, and the Bible lamp shows us the way. If we desire the use of this light, we must read the Bible, not merely for amusement or speculation, but for personal profit—to be enlightened by it. And again we must not merely read, but study it. "Search the Scriptures." We should study the Book, putting all the power of the mind into it. We should be able with David to say: "Oh how love I thy law: it is by meditation all the day." The light which the Bible affords must be used, must be a source of comfort, cheer and courage. We must carry the precepts of the Bible into practice. What a joy it would be to know that the light of the Bible which we have acquired, will be a source of comfort and cheer to others who are our fellow travelers.

The Bible contains: The mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers. Its doctrine is holy, its precepts are binding, its histories are true and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword and the Christian charter. Here heaven is opened and the gates of hell disclosed. Christ is its grand subject, our good its design, and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, health to the soul, and a river of pleasure. It is given to you here in this life, will be opened at the Judgment and is established forever. It involves the highest responsibility, will reward the greatest labor, and condemn all who trifle with its sacred contents. —Selected.

H. J. K.

SEARCH THE SCRIPTURES

This Month's Question.

13. Who was it that asked for John the Baptist's head?
14. Even Solomon in all his glory was not arrayed like what flower?
15. Where is it that Jesus says: If any man serve me, let him follow me?

In answering the question you

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, editor
H. J. Kliewer and J. B. Ediger associates.
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

need but to give the passage in the Bible where the answer may be found. Here are the answers to the questions in the August issue of the Messenger:

7. Matthew 26,69-74 or John 18,17, 25, 27.
8. Matthew 26,47-49 or John 18,2.
9. John 3,1-2.

Correct answers were sent in by the following: Verna Standingelk, Clinton; Angeline Reynolds, Clinton; Jason Beard, Cantonment; Bertha Whitecrow, Cantonment. The names of such who send in answers to 10, 11 and 12 will be given next month.

Cantonment and Vicinity

We are rather late in reporting the marriage of Grace Osage to Clark Trammell on August 16th 1931 in Washington, D. C. The fact that this marriage took place so far away from home accounts for the delay. Clark is a member of the Potawatomi tribe. We extend congratulations and best wishes even tho we are somewhat late with the same.

A shocking auto accident occurred near Buffalo, Okla., on the evening of September 13th. John Littlehead and Tom Medicine Elk were coming from the Northern Cheyenne reservation, somehow their car went into the ditch and upset. Apparently Tom was killed instantly while John was pinned under the car from about 9 o'clock evening till about 7 o'clock the next morning when some hunters saw the overturned car and came to the rescue. Tom was buried at Buffalo and John was brot by Dr. Hart first to this place and then on to the Concho hospital, where it is hoped that he will recover. That must have been a terrible night for John when he was pinned down so he could not move and at the same time the hot oil from the crank case ran down over him saturating all his clothes. So teach us to number our days, that we may apply our hearts unto wisdom. Psalm 90,12.

Old man Osage passed away on September 19th and was buried the following day in the Fonda cemetery. Today if ye will hear his voice harden not your hearts. Heb. 3, 7-8.

We are glad to be able to report the condition of Mrs. Harvey Whiteshield very much improved. She is able to get around again and we were all glad to see her with us in church again.

A son was born to Fred and Inez Whitehorse on Sept. 22nd, 1931. We were also informed that the family of Stacy and Mary Sittinghawk, who have gone to Montana on a visit, has been increased by a daughter soon after their arrival in the north.

A number of our Indians took first prizes at the fair in Watonga with their exhibits at that place. We are informed of one family that has put up 80 quarts of fruits and of vegetables, the latter they raised themselves. We know of some others who have put up for the winter. That is what will help to keep from want this next winter.

Old man Bearman is quite sick and it seems no remedy can rectify his ailment. There is none other name under heaven given among men, whereby we must be saved. Acts 4,12. —that name is Jesus.

The Native Helpers Conference is to convene at the Long Dale church Oct. 26 to 29, 1931.

Wisdom Nibbs, David Fanman, Roy Bullcoming and Jason Beard are attending school at Chilocco. Sam Buffalo and his brother Frank and Susie Sandhill are attending Haskell. Bert Strongwolf has gone to the Ft. Sill school. Others from this district are attending the schools at Concho and Colony.

The Don Cloudchiefs, Frank Pawpaws, Claude Hills, Raymond Nibbs, Richard Nibbs, Leonard Bigbears and others have gone to the Pawnees to visit and to do beadwork there. The Raymond Nibbs and the Leonard Bigbears have already returned from there, the others are to return about the middle of the month, so we were informed.

Mr. Thompson, our farmer, is away on his vacation at present. Dr. Hart is kept very busy looking after all the things that have to be tended to in the absence of Mr. Thompson besides looking after the sick. Miss Russel has come recently to fill the position as field nurse which was recently vacated by the transfer of Miss Babb. G. A. L.

From Clinton and Hammon

Our Indians reported in the last Messenger to be visiting in Montana are back again. We are glad they made it short and snappy. Some visitors to and from Montana stay so long that it is hard for those they visit.

The report came too late for last month's Messenger that a daughter was born August 31 to Harvey and Carey Bullbear, Clinton.

Frank and Esther Orange, Hammon, have four healthy boys. And since September 9 each of these boys has a little baby sister.

Charles, the three year old son of Guy and Alice Heap-of-Birds, Clinton, was a regular "mama baby". But since little sister Dorothy arrived September 26 he belongs to daddy. Sunday he came to church with daddy and went into the children's Sunday school class. His teacher says he behaved like a little man. He liked it so well that he asked daddy Monday morning to take him again. "Train up a child in the way he should go and when he is old he will not depart from it." (Prov. 22, 6.)

Leonard Yellow Eagle had an appendix operation in the Clinton hospital Saturday September 26. John Fletcher and Mr. Ediger were requested to be present at the operation.

We are facing the winter. But if we save and use with care all the food and feed we have and what little money we get none will need to starve. Some may have to tighten their belt some and remember the money they spent foolishly during the summer.

Extension Agent Ira Doddard was in the Clinton district with Mr. J. A. Rennick October 1 and in the Hammon district with Mr. A. F. Routh October 2.

Do you know of any boy or girl in school away from home who does not receive the Messenger? Tell Mr. Ediger; he will be glad to put his or her name on the mailing list.

You will not be sorry!/ For faith in Jesus Christ;/ For study of the Word;/ For faithfulness in service;/ For patience with friends;/ For winning men to Christ;/ For Sundays reserved for God;/ For fellowship with God's people;/ For being loyal in your church;/ For being honest in business;/ For dying a Christian's death.

J. B. E.

Canton Arapahos

Willie Meeks made a business and visiting trip to Concho between Sept. 18th and 23rd. He reports that on the day of his return two of the old Arapaho men passed away. Namely Black Lodge near Greenfield at the age of about 80 years, and Bearlariat from near Geary, at the age of 103 years.

There was born to Frank and Ada Addison a little boy, but we have not yet learned the exact date of the birth or the name.

Edna Tabor has decided to settle down, as she got married during the Watonga Fair to a Cheyenne sheik—Voctor Pawpa. Fred Sittingbull of Carlton and Inez Meeks of Canton were married by Rev. Davis at Watonga on Sept 12th. "Let the husband render unto the wife due benevolence; and likewise also the wife unto the husband." 1 Cor. 7:4.

Harry Williams family and the Myrtle Lincoln family are busy picking cotton near Carlton. Harry reports that he has accepted the job of foreman. "Six days shalt thou labor and do all thy work; but the seventh day is the sabbath of the Lord thy God; in it thou shalt do no work." Gen. 20:9-10.

Several boys from here ran away from the Concho school and were refused to be admitted again. They will have to attend the district schools now and provide their own books, clothing, board and lodging. So their disobedience proves to be a bad bargain. Take warning boys and girls and do not misuse the privileges that you may enjoy.

Benny Spotted Wolf and his sister Claired are attending the Carlton school again. Their parents were very lonesome for them and since the Concho school was overcrowded anyway, they brot them home. H. J. K.

Thomas Cheyennes

Those of our Cheyennes who have raised some crops this summer are now busy picking cotton and gathering corn. These crops are light and the prices low, but with proper management and the aid of some lease money, which most of the Indians have, they should get along as well this winter as the average white people. The contracts for the large bridge across the South Canadian river and for some road work have been let and the Indians will have an opportunity to earn some money at this work, if they apply in time and stay with the job faithfully.

Leonard Yelloweagle had a severe attack of appendicites Friday night, Sept. 26th, and underwent an operation the following day. He is reported to be getting along nicely. Prayers in his behalf were requested by his mother during the services on Sunday.

Some of the Cheyennes have said that the news which they know are bad news and not fit for publication. they referred to some family and other troubles as a result of some people getting drunk. What a shame and what a warning! Only thru repentance, strong determination and reliance on the power of God can the drink habit be overcome. "Watch ye, stand fast in the faith, quit you like men, be strong." 1 Cor. 16:13.H. J. K.

The
Cheyenne and Arapaho

MESSENGER

Vol. 2 Canton, Oklahoma, November, 1931 No. 11

GIVE THANKS UNTO JEHOVAH

Thanksgiving Day is near. We have heard people say there is nothing to be thankful for this year. I am sure every one of these will have a thanksgiving dinner table laden with things to eat. It is true we are living in a time where things are not as plentiful as they have been sometimes. But for any one of us to say there is nothing to be thankful for is —to say the least—thoughtless. If we only think we shall remember things to be thankful for. Thanking and thinking go together. People who do not find reasons to thank do not think. People who think will find reasons to be thankful. "O give thanks unto Jehovah, call upon his name; make known among the people his doings" (Psl. 105:1). "I will praise thee, O Lord my God, with my whole heart; I will glorify thy name for evermore" (Psl. 86:12). It has been the custom of our Indians to give family dinners on Thanksgiving Day and no doubt will be done again this year. Not being able to buy as many things as formerly is no reason not to be thankful with our whole heart.

Another custom of our Indians which we like is that they invite the Christians to their home for a thanksgiving dinner, when God has been especially near and dear to them and answered their prayer in a special manner. But some of our Christians find it hard to give a dinner to so many and it worries them how to praise God for his blessings. We would suggest that they thank God "in the congregation." "I will give thanks unto Jehovah with my whole heart; in the council of the upright and in the congregation" (Psl. 111:1). "I will declare thy name unto my brethren; in the midst of the assembly will I praise thee" (Psl. 22:22). This can be done at the midweek prayermeeting or Sunday. This can be done with a few words of explanation, the singing of an appropriate song and a prayer. Let no one deprive himself or herself of the blessing of praising God openly just because he or she cannot afford to invite the Christians for a dinner. Tell the servant of God in charge of the services your desire and he will be glad to give you opportunity to praise God for the blessings received. "They cry unto Jehovah in their trouble and he bringeth them out of their distress. He maketh the storm a calm, so that the waves thereof are still. Then are they glad because they are quiet; so he bringeth them unto their haven. Oh that men would praise Jehovah for his lovingkindness and for his wonderful works to the children of men! Let them exalt him also in the assembly of the people and praise him in the seat of the elders" (Psl. 107:28-32). J. B. E.

SEARCH THE SCRIPTURES

The questions for this month are:

16. Who climbed into a tree to be able

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, editor
H. J. Kliewer and J. B. Ediger associates.
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

to see Jesus?

17. At what well did Jesus and His disciples stop a while to rest?
18. Where does Jesus say: I am the way, the truth, and the life?

In answering just give the number of the question and then the Scripture passage where the answer may be found and sign your name then either hand it to some one who will send it in for you or send it directly to the editor.

In the last Messenger an error crept in; the name Verna Standingelk Clinton should have been Verna Standingbird instead. We regret the mistake and hope it will not occur again.

The following sent in correct answers to questions 10, 11 and 12: Minnie Flynn, Thomas; Jason Beard, Chilocco; Bertha Whitecrow, Cantonment. 10 and 12 were answered correctly by Francis Ward, Red Rock. Francis also sent correct answers to 7 and 8 but too late to be given credit at the time. After the cotton picking time is over, no doubt, there will be more who will have the time to find the answers to these questions and send them in.

THIS AND THAT FROM THE VARIOUS DISTRICTS

Cantonment and Vicinity.

Excitement ran high on Oct. 11th when Miss Chinquilla, a long lost member of the Cheyenne tribe, who has been making her home in New York City, came here to visit her brother, Night Killer. More than a half century ago Miss Chinquilla as a small girl was left lying for dead after a skirmish with U. S. troops. Tho she had received severe burns on her body she nevertheless survived and was later picked up by some white hunters and was subsequently raised by whites. Now after many years she was at last able to locate her brother here at Cantonment. Needless to say that there was feasting and rejoicing among the Cheyennes. Miss Chinquilla could make but a brief stay here now as she was on her way to Los Angeles to deliver a series of lectures, but she intends to come again for a more extended visit. — There is a friend that sticketh closer than a brother. Prov. 18,24.

We have two deaths to report from this district; one an infant son of Raymond and Minnie Nibbs who was born on Oct. 16th and died on the 18th; the other one is the old lady Twinwoman (Mrs. Realbull) who died on Oct. 23, 1931. We extend our sympathy to the bereft ones.

The old man Bearman is said to be in a serious condition.

A very profitable Native Helper's Conference was convened at the Longdale church from Oct. 26 to 29. Those attending were: Homer Hart from Hammon, Kias, and Albert Hamilton from Clinton, Willie Meeks from Canton, Harvey Whiteshield from Cantonment and Robert Hamilton from Fonda. Of the missionaries: J. B. Ediger, H. J. and Mrs. Kliewer, G. A. and Mrs. Linscheid. The visiting native helpers made themselves at home in the basement of the church during the time of the conference.

George Curtis was called to Memphis, Tenn. for medical examination at the Marine hospital. George has made application for disability compensation. We hope he will be successful, for he is not in shape to take care of himself and his family and he has served the government for many years.

On Nov. 1st Mr. and Mrs. Gold gave a dinner to their friends and neighbors. Those who put first things first came to church and then went to the dinner. Some wanted to make sure of the dinner and so did not come to the church. However we were glad to have with us at the services on that day Joshua and Mary Heap-of-birds and some of their children from Clinton.

Florence Black who was at the Concho hospital for treatments for a while is back home at present but is to go back again for another course of treatments. We are glad to note that she has improved very much in her health and we hope that she will be fully restored.

We did not get to make our regular trip to the Concho school on Oct. 22nd owing to the fact that Mr. Vernon, the principal at the school, phoned and asked to have the evening to organize a chorus of the school children.

Jason Beard and Vida Romannose both write that they are enjoying their work at the Chilocco school. Roy Bullcoming did not seem to appreciate the privilege but came home. Too bad, some day he may regret it very much—we need a lot of "sticktoitiveness" to make a success in life and the school is a good place to get some of that.

Our weekday prayer meetings were resumed on the evening of Nov. 4th. A very encouraging number attended. Watch and pray. Mt. 26:41. Neglect not your gathering together. Heb. 10:25. To obey is better than sacrifice. 1 Sam. 15:22.

G. A. L.

From Clinton and Hammon.

We are glad to report the following births: To Robert and Anna Scabby, Hammon, Oct. 14 a girl, Ola May. To Walter and Susie Bearbow, Clinton, Oct. 26 a girl, Loretta. To Emil and Laura Miles, Hammon, Oct. 28 a girl, Evelyn.

Joe Antelope, Clinton, came home the forepart of October. We hope it will not be necessary for him to go back again.

Snapping cotton is no snap this year when the pay is only 30 cents for 100 pounds, but it is about 75c a day more yet than earning nothing. There is plenty of cotton in the fields yet and since the price for cotton is going up we hope the price for gathering it will go up also.

October 29 J. Henry Scattergood, Washington, D. C., Asst. Com. Indian Affairs; A. C. Cooley, Washington, D. C., Director Indian Agriculture Development; L. S. Bonnin, Concho, Okla., our Superintendent, were in Clinton in the interest of the Indian hospital. We may tell you in the next Messenger that the building of the new hospital has begun.

Homer Hart, Hammon; Kias and Albert Hamilton, Clinton, and Mr. Ediger attended the native helpers' conference at Longdale Oct. 26-29.

Robert Warpath, Clinton, died early Sunday morning Nov. 1 after a lingering illness. The body was taken to Concho Monday for burial in the government cemetery.

November first was the first Sunday this fall we had fire in the church stoves at Clinton and Hammon.

It reminded us of former years when we had the four Heap-of-Birds sisters in our church at Clinton the first Sunday in November. Three of them do not live here now but whenever they come to visit their dear old mother they do not fail to come to "the little white church on the hill" which is dear to them since childhood when father and mother taught them not to go to church but come to church. "He (Jesus) came to Nazareth, where he had been brought up; and he entered, as his custom was, into the synagogue on the sabbath day" (Luk. 4:16). J. B. E.

Canton Arapahos.

Most of the Arapahos are still busy picking cotton for their white nieghbors. They go in groups and camp near one field till they have it finished and then move to another field. It is true what the proverb says: "Unity makes strong." It is well to be united for a good purpose, but not for an evil one. (Read Psalm 1).

In some mysterious way Paul Bates received a fracture of the skull by being hit by a colored man a few weeks ago. Paul was unable to speak until the pressure on the brain was removed thru an operation at a hospital in El Reno. He then was taken to the Concho hospital for further treatment and on Oct. 31st he was brot home, tho not entirely recovered yet. The colored man is in jail awaiting further hearing in the matter. This should be another warning to avoid all evil company. "Enter not into the path of the wicked and go not in the way of evil men. Avoid it, pass not by it, turn from it and pass away." Prov. 4:14-15. H. J. K.

Thomas Cheyennes

It seems good to find most of these Cheyennes busy these days picking cotton or gathering their feed crops. But it is too bad that some are idle and depend on others to feed them. It is mostly the case that such who refuse to work get into trouble by drinking and gambling and when they are thrown into jail depend on others to pay their fines and thus make times still harder. Let all work together for the good of the tribe and to discourage and stamp out any evil habits. If all are co-workers with God better times will follow soon. "But seek ye first the kingdom of God and his righteousness and all these things shall be added unto you." Matth. 6:33.

Richard Smallman with his family and parents, all from near Calumet, have been visiting some relatives in this district the last two weeks. They left for home on Nov. 3rd. Richard is suffering with T. B. and his condition is reported to be quite critical. May his soul be strong thru faith in the Lord Jesus Christ. The Indians should be careful to use all preventive measures against the spread of T. B.

The Sunday services have been fairly well attended during the summer months, but we hope that from now on the attendance will be still better. Parents, come and bring your children. They will soon want to learn some pieces for Christmas; help and encourage them all you can.

H. J. K.

The
Cheyenne and Arapaho
MESSENGER

Vol. 2 Canton, Oklahoma, December 1931 No. 12

WHERE IS HE THAT IS BORN KING OF THE JEWS?

That was the question of the wise men from the east. These men had but a star to guide them on their long, weary journey thru a dusty desert but they were looking for the newborn King and they found Him.

Herod the king inquired very diligently about this newborn King, but he did not get to see Him, for he wanted to find the child and kill Him so He would not become king.

The priests and scribes, the leaders of the Jewish people, could tell Herod where the King should be born but they did not think it worth while to investigate this matter, as it seems. That is very strange, for they were the very ones most concerned in this matter. They had been looking for this King for hundreds of years—generation after generation had hoped that the promised King would come, and then passed on leaving that hope to the next generation—from their prophets they knew very much about this King or Messiah, they even knew the place where He should be born and could tell others where to look for Him, but they themselves did not go even that short distance from Jerusalem to Bethlehem to find out for themselves. They did not go to find out about it when they heard that wonderful story that the shepherds had to tell about an angel appearing to them and what he had told them, and of that wonderful song of the angels; they did not go to find out now, even tho these wise men from the east had come such a long way and had been guided in such a wonderful way.

These head men among the Jews knew a great deal about the Messiah who was to come, but their knowledge did not do them any good for they failed to make the right use of it and for that reason they became confused later on and did not know that Jesus had been born in Bethlehem but thot He was from Nazareth. John 7,41-42. They knew, but they did not make use of what they knew—they did not obey—and the result was that they did not recognize Jesus but delivered Him up to be crucified. Many are doing the same way today; they know a great deal about Jesus and His teachings but they do not obey and so reject Him and crucify Him. **"Let us** now **go** even unto Bethlehem, **and see** this thing which is come to pass, which the **Lord hath made known unto us."** Lk. 2, 15.

L.

SEARCH THE SCRIPTURES

These are the questions for this month:

19. Where does Jesus say "I am the light of the world"?
20. Where does Jesus say "I am the good shepherd"?

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, editor
H. J. Kliewer and J. B. Ediger associates.
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

21. Where does Jesus say "For the Son of man is come to seek and to save that which was lost?"

The following sent in correct answers to all the questions in the October Messenger: Ethel Crane, Hammon; Mabel Pawpaw, Cantonment; Bertha Whitecrow, Cantonment; Mrs. Mary Hill, Clinton. Mrs. Julia S. Bird, Clinton, answered a little late 4, 5, & 6. Minnie Flynn, Thomas answered 13 and 14; and Jason Beard, Chilocco 13 and 15.

One party in sending in answers asked if it were permissable to look for the answers in the old Testament. For the present we are confining our questions to the four gospels in the New Testament, so you need not look around in other parts of the Bible. We have a number of answers for 16, 17 and 18 and hope that others will send in theirs in time for the January Mesenger.

THIS AND THAT FROM THE VARIOUS DISTRICTS.

Cantonment and Vicinity.

Mr. Thompson, our farmer, is back from his vacation and is more busy than ever catching up with work that had accumulated, and in keeping up his part of the work. If all the Indians would take his advice and follow his suggestions they would soon be faring better.

Inez Meat was seriously ill but under the skillful medical aid of our Dr. Hart she is quite restored again. There has been quite a little sickness around and the doctor and the nurse, Miss Russel, have been kept busy looking after the patients.

George Curtis is back from Memphsi, Tenn., where he had gone for examination and treatments. He says he is to go back there again for some further treatments.

Mrs. Whiteshield has been coming to church every Sunday right along with her folks even tho she feels very weak, but the 1st Sunday in November she was not able to go, however, even then she expressed her desire to go along to the church. Those who love the Lord are anxious to meet with Him in His courts.

The Pawpaws write from Pawnee, Okla., that their son Rudolp has had one operation and is to have another one soon at the Pawnee government Indian hospital. We hope that Rudolf will soon be fully restored and they can all come home again.

Bearman is growing weaker. It is wise to tend to the welfare of our souls while there is yet time and while we are still well in body.

Old man Hail, who has been blind the last years of his life, passed away on Nov. 25th and was buried in the Fonda cemetery.

Grace Lonebear visited for some time with her relatives near Thomas, we are glad to have her back with us again.

Sam Bearlariat was on the sick-list but is able to be up an around again. He invested in a cow so they are having milk to drink and are making some butter, too. That is much better than to spend the money

Supplement To

CHEYENNE AND ARAPAHO MESSENGER

Vol. 2 Clinton, Oklahoma, December 18, 1931. No.12

"God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have everlasting life."—(John 3:16).

We have a custom in our family we think very much of. On Christmas morning the whole family assembles in one room. Each one of the children, beginning with the youngest old enough, tells the old and ever new and interesting Christmas story from memory as we find it in Luke 2:1-20. The baby has only memorized a part of the story so far (learning more of it each year) but by the time he is ten years old he also will know the whole story by heart. Theodore will not be at home on Christmas day but like on former years when he could not be home that day he will take time to tell the story as he used to when he was at home. Last year he memorized the Christmas story in Spanish. He is in Mexico yet. He has memorized the Christmas story in three languages now. Gus plans to be in the College dormitory in Kansas Christmas day. He also will think of the family circle at home Christmas morning and tell the beautiful Christmas story he memorized years ago. The other children expect to be in the family circle at home that day.

Let every one who can read memorize this Christmas story. Fathers and mothers, encourage your children of school age to memorize it. You do not have your Bible handy? No excuse. Here is the story as we find it in Luke 2:1-20.

Now it came to pass in those days there went out a decree from Caesar Augustus that all the world should be enrolled. This was the first enrollment made when Quirinius was governor of Syria. And all went to enroll themselves, every one to his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea to the city of David, which is called Bethlehem, because he was of the house and family of David; to enroll himself with Mary who was betrothed to him, being great with child. And it came to pass, while they were there, the days were fulfilled that she should be delivered. And she brought forth her firstborn son; and she wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

And there were shepherds in the

same country abiding in the field and keeping watch by night over their flock. And an angel of the Lord stood by them, and the glory of the Lord shone round about them, and they were sore afraid. And the angel said unto them: Be not afraid, for behold, I bring you good tidings of great joy which shall be to all the people; for there is born to you this day in the city of David a Saviour, who is Christ the Lord. And this is the sign unto you: Ye shall find a babe wrapped in swaddling clothes and lying in a manger. And suddenly there was with the angel a multitude of the heavenly hosts praising God and saying:

Glory to God in the highest,

And on earth peace among men in whom he is well pleased.

And it came to pass, when the angels went away from them into heaven, the shepherds said one to another: Let us now go even unto Bethlehem and see this thing that is come to pass, which the Lord hath made known unto us. And they came with haste and found both Mary and Joseph, and the babe lying in the manger. And when they saw it they made known concerning the saying which was spoken to them about this child. And all that heard it wondered at the things which were spoken unto them by the shepherds. But Mary kept all these sayings, pondering them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken unto them."

We all like to sing Christmas songs. I think the finest Christmas song I ever heard is the old song you have heard so often. Let us sing it again this Christ- [illegible] ~~time~~. Here it is.

Silent night! Holy night!
All is calm, all is bright,
Round yon Virgin Mother and Child.
Holy Infant, so tender and mild,
Sleep in heavenly peace.
Sleep in heavenly peace,

Silent night! Holy night!
Shepherds quake at the sight,
Glories stream from heaven afar,
Heav'nly hosts sing Halleluia;
Christ, the Saviour, is born!
Christ, the Saviour, is born!

Silent night! Holy night!
Son of God, love's pure light
Radiant beams from Thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at Thy birth!
Jesus, Lord, at Thy birth!

J. B. Ediger

on a car and gasoline.

Harold Linsheid, who is teaching in the Amorita, Okla., high-school, and his brother Chester, who is attending Bethel College, Newton, Kansas., were home for a short Thanksgiving vacation.

Ben Buffalo is quite seriously sick, Dr. Hart is visiting him daily. We hope that he will be fully restored before long.

Sam Walker, who is attending Sherman Institute at Riverside, California,writes an interesting letter and sent answers to the questions in the Messenger. Sam is evidently improving his time while at school.

With this issue the C & A Messenger concludes his second year of monthly visits. He hopes that these visits have not been without a benefit to all concerned. The good word of welcome that he has heard here and there has encouraged him on his trips. One party expressed her appreciation in this way: "When I get lonesome I take my Bible and the Messenger and look for the answers to the questions and for the other Scripture passages." If the Messenger has induced some to search in the Scriptures he feels that his visits have not been in vain for he is confident that God's word shall not return void, but shall accomplish that which is pleasing to the Lord. G. A. L.

From Clinton and Hammon.

"Thou shalt not take the name of Jehova thy God in vain, for Jehovah will not hold him guiltless that taketh his name in vain" (Exodus 20:7).

We are glad that more of our Indians become interested in the questions. We look for more names under the answers. Some are under the impression that these questions are only for the school children. Unless you read otherwise they are for school children, for those who have been school children, and for those who would like to have been school children. Send in your answers. Let's make it snappy.

November 8 was Communion Sunday for our Christians at Clinton and November 22 for our Christians at Hammon.

John Oldcrow, Clinton, had a mastoid operation at the Concho hospital November 19.

Mrs. Ruth Mann, Hammon, was taken to the ohspital at Concho November 3. She came home November 20 much improved but not well yet.

Bad Finger, Clinton, the oldest Indian on the Cheyenne-Arapaho reservation died November 12. According to agency records she lacked a few years of being hundred years old, but she claimed she was past the hundred mark. She claimed she has never been sick in her life till a few days before she passed away. Magpie Woman, her grayhaired daughter, does not remember of mother ever being sick before. Badfinger gladly consented last summer for Theodore Ediger to take her picture. It was interesting to listen when this old grandmother related incidents of her early life. She never complained and was always cheerful when we visited her. Magpie Woman took good care of old mother. In 1918 Badfinger accepted Jesus as her Saviour and was baptized upon confession of her faith. We expect to meet her when we go "home".

Alvin Ediger, Clinton, says Woman Heart, Thomas, has the honor of being the oldest Indian on the reservation since Badfinger died. Alvin just finished copying the Cheyenne-Arapaho allotment roll of 1891 which Mr. Kingsley, Concho, was kind enough to loan him. Alvin thinks with this copy in his possession and a late agency census roll within reach on his father's desk he has good reference material. J. B. E.

Thomas and Deer Creek Cheyennes.

In our last Messenger we failed to report the arrival of two babies in this district. One is Willis Junior Magpie, son of Willis Magpie and Jennie Washa, born on Oct. 2nd at the Walter Bearhead home. The other is Linda May Whitetail, daughter of Ralph Whitetail and Pauline Howlingcrane, born at the parents' home on Oct. 23rd. Both are very fine babies and are bringing much joy and sunshine to their parents. "What manner of child shall this be?" Luke 1:66.

The Thanksgiving services at the church were not as well attended as was hoped for, due to the rain and snow the day and night before and still more rain on the 26th. The roads were almost impassable. However quite a number came and brot some eats with them. In that way it did not cost any family any more than to eat at home and all could attend services and have a good, sociable time too, with a good tho simple dinner. Let us give thanks daily thruout the year.

John Herrington, from Blackfoot, Idaho, has been visiting his friend Walter Bearhead since Nov. 21st and was also present at the Thanksgiving service. Visitors are always welcome at church. Bring them along. "I was glad when they said unto me, let us go into the house of the Lord." Psalm. 122:1.

Mrs. Emma Tallsun had another severe attack of pain during the Thanksgiving service at the church, due to her gallstone trouble. It was necessary to call a doctor for her relief. H. J. K.

Canton Arapahos.

Willie Meeks was in charge of the Thanksgiving services at the Arapaho church. In spite of the bad weather and roads, the attendance was quite good. A bountiful dinner was enjoyed, to which each family present had contributed. Some seemed to take home more than they had brot. Not all took part in the services, but gathered at two other places for a dinner, namely at the dance hall and Lime's place. Whom and how do we thank in our celebrations?

Harry Bates and daughter Nona have been quite sick during the month of November. Harry is still very weak, but Nona is gradually improving. The faithful services of Dr. Hart and the field nurse are much appreciated by the family.

. Sharp, who was cared for at the Concho hospital for many months, died there on Nov. 20th at the age of about 70 years. He was buried in the Concho cemetery. The oldest Arapaho now living in this district is Heap-of-Crows, who is 82 years old and still quite active.

As we think of and prepare for Christmas, let it be done to the glory of God. H. J. K.

The
Cheyenne and Arapaho
MESSENGER

Vol 3 Canton, Oklahoma, January, 1932 No. 1

"For Signs and for Seasons . . . Days and Years"

We have just entered upon a new year. God has given us days and years not only for seasons but for signs, as well. Gen. 1, 14. We know about the seasons in the year but in what way are days and years **signs** for us? A sign is a mark or anything which directs us or tells us something. So the year is a sign which is meant to tell us something with its beginning and its ending. The year 1931 has just passed away and its passing was meant to remind us of the fact that we, too, will pass away sometime and will have to give an account of our lives. But now we have begun a new year and this beginning of the year is a sign—it is to tell us something—it tells us of things new.

God, who has made the new year to serve as a sign reminding us of things new, speaks of many new things in His word. We have space to mention but a few of them here with one or two passages where these things may be found in the Bible. In Rev. 21,5 God says: "Behold, I make all things new." Following are some of the things which are to be made new.

"A new heaven and a new earth." Rev. 21,1. "Wherein dwelleth righteousness." 2 Peter 3,13.

"New Jerusalem, the holy city, coming down from God out of heaven." Rev. 21,2.

New joy, everlasting, unspeakable. Isa. 35, 10; 1 Peter 1,8.

New song, a song the Lord puts into the mouth. Psa. 40,3.

New hope, a living hope. 1 Peter 1,3.

New strength that does not weary nor faint. Isa. 40,31.

New walk, in the spirit not in the flesh. Rom. 8,1; Gal. 5,16.

New Commandment: "That ye love one another; as I have loved you." John 13, 34.

New name, the Lord's own name. Rev. 3,12.

New way, a living way. Heb. 10,20; John 14,6.

New mind, the mind of Christ. Rom. 12,2; Phil. 2,5.

New heart and a new Christ. Ezek. 36,26; Ezek. 11,19.

New creature in Christ. 2 Cor. 5,17. This is brot about by a new birth as the Lord Jesus told Nicodemus: "Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." John 3,3,5.

"And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years." Gen. 1,14. Let us notice that God meant these things for **signs, first,** and then for seasons. God means to tell us by this that it is more important for us to know what God wants to tell us by the beginning of a new year than merely to know that now it is 1932 A. D.

Each new day and each new year should remind us of the new heaven and new earth, the new Jerusalem, the holy city in which there is no temple.

(Continued On Page 4)

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton. Okla.

This And That From The Various Districts

Cantonment and Vicinity

We have three births to report from this vicinity this time .On Nov. 29th there was born to George and May Hail a boy whom they named Tommy. On Dec. 4th to Horace and Olga Littlecoyote at the Pawnee Hospital a girl to whom they gave the name Joan. On Dec. 16th to Elmer and Minerva White Eagle a girl to whom they gave the name Ella. What these little ones will be after a few years is, to a large extent, in the hands of their parents—what a responsibility!

Sam B. Deer and his wife, Helen, have come to live in our midst. We were glad to have them in church with us.

Peter Osages, who were staying for a while at Hammon, have come back again. Peter helped in the work with some of his relatives while at Hammon and as soon as he was back he went to work for a white man north of Seiling for whom he has been working before; evidently Peter is giving satisfactory service.

The old lady Knockeye passed away on Dec. 24th and was buried in the Fonda cemetery. On the next day, Dec. 25th, Bearman, who had been sick for some time passed away also and was buried the following day in the Fonda cemetery, funeral services conducted by the missionary. "So teach us to number our days, that we may apply our hearts unto wisdom." Psa. 90,12.

Lefthand has had his house repaired and painted, so it makes a much better appearance now.

Our two patients who are partially paralyzed, Whitewolf and Mrs. Whiteshield, are both improving some. Whitewolf is not able to walk but he is more able to help himself than he has been and Mrs. Whiteshield is able to walk from one room to the other. May it please the Lord to restore both of them fully.

Ernie Blacks have moved to the Don Osage place.

Mr. and Mrs. Linscheid were called to conduct funeral services for Harry Bates at the Arapaho church on Dec. 20, but as they had to hurry away to the Fonda church Willie Meeks concluded the services. We will miss Harry very much, but our consolation is that he was ready to go. "Precious in the sight of the Lord is the death of His saints." Psa. 116, 15.

The children and young folks in both churches, Fonda and Longdale, rendered good programs consisting of readings, recitations, and songs. In fact these were the most complete and best rendered programs we have had at any time. Mrs. Linscheid has been working with the young folks very faithfully and it has not been in vain. We hope the young folks will feel encouraged and will try to do still better next year. You can do better if you will try.

Harold and Chester Linscheid came home for the Christmas vacation. Harold came from Amorita in his own car while Chester had an opportunity to come down from Kansas with his cousin, P. R. Linscheid.

New songbooks have been purchased for the Longdale church. We hope that all who attend services there will take a pride in trying to keep the books as nice and clean as possible. Do not write into the songbooks and do not let the small children have them for they will soil the books and tear out some of the leaves. If but one leaf is torn out it spoils the whole book. Let us train ourselves and our children to take care of things.

Don Cloudchiefs, Frank Pawpaws, Claude Hills and Horace Littlecoyotes have returned from an extended visit with neighboring tribes to the east of us, while the Blackbeards and their daughter, Mrs. Bertha Whitecrow, went over there for a visit just recently.

If ye continue in my word, then are ye my disciples indeed. John 8,31.

Ye are my friends, if ye do whatsoever I command you. John 15,14.

Elmer White Eagle is reported quite seriously sick.

The Indians in the Fonda district showed due regard for Sunday and broke their Christmas camp on Saturday the 2nd so all could attend services on Sunday instead of being busy on that day breaking camp. "Them that honor me I will honor, and they that despise me shall be lightly esteemed. 1 Sam. 2,30. G. A. L.

Thomas and Deer Creek Cheyennes

There has been very little sickness of late among these Indians. Perhaps the fine weather and the fact that very few are camping at the hall this winter and that food is too scarce for overeating has something to do with this condition.

The report is that at the Cheyenne and Arapaho Tribal Council, Dec. 15th Walter Fire (Arapaho) was appointed as the new member in the committee of three to deal in tribal relations with the Washington office. Another business meeting was called for Dec. 28th.

These Cheyenes gathered for a Christmas celebration at the hall on the evening of Dec. 25th. The program consisted of several talks and prayers by some of the older men, several Scripture readings and songs by the four visitors in the missionary home and a few recitations by some of the children. Then came Santa Claus and the distribution of presents. During the noon hour all Indians enjoyed a common dinner.

On Sunday, Dec. 27th, regular services were held at the church in the forenoon and in the afternoon Mrs. Kliewer had a Christmas program with the Indian children consisting of recitations and songs in connection with appropriate magic lantern pictures. All were delighted with the wellfilled bags of sweets.

Mrs. Kliewer has not been very well for several weeks and is going to Kansas with some of the children for treatment.

From Clinton and Hammon

"Sunshine and shadow have mingled,
In the year that has passed away,
Sunshine and shadow will mingle,
In the year that I meet today.
But hand in hand with the Master
I fear not what it may bring.
He knows, He cares, and He loves
me.
And God is in everything."

Both Christmas camps, the East camp at Clinton and the camp at Hammon had their Christmas trees and programs Christmas night. Then Mr. Ediger can only be at one place. He went to Hammon this year and helped with the program. Mrs. Ediger and some of the children helped with the program at Clinton.

Our Christmas services were very well attended this year. At Clinton we had our services the 27th and at Hammon the 29th. When we entered the church at Hammon we found it beautifully decorated. Mr. and Mrs. Homer Hart got up "before breakfast" that morning and decorated the church before the rest of us arrived. It was appreciated by those present. Homer Hart led the song service and after prayer made a few remarks. Then Mrs. Hart, we usually call her Jennie, gave a short program with her Sunday school class. Then Mr. Ediger preached.

Grover Whitewolf, Ashland, Mont., is visiting his sister, Mrs. Grace Romannose, Clinton.

A son, Herman, was born to Amos and Anna Hawk, Clinton, Nov. 24, and a son, Lyman, to William and Nellie Penn, Clinton, Dec. 19.

Mrs. Birdie Burns went to the hospital at Concho with little Theodore. After a weeks stay she came back with baby well and happy.

Curious Horn and Young Calf, Clinton, and Mrs. Fred Mann, Hammon, are on the sick list.

Night Killer, Clinton, is building a good house on her allotment.

Mr. Ediger appreciates the encouraging remarks regarding the Clinton and Hammon Christmas Supplement to The December Messenger.

"Only one life,
'Twill soon be past.
Only what's done for Christ
Will last." —J. B. E.

Canton Arapahos

Harry Bates died on Dec. 19th in the morning and was buried in the mission cemetery during the noon hour on Sunday, Dec. 20th. Since the Kliewers could not come for the services from Thomas, the Linscheids kindly took charge of the funeral services between their services at Longdale and Fonda inspite of the bad roads and weather. Harry was a Christian and he could say with Paul: "For me to live is Christ and to die is gain."

Since many of the Arapahos have been camping near their hall for several weeks, the mission workers have conducted several good meetings there on Sunday afternoons. On the evening of the 24th they had a Christmas tree and program by the children. On the 25th there were services at the church in the morning and afternoon, a good dinner at noon and a Christmas tree and program in the evening. The children did quite well. On the 27th there were services in the church in the forenoon and at the hall in the afternoon. All these services were conducted by Willie Meeks. May many have experienced the true and abiding Christmas

On New Years Day there are to be two services and a dinner at the hall. May the new year bring to all much hapiness in service for the Master.

"FOR SIGNS AND SEASONS . . . DAYS AND YEARS

(Continued From Page 1)

"For the Lord God Almighty and the Lamb are the temple of it. And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abnomination, or maketh a lie: but they which are written in the Lamb's book of life." Rev. 21,22,27. "Verily, verily, I say unto thee, Except a man be born again (new creature), he cannot see the kingdom of God." John 3,3.

SEARCH THE SCRIPTURES

Questions for the first month in the new year:

Where do we find the following statements made by the Lord Jesus?

1. "I am the door."
2. "He that loveth his life shall lose it."
3. "Heaven and earth shall pass away, but my words shall not pass away."

Correct answers to questions Nos. 16, 17 and 18 were sent in by the following: Bertha Whitecrow, Cantonment; Minnie Flynn, Thomas; Mabel Pawpaw, Cantonment; Mary Hill, Clinton; Anna Hawke, Thomas Fred Sittingbull. Canton; Nettie Drunkard, Thomas; Sam Walker, Riverside, Calif.

The

Cheyenne and Arapaho

MESSENGER

Vol. 3 Canton, Oklahoma, February, 1932 No. 2

"Jesus Christ, the Same Yesterday, and Today, and Forever"

In speaking of new things in our last issue we mentioned a "New heart and a new spirit" but somehow an error crept in and the sentence read: "New heart and a new Christ" instead. This deplorable error was corrected on most of the copies before going into circulation; some of the copies, however, went on their journey bearing a statement which is an impossibility, for there can be no renewal of the Christ of God. When ye editor read the sentence with the error there flashed into his mind the passage given at the head of this writing.

That which is perfect cannot be renewed. Jesus Christ is our perfect and only salvation. Heb. 7,24-27. Any new christ is a false christ, and against such the Lord Jesus warns. Mark 13, 21-22. Only that which has been marred by sin and failure can be renewed, and it must either be renewed or remain forever marred. Jesus Christ, who is perfect, abides ever the same, and that fact is the source of the greatest joy and comfort to those who are renewed in Him, but this same fact, that He is ever the same, will be the source of the most dreadful horror to those who neglect the only opportunity of being renewed and made perfect in Him. To the former it is said that they should look for and hasten the coming of the day of God, 2 Peter 3,12; but of the others it is said that they will cry to the mountains and rocks: "Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb." Rev. 6, 15-16.

There are such who seem to think that the Lord Jesus was always very kind to everybody who came to Him when He was here on earth, they seem to forget how severely stern He was to the unbelieving and hypocritical. Read, for instance, Matth. 23,13-33. Or these words: "Why do ye not understand my speech? even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father ye will do . . . And because I tell you the truth, YE BELIEVE ME NOT." John 8,43-45. Their unbelief brot this condemnation down upon them. That rich man was probably no bad man, but neither he nor his brothers heeded Moses and the prophets; these scribes and Pharisees were very pious men but they would not believe the words of the Lord Jesus.

That rich man (Luke 16,19-31) and these pious men both came under condemnation not because of anything bad that they did but because they were indifferent and would not believe the Word of God. It was so then when Jesus was here upon earth, it will be so when He comes again for: "Jesus Christ (is) the same yesterday, and today, and forever." Heb. 13,8.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton. Okla.

This And That From The Various Districts

Cantonment, Longdale and Fonda

There has been quite an epidemic of sickness in this part of the country. Of the children, Mollie Stone and her sister Mary and Eugene Whitethunder were quite sick, these are all recovered again. Of Mrs. Whiteshield we have to report that she is quite feeble, at time she feels a little better and then not so well again. George Curtis had to be taken to the Concho hospital; Dr. Hart took him down so he might get better care than he could get at home. Russell Tallbull is suffering severe pain in his right knee from an infection caused by an injury on barb wire.

Two more fine boys have come recently to swell the census roll in this district. Marvin Earl Black born on Jan. 19 to Dana and May Black; Milton Seger, born Jan. 23 to Arthur and Bessie (Beard) Seger.

Harold Linscheid was home from Amorita for Sunday, Jan. 24th. He brot with him for a visit his friend and fellow teacher, Mr. Earl Geiss.

On Jan. 28th Mr. and Mrs. Linscheid were in Concho to speak to the schoolchildren in the evening. While there they also called on George Curtis at the hospital.

Jason Beard, who is attending the Chilocco school, sent in his answers tc the questions in the Messenger and writes a very interesting letter about the school and his work. Jason has his mind set on a college education when he is thru at Chilocco. We believe that Jason will make his mark.

G. A. L.

From Clinton And Hammon

A Christian

Faith makes a christian;
Life proves a christian;
Trial confirms a christian;
Death crowns a christian. (Hoffner)

Mrs. Fred Mann, Hammon, died Jan. 17 after a lingering illness.

Mrs. Robert Bigbear, Hammon, was killed by an auto on highway 81 north of El Reno Jan. 21. "There is but a step between me and death." (1 Sam. 20:3).

Many of our Indians from Clinton and Hammon attended the funeral of our friend, Fenton Antelope, Thomas, Jan. 22.

A little boy was born to Moses and Helen Starr at the Concho hospital, Jan. 17.

Henry W. Shield and Blanche Hart, both of Hammon, were married Jan. 11.

Night Killer, Clinton, is building a good house on her allotment. Albert Hamilton is supervisor. He buys the material and hires the workmen.

Mrs. Romannose Spottedhorse, Clinton, invited all who attended our church services Jan. 24 for a dinner to honor God who answered her prayer. It was a pleasant surprise to most of those who were in church that Sunday.

Tuesday night, Jan. 26, our county commissioner was in an auto accident. He died the next day. He promised us a graveled road past our church. Will we get that now? Time will tell.

At a recent meeting of the local council, Kias, John Yellowbull, Peter Birdchief, Sr., and John Otterby were elected to represent the Clinton district at the tribal council for the next two years. Crooked Nose, Darwin Hayes, Russel Standingwater and Robert Bigbear are the delegates representing the Hammon district.

The C. and A. Tribal Council had an important meeting at Weatherford, Jan. 27. Six delegates, three Cheyennes and three Arapahoes, were elected to go to Washington, D. C., in the interest of the tribes.

John Fletcher, Clinton, has been very busy trying to get old ex. "scouts" on the U. S. pension list. And not without success.

District Farmers J. A. Rennick, Clinton, and A. F. Routh, Hammon, attended the annual "short course" at the A. and M. College, Stillwater, the last week in January.

"In speaking of a person's faults
Pray don't forget your own;
Remember, those with homes of glass
Should never throw a stone."

J. B. E.

Canton Arapahoes

Quite a number of the Araapho families, which camped at the dance hall during the Christmas vacation, have moved back to their homes. This is by far the best. A tipi or tent in the camp is no real home and not a good place to raise children. The Sunday afternoon services have continued in the hall since New Year.

Since the fall work quit, many families have not been able to earn anything and some have even suffered for lack of food and clothing. Some army clothing has been issued at Concho and Cantonment. In these hard times it might be well for all of us to think about the words of David: "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread." Ps. 37:25.

It is reported that John Williams is married again, after being widower about three years. May he have found a real helpmate in doing what is right and honorable. "Submitting yourselves one to another in the fear of God." Eph. 5:21.

Willie says, other news could be written, but it would not be fit for publication. What will those people who make such history do when the books are opened at the final judgement? See Rev. 20;11-15.

H. J. K.

Thomas and Deer Creek Cheyennes

On Jan. 10th many of the Indians did not stay for the afternoon service at the church because there was a wedding feast at Lonebears. The contracting parties were Gilbert Hill (Fonda) and Eula Bigeagle (Thomas). Life with all its opportunities and blessings is before these people; may they make the best possible use of it. They are living at Fonda.

The Walter Bearhead family has moved to Weatherford after New Year to have better school facilities for their children, especially for Richard, who is attending high school there. In spring they will no doubt move back to their farm.

Indians and whites were greatly shocked when they heard of the sudden death of Fenton Antelope Thursday morning, Jan. 21st, caused by heart failure. Fenton was a good man and well liked by all who knew him and he will be greatly missed by many. Funeral services were held at the mission church the following afternoon. Quite a number of relatives and friends from other districts were present. Rev. J. B. Ediger took part in conducting the service. May the Word and Spirit of God comfort the sorrowing ones. Other sudden deaths have occured among the Cheyennes in other districts recently. Thro all such occasions God, as it were speaks and says: "Prepare to meet thy God."

A Farm Chapter meeting is to take place in the basement of the church Feb. 2nd with the district farmer, Mr. Rennick, present. All should do their best to raise good crops this year.

H. J. K.

Search The Scriptures

4. Where does Jesus say: "Wherefore all things whatsoever ye would that men should do to you, do ye even so to them?"

5. Where was Jesus accustomed to go on the Sabbath day?

6. Who was it that said: "I see men as trees walking?"

In answering these questions just write down the passage where the answer may be found, sign your name and address and hand it or send it to the editor or to some one who will send it in for you.

It has been very gratifying, indeed, the way the answers have come in. From reports and from what we have observed we are convinced that there has been a lot of searching in the Scripture. One party sent in a whole dozen passages in answer to three questions and all the passages were correct for the answer could be found in different places. One party reported having read thru the four Gospels in searching for the passages wanted. One enthusiast had forgotten the slip of paper which she intended to hand in, but that did not trouble her in the least for she picked up a Bible and in less time than it takes to tell it she had turned to the required passages. Keep the good work going. After a while we intend to include other books in the Bible so we may get familiar with those too. Since the answers are coming in so much more promptly now we shall give the names in the next following issue, or as soon as they are sent in.

Questions 19, 20 and 21 in the December issue were answered by: Anna Hawke, Alice Flynn, Nettie Drunkard and Mary Tall Sun from the Thomas district. Mary Hill, Verna Standingbird and Clara Packer from the Clinton district. Ethel Crane, Concho. Grace Lonebear, Imogene Whiteshield, Grace Trammell, Mabel Pawpaw, Wisdom Surveyor, Mary Hill, Ross Redcloud, Martha Bearhead, Kathryn Nibbs and Bertha White Crow from the Cantonment district.

Questions 1, 2 and 3 in the January issue were answered by: Clara Packer and Mary Hill, Clinton; Nettie Drunkard, Alice Flynn, Anna Hawke Whiteshield and Amos Hawke Whiteshield, Thomas; Alvin Hart, Hammon; Jason Beard, Chilocco; Bessie (Beard) Seger, Grace Lonebear, Grace Trammell, Mary Hill, Imogene Whiteshield, Mabel Pawpaw, Wisdom Surveyor. Martha Bearhead, Kathryn Nibbs, Sarah Redcloud, Bertha Whitecrow, and Jennie Pendleton from the Cantonment district.

The
Cheyenne and Arapaho
MESSENGER

Vol. 3 Canton, Oklahoma, March, 1932 No. 3

"He Is Risen From The Dead, And Behold He Goeth Before You"

Low in the grave He lay—
Jesus my Savior!
Waiting the coming day—
Jesus my Lord!
Up from the grave He arose
With a mighty triumph o'er His foes;
He arose a victor from the dark domain
And He lives forever with His saints to reign,
He arose! He arose!
Hallelujah! Christ arose!

Those who are in the Lord Jesus Christ may well rejoice because of their victorious Lord and Savior. Not only because He has conquered sin and death, but because they are assured by the angel: "Behold, He goeth before you." If any of us have ever had to travel in a strange country, or in the dark over unfamiliar roads, we know what a relief it was to have a good reliable guide—some one who has been there before and who knows all about it—to go with us or before us. We may have read about that country, or people may have told us about it, all that is very helpful in our travel, but we feel much more at ease if a responsible person goes with us—one who knows because he has gone that way before.

Our journey thru life is somewhat like a journey in a strange country. We never know what is before us; we have to decide about many different things and are often at a loss to know how to decide. We may read books that give us advice; we may have friends who try to help us in the decisions which we must make in life—all these may be very good, but after all there is nothing so reassuring and so comforting as to follow our Savior and faithful guide who has gone thru life, death and resurrection before us and who is now at the right hand of God the Father. Col 3,1.

Whatever our experience in our life's journey we may be sure that our Lord, who is going before us, knows all about it. "Behold, He goeth before you" in joy as well as in sorrow. John 2, 1-2 and John 11,35. In being misunderstood: John 10,6. In being ignored and spoken against; John 6,60-61. In being despised, mocked and rejected: Mat. 27, 29-43. In being betrayed by a friend: John 18, 2-3. In being forsaken of God: Mat. 27,46. In going thru the valley of the shadow of death: Mat 27,50. But there is also a resurrection: "For if we be dead with him, we shall also live with him: if we suffer we shall also reign with him: if we deny him, he also will deny us." 2 Tim 2,12-13. "For he is risen indeed" Luke 24,34. "Wherefore he is also able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them." Heb 7,25.

L.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton. Okla.

This And That From The Various Districts

Cantonment, Longdale and Fonda

Ernest Magpie left here Feb. 6th and went to Hammon to stay with his mother. It is hard for Ernest to get around, being an invalid, we hope he will improve sufficiently so he can come back here again.

George Curtis, who had been quite sick for some time and was taken to the Concho hospital, passed away there on Feb. 19th, 1932. As a boy George was taken with other Indian children from our mission schools in, what was then the Indian Territory, to the Mennonite Industrial School at Krehbieltown, near Halstead, Kansas, for his early training. While there he was named Adolf to avoid confusion with another boy whose name was George. George was there baptized and received into church membership but, sad to say, upon his return to the Territory he drifted away from the church, until nearly 20 years ago he took a new stand only to drift away again. Finally the Lord spoke to him in unmistakable terms. In an accident he was seriously hurt but escaped death as by a miracle. Evidently George understood; tho weak, he turned once more to the Lord and was, we believe as "A brand plucked out of the fire." Zech 3,2.

Arthur Seger and his parents from Clinton were over here on a short visit. Arthur came to get his wife, Bessie, and the newcomer, who arrived while Bessie was with her folks, to take them home. We wish them much joy and happiness in bringing up Milton.

We are sorry to have to report that the mental condition of Sam B. Deer became such that it was found necessary to send him to Ft. Supply again.

This community was shocked to hear of the death of Joseph Salazar at the Clinton hospital on Feb. 24. Remember now thy Creator in the days of thy youth. Eccl 12,1.

Raymond Fred Littleman was born on Feb. 5th, 1932 to Milton and Rosa (Bearbow) Littleman. Prov 22,6.

We have been informed that Minnie Strongwolf has been married to a young man from near Greenfield, but we were not able to get the name of the fortunate one.

Masachta had the misfortune of having her new Chevrolet sedan burn. It appears that the car became stalled in a soft place in the road where some straw had been strewn. In trying to get the engine started somehow the straw under the car became ignited and the car was totally destroyed.

There has been much sickness here as the "flu" was an unwelcome visitor in practically every home.

Mrs. Whiteshield has many visitors who call on her in her sickness. Recently her niece, Mrs. Annie Stoneroad and Annie's daughter, Elizabeth, from Clinton came to pay her a visit. Her son Raymond from Quapaw and other relatives from near Calumet were also among the recent visitors.

Noah Blackhorse has been reported quite sick. The Lord is gracious to us even in permitting us to be sick, it is a time when we should seek the Lord in a special manner. Seek ye the Lord while he may be found. Isa 55, 6-7.

G. A. L.

Canton Arapahos

On Jan. 30th a fine little daughter

was born to Dale Beaver and Nona (Bates) Beaver to bring joy and sunshine into the Bates family. Her name is Roberta.

On Feb. 6th little Jewel came to stay at the home of Paul Bates and Susie (Meeks) Bates. With a Ruby and a Jewel in this family, they should feel rich.

Joe Sittingbull died on Feb. 17th and was buried in the mission cemetery on the 19th. Joe was about 26 years old and had been mentally and physically sick ever since he had the sleeping sickness about 14 years ago. May the Christian faith be a great comfort to the old parents.

John Williams says the report in the last Messenger about his marriage was a mistake.

Some of the Arapahos are making preparations for their garden and farm work. It certainly pays to do things in time. Every one should plan and work carefully. Those who work wisely six full days in the week, will soon find out that it pays to do so, as their needs will be supplied and they will be healthier and happier.

Jim Warden recently came back from Wyoming, where he has visited since last summer. He says that times are much harder there than here in Oklahoma, and the opportunities for raising crops are not so good there. So cheer up, boys! H. J. K.

Thomas and Deer Creek Cheyennes

Born to Charlie Armstrong and Lillie (Drunkard) Armstrong, on Jan. 30th, a fine boy of whom all are very proud, especially the three sisters. His name is Robert Kenneth.

On Feb. 21st a daughter was born at the Concho Hospital to Herman Haury and Prudy (Twocrows) Haury. We have not learned her name yet. We failed to report in the Messenger the birth of Clarence Bennett, son of Jasper Reynolds and Helen (Poisal) Reynolds. He was born at Colony on Nov. 19th. All Cheyennes love children. Give them the best chance to develop normally.

A Farm Chapter meeting was held in the basement of the church on Feb. 23, with two government officials present. Several important matters were discussed. The Government will furnish garden seeds and possibly some field seeds to such Indians who have no income, if they promise to plant and care for their gardens. Under existing regulations it seems to be almost impossible for the Indians who are most in need to borrow any money from the Government on the re-imbursement plan. The only economic salvation for the Indians seems to be for them, to go to work and help themselves as best they can. That may in the end prove to be the best help for them. A good step forward was taken when on Feb. 26th they met again and organized a Junior Farm Club, which is to furnish seed to young boys and help and encourage them in gardening and farming. Other meetings will be called soon.

To help keep away the wolf from the door, six young men have cut forty ricks of walnut wood for the church and made 246 posts.

Some Indians have already made a good start raising chicks. Mrs. Dora Drunkard has a flock of over one hundred. H. J. K.

From Clinton And Hammon

The Clinton Farm Chapter met Feb. 19 at Frank Reynolds. The following officers were elected for the year. Nelson Riggs, pres.; Rufus Gilbert, v. pres.; Lariat Cometsevah, secr.-treas.

The Hammon Farm Chapter and the Redmoon Welfare Club met Feb. 24 at the old Redmoon school. The Farm

Chapter decided to have their monthly meetings the fourth Thursday of each month. The Welfare Club (Women) decided to have meetings the second and fourth Thursdays of each month. Watch for the names of officers in next month's Messenger.

Mr. Ira Goddard, Agriculture Extension Agent, is meeting with the Farm Chapters in the C. and A. agency this year. He gives much time and thought to this work. But it is up to the Indians themselves to make a success. "You can lead a horse to water but you cannot make him drink," he has to do that himself.

Did you see the long list of names in the Feb. Messenger? Was your name there? Will it be there next month?

Anna Ruth Ediger had the flu and a severe case of pneumonia during the month of Feb. At this writing she is well again but too weak yet to go to school.

Theodor A. Ediger changed his post office address from Mexico City, Mexico to Paris, France. He sailed from Vera Cruz Feb. 16 and is due in Paris soon after March first.

We have not had as much snow here this year as they had in Los Angeles, California. And we have not had enough frost yet to kill the grasshoppers, bugs and worms. Let us plant our crops, take care of them to the best of our ability and ask God to do as he promised his people: "I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground." (Mal. 3:11.)

News about the hospital? If the politicians who had something else in mind besides the welfare of the Indians had not meddled with the plans of the employees of the Dept. of Indian Affairs the hospital would be ready now. As it is they are not working on the foundation yet. The hospital is to be built on a hill three fourths of a mile straight north of our church and two miles east of Clinton. The site is beautiful and the location ideal. Mr. Meidell, Supt. of Construction, and Mr. Swearinger, Local Construction Agent, are here. We counted 28 Indian names already on applications for work on the hospital. The stakes are set, a concrete mixer and some lumber are on the ground and we look for actual work to begin soon.
J. B. E.

SEARCH THE SCRIPTURES

Following are the questions for this month:

7. Where was it that Moses and Elias appeared and talked with Jesus?

8. Which one of the disciples walked on the water?

9. Who said: "We ought to (must) obey God rather than men?" (Acts).

For the passage in answer to the last question above you will have to look in the book of Acts, as is indicated. Those who have been looking up the passages in answer to these questions have read the Gospels over to quite an extent, so now we want to add another book of the Bible to get familiar with it also. For questions 7 and 8 you will have to look in the Gospels but for 9 you will have to look in Acts.

In answering just give the passage where the answer to the question may be found, sign your name and address and hand or send in before the end of the month so you may be given credit in the next following issue of the Messenger. Should you however, not be able to get your answers in before the end of the month do not hesitate to send them later, only in that case your name will not appear till a month later.

We are glad to have a number of new names among those who sent in answers to questions 4, 5 and 6. Following sent in correct answers to all of them.

Cantonment: Bertha Beard Whitecrow, Mary Hill, Robert Lonebear, Iola Osage Whitestar, Mabel Pawpaw, Imogene Whiteshield, Grace Lonebear.

Thomas: Allen Curtiss, Nellie Curtiss, Anna Hawke, Amos Hawke, Nettie Drunkard, Alice Flynn, Robert Flynn, Edith Starr.

Clinton: Clara Packer, Stella Sioux.

Hammon: Alvin Hart.

The following from Cantonment answered questions 4 and 5: Martha Bearhead, Kathryn Nibbs and Wisdom Surveyor.

There were others who said they had found the answers to 4 and 5 and were still searching for the answer to 6. You may either hand in as many answers as you have found before the end of the month or, if you prefer to take more time and find all the answers, you may do so and then hand them in and you will be given credit for same in the following issue.

The

Cheyenne and Arapaho

MESSENGER

Vol. 3 Canton, Oklahoma, March, 1932 No. ~~3~~ 4

Let This Mind Be In You Which Was Also In Christ Jesus. Phil. 2:5.

When Jesus was on this earth in human form, He was always in harmony with God, the Father. He could truly say: "I and my Father are one" (Jno. 10:30). He had the mind and the will of God, because he had the Spirit of God. Only when we are born, filled and led by the Spirit of God can we have the mind of Christ. Why is there so much sin, hatred and war in this world? It is because people have not the Spirit and mind of Christ. Among the Indians too, there is so much sin, discord and trouble, because they do not have the mind of Christ. Among all classes of people there are too many of such who have not been regenerated by the Word and Spirit of God. In his Word God speaks of them as having a "reprobate mind" (Rom. 1:28). "Their mind is blinded" (2 Cor. 3:14.) "They walk in the vanity of their mind" (Eph. 4:17). They are "vainly puffed up by their fleshly mind" (Col. 2:18). They have "disputings of men with corrupt mind" (1 Tim. 6:5. They follow the "desire of the flesh and of the mind" (Eph 2:3). "Even their mind and their conscience is defiled" (Tit. 3:8.) Certainly, no one wishes such a discription of himself. What is the remedy? JESUS CHRIST. Those His laws into their mind (Heb. 8:10). His mind. They love God with "soul and mind" (Mat. 28:37). God puts His laws into their mind (Heb. 8:10). They are "transformed by the renewing of the mind" (Rom. 12:2.) They are "joined together in the same mind" (1 Cor. 1:10). They are "renewed in the spirit of their mind" (Eph. 4:23). They are "not soon shaken in mind" (2 Thes. 2:2). They "stand fast in one spirit, with one mind, striving together for the faith of the gospel" (Phil. 1:27). Their aim is to be "perfect, be of one mind, live in peace" (2 Cor. 13:11). They are "Of the same mind **in the Lord"** (Phil. 4:2). Is this mind not worth having? What is wrong with the world? What is wrong with so many of the Indians? Too many are serving the wrong Master and have the wrong mind. Would that we all could say with Paul: "But we have the mind of Christ" (1 Cor. 2:16).

H. J. K.

This And That From The Various Districts

Cantonment and Vicinity

We have the following births to report: to Martin and Mary Nibbs at the Concho hospital on Feb. 27 a boy whom they named Thomas; to James and Edna Fire on March 15 a girl whom they named Amelia Irma, the little girl's mother is a Cheyenne while her father is an Arapaho, which accounts for her birth being mentioned here and among the Arapaho news also. Then we have been informed that there was a boy born to Edward and Jane Whitethunder while they are sojourning at Watonga with Jane's folks;

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton. Okla.

we do not have the exact date of the arrival nor have we as yet learned the name of the newcomer.

At the funeral services of Bulltongue, whose death is mentioned among the Arapaho news, three languages were used. English and Cheyenne by the missionary and Arapaho by the native helper.

In the afternoon of March 25, on Good Friday, Mrs. Whiteshield passed very peacefuly into the beyond. The unusually large attendance at her burial on the following day bespoke the high esteem in which she was held. Appropriate Scripture passages, some songs and a few words by the missionary brot to a close a life full of agitating experiences. What is recorded in 3 John 4 may be applied here: "I have no greater joy than to hear that my children walk in the truth."

For Easter Sunday there was a union service at the Longdale church, those in the Fonda district were invited to attend the services at Longdale. A bountiful noon meal was served and a short program consisting of Scripture readings and songs was carried out in the afternoon. There were four other places among the Cheyennes to which these Indians were invited on that day, keeping many away from church. We wonder if those who make such feasts on the Lord's day realize the meaning of the words of the Lord Jesus: "He that is not with me is against me; and he that gathereth not with me scattereth abroad." Matt. 12,30.

The opera chairs in the former Cantonment Government school were purchased by the mission and repaired and re-assembled and then placed into the Longdale church, while those at the Longdale church were taken to the Fonda church, so now we have new seats in both churches.

Stack Sittinghawks, Looksbehind and James Medicineelk returned recently from the north where they spent the last winter.

Sam Walker writes from the Sherman Institute at Riverside, Calif., that he enjoys reading the Messenger and that he feels proud of the boys (his brothers) because they are regular in attending church. Sam writes that he may possibly come home for the summer vacation, but he says he would likely decide to stay at the school rather than to make the long trip out here. We are proud of Sam's record at the school. G. A. L.

Canton Arapahos

On March 16th the old man Bulltongue, a Cheyenne, died at his home, a mile south of the Arapaho church, at the age of about 77 years. Funeral services were conducted on the 18th by the G. A. Linscheids in the Arapaho church, with many Cheyennes present

Two baby girls were born in March. One on the 15th to James and Edna Fire and the other on the 19th (at Concho) to Sheridan and Lydia Meeks. We have not learned their names yet. Thus people are born and die and between the two is life. It is important to thing over it seriously why and how we live. Mat. 16:26.

On March 14th the barn and hen house at the mission station were totally destroyed by fire. It is surmised that the fire was started either by two small Indian boys playing in the barn or by the heating of wet alfalfa hay in the mow. Children should never be allowed to have any matches.

On March 14th the government employees Goddard, Goss and Thompson gave a demonstration to the Indians on the James Fire farm how to terrace sloping farm land. On the 15th there was a Farm Club meeting at the church and another is to be held on the 30th. Such aids are good but what is especially needed to raise a good crop is to WORK.

Easter gatherings were held at three places—the church, the dance hall and David Bighead's place. Why do not all come to the church for such Christian festivals as Easter and Christmas? Perhaps the fact that a dance was going on at each of the two other places explains it. How awful to desecrate the Christian Sabbath and holidays by sinful and worldly pleasures. Ex. 20:8.

H. J. K.

Thomas and Deer Creek Cheyennes

The Farm Chapter had election of officers at the recent meeting. The new officers are: Pres. Jacob Allrunner, V. Pres. James H. Crane, Sec. Treas. Tom Reynolds. The members of the Junior and Senior Farm Chapters held a box supper at the Community Hall on the night of April 19th. The proceeds are to be divided among the two chapters to buy garden seed, etc.

Mrs. Oldcrow has returned to Thomas to live with her daughter, Louise Lonebear. She had been living with Joe Blackwolf's family at Clinton. Julia De Brae from Fonda is visiting Joe Littlethunder and family. Joe Redskin and family from Watonga recently visited with the Harry Flynn family at Deer Creek.

The Ralph Whitetails and Archie Oldcrows have returned from Clinton. The men folks could not get a job at the building of the Indian hospital there. All have been layed off till more material and tools are supplied.—Charlie Hawke and J. H. Crane have their land ready for planting. Others are waiting for rain and warmer weather. Do not wait too long, boys.

Mrs. Dora Drunkard had the misfortune to get her hand badly burned while camping for dinner on their way to Concho on March 18th and is now a patient at the Concho hospital.

The Cheyennes decided to have services on Easter Sunday, even if the missionary could not be present. They invited David Hamilton from Hobart to conduct the meeting. David was present for the services on March 20th and gave a good talk in the C. E. meeting. There is an opportunity for all young people to work in the cause of Christ for the uplifting and salvation of the Cheyenne tribe.

H. J. K.

From Clinton And Hammon

God has not promised skies ever blue,
Flower-strewn pathways, always to you,
God has not promised sun without rain,
Joy without sorrow, peace without pain.
But He has promised strength from above,
Unfailing sympathy, undying love.

(A. J. G.)

Easter services at both places, Clinton and Hammon, were well attended again this year. "If Christ hath not been raised, then our preaching is void, your faith also is void. But now hath Christ been raised from the dead." (I Cor. 15:14.20).

Peairs Groundnose, Clinton, died March 16. We were glad to see so many at the funeral, even if the weather was very disagreeable.

Sunday, March 20, Anna Ruth Ediger and Mrs. Alice (Redbird) Heap-of-Birds were baptized upon confession of faith in Jesus Christ as their personal Saviour and welcomed as members in our church at Clinton.

It is "granddaddy" Darwin Hayes now. A daughter, Mary, was born to Jesse and Cootsie (Hayes) Horn, Hammon, March 16.

Theodore Ediger writes from Paris, France that he enjoyed his first trip across the ocean very much. He did not get sea sick at all. One night he could not take a bath because the water would not stay in the tub long enough. And that night he had to be strapped in his bed to be able to stay in.

Doctor: "You cough easier this morning."

Patient: "I ought to, I have been practicing all night."

The hospital site was a busy place for almost four weeks. We are sorry that weeks of valuable time are lost now because the material did not arrive in time to begin with the foundation as soon as the excavating was done. We hope the material will arrive before the readers get this Messenger. So far no white labor has been used because the "boss" has orders to give the Indians first chance. And do our Indians "mean business?" Listen. When several mornings in succession the thermometer showed 14 degrees F. and a strong north wind was blowing the nine men with teams and the eleven men with pick and shovel were "Johnny on the spot" at 8 a. m. With very few exceptions every man who began to work stayed with it and is waiting to start in again as soon as the material arrives. Then there is a long waiting list yet. Our guess is that the need for "unskilled labor" will give out before our Indians will "give out." J. B. E.

SEARCH THE SCRIPTURES

Where are the following passages?

10. Have salt in yourselves, and have peace one with another.

11. One thing I know that, whereas I was blind now I see.

12. For as many as are led by the Spirit of God, they are the sons of God. (Romans).

For the last passage you will have to look in Romans, as is indicated above. The interest in these questions has been growing apace, as you will note by the long list of names of those who looked for and found the passages. Minnie Flynn of Thomas was the first one to send in her answers to the questions in the March Messenger, she also sent in several other slips of paper with the correct answers as found by other parties. Following are those from the Thomas district who sent in correct answers to the questions in the March Messenger:

Minnie Flynn, Robert Flynn, Alice Flynn, James Flyingbird, Anna Hawke, Amos Curtiss, Nellie Curtiss and Rachel Heap-of-Curtis, Nellie Curtiss and Rachel Heap-of-Birds.

Clinton district: Clara Packer, Bessie Seger, Bertha Beaver, Belle Wilson, Mary Hill, Norma G. Rhoads, Elsie Birdchief, Mary Good Blanket, and Tennyson Good Blanket.

Hammon District: Alvin Hart, Jennie Hart, Maudie Whiteshield, Margaret Turtle and Jennie Whiteskunk.

Seger School: Irene Coker, Carrie Mack and Alice Morris.

Canton Arapahos: Edwin Meeks, Benny Spottedwolf and Claird Spottedwolf.

Riverside, Calif. Sam Walker.

Cantonment district: Grace Lonebear, Mabel Pawpaw, Imogene Whiteshield, Jennie Pendleton, Wisdom Surveyor, Esther Water, Mary Hill, Imogene Chapman, Sarah Redcloud, Ross Redcloud, Robert Lonebear, Samson Walker, Grace Trammell, Iola Whitestar, Ethel Surveyor and Bertha Whitecrow.

Following were a little late in getting in their answers to the questions in the February Messenger: Rachel Heap-of-birds, Thomas; Mary Hill, Clinton; Jennie Whiteskunk, Hammon and the following from Cantonment: Sarah Redcloud, Grace Trammell and Wisdom Surveyor.

We feel proud of the long list of names on this honor roll. Time spent in searching in the Scriptures is time well spent.

The

Cheyenne and Arapaho

MESSENGER

Vol. 3 Canton, Oklahoma, May, 1932 No. 5

After Jesus arose from the dead he showed himself to his disciples at different times. During the forty days (Acts 1:3) between his resurrection and ascension he was with his disciples many times. (Matt. 28:9.10; Mark 16:9-14; Luke 24:31.34; John 20:17.19. 26. 36.40; John 21:12-14; Acts 1:3. 9; 1. Cor. 15:3-8). He did not want his disciples to think he was with them only in spirit. He said: "See my hands and my feet, that it is I myself; handle me and see; for a spirit hath not flesh and bones, as you behold (see) me having. And when he said this, he showed them his hands and his feet. And while they still disbelieved for joy, and wondered, he said unto them, Have you here anything to eat? And they gave him a piece of broiled fish. And he took it and ate before them." (Luke 24:39-43). And again: "Then saith he (Jesus) to Thomas (in the presence of the others): Reach hither thy finger and see my hands; and reach hither thy hand and put it into my side; and be not faithless but believing". (John 20:27). True, no one saw the risen Jesus except his disciples; but to these he proved beyond the shadow of a doubt that after he died on the cross (John 19:33-35) and was buried (John 19: 41.42; Matt. 27:59.60) he rose again from the dead and was with them in body (Acts 10:40.41).

Jesus told his disciples that he would go back to heaven (John 20:17). One day after he had told them what to do after he had gone to heaven "As they were looking, he was taken up; and a cloud received him out of their sight." (Acts 1:9). Jesus went up while his disciples were looking—seeing him go up in his body. Then these disciples, and the Christians today with them, receive the promise: "This Jesus who was received up from you into heaven shall come in like manner as ye beheld (saw) him going up into heaven" (Acts 1:11). Jesus will come again but not as Saviour of the world but with a blessing for His own (Luke 24:51). "I come again and will receive you unto myself; that where I am, there ye may be also" (John 14:3). Reader, will you be there? "Be it known unto you all that in the name of Jesus Christ of Nazareth and in none other is there salvation; for neither is there any other name under heaven, that is given among men wherein we must be saved" (Acts 4:10.12).

J. B. E.

This And That From The Various Districts

Cantonment and Vicinity

The community was shocked to hear of the sudden death of Clara (Sarah Redbird) Cloudchief. Clara became seriously ill on Saturday morning April

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

9th and about 3 o'clock in the afternoon she passed away. The funeral services were conducted by the missionary on the next day about 1 o'clock at the home. It being Sunday these services had to be wedged in between the regular church services at Longdale in the forenoon and those at Fonda in the afternoon. "Therefore be ye also ready; for in such an hour as ye think not—" Matt 24,44.

The grim reaper is no respecter of persons, for he takes not only the older but even of the little ones many become his prey. Arthur Redhat, son of Roger and Alice Redhat, passed away on April 16th. "And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels." Mal. 3,17.

On April 15th Mrs. Leah Antelope was operated upon for the removal of the appendix. The operation was performed at the Concho hospital and Dr. Taylor reports the patient getting along very well.

Born to Dent and Nellie Allrunner on April 9th a girl whom they named Virginia. Parents and grandparents are proud of the newcomer.

April 14th Mr. and Mrs. Linscheid spoke to the children at the Concho school and also visited at the hospital.

We are glad to have the James Fire family move into our district. They have had a cosy house built about a mile east of Cantonment. Now that they are quite close to the church we hope they will make use of the opportunity to come to church and bring their children, too.

Mr. and Mrs. Oscar Pratt from Concho attended the services at the Longdale church on May first. Mr. Pratt is the government painter from the agency and he has been here at Cantonment a while to do some needed painting. We are glad to have the Pratts with us a while, but they will be leaving soon again as the painting work is about finished.

The other day as we commented on his absence from services the Sunday before the party gave an answer which was real refreshing—we cannot desist from giving it here. Instead of offering one of the one hundred and one trite excuses we usually hear, he said very frankly: "Well, I really had no excuse, but I will be there next Sunday." And he was. That man is going to amount to something. "An open confession is good for the soul."

The Indians of the Longdale district had a picnic on April 30th in behalf of the children who had been attending the Longdale school which finished its term of school that week.

G. A. L.

Thomas and Deer Creek Cheyennes

Hope Elizabeth, the eight months old daughter of Mr. and Mrs. Ralph Drunkard, died on April 20th. Funeral services were held at the church the following day and she was buried at the Mound Valley cemetery. Quite a number of our Indians attended the funeral. The little girl had the whooping cough.—"He shall gather the lambs with his arm and carry them in his bosom." Is. 40:11.

The wedding feast of Richard Boynton and Thelma Eaglenest took place at the John Greany home, Sunday, April 17th. Both, the bride and the groom, are residents of El Reno, Okla. —We have received news of the marriage of Anna T. Curtiss to Jeff Washee, an Arapaho, of Colony.—"What therefore God hath joined together, let not man put asunder." Mat. 19:6.

The Senior Farm Club members had their meeting Tuesday, Apr. 20th. The steel work on the South Canadian River bridge is nearly completed. After the bridge is finished, we will not need to drive so far to get to places. After the bridge is completed the Indians expect a big, free barbecue. There is also only one bridge between God and man. (See 1 Tim. 2:5). H. J. K.

Canton Arapahos

All the Arapahos seem to be well at present.

The Farm Chapter met on April 27th. A number of Government employes were present: Supt. and Mrs. Bonnin and Mr. Goddard from Concho, Mr. Goss from Watonga, Mr. Mitchell from Geary and Mr. Thompson from Cantonment. Also two outside lady workers to assist in Women's Club work, namely, Mrs. Martin from Canton and Mrs. Karns from El Reno. The Arapaho women elected their officers at this meeting: Pres. Anna Raven; V. Pres. Julia Fire; Sec. Nona Beaver; Historian Lydia Meeks. This is a good beginning, now put the machinery to work.

On March 29th a baby son was born to Ben and Virginia Raven, whom they named Wayne.—Oliver Barber, half Cheyenne and half Arapaho, from near Bessie, died at the Dan Blackhorse home on April 8th, at the age of about 80 years. Funeral services were held the following day at the Arapaho church and the body was buried in the Indian division of the Canton cemetery.—"Seek ye the Lord while he may be found. call ye upon him while he is near." Is. 55:6.

Of late the church services have been quite well attended. All are welcome. Come again and bring others with you.

H. J. K.

From Clinton and Hammon

"Thou shalt not take the name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh his name in vain" (Exodus 20:7).

A daughter was born April 7 to Charles and Josephine Whiteskunk, Hammon.

John Wilson, Clinton, was a patient in the Concho hospital for about a week.

Mrs. Medicine Woman Twins, Clinton, is in the hospital at Concho. If reports are true she is quite sick.

Mrs. Nellie (Oldcrow) Penn, Clinton, was taken to the Concho hospital in an ambulance, April 17, and that night underwent a successful gall stone operation. She is doing fine.

And today we heard that Ernest Watson, Clinton, is a very sick man. He has pneumonia.

Tony and Dora Torres, Hammon,

have moved from Little Hands to Fred Manns place. We appreciate their help in our Sunday services.

We are thankful for "three rains" since the middle of April. At Hammon enough water fell one time to fill the Washita.

Plow deep while the sluggards sleep;
And you shall have corn to sell and to keep. (B. Franklin).

When we came to our church at Hammon April 17, it almost looked as if there had been another cyclone. Homer Hart and his helpers had "topped" the trees in front of the church.

We hear nothing of late about the Cheyenne Arapaho Council. Has it been "worked to death," is it just taking a needed rest, or has it become the victim of the cardinal sin of the tribe—jealousy.

For all your days prepare
And meet them ever alike;
When you are the anvil—bear;
When you are hammer—strike.
(Markham).

J. B. E.

SEARCH THE SCRIPTURES

Where are the following passages?

13. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted. (Gospels)

14. How can I (understand) except some man (one) should guide me? (Acts)

15. The Spirit itself maketh intercession for us with groanings which cannot be uttered. (Romans)

We were very sorry, indeed, that the printers had the misfortune of making a number of mistakes in our last issue. In the list of names from Thomas the following were either bungled or omitted: Amos Hawke, Nettie Drunkard, Edith Starr and Allen Curtiss.

If you, who look up these passages, find as much pleasure in doing that as we experience in seeing the interest you show, then we are all fully repaid and benefited for the efforts put forth. One party, upon receiving the April Messenger, said: "Oh, I am so anxious to see what the next questions are."

We wonder how many stop to ponder the meaning of some of these passages. For instance the first part of No. 10 in the last issue: "Have salt in yourselves." Salt is sharp but it keeps from spoiling; we must have salt to keep us true in our words and deeds. If we are wrong the truth hurts us very much; it seems salty to us.

Here is the honor roll of those who sent in correct answers to 10, 11 and 12 in the April Messenger.

Thomas distirct: Robert Flynn, Alice Flynn, Nettie Drunkard, Nellie Goodbear, Alice All Runner, Annie All Runner, Gertrude Lonebear, Nellie Curtiss, Allen Curtiss, Anna Hawke, Amos Hawke, Rachel Heap of Birds.

Cantonment district: Wisdom Surveyor, Ethel Surveyor, Grace Lonebear, Robert Lonebear, Ruby Lonebear, Garfield Walker, Samson Walker, Iola Whitestar, Bertha Whitecrow, Imogene Whiteshield, Mary Hill.

Clinton district: Winnifred Ellis, Ethel Ellis, Mary Hill.

Hammon district: Alvin Hart, Jennie Hart, Jennie Whiteskunk.

Canton Arapahos: Edwin Meeks.

The
Cheyenne and Arapaho
MESSENGER

Vol. 3 Canton, Oklahoma, June, 1932 No. 6

God Says, There is a Difference

"I do not see that it makes any difference whether I go to church or not," is the way one young man expressed himself when he was invited to come to church.

Going to church to worship God in spirit and in truth is rendering a service to Him and His cause. Not to go to church for worship and praise (unless it is impossible for us to do so tho we would very much like to go) is to refuse to render service and allegiance to God. Going to church faithfully and diligently, to worship and praise God, is one way of showing our love to Him in return for the great love He has shown us by sending the Lord Jesus to earth so we could be saved from eternal death.

Every one who goes to church encourages others to go too, but he who does not go to church discourages others from going, so we either help or hinder His cause, we either gather or we scatter abroad. Matt. 12,30. Of course a person may go to church and not worship God, he may go for some other purpose, in that case he does not glorify God nor does he render a proper service to Him.

We are told in the Bible to render unto God the things which are God's. Luke 20,25. In Romans 12,1 we are told to present our bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Whenever we come to His house for worship we present ourselves to Him as a living sacrifice to be made holy and acceptable for service. Now it makes a great deal of difference to God whether we present ourselves to Him in that way or not.

God is a Spirit and they that worship Him must worship Him in spirit and in truth. John 4,24. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 1 Cor. 2,14. So if we wish to know God and the things of God we must have the mind of Christ. That means humbleness, obedience, service and sacrifice. Phil. 2,7-8.

Thru the prophet Malachi God has this to say about the difference between those who serve Him and those who serve Him not: "Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thot upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not." Mal. 3, 16-18. G. A. L.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

This And That From The Various Districts

CANTONMENT AND VICINITY

We are glad to have Rev. P. H. Richert, the secretary of our Foreign Mission Board with us for a short visit.

Mrs. Leah Antelope, who is living near Watonga, has returned to her home from the Concho hospital where she had undergone a major operation. Leah is getting along very well now and we hope she will become well and strong.

We are sorry to have to report the death of Elkwoman, (Mrs. James Hill) on June first. "It is appointed unto men once to die, but after this the judgment." Heb. 9,27.

Mrs. Emma Kingsley and her daughter, Elsie from Concho, Okla., came to Cantonment on May 26th to decorate some graves on the old Cantonment cemetery and incidentally to make a few calls. The Kingsleys spent many years at Cantonment and so have a host of friends here.

Sam Walker writes from Taos, N. Mex., where he is spending a part of his vacation with a friend of his, Eliseo Concho. Sam wants his Messenger sent to him at that place—we are glad to do that. Keep us informed as to your proper address and we will do our best to have the Messenger reach you.

Mr. and Mrs. Linscheid visited the Concho school on the 12th and 22nd of May. On the latter date Mr. Linscheid delivered the baccalaureate sermon for the graduating class.

The Frank Pawpaws, Clark Trammells, Sophia Osage and her niece, Viola Osage, have gone to Pawnee.

Harold and Chester Linscheid have returned home for a time. Harold completed his third term as principal of the high school at Amorita, Okla., and Chester graduated from Bethel College in Newton, Kansas.

We are glad to welcome the A. F. Rouths to Cantonment. Mr. Routh is the new farmer, while Mr. Thompson will continue with us as the field clerk.

We are also glad to have our boys and girls back from the various schools. Now is the time for them to show whether they have learned to know the things worth while. If they have then they will show it by coming to the church right along for there is the place were we hear about the things which have the everlasting value. G.A.L.

FROM CLINTON AND HAMMON

Once more: "Thou shalt not take the name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh his name in vain" (Exodus 20:7). Our Indians hear the name of God used in vain so much these days. We hope they will read these words of God again and again and remember them.

Earnest Watson, Clinton, died May 2. He had pneumonia.

William Harrison, Clinton, came home from McAlester the fore part of May. We do not know if he came on vacation or has come back to stay.

The Indians had a two days celebration at Charles White Skunk's place, Hammon. May 7 was called Indian

Day and May 8 Mothers Day.

Tom and Mary Romannose, Hammon, have a little son, Charles, since April 20.

Nellie Penn, Clinton, is recovering nicely from her gall stone operation at the Concho hospital. The doctor relieved her of 276 gall stones.

The Redmoon Welfare Club, Hammon, was represented at Geary April 28 by Mrs. A. F. Routh, sponsor; Mrs. Ada Standing Water, vice president; and Jennie White Skunk, secretary. Mr. A. F. Routh acted as chauffeur for them.

Josephine Goose, Clinton, underwent a tonsil operation at the Concho hospital, May 26.

The Chamber of Commerce at Hammon is offering prizes this year for the three best Indian gardens in the Hammon district. First prize $7.50; second $5.00; third $2.50. Not bad at all to get the benefit of one of the best gardens in the district and then a money prize on top of that. Who will get the prizes?

Angeline Reynolds, Clinton, was among the 8th grade graduates in the Clinton schools. Evelyn Blackwolf, Hattie Whiteturtle, and Verna Standingbird, Clinton, and Ethel Crane, Hammon, were in the graduating class at the Concho boarding school this year.

June 5 is Communion Sunday at Clinton and June 12 at Hammon. May they be days of blessing for all who choose to come.

Life is real! life is earnest!
And the grave is not its goal.
"Dust thou art, to dust returnest",
Was not spoken of the soul.
—(Longfellow)

J. B. E.

THOMAS AND DEER CREEK CHEYENNES

Alfred Wilson left for Washington, D. C. on May 27th. He expects to stay there for several weeks. The Indians need help to make a better living, but after all the best help will be if they help themselves through faithful and honest work.

Mr. and Mrs. George Fletcher are the proud parents of a little girl, Estella, born May 21st. The Fletcher family and Porcupine have moved from Concho back to their place east of Thomas.

The Howling Cranes and Charles Hawkes are the proud owners of cars now and expect to attend the church services more regularly hereafter. A good resolution that many should make and keep, even if they have no cars. The spiritual food is more necessary than the natural. Matt. 4:4.

There was a big dinner at Rufus Lonebear's place on "Memorial Day." Quite a number of Indians were there. The visitors from Clinton were John Fletcher and family and from the Cantonment district Fred Lonebear and Sam Bearlariat. - Such who live true Christian lives will leave the best memories after they are gone. Rev. 14:13.

Mr. and Mrs. Fire from Hammon are staying with the Amos Lefthand family at present. Both are old and sickly and appreciate the good care that they are receiving. Amos has not been very well lately either. "Is any among you afflicted? Let him pray." James 5:13.

Five tires and some tools were stolen from Alfred Wilson's car some time ago, and a new engine head and other parts from Dan Tallsun's car. "Thou shalt not steal." Ex. 20:15. H.J.K.

CANTON ARAPAHOS

On May 8th there were 9 children consecrated during the church service and 4 new members were received by the right hand of fellowship. All the Sunday services have been well attended of late. The Word and Spirit of God must be working in many hearts. May many good fruits be the result of it. "I was glad when they said unto me, let us go into the house of the Lord." Ps. 122:1.

On Decoration Day services were conducted by Willie Meeks in the church during the forenoon, followed by a lunch, and in the afternoon the large crowd assembled at the cemetery. People from Geary and Greenfield were present. "The memory of the just is blessed." Pr. 10,7.

Percy Sittingbull graduated from the Roe Institute, Wichita, Kans. and is now home for vacation. In fall he plans to attend the Wichita University. - We need more men with high ambitions.

The report is that Howard Oldcamp was hurt in an auto accident on his way to Pawnee, on May 24th, after leaving the Concho school. Whiteshirt and Edward Meeks went to bring him home. "And what I say unto you, I say unto all, WATCH." Mark 13:37.

H. J. K.

SEARCH THE SCRIPTURES

Where are the following passages?

16. As thou hast sent me into the world, even so have I also sent them into the world. (Gospels)

17. Lord, what wilt thou have me to do? (Acts)

18. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. (Romans)

Following are the successful searchers for questions 13, 14 and 15 of the May Messenger.

Cantonment district: Mary Hill, Robert Lonebear, Ruby Lonebear, Samson Walker, Garfield Walker, Wisdom Surveyor, Kathryn Nibbs, Grace Lonebear, Iola Whitestar, Imogene Whiteshield, Ethel Surveyor, Mabel Pawpaw, Bertha Beard Whitecrow, Jason Beard and Charles Surveyor.

Thomas district: Robert Flynn, William A. Curtiss, Nellie Curtiss, Ethel Starr, Minnie Flynn, Alice Flynn, Anna Hawke, Amos Hawke.

Hammon district: Jennie Hart, Alvin Hart, Jennie Whiteskunk.

Clinton district: Elisabeth Stone Road, Gladys Redbird.

Canton (Arapaho): Edwin Meeks.

Watonga: Leah Antelope.

The following were too late for the last Messenger but we are glad to give their names now for having found correct answers to questions 10, 11 and 12: Kathryn Nibbs and Mabel Pawpaw, Cantonment; Benny Spottedwolf and Claird Spottedwolf, Carlton (Arapaho); Clara Packer, Elsie Birdchief and Bertha Beaver, Clinton.

Some found the passages in answers are coming in much more readreadily others claimed that these were the hardest yet. As a whole the answers are coming in much more readily now than they did at first which goes to show that those who have taken an interest in this matter are now much more familiar with the Scriptures. We are wondering how many will have had all the answers at the end of the year, from one to thirty-six. We are watching to see, so do not fail.

G. A. L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 3 Canton, Oklahoma, July, 1932 No. 7

America! America!
God mend thy every flaw,
Confirm thy soul in selfcontrol,
Thy liberty in law.

Katherine Lee Bates

The lives of truest heroism are those in which there are no great deeds to look back upon. It is the little things well done that go to make up a successful and truly good life.

Theodore Roosevelt.

To the distinguished character of patriot, it should be our highest glory to add the more distinguished character of Christian.

George Washington

Nations, like men, are never safe, when their chief thought is their own safety.

Where God is not, peace cannot come;

Where peace is not, God cannot come.

Righteousness exalteth a nation, but sin is a reproach to any people.

Prov. 14,34.

It has been said that greed, imperialism and wantonness are the pallbearers of nations.

The Cross and not the cannon is the source of true peace.

He who labors, loves and lives to sustain and advance a nation shows patriotism as well as he who dies to defend it.

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city. Prov. 16,32.

There are powers both good and evil which are visible (that can be seen), but there are powers both good and evil which cannot be seen with the eye. Of the two the latter, the power which cannot be seen, is much more to be feared. Jesus says: "Be not afraid of them that kill the body, and after that have no more than they can do. But I will forewarn you whom ye shall fear: Fear him which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him."

Luke, 12,4-5.

He who breaks an established law because of a selfish motive stabs into the very vitals of the nation.

The orator expresses patriotism in **emotion**, the enthusiast in **commotion** but the true patriot in **devotion.**

"He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more." Isa. 2,4.

G.A.L.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

This And That From The Various Districts

Cantonment and Vicinity

Two little ladies have come during June to brighten their respective homes. On the 5th Rosa May was born to John and Ella (Charcoal) Lefthand at the Concho hospital. On the 10th Louise was born to Clark and Grace (Osage) Trammell at the hospital in Pawnee, Okla. Little Louise had a very serious struggle for life when she came but she has been smiling ever since. The Lord Jesus says, that unless we receive the kingdom of heaven as we receive a little child we shall not enter into it. Are we as anxious about the kingdom of heaven as we are about such a little one that comes into the home?

On June 11th Sweetwater met with an accident which came very nearly proving fatal. While attempting to cross a highway he was struck by a passing car and left lying on the road in an unconscious condition. He was picked up by others and Dr. Hart summoned at once. The Dr. found no broken bones and we are hoping that there were no internal injuries. Sweetwater is confined to the bed and has great pain if he makes certain movements of the body. Set thy house in order, is God's admonition to us.

The Fred Lonebears visited at Thomas over Sunday, June the 19th and the Herbert Walkers visited at Colony about the same time.

For Sunday, June 19th, our missionary and family were invited to attend and take part in the celebration of the golden wedding of Mr. Linscheid's only living sister. However, Harold was working in the harvest field and so could not go with the rest of the family. In the absence of the Linscheids Harvey Whiteshield conducted the Sunday services both at Longdale and in the afternoon also at Fonda. Mabel Pawpaw and Bertha Whitecrow had charge of the Sunday school of the little folks in the respective places.

On June 26th we had infant consecration at the Longdale church. The following children were consecrated: James Howlingwater, Grace and Elvin Surveyor, Rosa and Orville Paul Rivers and Louise Trammell. After the consecration Redbird Black invited all who were present in the name of Louise Trammell, his great granddaughter, to a noon meal given by Miles and Sophia Osage, the grandparents of Louise, as a thankoffering to God. "Offer unto God thanksgiving; and pay thy vows unto the most High: and call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me." Psalm 50,14-15.

Another little girl, Alberta, came to cheer the home of Don and Kate Osage on June 26th - just in time to have her arrival anounced in this Messenger. G.A.L.

FROM CLINTON AND HAMMON

Little George (age 8), son of Clyde and Minnie Standingbull, Clinton, died June 29 and his body was laid to rest the next day in the government cemetery east of town. We are glad so many showed their sympathy by attending the funeral.

Fred Hoffman and Katharyn Youngbull, Hammon, were married recently.

The following received the prizes offered by the Hammon chamber of commerce for the three best Indian gardens in the district: Mrs. Edith Whiteman, first ($7.50); Mrs. Lillie Crookednose, second ($5.00); Mrs. Ada Standingwater, third ($2.50).

The many rains in June washed some of the row crops pretty bad but sure helped to grow what was not washed out or under. Those three women at Hammon who won prizes are not the only ones who have good gardens. Nor have only the women in the Hammon district good gardens. We are glad for the many good garden in our districts this year.

Frank Hamilton, Asst. Farmer at Hammon now, is enthusiastic about our Indians in that district.

Since June first J. A. Rennick, Clinton, is Field Clerk; W. O. Mitchell, Clinton, District Farmer; and Frank Hamilton, Hammon, Asst. District Farmer, for the districts Clinton, Hammon, Colony and Thomas.

Two births were reported too late for the June Messeger. Edw. and Mamie Riggs, Clinton, May 13, a girl, Lillie. Clarence and Ruby Stoneroad, Clinton, June 3, a boy, Victor.

Flyn Goose, Clinton, underwent a successful tonsil operation at the Veterans Hospital, Muskogee, Okla.

The state highway a half mile west of our church at Hammon is closed for construction work. The "detour" goes by our church and that is helping this road considerably. But the county highway past our church at Clinton is in a deplorable condition. We have the promise that "soon" we shall have a new bridge over Turtle Creek and the grade east of the church will be raised and an opening put in large enough to take care of the water.

When we read about **free** barbecue at Fourth of July gatherings or other celebrations we always think of bait on the fish hook.

Mrs. Martha Goerz, Newton, Kansas came with a "carload" of girls to spend the Fourth of July in Oklahoma. Mrs. Goerz is a devoted christian woman and very much interested in our Indians. A few of the older Indians still remember her as a little girl at the Indian school at Krehbieltown, Halstead, Kansas. Rev. Chris. Krehbiel was her father. The girls who came with her were Hilda Ediger and her four friends: Frances Goerz, Wilhelmine Friesen, Frieda Stauffer, and Elisabeth Haury. J.B.E.

THOMAS AND DEER CREEK CHEYENNES

The Farm Chapter had its regular meeting on June 28th. Various farm problems were discussed. Mr. Ira T. Goddard and our new Indian Farmer, William Mitchell gave splendid talks. They again stressed the point of raising larger gardens and more feed for the stock.

The Watan family of Colony are visiting with the Perry Reynolds family. Irene Watan has recently returned from Haskell Institute, Lawrence, Kans.

George Antelope of Calumet, who has returned home for a vacation from the American Institute at Wichita, Kans., is visiting with his sister, Mrs. Ralpf Drunkard.

Alfred Wilson has returned from a

business trip to Washington, D .C. The Cheyennes are hoping for good news. The best news that the world has ever heard and which many have not yet received, we read of in Luke 2:10-14.

Mrs. Jack Allrunner and Master George Lonebear were on the sick list for awhile and were taken to the Colony hospital. We are glad to have them with us again and to know that they are improving.

Some time ago donations of groceries were taken up among the Thomas Cheyennes for one or two families. The story about the hard working ant and the lazy grasshopper surely ought to apply to the Indians as well. See also Proverbs 6:6-8, and compare with the many visits the Indians are making in summer.

Mrs. R. van der Smissen and little Hope are visiting "at home" with the mission family, while "daddy" attends school at Norman, Okla. Their home is in Ely, Nev. Mrs. v. d. Smissen was formerly Linda Kliewer. H.J.K.

CANTON ARAPAHOS

The Arapahos are gathering at the fair grounds for the celebration of the Fourth. Some may camp with the Cheyennes near Cantoment. No doubt with most of the Indians less celebration and more work would show better patriotism. There are too many sinful entertainments.

Mrs. Joe Night has not been very well lately. Otherwise there has been very little sickness among the Arapahos this spring. The Sunday services have been quite well attended. On June 19th Lydia Youngbear was baptized upon her confession of faith. Others are being instructed.

During the first part of June a little daughter, Dorothy, was born to Mr. and Mrs. Nelson Whiteshirt.

The Indian Farm Chapter and Women's Club met June 29th for an interesting discussion. Some of the women have canned garden vegetables, such as beets, beans and pickles. Among these women are Julia Fire, Anna Raven and Helen Spottedwolf. Most of the gardens have done well this spring and will help to supply the needs of many families if the things are properly cared for. There may be a hard winter ahead of us. Prepare for it now. Stay at home. Take good care of your gardens, crops and homes. Faithfulness is required of us in temporal things as well as in the spiritual and in small things as well as in great things. See Luke 16:10-12. H.J.K.

SEARCH THE SCRIPTURES

19. Master, master we perish! (Gospels)

20. And straightway he preached Christ in the synagogue, that he is the Son of God. (Acts)

21. For we are laborers together with God. (1 Cor.)

We are pleased to have so many more answers from the Arapahos and we hope they will keep it up.

Owing to the fact that the editor is closing off his copy for the July Messenger earlier than usual some of the names of those sending in answers will not get in till the next issue.

Following are the names of those who sent in the answers for 16, 17 and 13 of the June Messenger:

Cantonment district: Imogene Whiteshield, Arthur Whiteshield, Evelyn Whiteshield, Iola Whitestar, Charles Surveyor, Ethel Surveyor, Wisdom Pawnee, Mabel Pawpaw, Wisdom Surveyor, Dorothy Mae Rivers, Bertha Beard.

Iola Whitestar also sent in answers to 1, 2 and 3 so as to complete her record for the year.

Canton district (Arapahos): Edwin Meeks, Thos Welbourne, Bennie S. Wolfe, Claird Spottedwolfe, Nettie Hoof, Fred Sittingbull, Inez M. Sittingbull.

Thomas district: Anna H. Whiteshield, Amos H. Whiteshield, Nellie H. Curtiss, William A. Curtiss.

Clinton district: Alice HeapofBirds, Mary Hill, Josephine Goose, Bessie Seger.

Hammon district: Lucy Hart, Jennie Hart, Alvin Hart, Walter Ridge Bear, Ed White Skunk, Jennie White Skunk. G.A.L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 3 Canton, Oklahoma, August, 1932 No. 8

FOLLOW THOU ME

Jesus had asked Peter three times: "Lovest thou me?" each time Peter answered that he did. Then Jesus said to Peter: "Follow me." Peter looked back and saw John following and asked Jesus: "Lord, and what shall this man do?" or as we would say it today: "What about that man?" Jesus answered very firmly: "If I will that he tarry till I come, what is that to hee? follow thou me." John 21, 22.

There are many who compare their actions with or excuse them by what others are doing. Jesus shows here very learly and very definitely that each one s responsible to the Lord for his own actions regardless of what others may be doing. Especially Christians who at he time of baptism have said openly ike Peter had done that they love Jesus and will follow Him only—should feel hat they are each responsible to the Lord and to His institution, the Church, Matt. 18, 18. Some time before this when Peter and John and others were at the seashore fishing, Jesus had told hem to follow Him. Matt. 4, 18-19. Later on He called them especially to ollow Him. They did follow Him but when the time of testing came they eft Him and Peter, who had said that he would never leave Him even if all he others would—boastful Peter even denied the Lord. So now the Lord esus had to tell him again: "Follow me" and more than that Peter had to learn to follow Jesus regardless of what others were doing. Peter had to learn it and every Christian must learn it that there are times when we must follow the Lord Jesus all alone. There are experiences in life when our dearest friends cannot go with us but we must go with Jesus alone. But it is at such times especially that we need to know of the communion, the followship of the saints, of the church, we need to be assured of the prayers of others for us.

Christians, like Peter, have their weaknesses, like Peter they have their testings, their trials; like Peter they have to go thru some very sad experiences to be corrected; like Peter some will say when they are corrected: "What about that man? just see what he is doing, why don't you get after him?"

To all such Jesus says like He did to Peter very firmly and very definitely: "If I will that he tarry till I come"—that is, if I tarry, if I wait, if I am patient with him till he will see his mistake and I win him in that way—"What is that to thee? follow thou me."

Some want to follow Jesus afar off, that is they think it is alright even if they are not very particular about doing the things the Bible teaches, if they go to church once in a while but go with the rest of the crowd at other times—they think they are following Jesus nevertheless. Well, Peter tried

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

that, he followed afar off and he got into the wrong crowd and he denied his Lord. Matt. 26, 58, 69-70.

G. A. L.

This And That From The Various Districts

Cantonment and Vicinity

The Cheyennes had their annual encampment near Cantonment. Times have changed things. In former years these encampments brot practically the whole Southern Cheyenne tribe together and there were usually many visitors from the north. Now many stay at home and tend to their crops and their chickens and whatever else they have. Those who want to have a good time now should remember not to blame the government farmer if they have to go hungry next winter.

We had quite a few callers at the Mission during the time of the encampment. Besides those from this vicinity we had callers from Hammon, Clinton, Thomas and Watonga. Drop in again when you are around.

Miss Agnes Williams, who labored for 26 years among the Indians here and is at present located in Oberlin, Ohio, visited Indians and whites alike, she also made several pleasant calls at the Mission.

On July third there were no services at the Fonda church owing to the encampment at Cantonment. At the Longdale church Harvey Whiteshield conducted the services, being assisted by Redbird Black, while the missionary family made a hurried trip to Minnesota taking Chester to Sanborn, Minn., to become the editor and publisher of the Sanborn Sentinel.

Mr. and Mrs. Turkeylegs from near Eagle City worshipped with us on the 24th and 31st of July, also the grandmother of James Standingwater from Clinton worshipped with us on the 24th. We are always glad for visitors to attend our services.

A number of people became sick during the time of the encampment. Hot weather, bad water and sometimes the food itself contribute to bring sickness about.

We have been informed that on one day there was quite a storm in the camp besides other damage we were told that it tore down the tent containing the arrows and broke a number of its poles.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye buy, and eat; yea, come buy wine and milk without money and without price. Isa. 55,1.

G. A. L.

THOMAS AND DEER CREEK CHEYENNES

Brave Bear and wife have just returned from Montana, where they stayed about a month. Dent Allrunner was their driver. The old folks seem to be rather tired and worn out from the long trip. Are you ready for the trip from which there is no returning? Jesus says: "I am the way, the truth and the life; no man cometh unto the Father, but by me." John 14:6.

Most of the Thomas Cheyennes went

to Cantonment for the arrow ceremonies, but the Deer Creek Indians all stayed home and busied themselves with canning fruits and vegetables and drying corn for winter use. Which were the wiser?

Ralph D. says that he is now busy selling the watermelons, cantaloupes and tomatoes which he and his white renter have raised. Amos L. H. says that even Dan T. S. is beginning to learn how to farm better, as he too is drying squaw corn for winter use. - Sam Dicke has moved several truck loads of his furniture from Oklahoma City to the brick house of his aunt, Mrs. Fenton Antelope. Sam is planning to raise hogs, chickens and perhaps sheep. - The Flynn family has gone to relatives near Watonga, where they want to dry corn for winter use. - Judge Beaver and family have returned from their annual vacation trip at Hammon and traded their team and wagon for a car. - Alice Flynn is looking forward to a trip to Montana with her aunt, Night Killer.

Since July 10th Mrs. Kliewer is following the instructions of an Oklahoma City specialist and is taking a complete rest in bed, with the hope of checking the beginning of t. b. in the left lung. She is in the hands of the Great Physician. H. J. K.

CANTON ARAPAHOS

Indians and whites were shocked at the sudden death of Oberlin Bates on July 11th. His lifeless body was found that forenoon in a shallow stream near the Bringing-good home where Oberlin had visited that morning. It is supposed that he had a fainting spell in the water while taking a bath and was drowned. Funeral services were conducted the next morning at the house by Rev. Dyke and at the church and the cemetery by Rev. Kliewer and Willie Meeks. Many Indians and white neighbors attended. Jesus says: "Be ye therefore ready."

On July 13th a fine little boy, Rayborn Justus, was born to his parents, John and Jennie Washee, at the home of his grandparents, Benjamin and Helen Spotted Wolf, at Carleton, Okla. The joy over the birth of a child should remind us of the fact that unto us also a Child has been born. See Is. 9:6-7.

Some of the Arapahos seem to think that they have dried or canned more corn than they will need during the winter, but they will, no doubt, change their minds before spring, as those who have not made any provisions will often want to visit such homes where there is something to eat. One woman put it this way: "We work like ants now, but we know that in winter there will be some grasshoppers coming to visit us."

On Sunday evening, July 24th, Rev. Kliewer and Willie Meeks spoke to the white people at the Mennonite church in Geary. The next day on their way home they visited a number of the old members, now living near Geary, Greenfield and Watonga. All were encouraged to live Christian lives and attend services wherever they may be. Jesus says: "Ye are the light of the world, let your light so shine before men that they may see your good works and glorify your Father, which is in heaven." Matt. 5:14, 16.

H. J. K.

FROM CLINTON AND HAMMON

Supt. Bonnin has written an important letter for the Indians to the District Farmers and Field Clerks. We are glad our Indians were informed early that there will be no government relief funds next winter and are urged to take care of what little money they get between now and next winter and also to take care of the food and feed they raise. And here is hoping our Indians will not spend their money and credit at useless (not to say harmful) gatherings this summer and complain about hunger next winter.

The hospital site looks better every week now. A local paper says the hospital will be ready for use by October. We hope that is true.

Miss Agnes Williams, Oberlin, Ohio, who for many years was a missionary here in Oklahoma, was a welcome visitor in the Ediger family July 14 and 15. She still loves the Indians.

Theodore Ediger writes from Spain that he intends to be in Africa by the middle of August. And just as we write this a postal card comes from Alvin Ediger saying that he is in Minnesota and plans to go still farther north before he comes back.

Mrs. Wolftongue, Clinton, died July 25th in the Watonga district and was buried that day after sunset in the family cemetery south east of Clinton.

Our District Farmer W. O. Mitchell is "granddaddy" now. We know now why his usual broad smile is still broader and his usual long steps still longer. Congratulations!

Sunday, July 31st, Mrs. Henry W. Shield (Blanche Hart), Hammon, having accepted Jesus as her personal saviour, was baptized and received into membership of our church.

J. B. E.

SEARCH THE SCRIPTURES

Where are the following passages to be found?

22. Abide in me and I in you. (Gospels).

23. Wherefore let him that thinketh he standeth take heed lest he fall. (1 Cor.)

24. For we must all appear (be made manifest) before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. (2 Cor.)

Some have had trouble in finding the passage because it was a little different in their Bible. We have put in parenthesis the other translation, so if you find it that way in your Bible you may know that it is the passage wanted.

During this time of encampment and moving to and fro some have not been able to get their answers in as promptly as usual, but we finally gathered a nice long last of names of those who found the passages and sent them in—here they are:

Cantonment district: Wisdom Surveyor, Dorothy Mae Rivers, Rosaline Rivers, Albert Rivers, Bertha Beard Whitecrow, Iola Whitestar, Mary Hill, Ethel Surveyor, Charles Surveyor, Grace Trammell, Imogene Whiteshield.

For June Messenger: Mary Hill.

For May Messenger: Grace Trammell.

Thomas district: Mary Whitetail, Robert Flynn, Anna Whiteshield, Amos Whiteshield, James Flyingbird, Nellie H. Curtiss, William A. Curtiss.

For June: Edith Starr, Minnie Flynn, Nettie Drunkard, Robert Flynn.

Clinton district: Anna E. Twins, Ruby Stoneroad, Josephine Goose, Prudie Twocrows (Charlotte Goose), Bessie B. Seger, Nellie Whiteshirt, Bertha Beaver, Elsie Birdchief.

Hammon district: Alvin Hart, Jennie Hart, Esther Orange.

Canton Arapahos: Edwin Meeks, Nettie Hoof.

G. A. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 3 Canton, Oklahoma, September, 1932 No. 9

God had to show His power to Pharaoh, king of Egypt, before he let the children of Israel go. But the children of Israel learned to know God better at the same time. When they were led out of Egypt they knew Jehovah led them.

When Pharaoh and his warriors persued them and caught up with them at the Red Sea they were afraid. They should have trusted their God, whose power they had seen. God showed His power again. The water divided, the children of Israel walked through the Red Sea on dry ground "the waters were a wall unto them on their right hand and on their left hand." (Ex. 14:22). When the Egyptians followed they drowned. "And Jehovah went before them by day in a pillar of cloud to lead them and by night in a pillar of fire to give them light." (Ex. 13:21). They could not doubt the presence of God. After three days journey they came to a place where the water was bitter. God answered Moses' prayer and made it sweet. When they had journeyed a month and a half they were in a desert with nothing to eat. God sent them "bread from heaven", manna. Every morning they saw the power and the love of God when they picked up the manna for their day's supply. "In the morning ye shall be filled with bread and ye shall know that I am Jehovah your God." (Ex. 16:12). Every day the pillar of cloud and of fire, and the manna reminded them of their God Jehovah and what he had done and was doing for them.

In the third month of their journey they came to mount Sinai. Here God gave them "The Law". We read: "All the people answered together and said: All that Jehovah hath spoken we will do". Moses was called onto the mountain by God. God here instructed His servant what to say to, and what to do for Israel. He was with God on the mountain 40 days. Then these people who knew God Jehovah said to Aaron: "Make us a god which shall go before us, for as for this Moses, the man that brought us up out of the land of Egypt, we know not what became of him." (Ex. 32:1). Aaron told them to bring their golden ear rings and "he made it a molten calf. And they said: O Israel, this is thy god which brought thee up out of the land of Egypt". (Ex. 32:4). Then they worshipped this golden calf which Aaron had made from their ear rings.

How could these people who had experienced all this love and power from Jehovah in Egypt, and on their journey call a molten calf the God which brought them out of Egypt and worship this calf when the pillar of cloud and of light, and the daily manna was before them? Did they actually believe this molten calf had brought them out of Egypt? That this calf went before them on the journey in a pillar of cloud during the day and a pillar of light during the night? That this molten calf sent them the manna every day?

Think. Why do we see things worshipped today just as unreasonable, just as shameful, just as sinful? THINK.

J. B. E.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

This And That From The Various Districts

CANTONMENT AND VICINITY

With the time for the opening of schools present Dr. Hart and Mr. Thompson together with Mr. Dias are busy these days getting the children to the Concho school. Too bad that quite a few of the children who had planned on going to the Concho school this winter will have to be disappointed owing to lack of room at the school. Those who do not get to go to Concho should be prompt in entering the public schools and diligent in their attendance. All should remember that "The fear of the Lord is the beginning of wisdom." Prov. 9, 10.

On July 31st there was born to Roger and Alice Redhat a boy whom they named James, however, the little boy's stay here was very brief for on Aug. 2nd he passed away and was buried on the Cantoment cemetery on the 3rd with a short service conducted by the missionary. How important it is that parents should be believers, see 1 Cor. 7,14.

We have on our sick list Mrs. Turkeylegs, old man Strongwolf and little Johnnie Fire. We are glad to say that Sweetwater is able to be up and walk around some again. Whitewolf is still paralyzed but he is so much improved that he can be taken around on a wagon so that he does not have to stay at home all the time.

Sam Walker, who is attending Sherman Institute in Riverside, Calif., made a short visit home. We were glad to see him in the church on the one Sunday he was home.

On Aug. 21st we had communion at both churches, and at Fonda Roy Bullcoming was received into church membership by the rite of baptism on that day.

Mrs. Florence Black has gone to the Concho hospital for further treatments on account of her rheumatism. We hope the treatments will prove successful.

Mr. and Mrs. Routh were off on vacation the latter part of August. We hope they will come back with renewed strength.

A white man who had occasion to look into the cellar of one of our energetic Indians was very much surprised at the number of jars of canned stuff put up at that home and at the good appearance of it all. We will not mention the name for fear that such who have acted the part of "grasshoppers" might consider it an invitation when they get hungry.

We have been informed that Rudolph Pawpaw has undergone an operation at the Pawnee hospital and is to have another one soon. We hope Rudolph will be fully restored.

Bill Pawnee says he is getting a lot of fine sweet potatoes, so that he will have quite a few to sell. Bill put out 600 plants in spring. He also has quite a crop of Irish potatoes but while he was away from home for a while, he says, some one got away with about ten bushels of them. There are just too many "grasshoppers." G. A. L.

Thomas and Deer Creek Cheyennes

Some of the Thomas Cheyennes attended the Arapaho sun dance at Greenfield and since then some have gone to the Indian Fair at Craterville. No doubt at such gatherings there are many things going on that should warn the Indians what **not** to do. A better way is to attend such gatherings, where we learn what **to** do for our blessings and to the glory of God.

The Sam R. Hawks Bridge across the South Canadian is finally completed. It was opened for traffic on Aug. 13th. The formal dedication will be on Sept. 2nd and a very large crowd is expected to attend. The Indians are anxiously waiting for a big, free barbecue, but they may be disappointed, as no official announcement to that effect has yet been made. Indians and whites are very glad and thankful for the fine new bridge. - The Bible tells of one place where there will never be a bridge. See Luke 16:26.

J. H. Crane and some of his "hired hands" are busy putting up a good fence along the new highway past James' place. - Joe Littlethunder and family are visiting at Fonda with some of his relatives. - A good example for working we find in John 9:4.

The Walter Bearhead family will again move to Weatherford in Sept. to give their children better school facilities, especially to Richard, who is about ready for highschool. All Indian parents are urged to send their children to school promptly and regularly. It pays.

On Aug 13th, Mrs. Kliewer was taken to Attica, Kans., by some of her children to continue her rest cure there under the care of her daughter, Ruth. She is doing quite well. H.J.K.

CANTON ARAPAHOS

On Aug. 2nd little Wayne, the four months old son of Ben and Virginia Raven, died after a short illness. Funeral services were conducted the next day by Rev. G. A. Linscheid, as Willie Meeks was absent from home. May the dear little one be like a voice calling from heaven: "Come home."

Aug. 7th Nettie Hoof, Claird S. Wolf and Dorothy L. Raven were baptized and received into church membership upon their confession of faith in the Lord Jesus as their personal Savior. - Aug. 28th Communion services were held with a goodly number taking part. Such members who thru absence or unfaithfulness barred themselves out, no doubt missed a great spiritual blessing. See what the Bible says about the cup of blessing and the body of Christ: 1 Cor. 10:16.

The time for the regular Sunday services has been changed to the afternoon and there will be no more lunches at the church. C. E. begins at 1:30 and the preaching service at 2:30. Please remember and COME.

The sun dance at Greenfield came to a close Aug. 23rd. Interest, faith, and energy in it seems to be getting less every year. Still the talk is that there will be another sundance next summer. Do they really know what they are doing? See 1 Cor. 10:20.

Likely not all the Cheyennes and Arapaho school children that want to attend at Concho will have room there this year. Those who were registered there are now gathering there and must not come later than Sept. 3rd.

Thomas Lee gave a big feast Monday afternoon, Aug. 29th, in honor of his daughter's birthday. H.J.K.

FROM CLINTON AND HAMMON

"Be sure your sin will find you out." (Numbers 32:23).

"Jehovah's hand is not shortened, that he cannot save; neither his ear heavy that it cannot hear; but your iniquities have separated you and your God." (Isaiah 59:1.2).

"The wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt. There is no peace, saith my God, to the wicked." (Isaiah 57:20.21).

"I said, I will confess my transgressions unto Jehovah; and thou forgavest the iniquity of my sin". (Psalm 32:5).

The new hospital buildings show up fine by this time. We long for the time when it will be ready for patients.

Coming Behind (Mrs. Fire), Hammon, is on the sick list.

Joe Antelope, Clinton, has been sick for about a month. We hope the change from the county seat to the Concho hospital will help him. We appreciate the sympathy the county officials showed for Joe in making it possible for him to go to the hospital.

Little Clarence Bennett Reynolds, son of Jasper and Helen Reynolds, died August 5 and his lifeless body was laid to rest in the Indian cemetery east of Clinton.

Isaac Rhoads, Clinton, won the respect of his white neighbors by working on the road with team for three days.

John Fletcher, Clinton, is still helping old government scouts to get on the pension list, and apparently with good success. We are glad for the monthly allowance these families get, but when we see what most of them do with the "back pay" we cannot help but think it would be better if there were no "back pay."

Frank Hamilton, Asst. District Farmer, Hammon, spent his vacation in Montana.

Boys and girls if you are away from home in school be sure to send Mr. Ediger your name and address if you want him to send you the Messenger.

Homer Hart, Hammon, put up a mail box and gets his mail now on route two out of Moorewood. We wish all our Indians who live on mail routes would put up mail boxes. Mrs. Jennie Hart says the first mail they received in the new mail box on the route was a letter with a check in it. Try it. May be you will get a check. J. B. E.

SEARCH THE SCRIPTURES

Where are the following passages?

25. For where two or three are gathered together in my name, there I am in the midst of them. (Gospels)

26. Walk in (by) the Spirit, and ye shall not fulfill the lust of the flesh. (Galations)

27. Let no corrupt communication (speech) proceed out of your mouth, but that which (such as) is good to the use of (for) edifying, that it may minister (give) grace unto the hearers (to them that hear). (Ephesians).

We hope the pupils who have gone away to school will make it a point to look up these passages and send them either to the editor direct or to their respective missionary. If you are not getting the Messenger then write to your missionary and ask him to put your name on his mailing list so you will be getting the Messenger, too.

Following are the names of the successful seekers.

Cantonment district: Numbers 22, 23 and 24:

Grace Lonebear, Wisdom Surveyor, Ethel Surveyor, Charles Surveyor, Iola Whitestar, Imogene Whiteshield, Albert Rivers, Dorothy Mae Rivers.

Numbers 16, 17, 18, 19, 20 and 21: Grace Lonebear.

Thomas district: Numbers 22, 23, and 24:

Nellie H. Curtiss, James Flyingbird, Daniel Lee, Anna Hawke, Amos Hawke, Fred W. Tail, Edwin Whitetail, Mary White Tail, William A. Curtiss.

Canton Arapahos: Numbers 22, 23 and 24:

Inez M. Sittingbull, Nettie Hoof.

Clinton district: Numbers 22, 23 and 24:

Elisabeth Stoneroad, Mary Hill, Josephine Goose, Mattie Wilson, Verne Standing Bird, Elwood Reynolds, Angeline Reynolds, Elsie Birdchief, Norma Rhoads.

Numbers 19, 20 and 21: Alice Heap of Birds, Norma Rhoads.

Numbers 13, 14, 15, 16, 17 and 18: Mary Hill.

Hammon district: Numbers 22, 23 and 24: Walter Ridge Bear, Alvin Hart, Lucy Hart, Esther Orange.

Numbers 19, 20 and 21: Lucy Hart.

G.A.L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 3 Canton, Oklahoma, October, 1932 No. 10

Three Seconds Late

Three seconds is a very short time. As a rule it does not matter very much to be only three minutes late, but there are times when even to be one second late makes a very big difference. If we are three seconds too late for a train then we miss it altogether. The Lord Jesus speaks of five foolish virgins who were late. Matt. 25. We do not know how much they were late but they were altogether too late to get in with the wise virgins. Sometimes we say "better late than never." That is true in some things but not in others. It is best to have the rule never to be late, if we can possibly help it. If we try to be on time and plan beforehand we can as a rule do it. There are, of course, times when things are out of order—the regular course of things is shaken, as it were. For instance sickness in the home or some other disturbance—something unexpected happens that delays us and makes us late. We should always try to be in church on time but if things have been "shaken out of order" so that we cannot be on time then it is better to get there late than to miss altogether. As a rule it is better to try to be just a little early rather than to be even three seconds too late. To be too late is a sign that something is not as it should be—that the order of things has been shaken.

Recently there was an eclipse of the sun. An eclipse of the sun is caused by the moon passing over the face of the sun. In this recent eclipse some of our learned men found that the moon was three seconds late in passing before the sun. Now, three seconds seems like a very small matter, yet that is enough to show that the regular order of things with the moon has been "shaken." The Lord Jesus speaks of the powers of heaven being shaken as one of the signs of His return. In Luke 21, 25-27 we read: "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken, and then shall they see the Son of man coming in a cloud with power and great glory."

G. A. L.

This And That From The Various Districts

CANTONMENT AND VICINITY

Little Johnnie, son of James and Edna Fire, who was reported sick in the last Messenger, passed away at the Concho hospital on Sept. 4th and was buried in the Concho cemetery. We express our sincere sympathy. "For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor

H. J. Kliewer and J. B. Ediger Associates

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

thoughts." Isa. 55,9.

Marguerite Walker, who held a position at the Colony school till it was closed, was home with her folks for a short visit and came to the Longdale church to worship with us on Sept. 11. We were glad to have Marguerite with us, she has gone to Bacon college since to take up a position there.

We are glad to have Agnes Strongwolf back with us again, Agnes had been at Clinton for some time visiting with her relatives.

Sam Walker writes from Riverside, Calif., that he is back at Sherman Institute for another year's work. Sam says he scarcely recognized his brothers when he was home, for they had grown and changed so much since the last time he saw them. Of the Lord Jesus it is said that He "increased in wisdom and stature, and in favor with God and man." Luke 2,52.

"If any man serve me let him follow me." John 12,26.

On Sept. 27, 1932, a boy was born to Claude and Mary Hill at the Concho hospital, we have not learned his name as yet. Now Theodore will have a playmate.

Florence Black returned from the Concho hospital but is to go back again soon for further treatments.

Sophia Bates, in writing from the Concho school, states among other things that the children at the school seem to be enjoying their work and are enthusiastic about the various organizations which they have joined, she also mentions that Sidney Romannose had the misfortune to have his collarbone broken.

A number of children in this vicinity are troubled with the whooping cough, this has been keeping a number of our faithful attendants from coming to church. We hope all will soon be well again and can be brot to the churches without endangering other children.

We are glad to see a number of familiar faces back in church again of such who were away for a while, among these are the following: Sophia Osage, Clark and Grace Trammell and not to forget the little girl who always smiles —Louise, also Walter Pawnee who has been away for some time having undergone an operation at the Concho hospital meanwhile. Of course we would have quite a list of names to give of those who stayed pretty "close to home" this summer and whose faithful attendance each Sunday has been an inspiration and encouragement to the missionaries and all who did attend. Let us make it a point to be in church every Sunday and to be there in time.

A certain man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. Luke 14 16-18. Even the best excuse cannot make good our failure. God is not mocked: for whatsoever a man soweth, that shall he also reap. Gal. 6,7. He who makes all kinds of excuses for not hearing God's word now, will hear all kinds of excuses for not being heard when he finds the door shut. (Matt. 25, 11, 12.). G.A.L.

THOMAS AND DEER CREEK CHEYENNES

Mr. and Mrs. Jack Allrunner are the proud parents of a little girl born on Sept. 5th. She has been named Alice Mae.

Paul Littleman, Jr., has recently taken a life mate. The new bride, formerly Nellie Whiteshield, is from the Cantonment district. Welcome!

Bert Two Moons from Montana has been visiting Charles Hawk and family.

Mr. and Mrs. Jefferson Washee are the proud parents of a little boy born at Concho the 6th of September. He has been named Jefferson Jr.

James H. Crane, Sr., has posted his land for sale and hopes that it will sell, so he can build a home with the proceeds. James and son, who started with two Jersey milk cows three years ago, have increased their herd to six.

Mr. and Mrs. Sam Dicke are now making their home permanently with Sam's aunt, Mrs. Fenton Antelope.

Mr. and Mrs. Joe Black Wolfe have moved back to Clinton. They have been making their home with the Rufus Lone Bears all through the summer. Mrs. Black Wolfe and the infant son of Minnie Flynn have been on the sick list recently, but all are better now.

H.J.K.

CANTON ARAPAHOS

Many of the Arapahos are now camping at various places to pick cotton for their white neighbors. Only a few have their own cotton fields. They receive 35c per 100 pounds for pulling and 50c for picking.

Some are planning to attend the Peace Treaty celebration at Medicine Lodge, Kansas, where the treaty was signed in the fall of 1867 between the U. S. Government and Cheyenne, Arapaho, Comanche, Kiowa, and Apache tribes of Indians. Of each tribe about 25 are invited to attend the celebration October 5th to 7th.

Sam Scabbyhorse and Pauline Meat were married early in September.

Willie Meeks is taking a two weeks vacation and plans to visit at Concho and perhaps go to Medicine Lodge and visit some of the southern tribes.

A joint meeting of the Farm Chapter and Women's Club was planned for September 29th, with an interesting program, followed by an ice cream social. H.J.K.

FROM CLINTON AND HAMMON

The new hospital buildings look good. We are proud of the hospital our Indians get here. We hope to be able to predict next month when it will be ready for patients.

Mr. Swearingen, the construction "boss" at the new hospital at Clinton was paid off and left September 15. Other people whose name does not begin with "swear" can and do swear just as terribly.

Lariat Cometsevah, Clinton, has a bad case of ivy poisoning on his arms.

Mr. Ediger was at Concho September 15. He visited Joe Antelope in the hospital in the afternoon and spoke to the school children after supper.

Sept. 10, Elmer Wolftongue, Clinton,

phoned Mr. Ediger that his wife died. Less than two months before that he had to phone that his mother died. Bertha was buried at Watonga.

Henry and Blanche Whiteshield, Hammon, are the proud parents of a baby boy born September 20. Homer Hart says he is much older than his sister Blanche but she has been "aunt" a long time and he is "uncle Homer" only since the 20th of September.

A good milch cow is a valuable asset for any family. Some of our Indians have had cows for years. We are glad to notice that a number of our Indians bought cows lately. But let us remember that a cow needs feed to live, more feed to give milk, and plenty of good feed and proper shelter to give more milk.

The new bungalow of Ben and Phoebe Ellis, Clinton, is about finished. Ben is doing the painting himself. His clothes were as full of paint the other day as if he belonged to the painters union.

Coming Behind (Mrs. Fire), Hammon, has been sick for some time. Saturday, Sept. 24, she "went home." Mr. Ediger was called to her bedside two days before she died. She was sleeping when he arrived. When she awoke they asked her if she knew him. She said: "That is the preacher, the leader of the christians of whom I made so much fun. Now I am one of them." Mrs. Fire accepted Jesus as her personal saviour on her sick bed. She confessed that she made fun of the Christians and ridiculed the church knowing all the time that they had the only true religion. Jesus says: "Every one therefore who shall confess me before men, him will I also confess before my Father in heaven. But whosoever shall deny me before men, him will I also deny before my Father who is in heaven." (Matt. 10:32.33). J.B.E.

SEARCH THE SCRIPTURES

28. Where does Jesus say that we must become like little children if we want to get into the kingdom of heaven? (Gospels)

29. Where does Jesus say to two men that they are foolish and slow of heart to believe the things which the prophets have spoken? (Gospels)

30. Where does Peter say that there is no salvation in any other (than Jesus); and that there is no other name under heaven given among men whereby we must be saved? (Acts)

The following handed, or sent in, correct answers to the questions in the September Messenger:

Cantonment district: Grace Lonebear, Wisdom Surveyor, Ethel Surveyor, Imogene Whiteshield, Iola Osage, Dorothy Mae Rivers.

Thomas district: Amos Hawke, Nellie Curtiss, William A. Curtiss, James Flyingbird, Amos Hawke, Daniel Lee.

Hammon district: Alvin Hart, Lucy Hart, Jennie Hart.

Concho school: Sophia Bates.

Riverside, Calif.: Sam Walker.

Evidently the rodeos and fairs during the last month have hindered many from getting their answers or at least from getting them in in time. Several said that they had the answers but failed to get them in in time for this Messenger. We hope that as things begin to get somewhat more settled again we will have longer lists of names of such who have found the answers to the questions. G.A.L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 3 Canton, Oklahoma, November, 1932 No. 11

WATCH

We live in a time when things and events are happening very rapidly and show that the day of grace may soon come to a close. It is therefore very necessary to watch, look out, be careful: both in our physical and spiritual life. We should watch that we spend our time and opportunity in a useful and profitable way, to the glory of God. It is necessary to watch and be careful with our money, to use it wisely and make it go as far as possible for our daily necessities and the upbuilding of God's kingdom. We need to watch ourselves in our thoughts, words and deeds: watch what we hear and see and compare it with the truth—the Word of God. For by this Word we are either guided and saved, or it will judge us in the end. (John 12:48.) Let us notice a few things that Jesus and the apostles teach us about watching. 1. In prayer when tempted: "Watch and pray that ye enter not into temptation." (Mat. 26:41). "Be sober, be vigilant, because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour." (1 Pet. 5:8.) So many would like to overcome the temptations: here is the secret: watch and pray. 2. Watchfulness in endurance: "Continue in prayer and watch in the same with all thanksgiving." (Col. 4:2). "If ye continue in my word, then are ye my deciples." (John 8:31). 3. Watchfulness in our daily walk: "See that ye walk circumspectly, not as fools, but as wise." (Eph. 5:15). "Watch ye, stand fast in the faith, quit ye like men, be strong." (I Cor. 16:13). "Let us not sleep, as do others, but let us watch and be sober." (1 Thess. 5:6). 4. Watchfulness in regard to the second coming of Christ: "Watch therefore, for ye know not what hour the Lord doth come. Therefore be ye also ready, for in such hour as ye think not, the Son of man cometh." (Mat. 24:42, 44). "Remember therefore, how thou hast received and heard, and hold fast and repent. If therefore thou shalt not watch, I will come on thee as a thief and thou shalt not know what hour I will come upon thee." (Rev. 3:3). "What I say unto you, I say unto all, WATCH." (Mark 13:37).

H. J. K.

This And That From the Various Districts

CANTONMENT AND VICINITY

On Oct. 16th two new members were received at the Longdale church: Mrs. Alta Salazar was received by the rite of baptism and Mrs. Emma Kingsley by transfer. On Oct. 30th Mrs. Bertha May Adams was received at the Fonda church by right hand of fellowship. Welcome.

Mr. and Mrs. Linscheid made two trips to Concho recently to speak to

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

the children at the school.

Miss Chinquilla, a long lost member of the Cheyenne tribe, came from New York to visit her people and especially her only brother, Night Killer. She was brot out here in a car by her friend, Mrs. Hicks. The latter had been advised by her physician to have a change of climate since she had been very closely confined for some time in nursing her husband. Miss Chinquilla and her friend arrived at the Night Killer home on Oct. 23 and they enjoyed a very interesting and pleasant time while here. On Oct. 30th both attended services at the Longdale church and then left on their return trip. About 5 o'clock that same afternoon a phone message from Garber, Okla., brot the shocking news that the two had been in a car wreck and that Mrs. Hicks had been killed and Miss Chinquilla very severely cut. The sad news was at once taken to Night Killer who with others left very early the next morning to go to Garber. "So teach us to number our days, that we may apply our hearts unto wisdom." Psa. 90, 12.

Mrs. Imogene Whiteshield became very ill suddenly and was taken by Dr. Hart to the Concho hospital. We have not learned since how she is getting along but we hope she will soon be able to be back with us again.

Nellie Whiteshield of this place and Paul Littleman of Thomas were united in marriage by Rev. T. J. Davis in Watonga on Oct. 7th. Our best wishes go with these young people. We hope that Nellie and Paul will be back here soon to make themselves at home, for we miss Nellie.

Joe and Bessie Littlethunder have come here from Thomas with the intention of making themselves at home here—welcome.

Leonard Bigbear says when he came back from Thomas, where he had visited a short while, he found his home emptied of all its contents. Thieves had taken practically all of his things and also nearly all his chickens. There is so much of this and other evils going on all around that one is reminded of that passage where Paul writes to Timothy saying: "But evil men and seducers shall wax worse and worse, deceiving and being deceived." 2 Tim. 3,13.

Mr. Thompson, our field clerk, has gone to his home in Arkansas for a well earned vacation. Mr. Routh and Dr. Hart are kept very busy keeping things going.

Thanksgiving Day is drawing nigh. The Psalmist says: "Offer unto God thanksgiving; and pay thy vows unto the most High." Psa. 50, 14. All who have been baptized have made vows unto God that they would worship and serve Him only. "Be not deceived, God is not mocked." Gal. 6,7.

G. A. L.

THOMAS AND DEER CREEK NEWS

Wednesday night, Oct. 12th, the young people of Thomas and Deer Creek districts gathered at the home of Mr. and Mrs. Ralph Drunkard for singing. Many songs were sung and after the song service refreshments were served. A musical program is planned for Christmas at the church.

Alice Mae, the little infant daughter of Mr. and Mrs. Jack Allrunner, suddenly passed away on Friday afternoon, Oct. 14th. Death was caused by spinal menengitis. The sorrowing parents have the sympathy of all.

Several of the Thomas Indians journeyed to the home of Mr. and Mrs. Rawlin Coyote near Calumet to take part in the tribal wedding celebration of Mr. and Mrs. Paul Littleman, Jr. The couple have not yet decided where they will make their home. There would be more happy marriages if all the young people would follow the advice of Mary, the mother of Jesus, at a wedding feast: "Whatsoever He saith unto you, do it." (John 2:5).

Several of these Cheyennes have recently purchased second hand cars. Some may not take into consideration the hard winter before them.

On Oct. 12th a large and interesting Farm Club meeting was held, with the Government employees Goddard and Mitchell present. Plans for increased farm activities next spring were ably discussed. Another meeting is planned for Nov. 1st, when efforts are to be made to organize a Women's Club also, with Mrs. Routh present.

Mrs. Kliewer is still improving nicely in Kansas, and may be able to come home soon, the Lord willing.

H. J. K.

CANTON ARAPAHOS

Many of the Arapahos are still busy with cotton picking. That is as it should be, for there seems to be no other opportunity for earning money and a long winter is just ahead of us. Such who do not make use of their chances for material and spiritual help will sometime have to say: "The harvest is passed, the summer is ended, and we are not saved." (Jer. 8:20).

On Oct. 19th the home of Walter and Julia Fire was made very happy by the arrival of a little son, whose name we have not yet learned. His two sisters will have pleasant entertainment now. Jesus is the Friend of children.

For various reasons the Sunday services at the church have not been so very well attended lately. No doubt there would be many excuses, but would they stand the test of God? See Luke 14:15-24. Remember that the services are in the afternoon now. C. E. begins at 1:30 and the other service at 2:30. Come and bring another with you.

We are very sorry to report, that Willie Meeks has resigned as native helper, at least for the present, and we hope and pray that he may reenter the work that has been dear to him so many years.

On October 6, 1932, a daughter was born to Mr. and Mrs. Chase Harrington whom they named Hazel.

H. J. K.

FROM CLINTON AND HAMMON

Since June our Indians have been somewhat at a loss about the office days, etc., of the agency employees here. Here is the schedule which has been worked out lately. Mr. Rennick, Field Clerk, will be in his office Monday. The first Tuesday of the month at Thomas and the third Tuesday of the month at Colony. Wednesday in his office. Thursday at Hammon. Friday in his office. Saturday forenoon and the second and fourth Tuesdays of the month are set aside for special field work. Mr. Mitchell, Indian Farm Agent, (that is his official title now), will be in his office Saturday forenoon. The rest of the week he is in the field and if you want to catch him "you have to go some."

We had the first killing frost for this season October 10. That is early for this part of the country.

A few more of our Indians have been allotted scout pensions. Those who receive pensions need not go for Red Cross aid.

Mr. Mitchell, Indian Farm Agent, made a survey of his field and says our Indians in the Hammon district have more canned and dried fruit and vegetables than any two of the other districts together.

The Clinton Farm Chapter had a profitable meeting October 13. The main purpose of the meeting was to work out a program for next year's farm operation. The Clinton Chamber of Commerce has offered prizes for the three best gardens in the Clinton district. Wonder if the three women who were present at this meeting will get the three prizes.

They are still working on the new hospital buildings. Our guess is that the hospital will be ready for patients about the first of January.

The native helpers from Clinton and Hammon met in our church at Clinton October 27 and 28 for Bible study. Those on the program were Homer Hart, Hammon; Kias, Albert Hamilton and Guy HeapofBirds, Clinton; and Mr. Ediger, Clinton and Hammon. Mrs. Ediger, Mrs. Hart, and Night Killer attended all five sessions also. Others were present at one or more sessions. We were glad to see so many present Thursday evening.

J. B. E.

SEARCH THE SCRIPTURE

31. Which verse do you like best in Matthew the 11th chapter?

32. Where does it say that Peter said to Jesus: "Depart from me; for I am a sinful man"? (Gospels).

33. In which chapter of the Acts does it tell about the stoning of Stephen?

The following are the names of those who kept at it faithfully till they found the passages in answer to the questions. Cantonment district; answers to numbers 28 to 30: Wisdom Surveyor, Jennie Pendleton, Grace Lonebear, Robert Lonebear, Rubie Lonebear, Ethel Surveyor, Bertha Whitecrow.

Numbers 22 to 24: Rubie Lonebear, Bertha Whitecrow.

Numbers 25 to 27: Rubie Lonebear, Bertha Whitecrow.

Numbers 16 to 18: Rubie Lonebear.

Thomas district; numbers 28 to 30: James Flyingbird, Nellie Curtiss, William A. Curtiss, Amos Hawke, Anna Hawke.

Hammon district; numbers 28 to 30: Esther Orange, Jennie Hart, Alvin Hart.

Numbers 25 to 27: Esther Orange.

It seems a number of those who look for these passages in answer to the questions had trouble with No. 29. We think that you will not find it hard to answer the questions this time. In regard to No. 31 just read the chapter over carefully and then pick out a verse which you like best and give that as your answer. Let us have many names again of such who have looked up the passages asked for.

G. A. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 3 Canton, Oklahoma, December, 1932 No. 12

Of Us Or From Us

John, moved by the Holy Spirit, writes to the Christians about such who joined the Church but did not continue in it. He speaks of them as antichrists. That means that they are against Christ. He says "They went out that they might be made manifest that they were not all of us." 1 John 2,19. In going out they showed their opposition to Christ and His Church for the Lord Jesus says: "He that is not with me is against me; and he that gathereth not with me scattereth." Luke 11,23. John says of such: "they are **from** us but not of us. Such usually pretend to love Jesus even if they do not go to Church and are not active in it. Judas pretended to love the Lord even tho he had gone out from them to betray the Lord. He walked up to the Lord Jesus and kissed Him ardently—so as to make people think that he loved Him very much—at the same time he was betraying the Lord. Jesus says: "Not every one that sayeth unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied (spoken) in thy name? and in thy name cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." Matthew 7,21-23.

The only way to become one **of** Him is to be born again. Being born into this world we were born of flesh and are flesh, if we wish to be born into God's kingdom then we must be born of the Spirit, for flesh and blood cannot inherit the kingdom of God. I Cor. 15,50. The Lord Jesus said to Nicodemus: "Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." John 3,5.

Christmas time is near, it is to remind us of the fact that the Lord Jesus was born a little babe so that He would be one **of** us, so He could take our sins upon Himself and die in our stead for our sins; so we, too, must become babes in Christ. (1 Peter 2,2) we must be born of the Spirit so as to become one of Him. If we just join the Church, without being born of the Spirit, we will go out from it sooner or later for we are not **of** Him.

The Lord Jesus had to give up His glory which He had in heaven in order to be born in the flesh (Phil. 2,5-8), so if we want to be born into God's kingdom we must deny ourselves, take our cross and follow the Lord Jesus Christ in a new life. (Luke 9,23).

As the Lord Jesus was born in the flesh in order to become one **of** us, so we must be born of the Spirit in order to become one **of** Him.

Celebrating Christmas without having denied oneself (died to self) and without having been born of the Spirit is taking something **from** the Church but it is not being **of** the Church.

"Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." Matt. 18, 3.

G. A. L.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

This And That From The Various Districts

CANTONMENT AND VICINITY

On October 15th, 1932 occurred the marriage of Harry Whitehorse of this community and Irene Watan from Colony and on November 25th, 1932, William Bighead (Wilmer M. Chips) and Huldah (Diana) Nibbs, both of this community, were married. The Messenger extends its best wishes to these young people.

Some time ago a Farm Chapter was organized in this district and on Nov. 17, 1932 also a Woman's Club was organized. By all means take advantage of every opportunity which will help you to help yourself.

On Nov. 11th, 1932 a girl was born to William and Ella White Eagle whom they named Margaret. May the little girl grow up to be a real "pearl" for that is what the word Margaret means.

We had very well attended Thanksgiving services on the 20th at the Longdale church and on the 27th at the Fonda church. At the latter place every available place was filled. May we not only return thanks but may we pay our vows to the Most High. Psa 50,14.

After the afternoon services at the Fonda church on the 20th, Mr. and Mrs. Linscheid and Chester drove to Meno, Okla. to begin a series of 9 meetings which continued to the evening of the 24th.

Imogene Whiteshield is at the Concho hospital where she submitted to an operation for a ruptured appendix. From last reports she is getting along quite nicely.

Joseph Medicine Chips was quite sick with typhoid but under the treatment of Dr. Hart he is improving.

We are glad to see Mr. Thompson back from his vacation. He is back in the harness and as busy as ever. Mr. and Mrs. Routh have been very active organizing and pushing the farm chapters and woman's clubs under the supervision of Mr. Goddard. We have been informed that a field nurse has arrived to take the place of Miss Russel who was transferred a while back. Give the new nurse a hearty welcome and an opportunity to help you help yourself.

On December 4th, 5 children were brot forward for consecration at the Longdale church. When the children are small yet is the time to instill in them a love for the house of God and for the things of God in general. The best way to do that is by your own example.

Kathryn Nibbs has entered the Concho school and according to a letter, which she wrote to her folks, she is getting along very nicely. Susie Sand Hill who is a junior at the Haskell Institute in Lawrence, Kansas writes that she enjoys reading the Messenger and that she likes her schoolwork very much. We are always glad to hear from our boys and girls at school and of their efforts to make the best possible use of the advantages which the schools offer them. G. A. L.

FROM CLINTON AND HAMMON

Last year we printed a Christmas Supplement. We planned to do so again this year but do not have the money. We shall take our space in the Messenger this month for the old and ever new Christmas story. Let us read it and memorize it. Here is the story as we find it in Luke 2:1-20.

"Now it came to pass in those days there went out a decree from Caesar Augustus that all the world should be enrolled. This was the first enrollment made when Quirinius was governor of Syria. And all went to enroll themselves, every one to his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea to the city of David, which is called Bethlehem, because he was of the house and family of David; to enroll himself with Mary who was betrothed to him, being great with child. And it came to pass, while they were there, the days were fulfilled that she should be delivered. And she brought forth her firstborn son; and she wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

And there were shepherds in the same country abiding in the field and keeping watch by night over their flock. And an angel of the Lord stood by them, and the glory of the Lord shone round about them, and they were sore afraid. And the angel said unto them: Be not afraid, for behold, I bring you good tidings of great joy which shall be to all the people; for there is born to you this day in the city of David a Saviour, who is Christ the Lord. And this is the sign unto you: Ye shall find a babe wrapped in swaddling clothes and lying in a manger. And suddenly there was with the angel a multitude of the heavenly hosts, praising God and saying:

Glory to God in the highest,
And on earth peace among men in whom he is well pleased.

And it came to pass, when the angels went away from them into heaven, the shepherds said one to another: Let us now go even unto Bethlehem and see this thing that is come to pass, which the Lord hath made known unto us. And they came with haste and found both Mary and Joseph, and the babe lying in the manger. And when they saw it they made known concerning the saying which was spoken to them about this child. And all that heard it wondered at the things which were spoken unto them by the shepherds. But Mary kept all these sayings, pondering them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken unto them." J. B. E.

THOMAS AND DEER CREEK CHEYENNES

Gilbert and Eula Hill are the proud parents of a little baby girl, born Nov. 24th, Thanksgiving Day. She has been named Clara Louise. "What manner of child shall this be?" Luke 1:66.

Charles Hawke has been staying at Hammon with his father, Whiteshield, who is sick. — Mrs. Amos Lefthand was taken to the Concho hospital on Nov. 29th. She had been sick with pneumonia for several weeks, suffering a slight relapse.—"So teach us to number our days that we may apply our hearts unto wisdom." Ps. 90:12.

Mr. and Mrs. Paul Littleman, Jr., are making their home with the bride's father, Harvey Whiteshield, at Cantonment.

The two Watan sisters from Deer Creek were recently married: Irene to Harry Whitehorse of Fonda and Lydia to Laurence Sweezy of Geary. The plan seems to be that later both couples are to live at Colony with the grandfather of the girls.—Especially the young people among our Indians should consider more seriously of what great importance for the future are these three institutions: the home, the school and the church.

On Nov. 22nd a Cheyenne and Arapaho Central Farm Club was organized at the Deer Creek Church, with George Frass, president; Walter Fire, vice president and DeForest Antelope, secretary-treasurer. Most of the local Farm Chapters from the other districts were represented. The matter of making loans from the Government for farm operations was discussed. It was referred to the Tribal Council, which met at Concho on Nov. 25th.

On Dec. 1st, Mrs. Kliewer returned from Attica, Kans. where she had been for about three and a half months, recuperating from a light attack of T. B. Praise God for her recovery. She is now working at the Christmas programs with the Indian children.

H. J. K.

CANTON ARAPAHOS

Three children were born in this district in Nov. On the 10th Angelene Brooks, daughter of Don Brooks and Agnes Throwfirst; on the 21st, a baby son, whose name we have not yet learned, to Henry Mankiller and Caroline Black; on the 24th, a son to Stacy Sittingbull and Gertrude Littlebird.—Parents, you have a great responsibility for the proper development of these dear, little ones, physically, mentally and spiritually. Set them a good example.

On Thanksgiving Day the Arapahos met in several groups for the celebration and for the big dinner. The services at the church were therefore not very well attended, but all that were present expressed their thankfulness in some way during the service and all enjoyed a good, big dinner and seemed to take home about as much as they had brought.—Soon we will celebrate the birth of Christ. Let us do it in such a way that God may be greatly honored and we greatly blessed. We especially urge the school children at Concho and other schools to learn their pieces well and be present for the church program.—The Christmas camps are often harmful to good health and good morals and good homes. A much better way is to live at home and attend the services at the church from home. "Prove all things, hold fast that which is good." 1 Thess. 5:21. H. J. K.

SEARCH THE SCRIPTURES

34. Where does it say that the disciples had forgotten to take bread? (Gospels).

35. Where does it say: "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness"? (Acts)

36. Which verse or verses do you like best in Romans the 8th chapter?

Following are the names of those who sent in correct answers to the questions in the November Messenger.

Cantonment district: Wisdom Surveyor, Grace Lone Bear, Robert Lone Bear, Mary Hill, Ethel Surveyor, Jennie Pendleton, Mabel Pawpaw, Bertha White Crow and Iola Osage.

The following also sent in answers to the back numbers as indicated, Mary Hill, numbers 22 to 30; Mabel Pawpaw 19 to 30; Iola Osage 28 to 30.

Thomas district: Minnie Flynn, Dennis Flynn, Fred White Tail, William A. Curtis, Nellie Curtis, and James Flying Bird.

Clinton district: Ruby Stoneroad, Belle Wilson, Elisabeth Stoneroad, Elsie Bird Chief. Back numbers Elsie Bird Chief 25 to 30.

Hammon district: Lucy Hart, Alvin Hart and Jennie Hart.

Haskell Institute, Lawrence, Kansas: Susie Sand Hill.

It was interesting to note how question No. 31 was answered. Of the 24 who have answered so far 16 chose verse 28, 7 chose verse 29 and one chose the 11th verse. We are looking forward with still greater interest to see how question No. 36, the last question for this year, will be answered. Read over the 8th chapter in Romans very carefully and then pick out the verse or verses which you like best and put that down for your answer.

We wonder how many there will be who will have all the answers in for this year; we want to give their names in the next issue. So be sure to get the answers to the above questions and, if you have missed any, get them all in before the end of this month. And now a merry Christmas and a happy and blessed New Year to you all. Psalm 91,1. G. A. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 4 Canton, Oklahoma, January 1933 No. 1

Another Year – Another Book

The year which we called new twelve months ago has now become the old year. It has passed into history, not a history as men write history, but an actual record—a record written in God's way and in God's books. We are told about such books in Revelations 20, 12. We think of books made of paper and with covers, but God has other books in which His records are kept. We cannot understand just what kind of books these are nor can we understand how a record can be kept of all the deeds and all the words of all people, yet we are told that we will be called to account for every idle word spoken. Matthew 12,36. These books in which God's records are kept are evidently such books that cannot be destroyed nor can the records in them be changed and they can be opened to see the deeds, hear the words and to perceive the very thots of every individual from the very beginning until the time that death closes the record. Those are wonderful books in which God's records are kept, but we are beginning to have some idea of how these records are kept by the discoveries that have been made in recent years. With the radio we have found that words spoken in one place can be heard thousands of miles away, and not only the words spoken but the deeds done in one place can be seen thousands of miles away. That means that both our words and our deeds are somehow recorded on the air (in space) and tho the air is just full of all kinds of noises yet by "tuning in" we can hear one certain station (one individual). Now while we are in the body we need instruments in order to hear and to see these things which are recorded in the air but after death we will, no doubt, be able to hear and to see these things without instruments. Not only are our words and deeds carefully recorded in God's books but even our thots are carefully recorded there, for the word of God is a discerner of the thots and intents of the heart. Heb. 4,12.

As we enter another year let us ever remember that an unerring and eternal record is kept of all our deeds, words and thots in those books of God and that the dead will be judged out of those things which are written in these books. Let us also remember that there is ANOTHER BOOK which is the Lamb's book of life. Rev. 21, 27. "Whosoever was not found written in the book of life was cast into the lake of fire." Rev. 20,15. We must overcome if we wish to have our names to remain in the Lamb's book of life. "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his an-

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

gels." Rev. 3,5.

Another year means another opportunity, by the grace of God, to have your name written in that other book, which is the Lamb's book of life, if you have not done so already, and, for all of us, it means another opportunity for a fuller surrender to Him and to His service. ANOTHER YEAR. 1933. ANOTHER BOOK—the Lamb's book of life. Is your name written there? G.A.L.

This And That From the Various Districts

CANTONMENT AND VICINITY

We are sorry to have to report three deaths in this vicinity during the month of December. The infant daughter of Gilbert and Eula Hill on Dec. 20. Minnie or Lodine Goodsel on Dec. 17 and on the 18th Laura Lonebear. The latter two passed away real suddenly so that all were shocked when they heard of these deaths. Reminding us again to set our house in order. Isa. 38,1. The Messenger extends its sincere sympathy to the bereft.

The flu did quick and thoro work here, few were fortunate enough to be missed. Dr. Hart and Miss Taylor, the nurse, were kept very busy, indeed, during this time. Mr. Routh, our farmer was quite seriously ill, we are glad to have him up and around again.

We had our Christmas services at Longdale on the 25th and at Fonda on the 26th. After the service at each place the children recited pieces and sang songs which they had learned under the direction of Mrs. Linscheid. The children at the Fonda church did exceptionally well. Both churches were well filled but at Fonda even standing room was at a premium.

On Dec. 18th Rudolf Pawpaw was received into church membership by the rite of baptism at the Longdale church.

Wisdom Nibbs and Jason Beard came home from Chilocco for the Christmas vacation, also the pupils at the Concho school were home for that time. G.A.L.

FROM CLINTON AND HAMMON

Both camps at Clinton and the camp at Hammon had their Christmas trees December 25. Mr. Ediger helped at Clinton this year.

Our Christmas services at Clinton were held December 26 and at Hammon December 27.

We had unusual weather during the second half of December. The ground received a ten inch cover of snow which later was melted by three inches of gentle rain. This made many roads impassable and others nearly so. The day before Christmas the sky cleared and since then we have ideal Oklahoma winter weather.

We are glad to report two births this month. Tennyson and Mary Goodblanket, Clinton, are the parents of a little girl, Maude, born in the Concho hospital. Then it is reported that Frank and Esther Orange, Hammon, have a little baby born in the Concho hospital.

We have to report two deaths this month. Henry and Blanche Whiteshield, Hammon, had to part with little Mark, December 15. And the same day Peter and Minnie Fingernails, Hammon, had to give up their little baby boy.

Mr. Ediger went to Concho December 8 for the Thursday evening services with the school children.

Gustave Ediger, Midian, Kansas and Hilda Ediger, Canton, Kansas visited their parents between Christmas and New Year. And Theodore Ediger, Madrid, Spain spent Christmas in Tangier, Morocco, Africa.

Irvin Goodblanket, Clinton, is on the sick list at this writing. His throat has bothered him for some time and at present he cannot talk above a whisper.

Many if not most of our Indians have or recently had the flu. While a number of them were very sick we are glad that we had no flu deaths so far.

The school children from Concho enjoyed their Christmas vacation at home.

We would like to see more answers for the "questions." Let us begin this month and send in our answers every month during the whole year. J.B.E.

CANTON ARAPAHOS

There is much flu among the Arapahos at present, but there have not been any very severe cases thus far. Quite a number are camping at the dance hall and intend to stay there till after New Year. On the 25th they had their Christmas dinner and tree in the evening. Many of the Christians attended the services at the church on Christmas Day and brot their lunch. In the afternoon the church was well filled for the Christmas program and most of the children did quite well. We hope that next year all will do still better. May the true Christmas joy and spirit last thru the whole year.

Several families from Wyoming are visiting among the Arapahos at present. Also some from Geary have made short visits. Most of the children from the Concho school were home for a little over a week's vacation.

"Bill" and Amanda Williams received a very acceptable Christmas present when a little daughter, Maurine, came to stay with them on Dec. 27th. She was born in a tent.

As we enter upon the duties of a new year, let us constantly be mindful of Paul's admonition: "Redeeming the time, because the days are evil." Eph. 5:16. H.J.K.

THOMAS AND DEER CREEK CHEYENNES

Chief Brave Bear died suddenly at his home with a stroke of paralysis on the evening of Dec. 23rd, at the age of 86 years. He was the last of the Southern Cheyennes, who fought against General Custer in Montana, June 1876. Only a few Indian and white friends were present at his funeral the following day, as the roads were very bad and only a few had learned of his death.—We also received news that the old man Watan died at his home in Colony about two weeks ago, at the age of about 96 years. He was a faithful Christian for about 50 years. "Blessed are the dead which die in the Lord from henceforth." Rev. 14:13.

The 12 inches of snow, followed by over 3 inches of rain during the last two weeks was a great blessing for the dry fields, but many of the Indians were not prepared with the necessary wood supply and had to suffer on account of it. It certainly pays to be prepared for this life and the next. God gives us enough warnings and opportunities. Let us make use of them.

Many have recently been down with the flu; in some cases whole families. The few families that camped at the dance hall were especially and unnecessarily exposed, as their homes would have been safer and much more convenient during sickness. For many reasons winter camping is not advisable. These Cheyennes again had their gathering for a Christmas dinner on the 25th and a tree with a short program in the evening. The celebration at the church took place in the afternoon of the 28th, with just about all the Indians present. Those children who had the help of their parents did very well on the program. All enjoyed the treat made possible by the aid of mission friends. H.J.K.

SEARCH THE SCRIPTURES

Here are the first questions in the new year:

1. What verse or verses in the New Testament do you like best?
2. Where does it say that two sisters sent for Jesus because their brother was sick? (Gospels).
3. Who was it that said: "Lord, what wilt thou have me to do?" (Acts).

The following sent in correct answers to the questions in the December Messenger, Nos. 34-36:

Cantonment district: Wisdom Surveyor, Imogene Whiteshield, Mabel Pawpaw, Ethel Surveyor, Mary Hill, Jennie Pendleton, Grace Lonebear, Robert Lonbear. Bertha Whitecrow.

Nos. 1 to 6. Ethel Surveyor; 22 to 33 Martha Bearhead and 28 to 33, Imogene Whiteshield.

Thomas district: Nellie Curtiss, William A. Curtiss, James Flyingbird, Sam Dicke, Rachel Heap-of-Birds, Anna Hawke, Amos Hawke, Fred White Tail.

Nos. 1 to 3: William A. Curtiss, Nellie Curtiss.

Nos. 31 to 33: Amos Hawke, Anna Hawke and Mary White Tail, the last name should have been given in the last issue already, but by an oversight on our part it failed to be entered then—much to our regret.

Canton Arapahos: Claird Spotted Wolfe, Bennie Spotted Wolfe, Thomas Welbourne.

Clinton district: Helen Antelope, Elsie Birdchief.

Here is our honor roll of those who sent in all the answers for the whole year:

Cantonment district: BERTHA WHITE CROW, GRACE LONEBEAR, IMOGENE WHITESHIELD, MABEL PAWPAW, WISDOM SURVEYOR, MARY HILL, ETHEL SURVEYOR. Thomas district: NELLIE CURTISS, WILLIAM A. CURTISS, ANNA HAWKE, AMOS HAWKE.

Bertha Whitecrow, who is at the head of the list, has the distinction of having answered correctly every question from the time we began to publish these questions.

As a token of appreciation we are sending a small recognition to each of those who answered all the questions during the past year and sent their answers in before the end of the year so that we could publish them in the first issue of the Messenger in the new year.

The 14th verse of the 8th chapter of Romans had by far the largest number of votes in the last question of last year. Just turn to that verse once more and read it over carefully—it means more to us now than ever before! May its deep significance—that what it means—impress itself upon us so that His Spirit—the Holy Spirit—may lead us not only thruout the new year but thruout our lives.

We are looking forward with still greater interest for the answers to the first question in the new year. The New Testament, you know, begins with the Gospel of Matthew and has all the books to, and including Revelations. So any verse, or two or three verses, that you like best in these books of the New Testament you may write them down for your answer to the first question. No doubt, each of you have found some verse which seemed very beautiful to you—write it down, or if you have two or three such verses and you do not know which is really the most beautiful then write them all down. G.A.L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 4 Canton, Oklahoma, February, 1933 No. 2

Bondage or Freedom

Bondage means to be bound to some one as a servant, being obliged to do whatever the master says. Now a person may be in bondage to a good master or he may be in bondage to a bad master; either to good habits and traits or to bad habits and bad traits. To be bound by bad habits and bad traits is what the Bible calls bondage to sin. Bondage to sin includes all vices, all evil desires, greed, filthiness, wastefulness, carelessness, indolence (laziness), lying, cheating, improvidence, etc.

That last word "improvidence" means not to provide for the time of need, either by not putting forth a real effort to raise or earn that which will be needed, or by squandering money and things and not saving them for the time of need. The Bible says that one who does not provide for his own has denied the faith and is worse than an infidel. 1 Tim. 5,8. That includes getting the necessary feed during the summer time so the stock will not have to starve to death in winter time.

People are in bondage to sin without even realizing it, in fact they boast of their liberty to do as they please, but when they come to realize that they are in bondage, and want to make themselves free, then they find that they cannot, for they are drawn into sin again and again by an evil habit. Often they will then blame others for it, or they will excuse their failing by their weakness. But weakness is no license (permission) to sin.

"Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?" Rom. 6,16.

"Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God." 1 Cor. 6,9-10.

"Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. If the Son therefore shall make you free, ye shall be free indeed." John 8,34,36. G.A.L.

This And That From The Various Districts

CANTONMENT AND VICINITY

We are sorry to have to report three deaths during the month of January from this vicinity. On the 2nd Richard Nibbs passed away leaving a widow and four children. On the 21st Raymond, the infant son of Fred and Inez Whitehorse became a victim of pneumonia and on the 22nd Robert Hamilton passed into his reward. Robert was

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

born in 1884, attended the mission school a number of years and later assisted in the Sunday services in the mission. He leaves behind him to mourn his early departure his widow and six sons, one from a former marriage, and many friends. An attack of the flu caused bleeding of the lungs which had been weakened by tuberculosis; that together with an inability to retain any food caused his death. After a service at the Fonda church his body was laid to rest in the nearby cemetery. The attendance at the funeral service was the largest on record, quite a few whites being present also. "Remember them . . . who have spoken unto you the word of God," Heb. 13,7 was used as a text for the funeral sermon. We were also called to the Arapaho church to conduct the funeral services for little Geraldine Hawk on the 26th of Jan.

Rudolf Pawpaw is still quite sick and quite a few of the children in this vicinity are afflicted with the whooping cough.

In the January Messenger we reported Mr. Routh, our farmer, as being up and around again, but now we are very sorry to have to report that his condition became worse again in spite of every medical care. They, Mr. and Mrs. Routh, have now gone to Holton, Kan., Mr. Routh's home and we certainly hope that Mr. Routh will soon be improved so they can come back to continue the work they had but recently taken up at this place.

Mr. and Mrs. E. Kingsley from Concho and Mr. and Mrs. David Todd from Watonga were callers at the mission. On Jan. 12 Mr. and Mrs. Linscheid made their regular trip to the Concho school.

Rudolf Whiteshield came home to visit his father. Paul and Nellie Littleman are visiting in the Thomas district, so are also Grace and Ruby Lonebear. We hope to see these, as well as all others who are away, back soon. Build up a home that will attract you, for without a home this world is a rather lonesome place. G.A.L.

FROM CLINTON AND HAMMON

We have a long list of deaths to report this time. Irvin Goodblanket, Clinton, Jan. 2; still born daughter of Fred and Cathryn Hoffman, Hammon, Jan. 2; Red Feather (Mrs. Calf), Hammon, Jan. 12; little Charles, son of Tom and Mary Romannose, Hammon, Jan. 20; Perry, son of May Lefthand, Hammon, Jan. 27; Maude, infant daughter of Tennyson and Mary Goodblanket, Clinton, Jan. 31. "Teach us to remember the end of our days that we may get us a heart of wisdom." Psl. 90:12.

Sioux Little Calf, Clinton, was very sick but at this writing is up and around again.

Again no more news about the new hospital till it will be open for patients. The buildings are finished long ago. Some one in authority blundered and our Indians have to suffer for it.

The attendance and interest in the Sunday services at Hammon is still increasing.

William and Otto Harrison, Clinton, are boarding at Arapaho, our county seat. David Drunkard, Clinton, is still boarding at Fairview, the county seat of Major county.

We have a number of silent sufferers among our Indians during this time of depression. Others are not so silent. Then we have some who are neither silent nor suffering.

We hear the Indian women talk about incubators already. That sounds good. True, chickens and eggs are cheap. But a dozen eggs feed just as many mouths now as when they are high, and fried chicken tastes just as good as ever.

The Hammon Farm Chapter had a meeting Jan. 26 and the Clinton Farm Chapter Jan. 27. Both meetings were well attended. The most interest centered around the seed problem and the garden contest. Mr. Goddard, Extension Agent, offers a bred pig as first prize in the garden contest at each place and the Hammon C. of C. for Hammon and the Clinton C. of C. for Clinton as second prize five dollars in cash, third prize three dollars, and fourth prize two dollars. J.B.E.

CANTON ARAPAHOS

Several of the Arapaho women from this district have recently gone to the Concho Hospital for major operations. Mrs. Striking was operated for gall stones, 111 stones were removed. Mrs. Esther (Fire) Fly was operated for appendicitis and other troubles and at present Mrs. Myrtle Lincoln and Otis Bates are there for operations. According to last reports, the first two mentioned are recovering nicely and we hope the same is true of the others. Even in such experiences the dear Lord is calling us "aside" as it were for a divine purpose. May we then be able to say as Samuel did: "Speak, Lord, thy servant heareth." 1 Sam. 3:9.

On Jan. 25th Geraldine Hawk passed away. She was nearly four years old and had been sick about two months. She was a very lovable child and will be greatly missed by her parents, grandparents, and friends. May Jesus, the children's friend, be their comfort and strength. As Rev. Kliewer could not be reached over the phone, Rev. and Mrs. Linscheid kindly conducted the funeral service on the 26th. Soon after Christmas the infant girl of Mr. and Mrs. Don Brooks died in a tent, seemingly from exposure to the cold.

Mr. and Mrs. Alfred Whiteshirt recently became the proud parents of a fine little boy, born at the Concho Hospital.

Several Arapaho families have gone to Concho, where the Government is furnishing work for such who have no other source of income. Considerable other aid is given by the Government to the Indians this winter; such as army clothing, dress goods, and flour. Many white people who are poorer than the Indians, have not received so much aid. Some Indians should be more appreciative and grateful than they are and should make better use of the aid received. "Be ye thankful." H.J.K.

THOMAS AND DEER CREEK

The Indian ceremonial wedding of Mr. and Mrs. Harry Whitehorse took place at the home of the bride's grandparents, Mr. and Mrs. Perry Reynolds. The young couple will make their home at Colony in the future.

Paul Littleman Jr. and wife of Cantonment district are visiting Paul's parents.—All visting Indians are welcome to attend church services. A part or all of the Fred Lonebear family have frequently visited with the Rufus Lonebear family here since the death of Mrs. Fred Lonebear. We trust that they need not sorrow as such who have no hope.

Dennie Oldcrow has returned from the Concho Hospital, where he was taken for treatment of his leg, which was hurt some time ago. He is improving nicely.—Mrs. Charles Hawke is well again, after a severe attack of the flu and pneumonia. "Praise the Lord, O my soul." Ps. 103:1.

The local Farm Chapter met Jan. 25th. Messrs. Goddard and Mitchell announced that the couple which raises the best garden this year would be awarded a brood sow. Local towns may offer other rewards.- The Central Farm Chapter is to meet at Watonga Feb. 24th. Tribal matters are to be discussed. Officers and members of the local clubs are invited to attend.—Some Indians have said of the club meetings: "Much talk and little work." Let them prove that it would be more correct to say: "Little talk and much work."

H.J.K.

SEARCH THE SCRIPTURES

4. Where does it say, speaking of Christians, that we have a building of God, an house not made with hands, eternal in the heavens? (2 Corinthians)

5. Where does it say: "Bear ye one another's burdens, and so fulfill the law of Christ"? (Galatians)

6. Where does it say: "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light"? (Ephesians)

The following sent in correct answers:

Cantonment district, Nos. 1-3: Wisdom Surveyor, Bertha Beard Whitecrow, Jason Beard, Ethel Surveyor, Viola Osage, Mabel Pawpaw, Esther Water, Mary Hill, Arthur Whiteshield, Imogene Whiteshield, Iola Hadley, Grace Lonebear, Robert Lonebear, Jennie Pendleton.

Nos. 34-36 (1932) Iola Hadley.

Thomas district, Nos. 1-3: Robert Flynn, Nettie Drunkard, Dora Drunkard, Alice Flynn, Minnie Flynn, Rachel Heap of Birds, Fred Whitetail, Nellie Curtiss, James Flyingbird, Charley Whitetail, Amos Hawke, Anna Hawke.

Clinton district, Nos. 1-3: Julia Standingbird, Belle Wilson, Jeanette, H. Crane, Guy Heap of Birds, Alice Heap of Birds.

Nos. 34-36: Elizabeth Martha Stoneroad, Ruby Stoneroad.

Hammon district, Nos. 1-3: Lucy Hart, Jennie Hart, Alvin Hart, Nora Hart.

Nos. 34-36: Jennie Hart, Alvin Hart, Lucy Hart, Nora Hart.

Canton Arapahos, Nos. 1-3: Ed Meeks, Mary P. Meeks,, Inez S. Bull, Sophia Bates.

Salem Indian School, Chemawa, Ore. Nos. 1-3: Julia Yellowhorse.

Nos. 34-36: Julia Yellowhorse.

Iola Hadley of Cantonment and Alvin Hart of Hammon now also qualified for the honor roll of 1932 by sending in the answers to Nos. 34-36, tho they were a little late in getting them in.

As the Messenger gets out a little late in the month this time, and it is the shortest month of the year besides, you will have to get busy right away to find the answers and get them in. We are pleased with the list of names we have this time. Julia Yellowhorse, whose home is Lame Deer, Mont., writes from the Salem Indian School that she finds it very interesting to look up the answers to the questions. That is exactly what we want it to be. We find your answers interesting, and the next time we want to tell you something about the answers to the first question of this year. G.A.L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 4 Canton, Oklahoma, March 1933 No. 3

SOME OTHER WAY

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. John 10,1. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. John 1,9.

It is the evil one who is always suggesting some other way by which to get into the sheepfold so as to go in and out and find pasture, that is to be free, happy and content.

To our first parents the "serpent" suggested disobeying God in order to become like him. Gen. 3, 1-6.

To Cain he suggested using herbs instead of a lamb for his way of worshipping. Gen. 4, 3-7.

To Nadab and Abihu he suggested using strange fire with which to burn incense. Lev. 10, 1-2.

To the Lord Jesus he suggested three other ways to be great and at the same time avoid humiliation, suffering and the death on the cross: first he suggested that the Lord turn stones into bread and live thereby (Matt. 4, 3-4); then he suggested tempting God and so have the people worship him (Matt. 4, 5-6); and the last, which seemed really the easiest way, was just to fall down and worship Satan and so receive the world and all its glories (Matt 4, 8-10). Satan tried it again thru Peter, as we read in Matthew 16, 21-23.

To Ananias and Sapphira, at the beginning of the Church, he suggested hypocracy. Acts 5, 1-4.

Satan is more busy than ever before suggesting to men other ways by which to "go in and out and find pasture." But the words of the Lord Jesus are just as true today as they ever were, and His words will not pass away tho heaven and earth will pass away, and He says: "I am the WAY, the TRUTH, and the LIFE: NO MAN COMETH UNTO THE FATHER BUT BY ME."

G. A. L.

This And That From the Various Districts

CANTONMENT AND VICINITY

We are sorry to have to report two deaths during the month of February. The one is our farmer, Mr. A. F. Routh, who passed away at his home in Holton, Kansas on Feb. 7th, 1933; the other is Rudolf Pawpaw on Feb. 20th, 1933, at his home near Longdale. We regret very much the loss of Mr. and Mrs. Routh for they were both taking a deep interest in the work; Rudolf we will miss both at his home and in the church. The Messenger extends sincere sympathy to the bereft ones. Before his departure Rudolf told his parents not to weep for him, for he was going to be with his grandmother

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

and with his uncle and aunt, that he was glad to go, knowing that Jesus is his Savior. Jesus is the Light which shines thru the darkness and the gloom of the grave to comfort us.

Ethel Crane writing from Haskell Institute, Lawrence, Kan., stated that Susie Sandhill was taken from Haskell to the Shawnee hospital at Shawnee, Okla., and a day or two later we received a letter from Susie herself from Shawnee telling of her arrival there and the routine the patients there must follow. She is anxious not to have to lose out on her studies. We regret that Susie finds it necessary to go to the hospital and we hope and pray that she may be fully restored soon.

Mrs. William Howlingwolf has been quite sick for several days, and little Evelyn Bullcoming is also on the sick list at the present time.

On March first Mrs. Herbert Walker gave a dinner to the Christians in gratitude for the speedy restoration of her little nephew, George W. Lone Bear, of Thomas, Okla. The meal was very much enjoyed. Mr. Linscheid and Mr. Whiteshield brot messages before the meal.

We have two births to report. On Feb. 9, Theodora, daughter of Frank and Jennie Pendleton, and on the 10, Lydia Fay, daughter of James and Jennie Medicine Elk. May these little ones grow up to be blessed and to be a blessing.

On Sunday, March 5, Walter Pawnee was received into church membership by the rite of baptism at the Longdale church. In the afternoon of the same day after the regular service in the Fonda church two infants, Theodora Pendleton and Victor Hill, were brot forward for consecration, and after that Roy Bullcoming and Kathryn Nibbs were joined in holy wedlock before an audience that filled the church to capacity. After the ceremony a dainty repast was enjoyed at the church. The Messenger extends congratulations and best wishes.

Redbird Black is suffering from an attack of rheumatism; he says it is the first experience he has had of the kind in his life.

Susie Sandhill was prompt in notifying us of her change of address so as to be sure to get the Messenger at her new location. We wish that all would do that whenever they change their address. The Messenger cannot find you if you do not let us know where you are at.

Grace and Rubie Lone Bear and Mrs. Nellie Littleman who had been visiting near Thomas are back again.

G. A. L.

FROM CLINTON AND HAMMON

Births: Robert and Anna Scabby, Hammon, a boy, Feb. 1 and Homer and Jennie Hart, Hammon, a boy, Lawrence, Feb. 24.

Ed and Birdie Burns, Clinton, rejoice over the recovery of their son Theodore. The little boy had double pneumonia. The doctors face more than his words told them how sick the child was. Sleepless and anxious days and nights followed. Ardent prayers were sent up to the Great Physician. Today Ted is well and his parents thankful.

Our old friend, Blackwolf, Clinton, died Feb. 11 after a painful lingering illness. His body was laid to rest the next day in the family cemetery.

Night Killer, Clinton, is suffering very much from her cancer at this writing. She is a patient sufferer and appreciates the good care she gets, especially the devoted attention of her foster son, Albert Hamilton.

Dr. Sisco, Clinton, is a busy man. For requests for home visits call telephone number 884. Monday afternoon and Wednesday afternoon are his regular office hours. Mr. and Mrs. Ediger have been glad to give out medicine for 26 years. That is not necessary any more. Now for the first time the Clinton district has a resident government doctor. Let us all help him to help us.

Feb. 23 was Farm Chapter day for Hammon. Attendance was very good; attention good; interest fair.

Mrs. Julia S. Bird, Clinton, (at present Calumet) writes Feb. 15 that she read the paragraph in the February Messenger about incubators. Then states that she has three hens setting and one hatched already, having 16 healthy chicks.

Tuesday, Feb. 14, Mr. Ediger received the shocking phone message that Frank Hamilton, Hammon, was killed in an auto accident. That was a hard message to deliver to the bereaved family. But as christians should, they bore up bravely. The funeral was held Thursday at Clinton, with his pastor, Rev. Gasaway of the First Christian Church, in charge; Mr. Ediger assisted. While Frank, as we have been calling him for more than 25 years, was not a member of our church since 1906, we still claimed him and after he took part with us of the Lords Supper at Hammon last fall he said: I am glad to be here.

David Hamilton, Hobart, has been appointed Assistant Farmer at Hammon to succeed his father, Frank Hamilton, deceased. J.B.E.

THOMAS AND DEER CREEK CHEYENNES

A pruning demonstration was held by the Messrs. Goddard and Mitchell on Feb. 13th at Jack Allrunner's place, where he has a young orchard. Quite a number of the Farm Chapter members were present. See John 15: 2-5.

Chief Whiteshield from the Hammon district, after a long siege of sickness, was able to visit his son Felix or Charles, near Thomas. Mrs. Nellie Whiteshield (Hawke) is also quite well again. Also Lydia (Watan) Sweezy, who was recently operated at the Concho Hospital for appendicitis, is reported to be improving nicely there. Gertrude Lefthand was quite sick with pneumonia, but is just about well again. Lionel, the three-year old son of Jack and Emily Allrunner, was critically ill with pneumonia when he was taken to the Concho Hospital on Feb. 23rd. He is reported to be recovering nicely. See Luke 13: 6-9.

Sam Dicke has been visiting many homes here, where he is asking for the signatures of each individual on a petition, to be mailed to President-elect F. D. Roosevelt, endorsing E. B. Howard as our next Commissioner of Indian

Affairs. See 1 Tim. 2:2.

Since the recent death of the old man Blackwolf at Clinton, Joe Blackwolf and family have been visiting with the Lonebear family at Thomas.

H.J.K.

CANTON ARAPAHOS

We are glad to report that all of the Arapahos from this district, who have been operated at the Concho Hospital, are getting along quite nicely. Otis Bates, who was the last one operated was the first one to come home, but must take it slowly yet for awhile. Esther (Fire) Fly has had some trouble with festering wounds, etc. At present the old man Heap-of-Crows is quite sick at his home and Mrs. Joe Knight has been ailing some also. See Is. 55: 6-9.

Quite a number of the Arapahos from Canton have been camping at Concho longer than a month, waiting for the work to open there. The last report is that the work will begin in March. Some of these are badly missed at the services in the Arapaho church and we trust that they are attending the services at Concho. See Heb. 11: 23-25.

By the time this Messenger is published, people will be planting gardens and field crops. We trust that the Indians have learned from experience that it pays to do careful planning, diligent work and be co-workers with God, who gives the sunshine and the rain. Remember the fourth commandment.

H. J. K.

SEARCH THE SCRIPTURES

Where do you find the following?

7. What shall I do then with Jesus which is called Christ? (Gospels)

8. A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. (Acts)

9. Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law. (Romans)

The following sent in correct answers:

Cantonment district: Nos. 4-6: Wisdom Surveyor, Iola Hadley, Arthur Whiteshield, Imogene Whiteshield, Mabel Pawpaw, Rubie Lone Bear, Grace Lone Bear, Robert Lone Bear, Ethel Surveyor, Minnie Strongwolf, Kathryn Nibbs, Dorothy Mae Rivers, Garfield Walker, Nona Nibbs, Mary Hill, Jason Beard, Walter Pawnee, Samson Walker.

Nos. 1-3: Nona Nibbs, Garfield Walker, Minnie Strongwolf, Rubie Lone Bear, Samson Walker.

Thomas district: Nos. 4-6: Nellie G. Bear, Gertrude Lone Bear, William A. Curtis, James Flyingbird, Annie Hawke, Amos Hawke, Edith Starr, Nettie Drunkard, Dora Drunkard, Ray Big Eagle, Nora Heap of Birds, Charley Whitetail, Rachel Heap of Birds, Sam Dicke.

Nos. 1-3: William Curtis.

Clinton district: Nos. 4-6: Mattie Wilson, Frank Wilson, Verne S. Bird, Ruby Stoneroad, Elisabeth Martha Stoneroad, Clara Packer, Angeline Reynolds, Guy Heap of Birds, Alice Heap of Birds, Clyde Standingbull, Jeanette H. Crane, Belle Wilson, Julia S. Bird.

Nos. 1-3: Ruby Stoneroad, Elisabeth Martha Stoneroad, Clara Packer.

Hammon district: Nos. 4-6: Alvin Hart, Nora Hart, Lucy Hart, Jennie Hart, Jennie Whiteskunk, Ed Whiteskunk.

Nos. 1-3: Jennie Whiteskunk, Ed Whiteskunk.

Canton Arapahos: Nos. 4-6: Fred S. Bull, Inez S. Bull, Ben Little Raven, Edward Meeks, Mary P. Meeks.

Concho School: Nos. 4-6: Sophia Bates.

Nos. 4 and 6: Alice Flynn, Susie Wilson, Christine Tallbull, Myra White Buffalo.

Haskell Institute: Nos. 4-6: Ethel Crane.

Chemawa, Ore.; Nos. 4-6: Julia Yellowhorse.

More and more are getting interested and are searching the Scriptures. We feel proud of the long list of names given above. May we ask you to make every effort to get the answers in promptly, so you can be given credit in the very next issue of the Messenger, that will help to save space and time.

In regard to question No. 1 there were 30 different passages given; of these only four had more than one vote. They were all very good selections. Here are the four that had more than one vote: John 3, 16 had 19 votes, Matt. 11, 28-30 had 8 votes; John 14, 1-3 had 6 votes and John 10, 9-11 had 4 votes. We are going to watch who gets all the answers in, and who gets them in promptly.

G. A. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 4 Canton, Oklahoma, April 1933 No. 4

He Is Risen, As He Said

On that first Easter morning, two women, Mary Magdalene and the other Mary, went to the place where Jesus had been buried expecting to find His lifeless body there. They saw an angel, instead, and heard him say to them concerning Jesus: "He is risen, AS HE SAID." Matt. 28, 6.

That was a strange message, so strange that the disciples could not believe it at first. Mark tells us that the Lord upbraided them with their unbelief. Mark 16, 14. The Lord had told them beforehand over and over again that He would be put to death and would rise again on the third day. Matt. 12, 40; 16, 21; 17, 23; and 20, 19.

When Jesus performed the first miracle we are told that His disciples believed on HIM. John 2, 11; but in the 22nd verse of the same chapter we are told: "When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the SCRIPTURE and the WORD which Jesus had said.

That is our trouble today; we say we believe in Him—and we really mean it—but somehow we do not believe the whole Scripture and every Word that He said. We believe only in part, as the disciples did before the resurrection of the Lord. We believe in God, that is good, but it takes more than that, for we are told that even the devils believe and their belief is so real that they tremble. James 2, 19.

We believe that God is a Spirit, that is true, and for that very reason He must be worshipped in spirit and in truth, "As He said" in John 4,24. Lest He must say to us as He said to that Samaritan woman "Ye worship ye know not what."

We believe that Jesus is the way, the truth and the life, and that no one cometh to the Father but by Him, that is good, but we must also believe that "He who climbeth in some other way is a thief and a robber." "As He said" John 10, 1. (Gal. 1, 8-9).

We do not want to be against Him, but "He that gathereth not with me scattereth." "As He said." Luke 11,23.

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth at the right hand of God." Col. 3, 1. L.

This And That From the Various Districts

CANTONMENT AND VICINITY

Albert and Alfred Hamilton and Oliver Black entered the Concho school.

Dolores and Joan Littlecoyote were consecrated at the Long Dale church on March 12th.

Mrs. William Howlingwolf was op-

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

erated at the Concho hospital on the 13th of March. 438 stones were removed from the gall bladder. No wonder Susie had great pains at times. We hope she will have a speedy and complete recovery.

The grim reaper, death, has been very active in our neighborhood during the month of March. We have four deaths to report. On the 10th Rosa May, daughter of John and Ella Lefthand; on the 21st, Carrie, daughter of Joseph and Lucy Littlerock (Whiteman); on the 22nd, Harvey, son of James (William) Hill; and on the 23rd George, son of Julia DeBrae. All these were buried after appropriate services in the cemetery near the Fonda church. "Is it well with . . . the child? And she answered, It is well." 2 Kings 4,26. How is it with thee?

Wilbur Hadley was born to Preston and Iola Hadley on March 30th.

The James Fire family has returned to their home after a short stay among the Arapahos. Cora Curtis and her children returned from Hammon where they visited for a while.

There will be communion services at both churches on Easter Sunday. Every professing Christian should show that he is risen with Christ by commemorating the Lord's death and resurrection.

Those attending the Longdale church on March 12th had a noon meal together in the basement of the church after the service.

The tribal wedding of Hailman Little Coyote and Martha Bearhead is to take place on April 3rd. A wedding should not keep us from being regular in our church attendance, lest it be with us as it was with the people before the flood. Matt. 24, 37-39.

Florence Black was quite seriously ill, but is able to be about again. L.

FROM CLINTON AND HAMMON

More and more our Indians begin to enjoy looking up the answers for the Scripture Questions. We are glad for the list of names in this Messenger. We know of others who have the answers but have failed to get them here in time for this Messenger.

We knew we would miss giving out medicine to our Indians. But we miss it even more than we thought we would. But we are glad our Indians have a government doctor now at Clinton.

Daniel Old Crow and Nellie White Shirt, both of Clinton, were married March third. We are informed that Ruben Bent and Bertha Beaver, both of Clinton, were legally married in Weatherford in February. May both of these couples enjoy a happy and long married life.

Mr. and Mrs. Henry W. Shield (Henry and Blanche we like to call them), Hammon, came to see Mr. Ediger one day the fore part of March. This was a very much appreciated visit.

We have two deaths to report this

month. Night Killer, Clinton, was relieved of her suffering March 8. She was ready and longed to go. "Blessed are the dead who die in the Lord." (Rev. 14:13). Mrs. John Bearshield (Esther Williams), Clinton, died March 26. Her body was taken to Watonga and funeral services were in charge of Rev. T. J. Davis.

At this writing a crew of men is hard at work building the promised bridge across Turtle Creek a half mile west of our church at Clinton. That will do away with two bad mudholes. And now we are assured that before long they will build the much needed bridge east of the church.

To save gasoline Mr. Ediger is planning to go to Hammon once a week if possible with Mr. Rennick or Mr. Mitchell.

The following was sent us for the Messenger: "The Indian Women's Club of the Clinton district was organized by Mr. Goddard and Mr. Mitchell at the home of Mrs. Lydia Black Wolf. The following officers were elected: President, Phoebe Ellis; V. President, Belle Wilson; Sec.-Treas. Jeanette H. Crane. This club will be a great help to the garden contestants." Good news.

Thursday, April 6, (the day this Messenger is printed) is the day for the monthly meeting of the Red Moon Farm Chapter, Hammon. J.B.E.

DEER CREEK AND THOMAS

Most of these Cheyennes are busy these days planting their gardens. The government has furnished most of the seeds.

On March 12th Nellie Curtiss and Anna Hawke were received into the church thru the rite of baptism; Mr. and Mrs. Jasper Reynolds and Mrs. Viola Bearhead were received by the right hand of fellowship. Text: Col. 2:6. On Easter Sunday, April 16th, there will be Communion services. All faithful Christians are invited. See I Cor. 11:23-29.

The Watan family has moved back to their home in Colony, but Lydia and her husband are staying with the Reynolds.—Mr. and Mrs. Sam Dicke are planning to move into the Watonga district to farm there.—Bignose from near Fonda visited his sister, Mrs. Howling Crane.—Otto Blackowl and Dennis Flinn, whose health has been failing, are said to have been transferred from the Concho hospital to the Shawnee Sanitarium.—Tom Reynolds, Eugene Washa and James F. Bird made a business trip to Concho, where they each purchased a team of condemned artillery horses. The horses (and the boys too) will do more good on the farm than in war. H.J.K.

CANTON ARAPAHOS

On March 25th Dan Oldcrow and Nellie Whiteshirt had their tribal wedding celebration at the home of the bride's grandfather near Canton. The young couple lives at Clinton. See Eph. 5:22-33.

The old man Heap of Crows, who was critically sick for several weeks, is reported to be considerably improved at present. "Seek the Lord while he may be found, call ye upon him while he is near." Is. 55:6.

On March 23rd Thomas Hawk and family left for their new home in N. D. Gus Yellowhair and family have moved to the Ella Bates home to help with the farm work.—Willie Sutton and wife have again moved from near Geary into the Arthur Sutton home and Willie is doing good work farming. We welcome these families into the Canton district again and trust that they will be a help in the church work also.—Henry Bates and family from Geary were recently visiting at the home of his brother, Otis near Eagle City.—Wherever the Indians move to or live or visit, they can be a blessing if they follow the advice of Matth. 5:16.

Willie Meeks and some of his children and grandchildren have recently been afflicted with sore eyes and other children have had a severe cough, similar to whooping cough. Nearly all are better now. H.J.K.

SEARCH THE SCRIPTURES

10. Where does it say: "And I, if I be lifted up from the earth, will draw all men unto me (myself)? (Gospels)

11. Where does it say: "But now is Christ risen from the dead, and become the first fruits of them that slept"? Or "But now hath Christ been raised from the dead, the first fruits of them that are asleep"? (1 Corinthians).

12. Where does it say: "The Lord is at hand"? (Philip)

In regard to the first question we purposely do not give in which one of the four Gospels the passage may be found. Sometimes the passage may be found in more than one of the Gospels, but some times it is in but one of the Gospels. We do not give in which Gospel it may be found so as to make it just a little harder to find the passage. We find that some are getting to be quite expert at finding these passages.

The following found the passages in the March Messenger: Cantonment district: Wisdom Surveyor, Ethel Surveyor, Walter Pawnee, Mabel Pawpaw, Grace Trammell, Imogene Whiteshield, Arthur Whiteshield, Robert Lone Bear, Samson Walker, Garfield Walker, Grace Lone Bear, Rubie Lone Bear, Mary Hill, Jennie Pendleton, Esther Water, Iola Hadley.

Nos. 4-6: Esther Water, Jennie Pendleton. Nos 1-6: Grace Trammell.

Thomas District: Roy Big Eagle, Charley Whitetail, Mary Whitetail, Rachel Heap of Birds, Nora Heap of Birds, Amos Hawke, Edith F. Starr, George W. Tail, Anna Hawke, Nettie Drunkard, Dora Drunkard, Gertrude Lone Bear, Nellie Good Bear, Annie Allrunner, Alice Allrunner, Woodrow Wilson, James Flyingbird, Nellie Curtiss, William A. Curtiss.

Nos. 7 and 9: Denny O. Crow, Sarah Little Man.

Nos. 1-3: Woodrow Wilson.

Nos. 4-6: Nellie Curtiss. This last name was omitted in last issue by an oversight on our part.

Clinton district: Elisabeth Stoneroad, Josephine Goose, Charlotte Rhoads, Elsie Birdchief, Clara Packer, Guy Heapofbirds, Clyde Standingbull, Nancy Birdchief, Jeanette H. Crane, Mary Hill, Belle Wilson, Alice Heapofbirds, Verne Standingbird, Elwood Reynolds, Angeline R. Reynolds, Mattie Wilson, Wilbur S. Bird, Norma Rhoads.

Nos. 1-6: Elsie Birdchief, Nancy Birdchief, Lucile Twins, Norma Rhoads.

Nos. 4-6: Mary Hill.

Hammon district: Jennie Hart, Lucy Hart, Nora Hart, Alvin Hart, Esther Orange, Scott F. Coyote, Harold F. Coyote, Jennie Whiteskunk, Ed Whiteskunk.

Canton Arapahos: Edward Meeks, Fred S. Bull, Inez S. Bull, Mary P. Meeks, Ben Little Raven, Abigail Simpson.

Concho School: Alice Flynn, Christine Tall Bear, Susie Wilson.

Riverside, Calif.: Sam Walker.

Chemawa Ore.: Julia Yellowhorse.

We are very much pleased with the interest that is shown in searching for these passages in the Scripture. We would like to remind you again of the condition namely each one is to find the passages for himself or for herself, do not copy from each other. Four from one community sent in the same wrong answer to one question which shows that these copied from each other. This is a good opportunity to show how honest and fair you can be—it is a small matter but it means a great deal. Find the passages yourself and the benefit and pleasure will be all your own. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 4 Canton, Oklahoma, May, 1933 No. 5

WHAT DOEST THOU HERE?

"What doest thou here?" was the question asked of Elijah (1 Kings 19, 9) when he had run away from the place where the Lord wanted him to be.

To be a Christian means to follow and serve the Lord Jesus Christ. (John 12,26). "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." Luke 9,23.

Elijah had been very jealous for the Lord, and they were after him to put him to death, so he fled into the desert. We think Elijah had a very good reason for fleeing to save his life. Yet the Lord asked him: "What doest thou here?" and sent him right back again.

What about professing Christians who flee from the service of the Lord on the Lord's day just to have a "good time" somewhere else? Possibly just to go joyriding or fishing or feasting or to attend a game of some kind when he should be in God's house. Some seem to think that is a good time to go visiting and so stay away from church and keep others from going to church. To all such the word of the Lord comes: "What doest thou here?" "That servant which knew the Lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes." Luke 12,47.

A faithful servant will never let anything interfere with his service to his master. "He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much." Luke 16, 10.

To follow Jesus from afar as Peter did is but to deny Him. A professing Christian that fails to follow and to serve his Lord, but prefers to warm himself at the coal-fire (pleasures) of the enemies of the Lord Jesus—especially so at a time when the Lord is on trial before the world—to such a Christian comes the word of the Lord: "WHAT DOEST THOU HERE?"

L.

This And That From the Various Districts

CANTONMENT AND VICINITY

Ernest Magpie who had been staying with his mother in Hammon for a while is back again.

We are glad to have Mr. Mitchell with us again as Government farmer.

We have two deaths to report. On April 3rd, Wilbur, the infant son of Preston and Iola Hadley and on the 8th, Agnes, the daughter of Stacy and Mary Sittinghawk. What a terrible thing sin is, for death is the wages of sin. Rom. 6, 23. "The soul that sinneth, it shall die." Ezek. 18, 20. That takes us all—but "He that believeth in me, though he were dead, yet shall he live." John 11, 25. "Turn ye, turn ye from your evil ways; for why will ye die?" Ezek. 33, 11.

Hailman Hawks who have been staying at the Turkeylegs place have moved to the Bear Lariat place.

On April 10th a young "gentle-

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

man" who was given the name Thomas arrived at the home of Thomas and Santa Nita Lefthand, and a young "lady" was born to Minnie Strongwolf on Apr. 25th, the latter arrival was named Mary Louise.

With the many cases of sickness and of indigency there is a crying need for a hospital and some sort of a home to take care of such who need special care. There is no doubt that a number of deaths and much of the suffering could have been avoided if proper facilities would have been available here and not 75 or 100 miles away.

Mrs. Emma Kingsley came about 70 miles on Easter morning to attend church services and communion at the Longdale church.

Evelyn Whiteshield and Viola Osage from the Concho school were home for Easter.

On May first a very interesting and beneficial Mayday celebration was held at Cantonment. Mr. Goddard and Mr. Dias from Concho were among those participating in the program of the day. The school band of the Concho school rendered a number of selections which were appreciated very much. This celebration came as a week's climax of "cleaning up" both among the Cheyennes and Arapahos. Prizes were awarded according to the decision of judges who had visited the various homes during the week for the cleanest and neatest homes and the best gardens. We are sorry that we do not have the space to give the names of the winners and the prizes given. Probably about 500 people were present to witness the event. Mrs. Taylor, the nurse, and the other employees are to be highly complimented for the efforts put forth to bring such a celebration about. Besides the prizes which have been given for the neatest homes and best gardens there are some prizes in store for the healthiest and cleanest babies, we understand. A clinic has been and is still being conducted and the prizes for these babies will be given later when the clinic has been completed. Not all who participate get prizes but all are benefited just the same. Let us not forget the saying: "Cleanliness is next to godliness." G.A.L.

FROM CLINTON AND HAMMON

"Be not deceived, God is not mocked; for whatsoever a man soweth that shall he also reap." People are able to deceive man for a while but they cannot deceive God. And many who think they deceive man are badly mistaken. They only deceive themselves.

We failed to mention last month that Mrs. Jennie Chips, Hammon, is teaching Mrs. Harts Sunday School class at present.

Inez Romannose, a pupil in the Clinton schools, was one of the contestants in penmanship in the Custer County Meet. She received second prize. Donald Ediger, a class mate of Inez, was sure she would get first.

We are glad to report that Mary Spottedhorse, Hammon, is recovering from a severe case of pneumonia.

We had blessed Easter services again this year at Clinton and at Hammon.

We are sorry to say that our District Farmer W. O. Mitchell has been transferred to Cantonment. But our loss is their gain.

We are glad to see Albert Hamilton, Clinton, in church again and willing to help. We sympathize with him in the loss of his father and less than a month later his foster mother. "God is the strength of my heart and my portion for ever." (Psl. 73:26).

Hilda Ediger is at home for the summer vacation. She will teach the same school again next winter. Gus will come home in about a month. He also has his school again for next winter. Alvin is working for his uncle in Central Kansas and does not plan to be back here before cotton picking time. Theodore writes that he is in Portugal for a little while and is getting ready to change his headquarters from Madrid Spain to Berlin, Germany.

Easter Sunday some one at Clinton gave Mr. Ediger the answers for this Messenger but failed to sign the name. Now we cannot give proper credit for the answers till we have the name. Will you help us get that name?

You do not have time to look up the answers in the Bible for the Messenger? Are you as busy as a mother with six children the oldest eight years old? She finds time to look for and find the answers and send them in.

J. B. E.

CANTON ARAPAHOS

We are sorry that we have three deaths to report this time: On Mar. 30th Mrs. Sittingbull, age 65, died at the Concho Hospital, where she had been operated for gall stones two days before. On April 1st Heap of Crows, age 80, died at his home after a long siege of sickness. Both were buried at the Mission cemetery Sunday afternoon Apr. 2nd. On Apr. 13th Archie, 20 months old son of Gus and Mary Yellowhair, died with pneumonia, at the home of Mrs. Ella Bates. Funeral services were held at the church on the 14th. —May the sorrowing relatives be comforted by God's Word and Spirit. When faithful believers die it can be said: "There is one less on earth and one more in heaven."

Mrs. Helen Spottedwolf who was forced to stay in bed suffering with a severe attack of rheumatism has improved some. Dan Tucker has recently had several severe spells of what seems to be heart trouble, but he has not missed the Sunday services.—Mrs. Joe Knight, who has long been sick with heart trouble, is reported to be a little better.—About God's children Paul writes: "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." Rom. 8:18.

The very old lady, Mrs. Whitebear, mother of Bert, has recently gone to Wyoming, with relatives, who visited here during the winter.—Mr. and Mrs. Bert Campbell from Geary, have been recent visitors at the home of Mrs. Ella Bates, their aunt.

All the Arapahos have been busy cleaning their houses and yards, as on April 27th was Government inspection day. Mr. Walter Fire and Mrs. Ella Bates were also on the inspection committee. We have not heard of the prize winners yet.—The Arapahos are very glad to have Mr. Mitchell, their district farmer back, after an absence of several years service in other districts.

H.J.K.

THOMAS AND DEER CREEK CHEYENNES

Quite a number of Indians attended the Communion services on Easter Sunday, altho not many took part in the communion. Come again.

Two Young Womens' Clubs have recently been started and have met at several of the homes for sewing.—Many of the families which have joined the Farm Club, are now busy in their gardens.—Let there be a friendly rivalry in material and in spiritual things. "So run, that ye may obtain." I Cor. 9:24.—Some have made a good start with poultry raising. Even of "Jake" it is said that he has made a good beginning with two chicks. A great man has said: "It does not depend so much on where we stand, as in what direction we are moving." Are you going forward?

Dent Allrunner has gone to Fonda to join his family again.—Nellie Bigeagle and daughter have returned to Clinton to stay with "daddy" again. We hope the peace treaties will last. "Blessed are the peace makers, for they shall be called the children of God." Matth. 5:9.

Instead of moving to Watonga, Mr. and Mrs. Sam Dicke have moved into the house of Mrs. Bravebear, near the South Canadian bridge.—Joe Blackwolf and family have moved back to their home at Clinton.—"Be it ever so humble, there is no place like home."

The newly organized Farm Chapter at Colony has invited the members of other Farm Chapters for a joint meeting on May 12th. There are to be some demonstration agents present with practical aids. —H.J.K.

SEARCH THE SCRIPTURES

Where is the following recorded?

13. I must preach (the good tidings of) the kingdom of God to (the) other cities also: for therefore am (was) I sent. (Gospels)

14. Be it known unto you therefore, (men and) brethren, that through this man is preached (proclaimed) unto you (the) forgiveness (remission) of sins. (Acts)

15. O the depth of the riches both of the wisdom and (the) knowledge of God! (Rom)

Correct answers to 10, 11 and 12 were sent by the following: Cantonment district: Minnie Strongwolf, Iola Hadley, Wisdom Surveyor, Ethel Surveyor, Mabel Pawpaw, Jennie Pendleton, Mary Hill, Nona Nibbs, Walter Pawnee, Clark W. Trammell, Grace Trammell, Imogene Whiteshield, Grace Lonebear, Rubie Lonebear, Robert Lonebear, Garfield Walker, Esther Water, Jason Beard.

Nos. 1 to 9: Clark W. Trammell.

Nos. 7 to 9: Nona Nibbs, Minnie Strongwolf.

Thomas district: Joseph Washa, Richard Tall Bull, James Flyingbird, William A. Curtis, Nellie Curtis, Stephen Littleman, Woodrow Wilson, Jack Allrunner, Annie Allrunner, Nora Heapofbirds, Emily Allrunner, Robert Flynn, Charley Whitetail, Alice Allrunner, Mary Whitetail, Amos Hawke, Anna A. Hawke, Roy Bigeagle, Rachel Heapofbirds, Nettie Drunkard, Dora Drunkard.

Nos. 4 to 9: Stephen Littleman, Woodrow Wilson.

Nos. 7 to 9: Minnie Flynn, Alice Flynn.

Clinton district: Guy Heapofbirds, Julia S. Bird, Alice Heapofbirds, Margaret R. Curtis, Charlotte Rhoads, Belle Wilson, Jeanette H. Crane, Minnie S. Bull, Clyde S. Bull, Verne Standingbird, Angeline R. Reynolds, Elisabeth M. Stone, Norma Lou Rhoads, Josephine Goose, Lucile Twins, Lula R. Twins.

Nos. 7 to 9: Julia S. Bird, Lucile Twins.

Hammon district: Lucy Hart, Scott F. Coyote, Esther Orange, Harold F. Coyote, Jennie Whiteskunk, Ed Whiteskunk, Willis Whiteskunk, Alvin Hart, Jennie Hart, Mariam Mann.

Concho School: Amelia Risingbear, Dorothy L. Raven, Lydia Youngbear, Belle Greany, Dushane Sutton, Imogene H. Buffalo, Sophia Bates, Nettie Hoof, Maggie Webster, Anna E. Twins.

Nos. 7 to 9: Dorothy L. Raven, Lydia Youngbear, Nettie Hoof, Belle Greany, Sophia Bates, Dushane Sutton, Imogene H. Buffalo, Maggie Webster, Amelia Risingbear.

Canton Arapahos: Claird E. Spottedwolf, Bennie S. Wolfe.

Lawrence, Kansas: Ethel Crane.

L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 4 Canton, Oklahoma, June, 1933 No. 6

GOSSIP

Gossip is idle talk about others, or repeating doubtful or false stories. It is a bad habit to gossip, or to even listen to it. Usually a lot of harm is caused thru gossip. We should therefore be very careful and not have any part in it, even if it is a false story concerning ourselves. The Bible speaks of those who gossip as busy bodies and describes them as idlers, wandering about from house to house, tattlers, speaking things which they ought not. (1 Tim. 5:13; 2 Thess. 3:11; 1 Peter 4:15). Read these descriptions and "watch ye, stand fast in the faith, quit ye like men, be strong." (1 Cor. 16:13). Behave in such a manner, that you give no occasion for others to gossip about you, or if they do it anyway, either disregard it or get the truth of the matter by yourself speaking to the party who started the story and with him or her go to the party to whom it was told. (Matth. 18:15-17). It is too bad that even among Christians there is so much harm done thru gossip. Some say they do not come to church because others talk about them. Others give up helpful activities because some one has made an insulting remark. Do you think a Christian should act that way? Would Jesus quit if He were in our place? Certainly God is not pleased when Christians are so easily discouraged and give up when they are tried. But there is one who is very much pleased—the devil. Is he the one whom we want to please and serve? Certainly not. Giving up our duty and especially our Christian life does not do us or any one else any good, but means failure. Jesus never gave up, but was faithful even to the death on the cross. Should we quit following Him when others gossip about us? Never. Gossip comes from the father of lies—the devil (John 8:44). Jesus is the Truth that makes free (John 8:32). Following Him, we avoid corrupt communication and speak that which is good to the edifying of others (Col. 4:29). Our conscience is good and our conversation is in Christ, (1 Peter 3:16). We should not try to get even with others by doing them harm, but leave vengeance to the Lord (Rom. 12:19). Those who gossip are usually such who "love and make a lie." What their final doom will be and who will be their company we read in Rev. 22:15. **Beware of gossip. Love and speak the truth.**

H. J. K.

This And That From The Various Districts

CANTON ARAPAHOS

On May 2nd funeral services were held for Roy Youngman at the family cemetery on the Youngbear place. Roy died the day before at the Concho hospital after a lingering illness. "Seek ye the Lord while he may be found, call ye upon him while he is near." Isa. 55:6.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

Dan Tucker and Helen Spottedwolf, who were reported sick in the last Messenger, have improved considerably. But Mrs. Knight is gradually becoming weaker. Dan and Henry Lincoln plan to visit in N. M. this summer for the improvement of their health. Happy are those who can always sing: "It is well with my soul."

Several of the Arapahos are still in Concho, waiting for more work. The power plant is to be torn down and a new one built soon.—Tommy Welborne from Canton, age 15, was the youngest in a class of over 20 to graduate from the Concho School on May 26th. Most of these graduates plan to continue their studies in another school next fall. Good idea. Let all the school children be prompt in attending the Sunday services during vacation. Who will join the catechism class? Decoration Day was pleasantly ond profitably spent by about 75 of the Arapahos attending the service at the church, decorating the graves and eating a good lunch together in the church. In the afternoon many helped to make a map of the cemetery. "Blessed are the dead which die in the Lord." Rev. 14:13.

H. J. K.

THOMAS AND DEER CREEK CHEYENNES

The Jack Blackowl family has recently moved into their home near Thomas. They formerly resided near Concho, Okla. Glad to have them in our midst and we extend our welcome.

The judging of the Indian gardens is drawing near and our many Indian contestants are very anxious to know who will win the first prize. No doubt the work and experience will prove a good reward in the future.

The Montana Cheyennes who visited the Alfred Wilson family have returned home. Let us hope they will have only good reports to tell their people concerning the Southern Cheyennes. Our behavior in the present makes either good or bad history for the future.

Other recent visitors were Mr. and Mrs. Cuthair at the Howlingcrane home on their way home to Greenfield, after spending a few days at Hammon. Amos Stone from Fonda, visited at the Charles Hawke home. Mr. and Mrs. P. R. Linscheid and Barbara visited several days with our missionary family. May all visits be so that they are a mutual help.

It is reported that some drinking had been going on again among our Indians. One of the boys even went so far as to steal chickens from the Howlingcrane home. It would be well to remember the eighth commandment and also Lev. 19:16, and Eph. 4:28.

Messers. Goddard, Mitchell and Rennick were present at the last Farm Chapter Meeting and each gave important talks in the line of farming. A petition, which was drawn up by the Seiling Chapter and asked for the signature of the local chapter president, Jacob Allrunner, was read to the members. It requests the Supt. to postpone the annual Indian encampment until August, so it would enable our farmers to finish cultivating their crops beforehand. It was readily signed. A still better way would be, not to have the encampment at all or not to attend it.

H. J. K.

CANTONMENT AND VICINITY

Sam B. Deer who has been staying at Ft. Supply a while is back with us again. Welcome home.

Susie Howlingwolf who underwent a serious operation has been released from the Concho hospital. We should be very thankful for skilled surgeons, trained nurses and for facilities to obtain relief from suffering.

A number of our people have gone on extended visits. This is a poor time to be away from our gardens and fields which need our careful attention.

On May 16th a little girl came to stay with the Ebenezer and Caroline Williams family, she was given the name Dorene.

Florence Black is suffering very much from rheumatism and finds it very hard to get around, nevertheless she attends church services whenever it is at all possible for her to do so.

Eva Bull has undergone a goitre operation at the Concho hospital and is to have another operation to remove the appendix as soon as she has recovered sufficiently from the first operation.

We are glad to see the children back from school and we hope that they will all show by the interest they take in attending church services that they have really learned something worthwhile. "The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction." Prov. 1,7.

We would have several marriages to report, but as long as they have not been legalized we do not care to mention any names. It is wrong for a man and woman to co-habit—that is to live together—without having secured the proper license.

Poverty may be unavoidable, but filthiness is abhorring.

Taking furniture and other things away from a home where a death has occurred is adding poverty to bereavement and it is a very poor way to show sympathy.

Honesty is the best policy, but the best policy is no proof of honesty.

Love is kind, but kindness is not always love.

Wickedness should always stir our anger, but anger should never turn into wickedness.

Behold, to obey is better than sacrifice, and to hearken than the fat of rams. Because thou hast rejected the word of the Lord, he hath also rejected thee. . . 1 Sam 15, 22-23.. L.

FROM CLINTON AND HAMMON

"Have a place and time to pray;
And read the Bible every day."

"There shall be a resurrection both of the just and the unjust." (Acts 24: 15).

A daughter was born to Jessie and Cootsie Horn, Hammon, April 24.

Imogene Wolftongue, Emmett Wolftongue and Walter Hamilton, all of Clinton, were among the ninth grade graduates at the Concho school this year, and Charlotte Rhoads and Anton Ediger in the eighth grade class of the

Clinton schools.

Margaret, the ten year old daughter of Benedict and Martha Burgess, Clinton, died in the Concho hospital April 24.

Young Calf Clinton, one of our older Indians died May 24 after a long illness. That his eyesight failed years ago while he went about "blowing" on people giving them what he called the holy spirit did not help his grouchy temper. We often have been sorry for his wife and hope she soon will be at her place again in our Sunday services.

The Native Helpers Conference for Clinton and Hammon May 25 in our church at Clinton proved a blessing again for those present.

"Clinton Health Bulletin" is before us. It is an interesting and helpful paper. While we do not find his name in the bulletin we are giving our government doctor H. N. Sisco credit for it.

Mr. Ediger was at Concho May 11 speaking to the school children at their regular Thursday evening services.

Our women at Hammon have two sewing clubs now and they meet every Thursday.

Mrs. Tom Romannose, Hammon, was taken to the hospital at Concho May 10 for a rest cure.

Three of our Clinton Indians are in the hospital at Shawnee to gain back their normal weight; they are Mrs. Ruby Stoneroad, Imogene Wolftongue, and Mrs. Mattie Wilson. The letters received so far sound good.

Mr. J. A. Rennick, our government Field Clerk (and for the present at least, also District Farmer) took a short vacation the latter part of May. We understand they went to Mrs. Rennicks folks who have plenty home cured ham, new potatoes, strawberries, Jersey cream, etc. etc.

Sunday, May 28 we had blessed Communion services at Hammon. More than heretofore came to the Lords Table this time. As we write this (June 1) we pray and prepare for Communion services at Clinton next Sunday, June 4. J. B. E.

SEARCH THE SCRIPTURES

Where are the following expressions?

16. But Jesus gave him no answer. (Gospels)

17. I (have) coveted no man's silver, nor gold, nor apparel. (Acts)

18. For other foundation can no man lay than that (which) is laid which is Jesus Christ. (1 Cor)

Correct answers to the questions in the May Messenger were sent in by the following:

Cantonment district: Iola Hadley, Ethel Surveyor, Mabel Pawpaw, Wisdom Surveyor, Marie Hill, Minnie Strongwolf, Esther Water, Nona Nibbs, Jennie Pendleton, Imogene Whiteshield, Rubie Lonebear.

Nos. 7 to 12, Jason Beard.

Thomas district: Alice All Runner, Annie All Runner, Amos Hawke, Anna A. Hawke, Charley Whitetail, Rachel Heapofbirds, Gertrude Lone Bear, Nora Heap of Birds, James Flying Bird, Gertrude Left Hand, Mary Joan Whitetail, Nellie Curtis, William A. Curtis.

Nos. 1-6 Alice All Runner.

Clinton district: Guy Heap of Birds, Clyde Standingbull, Elisabeth M. Stoneroad, Jeanette H. Crane, Belle Wilson, Nancy Birdchief, Lucille Twins, Josephine Goose, Alice Heap of Birds, Minnie Standingbull, Anna Twins, Elsie Birdchief, Olga Whiteshield, Tommy Blackwolf, Nellie Penn.

Nos. 10-12: Nancy Birdchief, Elsie Birdchief, Sarah Heap of Birds.

Nos. 4-12 Nellie Penn.

Hammon district: Jennie Hart, Esther Orange, Harold F. Coyote, Lucy Hart, Alvin Hart, Scott F. Coyote, Jennie Whiteskunk, Ed Whiteskunk, Willis Whiteskunk, Mariam Mann.

Canton Arapahos: Nos. 10-15 Fred S. Bull, Inez S. Bull.

Nos. 10-12 Ben Little Raven.

Chemawa, Ore. Nos. 10-15 Julia Yellowhorse.

In the last issue the name Elisabeth M. Stone should have been Elisabeth M. Stoneroad. The "slip" was ours. L

The
Cheyenne and Arapaho
MESSENGER
Vol. 4 Canton, Oklahoma, July, 1933 No. 7

Rise Up And Walk

Peter and John were going into the temple to pray. At the gate of the temple they found a lame man sitting and begging for gifts. This lame man had never walked for he had been lame from the time he was born. This man was over 40 years old. The thot of trying to stand up and walking probably never entered his mind any more. He was so used to being carried by his friends to that gate and of being given gifts by those who went into the temple to worship that he did not expect anything different any more. Then one morning about 9 o'clock Peter and John came along on their way to the temple to pray, this lame man asked a gift from them as he had been asking many others. Peter and John looked very carefully at this lame man and then said to him: "Look on us." The lame man looked at them thinking that they would give him something-poor-fellow-just a gift is all that he expected to receive, but he was willing to listen and to do what he could do for he knew that he was helpless. Possibly he thot these men would give him more coins of money than he had been getting from others, but Peter said to him: "Silver and gold have I none; but such as I have give I unto thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up: and immediately his feet and anklebones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking and leaping and praising God. And all the people saw him leaping and praising God." (Acts 3, 6-9).

That lame man had never stood on his feet, he had never walked, he had always been carried to the gate at the temple and had always expected gifts from others to help him; he did not know how it felt to be able to walk and to take care of himself. He was a poor cripple and always would be a poor cripple, is what he and his friends thot. But in the name of Jesus Christ of Nazareth he stood, and walked, and leaped, and praised God. —Our churches among the Indians in Oklahoma—Cheyenne as well as Arapaho—have like this man been sitting for more than 40 years near the gate of the temple, as it were, receiving gifts from those of our people who go into the churches to worship. Our Christian Indians have so far never walked on their own feet in a spiritual sense, that is they have always been helped. During all these years the mission has provided the church buildings, the missionaries and the means to carry on the work, the time has come when the Christian Indians should rise up and walk to the glory of God. Can they do it? Not in their own strength, no more than that lame man could have gotten up and walked in his own strength, but when he looked up and took hold of the hand that was offered him he stood, and walked, and leaped and praised God.

As far as knowing what the Scripture requires of us, we feel confident that not only the Christians but even the others are well enough informed so that they are without excuse. (Romans 2, 1-12).

As far as leadership is concerned

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

we feel that it will be developed as needed **if there is spiritual life in the church;** for He has promised not to fail those who trust in Him. (Deut. 31, 6-8).

As far as the financial part is concerned, that may seem the hardest, but our experience has been again and again that our Indians—and our Christian Indians as well—are resourceful enough to carry on anything for which they have a heart.

Our Christian Indians rising up and walking in the strength of the Lord would glorify God before all people.

Think about it, pray over it and in the name of Jesus Christ of Nazareth rise up and walk to the glory of God. L

THOMAS AND DEER CREEK CHEYENNES

The Farm Chapter members had their meeting on June 28th with the three Government employees present as usual. Some of the gardens were also judged on the same day, but the names of the winners have not yet been announced. After the long continued drouth and heat, there is very little of the gardens left. The farmers are very much discouraged. Mr. Goddard made the glad announcement, that there are good prospects of the Federal Government offering the Indians labor with good pay during the fall and winter, so that those who will work need not starve. This labor is to take the place of any Red Cross aid. Much of it will be for the improvement of Indian land.

Laura Gene Curtiss of Colony is visiting at the home of her brother and sister-in-law.—Joe Blackwolf and family have moved back to their house at Clinton. With them have gone Mr. and Mrs. Gilbert Hill of Fonda to stay there all summer. "Change and decay all around we see."

Ball Woman has been in poor health for about a week, but is slightly improved. "The prayer of faith shall save the sick and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." James 5:15.—May drouth, depression and sickness be used by God to bring us closer to Him. H.J.K.

CANTONMENT AND VICINITY

On June first Florence Black was taken to the Concho hospital and came back home on the 19th.

June 6th the tribal wedding of Wisdom Surveyor and Alta Salazar took place.

The Sam Bearlariat family was greatly grieved at the death of their little boy, Orville Paul, who passed away on the 9th and was buried on the 10th. We extend our sympathy.

On June 10th there was a large gathering for a repast at the home of Miles and Sophia Osage in honor of the first anniversary of the birth of their grand-child, Louise Trammell.

On Sunday, June 11th, Kate Osage gave a thankoffering meal at the Longdale church for the recovery of her little girl who had been quite seriously sick. This brought a large crowd to attend the church service. On the next two Sundays other feasts were given at private homes keeping many from attending church services. The Lord Jesus says: "He that is not with me is against me; and he that gathereth not with me scattereth." (Luke 11,23). On which side are you? Do you help to bring people to the church or do you keep them away?

On June 17th Don Cloudchief and

Maude Romannose were married legally. We are glad for this example and we hope the others, who seem to believe in trial marriages, will profit by it. This promiscuous living together is against law, order and decency.

On June 21st a canning demonstration was given at Cantonment under the supervision of Messrs. Goddard, Mitchell and Mrs. Taylor. The club was re-organized with the following officers: Bertha Whitecrow, pres.; Jane Coyotewalking vice pres.; Mabel Pawpaw secy. Wild plums were canned and some of them looked fit for any king's table. Another demonstration was given on the 23rd at the Raymond Nibbs place. The report from there is that there was so much to can that no time was left for election of offices—much better that way than to have taken up the time electing officers and then not having any canning.

Mollie Stone was taken to the Concho hospital by Dr. Hart on June 23rd, but her condition is such that she was brot back still sick on the 27th.

Marguerite Walker, who has a position at Muskogee, was home for a short visit. Her brother, Sam, who has been attending the Sherman Institute at Riverside, Calif., has been graduated from that institution this spring.

Strongwolf was quite seriously sick but is better again at this writing. His son, Philip, who has a position at the Ft. Sill school near Lawton, came home to see his father for a short while.
L.

FROM CLINTON AND HAMMON

"I saw the dead, the great and the small, standing before the throne; and books were opened; and another book was opened, which is the book of life, and the dead were judged out of the things which were written in the books, according to their works. And if any was not found written in the book of life, he was cast into the lake of fire." (Revelation 20:12.15).

No rain yet. It simply is a miracle how vegetation holds out.

Our Indians have planted more garden stuff this year than ever before. This dry weather has been and is very hard on the gardens. The judges will have no easy task to decide to whom the prizes in the garden contest shall go.

We failed to report the birth of a son, Cyrus, April 26 to Arthur and Bessie Seger, Clinton. John and Happy Oldcrow, Clinton, have a little girl, Virginia, since June 5. A son, Albert, was born to Paul and Blanche Bichene, Watonga, Paul and Blanche are helping Albert Hamilton, Clinton, this season.

On June 4 a windstorm damaged our church property at Hammon.

William Harrison, Clinton, is in Supply, Oklahoma again.

Mrs. Tom Romannose, Hammon, who was sick when we wrote for the last Messenger, died June 8.

Ben Ellis and family, Clinton, have gone to Arizona to visit his people, the Pima Indians.

Cedric Allrunner, Clinton, came to church June 11 with his arm in a sling. He fell from a tree a few days before and broke the arm in two places. Dr. Sisco set the bones.

We met Imogene Wolftongue, Clinton in town recently. She has gained 21 pounds already of the 31 she lost. Good for Imogene.

Mrs. Ruby Stoneroad and Mrs. Mattie Wilson, both of Clinton, are back from Shawnee. It is hard for a mother who loves her little children to stay away from them.

Emil and Laura Miles, Hammon, mourn the loss of a new born baby. We understand the baby was born, died and was buried near Watonga.
J. B. E.

CANTON ARAPAHOS

The Arapahos report that they had a very pleasant picnic on June 7th, at the creek on the Plentybear place, in honor of the school children who had returned from Concho and other places. Several of the Government employes were present also to share in the pleasure and give helpful suggestions. Some families camped there several days. The missionaries could not be present, because they had a conference at Thomas then.

On June 11th a little daughter, Jennie, came to stay with Mr. and Mrs. Ben L. Raven. She was born at the Concho hospital. Congratulations. Two births we failed to report in the June Messenger. They are: Alberta, daughter of Harry and Nancy Benton, born April 25th, and James, son of Lane and Pauline Scabbyhorse, born May 18th. May they prosper.

Singing Pipe, wife of Joe Knight, calmly closed her eyes for her last sleep, at noon on June 20th, after a long siege of sickness. Many of the Arapahos from far and near were present for the funeral service on the 22nd. "So teach us to number our days, that we apply our hearts unto wisdom." Ps. 90:12.

The continued dry and hot weather has caused most of the gardens to be failures and some of the field crops have also suffered greatly. This is a great disappointment to those who have tried faithfully to raise good gardens and crops. Perhaps such experiences are necessary to remind us that we have disappointed God in not being as fruitful spiritually as we should have been, after He has done so much for us, and that we have not sought the most important things first. As the earth needs the rain, so we need His Word and His salvation. See Is. 55:10-11 and Mat. 6:33. H. J. K.

SEARCH THE SCRIPTURES

1. Which is the shortest verse in the Bible? You will find it in one of the Gospels—just two words. (Gospels).

2. Where does it say: "Wherefore take (up) unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand"? (Ephesians)

3. Where does it say in the first epistle of John, that if God has so loved us, we ought also to love one another? (1 John)

We are glad for all the names of those who have looked up the answers to these questions and we hope that more and more will find it not only interesting enough but beneficial enough to take the time to look up these passages and to report them. "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein." Rev. 1,3.

We would again call your attention to the fact that each one is to find each answer himself; do not copy answers from each other nor find answers for each other. To do that is not fair and robs of the blessing which there is in searching in the Scriptures.

The following have sent in correct answers to the questions in the June Messenger and others as indicated.

Cantonment: Rubie Lonebear, Imogene Whiteshield, Evelyn Whiteshield, Ethel Surveyor, Walter Pawnee, Charles Surveyor, Nona Nibbs, Mabel Pawpaw, Esther Water, Wisdom Surveyor, Bertha Beard. Minnie Strongwolf, Robert Lone Bear.

Nos. 4 to 15: Evelyn Whiteshield. Bertha Beard.

Nos. 13 to 15: Robert Lone Bear.

Clinton: Sara Heapofbirds, Mary Hill, Clyde Standingbull, Anna Twins, Minnie Standingbull, Harvey Twins, Lula Twins, Elisabeth M. Stoneroad, Lula Bearshield, Lucille Twins. Alice Heapofbirds, Guy Heapofbirds, Belle Wilson. Bertha Bent, Mary Goodblanket, Olga Whiteshield, Clara Packer, Norma Rhoads, Julia S. Bird.

Nos. 10 to 15: Bertha Bent, Mary Goodblanket, Clara Packer.

Nos. 13 to 15: Norma Rhoads, Julia S. Bird.

Hammon: Esther Orange, Jennie Hart, Ed Whiteskunk, Jennie Whiteskunk. Willis Whiteskunk. Alvin Hart. Lucy Hart, Mariam Mann.

Thomas: Dora Drunkard, Nettie Drunkard. Nellie G. Bear, Amos H. Whiteshield, Geo. Whitetail, Charles Whitetail. Anna H. Whiteshield, Denny O. Crow, Laura Gene Curtis, William A. Curtis, Nellie Curtis. Alice All Runner. Annie All Runner.

Nos. 13 to 15: Dora Drunkard, Nettie Drunkard.

Arapahos: Claird Spottedwolfe, Howard O. Camp. Inez S. Bull, Fred Sittingbull, Nettie Hoof.

Lame Deer. Mont.: Julia Yellowhorse.

The
Cheyenne and Arapaho
MESSENGER
Vol. 4 Canton, Oklahoma, August, 1933 No. 8

FROM LAME DEER, MONTANA

Rev. G. A. Linscheid asked me to write a short message for the Cheyenne and Arapaho Messenger, so I am glad for this opportunity to come in this wise to all the homes and people where the Messenger is read, making a little visit.

Seventeen years have gone by, since I left Oklahoma to come here, but I have never forgotten the many Indians and Whites with whom I was in contact for twenty five years.—From letters and visitors I learned that great changes have taken place in the lives and condition of the Cheyenne and Arapaho.

The Northern Cheyenne who visit their people of the south report how far advanced their brethren in Oklahoma are, what good land they have and how well they live.

They, the Northern Cheyenne, are in hope that some day the same will be the case for them. They now have been allotted and the Government does very much to help them in their economic, physical and educational needs.

This reservation is far better adapted to cattle raising than to farming. Still, there are many places in the valleys where good wheat, alfalfa and garden products can be raised. And for all who are willing to work for money, ample opportunity is now offered them in forest and road work.

For the care of the sick people, a large and well equipped hospital has been built here and more and more Indians come to it to be taken care of.

In the line of education there are good schools on this reservation so the mental needs of the young Indian generation are well taken care of. A Gov. demonstrator is at the disposition of the women and girls to show them how to arrange their homes, put in gardens and provide pantry supplies for the long winter.

The mission cooperates in all this as far as needed, but its main aim is to give the Cheyennes the Word of God to benefit their inner life and guide them to things which never pass away. The spiritual life is far above the bodily welfare.

And how are you, you Cheyennes of the Southland? All the young people are now more or less strangers to me, but the family names, as they appear in the Messenger, remind me ever of the Indians I knew from 42 years ago. What changes have taken place since! Yea even since only 17 years ago when I left Okla. to come to the Northern Cheyenne!

Many of the older people have passed away and those who were children in the first years of our work in Cantonment, are now grandparents! The ones come, the others go; one by one. The life and customs of yesterday are almost forgotten. What we have to-day will be no more to-morrow. There is no stopping, no abiding but an ever passing on.

Only one in his person, his Word, his works, his world and his whole being abides the same to-day as yesterday, and to-morrow as to-day.

As for me, your old friend, the older I get and the more changes I witness and experience, the better I taste of the goodness, restfulness and hopefulness of leaning and trusting on Him, who thru all is the Way, the Truth and the life.

With hearty greetings,
Rodolphe Petter

We are glad to bring the above message from Rev. Rodolphe Petter. It comes from the heart and is intended for the heart. As we read the message we were reminded of the passage of Scripture in Hebrews 13, 7-8, where according to one translation, it reads: "Remember your leaders, the men who spoke the word of God to you; look back upon the close of their career, and copy their faith. Jesus Christ is

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

always the same, yesterday, to-day, and for ever."

Bro Petter has spent and is spending his life and strength that the Cheyennes may hear and understand the Word of God. It has not been in vain, many have heard—heard and understood—the Words of Life and as these grow older in life and experience, they too, like him, can say: "The older I get, the better I taste of the goodness, restfulness and hopefulness of leaning and trusting on Him, who thru all is the Way, the Truth and the life." But as it was in the time of our Lord so it is today, there are those who think they are being accused when they hear the Word. We are reminded of what the Lord said to such in John 12,47-50: "And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. For I have not spoken of myself; but the Father which sent me he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak."

"Remember your leaders, the men who **spoke** the **Word** of **God** to you," and "Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have." Luke 8,18.

CANTONMENT AND VICINITY

We are sorry to have to report the death of 19 months old Joan Little-Coyote, daughter of Horace and Olga Little Coyote on July 9th. The Fonda church was filled to capacity for the funeral services. In all such cases, there is but One who can comfort and that is He who is the way, the truth and the **life.**

There has been an epidemic of bowel trouble in this vicinity, it was very severe in some cases. Mrs. Linscheid was sick for about two weeks. From the latest reports all seem to be improving except Littleman Longsioux who is afflicted with tuberculosis of the throat; we hope that he, too, may improve.

Old man Lone Bear had an unfortunate fall while visiting near Thomas, his face was bruised but he escaped serious injury.

Redbird Black, who has been visiting among the Pawnees, is back home again, the Frank Pawpaws are still over there.

During this time of the year there is much going to and fro, visiting here and there, but we are glad for those who stay at home and prepare supplies for the winter. We know of one party who canned 40 quarts of beef for next winter's use besides many cans of other things. We would like to mention the names of such who were busy canning, and how much they canned, but we think it is better not to do so for we know how the "grasshoppers" do. We kept our garden green by irrigating and it seemed that all the grasshoppers in the country found out about it!

On July 24 Joe Littlerock and Lizzie Buffalo were married legally and on the 27th Wisdom Surveyor and Annie Sweetmedicine were also legally united.

Star Black was quite sick in the last week of July, but he was able to be back in church again on the 30th. Strongwolf, who has been getting along quite poorly for some time, was sitting up at our last visit to him and he seemed to be quite cheerful because of the improved condition of his leg.

The report has come to us that Ethel Lefthand Fire has undergone an operation at the Concho Hospital. It is also reported that Henry White Eagle, who was out with some other boys, apparently on a peaceful mission, was shot by a white man. Henry was taken to the Concho hospital to have the bullet extracted. We have not heard since how he is getting along, but we hope he is recovering. It is too bad that such things do occur.

Paul in writing to the Galations said: "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preaced unto you, let him be accursed." That is very strong language, but it is Scripture. To the Corinthians he wrote: "Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils." The whole Bible teaches us that we must not try to go two different ways at the same time. We are either following the Lord Jesus Christ and serving Him or we are against Him. L.

FROM CLINTON AND HAMMON

Jesus yesterday, today, forever
Jesus is the same;
All may change but Jesus never!
Glory to His Name.

Part of our Clinton district received a good rain July 5. Hammon district also had several local showers.

Albert Hamilton, Clinton, went to Chicago to the Worlds Fair the latter part of July.

Guy HeapofBirds, Clinton, on July first gave up his position as night watchman and general roustabout at the Indian hospital. Harvey Bullbear took his place.

Howard Turtleroad, Hammon, has not been well of late. He went to the hospital at Concho but came home.

Soar Woman, Clinton, has been at Kingfisher with her daughters since the middle of July. Leonard Bearshield has been very sick but according to reports is improving.

Mrs. Homer Hart, Hammon, has been entertained for some time by a sore finger. For several nights she walked the floor. But since the doctor opened it she is not suffering so much.

Mrs. American Horse, Hammon, age 92, died July 12.

Reta Joyce the one and a half year old daughter of Silas and Iola Whiteshield, Clinton, died near Apache (Iolas old home) July 21.

Fred and Katharyn Hoffman, Hammon, are at Carnegie with Katharyn's father.

We are glad to notice that our Indians are already making plans for the coming school year. Every one who goes away to school from Clinton and Hammon will get the Messenger regularly if you will tell or send Mr. Ediger your address.

It surely will be handy this winter to catch a chicken when we do not have money to buy beef. J.B.E.

THOMAS AND DEER CREEK CHEYENNES

The Indians of this district had a one-day picnic at the Allrunner place, Saturday, July 22nd. The Government employees Goddard and Mitchell were present. The ball team from Hammon played with the Thomas team. The score was 5 to 1, in favor of Thomas. A few other visitors had come and two or three nights there were some dances and games played. Often it seems that less celebration and more work would be more beneficial to the Indians, altho clean sports have their rightful place, too.

Some Northern Cheyennes have been visiting with Mr. and Mrs. Horace Littleman.—Mr. and Mrs. Harry Whitehorse and Philip Watan of Colony have moved back to the Perry Reynolds home.—Laura Curtis has returned to Colony.—Mr. and Mrs. Joe Blackwolf have come back from Clinton to Thomas again. With them came also Mr. and Mrs. William Packer of Clinton. Indeed, some families are moving too much. The best way is for each family to have their home and stay there to keep it in order and gradually make more improvements. The home, the school and the church are very important factors in the advancement of any people. Keep them pure.

Charles Hawke and Allen Curtis, and likely a few others too, are busy in their cotton fields, so they may have a crop in fall. It is better to work than to visit too much.—A visitor is one who is invited, but one who invites himself for a meal is really a beggar. See Ps. 37:25.

On July 5th the Kliewers had a narrow escape when another car crashed into theirs at a "blind" corner from a side road. Both cars were badly damaged, but the four occupants were not seriously hurt. Mrs. K. suffered the most from a bruised arm and several fractured ribs. See Ps. 90.

H. J. K.

CANTON ARAPAHOS

Jim Hutchinson is quite sick at his home and it is feared that his trouble may be cancer. He is planning to go to the Concho hospital. Little Ivy Bates was taken to the hospital about the middle of July to receive treatments for her lame back. She is said to feel quite contented there.—Dan Tucker wrote that he was quite sick at Taos, N. M., for about two weeks and had to be taken to the hospital. He and Henry Lincoln are now visiting at Ignacio, Col. "Look unto me and be ye saved, all the ends of the earth; for I am God and there is none else." Is. 45:22.

Willie Meeks has returned from his visits to Greenfield and Calumet and gave a good talk in church, Sunday, July 23rd. Let us all work together for better church attendance and more faithful Christian living.

When nearly all the gardens have been a failure, it is a pleasure to see the nice plants and vines in the Ben Spottedwolf garden and especially to be treated to some of the nice melons and cucumbers. Many of the Arapahos have put up a good supply of wild plums and also made jelly and butter. Others have picked and sold plums to white people or traded them for groceries. That shows good business. As it seems now, food and feed will be more scarce the coming winter than it was last winter. Therefore every one should think and work and save in time. "Remember the sabbath day to keep it holy. Six days thou shalt labor and do all thy work." Ex. 20:8,9.

The old folks Hoofs and Whiteshirts, who are visiting in Wyoming, report that it is quite cold there and that they want to come back in the beginning of August. The Littleravens may also follow soon. "Heaven is our home."

H.J.K.

SEARCH THE SCRIPTURES

22. Where do we find these words of Jesus: "Talitha cumi"? (Gospels)

23. Where are these words of Paul: "Herein do I exercise myself, to have always a conscience void of offence toward God, and toward men,"? Or as it is in another translation: "Herein I also exercise myself to have a conscience void of offence toward God and men always." (Acts)

24. Where is this passage: "But the tongue can no man tame; it is an unruly evil, (a restless evil) full of deadly poison (it is full of deadly poison)"? (James)

The questions in the July Messenger should have been numbered 19, 20 and 21, instead of 1, 2, and 3. It was our slip, but we will refer to them by the correct numbers to avoid confusion.

Most of our young people have been either away visiting or attending rodeos or something of that nature so they did not get their answers in as well as at other times. The following sent in correct answers to the questions as indicated.

Cantonment; Nos 19 to 21: Minnie Strongwolf, Ethel Surveyor, Wisdom Surveyor, Iola Hadley, Bertha Beard, Evelyn Whiteshield, Imogene Whiteshield, Dorothy Mae Rivers, Jennie Pendleton, Charles Surveyor.

Nos. 1 to 3: Evelyn Whiteshield.

Nos. 16 to 18: Ioda Hadley, Jennie Pendleton.

Thomas and Deer Creek: Nos 19 to 21: Nora Heapof Birds, Gertrude Lefthand. Gertrude Lonebear, Rachel Heapof Birds, Woodrow Wilson, James Flyingbird, Charley Whitetail, Roy Bigeagle, Anna Hawke, Amos Hawke, William A. Curtis, Nellie Curtis.

Nos. 16 to 18: Roy Bigeagle. James Flyingbird, Gertrude Lonebear.

Canton Arapahos: Nos 19 to 21: Bennie Spottedwolf, Inez Bull, Claird Spottedwolf. Nettie Hoof.

Clinton: Nos 19 to 21: Anna Twins, Belle Wilson, Minnie S. Bull, Jeanette H. Crane, Clara Packer, Imogene Wolftongue, Verne S. Bird, Julia S. Bird (Calumet), Margaret Curtis (Geary), Alice Heapof Birds, Guy Heapof Birds, Clyde S. Bull.

Nos 13 to 15: Verne S. Bird.

Nos 16 to 18: Jeanette H. Crane, Verne S. Bird.

Hammon: Nos 19 to 21: Jennie Hart, Esther Orange, Alvin Hart, Lucy Hart.

Lame Deer, Mont. Nos 19 to 21: Julia Yellowhorse.

L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 4 Canton, Oklahoma, September, 1933 No. 9

DAGON

No doubt, a good many of those who read this will wonder what the word "Dagon" means. Well, if they will turn to 1 Samuel and read the fifth chapter they will find this name given there. Dagon was the name of the idol of the Philistines, a heathen people who were the enemies of the Children of Israel and of the true God. They had for their god an image with the body of a large fish, but which had a head and arms and hands like a man. This image they called their god Dagon and they worshipped before this image. They kept this image in a house or a temple which they had built for this their god. The Children of Israel worshipped the true God, but God had told them to make a beautiful box of wood and overlay it with gold and on the lid of the box were two angels made of gold; into this box they placed a number of things which they were to keep very carefully, especially the two tables of stone on which God's law was written. This beautiful box was called the "Ark of the Covenant" or just "Ark" for short. One time when the Children of Israel had not been faithful to God and they had a war with the Philistines, God did not help them and the Philistines overcame them and took this Ark away from them. This made the Children of Israel feel very bad and the Philistines were very proud. They took this Ark with them and placed it before Dagon, their idol. But when they arose the next morning they found that Dagon had fallen down on his face before the Ark. So they lifted the poor fellow up and put him back on his place. But the next morning when they looked they found that he had fallen down again and this time his head and his hands were broken off. They knew that it was because of the Ark that this had happened. So they took the Ark away to some other place, but in every place wherever they would leave the Ark, the people in that place had much trouble and sickness and many would die. They did not want to have this Ark at any place because it made the people sick and many died. So they finally decided to send it back to the Children of Israel, which they did.

The windstorm that tore down the arrow tent last year and the falling over of the center pole of the sundance tent this year made us think of this story of Dagon. God is not mocked, even tho His own people are not faithful as they should be, yet will He not give His glory to another. (Isa. 42, 8). Sin cannot stand before God, for God is holy. Joshua told the children of Israel: "Ye cannot serve the Lord: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins." Josh. 24, 19. Since God is holy, we must have a holy way by which to come to Him. Jesus is that way, that is why He says: "I am the way, the truth, and the life: no man cometh unto the Father, but by me." John 14, 6.

Dagon represents the ungodly, the sinful and that, like Dagon, cannot stand before God; it must fall. That is why the Lord Jesus said as He began to preach: "Repent: for the kingdom of heaven is at hand." Matt. 4, 17. No one can enter that kingdom without first sincerely repenting of his old sinful life. We must die to sin before we can live in Christ. "For if ye live after the flesh, ye shall die: but if ye, through the Spirit, do mortify (put to death) the deeds of the body,

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

ye shall live. For as many as are led by the Spirit of God they are the sons of God." Rom. 8, 13-14. "Now if any man have not the Spirit of Christ he is none of his." Rom. 8, 9. L.

CANTONMENT AND VICINITY

On July 28th a boy was born to Roger and Alice Redhat whom they named Eugene.

On July 31st Mrs. Maude Cloudchief was taken to the Concho hospital for an examination. She is to go to the hospital later to have an operation.

August 3rd Dent Allrunner and Nellie Meat were legally married.

Charles Surveyor, Alfred Hamilton, Gilbert Curtis, Imogene Chapman, Viola Osage and Mollie Curtis were received into church membership by the rite of baptism on August 6th at the Longdale church. A full house witnessed the ceremony. A dinner was given to all present at the church by some of the mothers of those who were received.

We receive some very interesting letters from some of our readers and we are very sorry that we do not have the necessary space to give these letters, at least in part, to our readers. Miss Marguerite Walker writes very interestingly about her stay at Cimarroncita, Ute Park, N. M. She is there with a group of girls and they all seem to be having the "time of their lives" seeing things. Many of the readers will remember with affection Mrs. A. F. Routh, who took such deep interest in the welfare of the Indians while here, and tho she is not with us anymore, but is staying with her son in Scranton, Kansas, since the death of Mr. Routh, she writes that she always looks the notes in the Messenger over very eagerly to see what the clubs she was instrumental in organizing are doing in the way of canning, etc. It is too bad that this last summer was so very dry that the gardens were largely a failure; otherwise, there would have been much more canning done.

Littleman Oldsioux died during the time of the arrow worship on August 12th.

It is better to pay off a debt we owe than to give a feast. "Owe no man anything, but to love one another." Rom. 13, 8. The Scriptural injunction is: "Behold, to obey is better than sacrifice, and to hearken than the fat of rams." 1 Sam. 15, 22.

Peter Osage had the misfortune of getting into the ditch with the car he was driving. He received a number of painful bruises and the car was damaged somewhat. We are glad it did not prove more serious.

The Frank Pawpaws are back from their extended visit with the Pawnee Indians.

On August 25th, 1933 Harold W. Linscheid and Edna M. Kliever were united in holy wedlock at the bride's home in Corn, Okla. The Messenger extends best wishes. Harold will teach his fifth year in Amorita, Okla.

Miss Chinquilla writes from New York that she is recovering but slowly from the injuries and the shock she received in an auto accident about a year ago. She wished very much to come out here this summer on a visit but her doctor advised her not to undertake the trip.

Old man Strongwolf and the old lady Mrs. Toughfeathers, are both quite ill; the former was taken to the Concho hospital on Sept. 2nd. L.

FROM CLINTON AND HAMMON

Ed and Birdie Burns, Clinton, have a little daughter, Roberta Ann, since Aug. 13th, and William and Nellie

Penn, Clinton, a little son since Aug. 18th. Both were born in the Concho hospital. Mrs. Ralph Turtle, Kingfisher (formerly Dorcas Birdchief, Clinton) was in the Concho hospital the same time. She went home happy with twins, two boys, weighing 6½ and 6¼ pounds. The report has it that mother Dorcas was so happy that they could not keep her from walking around the third day, even climbing stairs.

Emmajean Wolphton, Clinton, was baptized August 6th upon confession of faith in Jesus Christ as her personal Savior. We hope to report of more in next month's Messenger.

Alvin Hart, Hammon, is up and around again. But that siege of pneumonia was hard on his not very strong body. But Alvin's name is among those who sent in the answers this time. He looked up the answers while in bed yet.

Our list of names of such who answered the Questions simply is too short this time. Let us get busy again for next month.

Howard Turtle Road, Hammon, is up and around again, but his throat still gives him trouble.

The authorities at Supply, Okla. report that Wm. Harrison, Clinton, has been very sick but is somewhat improved again.

Mrs. Ernest Watson, Clinton, died near Thomas, Aug. 26th, on her way home from the summer camp at Cantonment. Funeral at Clinton, Monday, Aug. 28th.

We know of several Indians in our districts who do not worry about the price of flour. They take wheat they have raised to the mill and exchange it for flour. These same Indians have canned stuff again.

J. A. Rennick, Field Clerk, and family, Clinton, made a hurried trip to New Mexico the latter part of August.

The Ediger family is pretty well scattered again. Alvin, after being at home for ten days, left for Central, Kansas again. Theodore is still in Europe, but plans to come back to America this fall. Gus left for Midian, Kansas, where he teaches again this year. Hilda went back to Canton, Kansas, to teach the school she had last year. And Otto went to Stillwater, Okla. to enroll in A. & M. College.

When you get this Messenger the schools will be "going" again. Remember that our boys and girls away from home can have the Messenger mailed to them regularly if they, their parents, or someone else will let us know where they are. J.B.E.

THOMAS AND DEER CREEK

On July 25th a baby girl was born to Harry and Irene Whitehorse at the home of Perry Reynolds and she brings much joy to parents and relatives. She has been named Laverne Verzine. Every child is a "bundle of possibilities." Give the children the best possible chance.

The sun dance at Cantonment and the anniversary celebration at Thomas were drawing cards for many Indians to attend. Some stayed at home because they did not care to spend their money and time for things that are not only useless but often harmful. Others did not go because they had no money. And some who attended could not take in the rodeo, races, carnival, etc., because they did not have enough money. Now many complain that they have nothing to eat and there is a long and hard winter ahead. Must God send us still harder times before we learn that it is not good to be "lovers of pleasure, more than lovers of God." (2 Tim. 3:4); or that "to be carnally minded is death, but to be spiritually minded is life and peace" (Rom. 8:6); and that "whatsoever a man soweth that shall he also reap? He that soweth to his flesh, shall of the flesh reap corruption, but he that soweth to the Spirit, shall of the Spirit reap life everlasting" (Gal. 6:7-8). How much better it is to follow the advice of Jesus: "But seek ye first the kingdom of God and his righteousness, and all these things (all material needs) shall be added unto you" (Matt. 6:33).

During the summer gatherings several young couples have gotten married in defiance and disobedience to the law of the state and of God. Some are mere school children and have little sense of responsibility. Indians, beware of such degradations. Disobedience to the law may be the cause that the Indians will soon have to pay taxes, so the law can be better enforced. H.J.K.

CANTON ARAPAHOS

On Aug. 28th a little daughter was born to Jim and Mae Fly, at the Ella Bates home. She has been named Winnie Mae. That may not mean that she will make a record-breaking trip around the world, but we wish her a happy and safe journey thru life.

On Aug. 21st Henry Lincoln and Dan Tucker returned from their visit in New Mexico and Colorado. Dan had a very severe siege of sickness in the Indian hospital at Santa Fe, and it seems like a miracle that his life was spared and his health so much improved. He is full of praise toward God and the physician and nurses who gave him such good care. Also Jim Hutchinson, who was quite sick at his home a month ago, seems to be fully recovered again. These lives have been spared for a purpose. May God's purpose be fulfilled. This is possible only as we abide in Christ and bring forth fruit. See John 15:1-8.

Agnes Hoof completed her course at the Chilocco school and is now anxious to make herself useful either in some Government service or at home. Several of the larger boys and girls are planning to attend school either at Concho, Chilocco, or Haskell, and one or two may attend high school at Canton. A good education is a fine preparation for a useful and happy life. Make use of every opportunity to obtain it, even thru hard work.

We hope the summer visits and "doings" are all a thing of the past now and that the Indians will settle down for useful employment and better church attendance. "Wherefore do ye spend money for that which is not bread and your labor for that which satisfieth not? Hearken diligently unto me and eat ye that which is good, and let your soul delight itself in fatness." Isa. 55:2. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Matt. 4:4 H.J.K.

SEARCH THE SCRIPTURES

Where are the following passages?

25. Get thee behind me, Satan: for thou savorest (mindest) not the things that be of God, but the things that be of men. (Gospels)

26. Wherefore take unto you (up) the whole armour of God, that ye may be able to withstand in the evil day, and having done all to stand. (Eph.)

27. That ye may walk honestly (becomingly) toward them that are without, and that ye may lack (need) of nothing. (1 Thess)

Too much celebrating in August has cut the list of names very short this time. We hope all will be prompt after this. Here are the names of the faithful ones.

Cantonment, Nos. 22-24: Iola Hadley, Mabel Pawpaw, Jennie Pendleton. Ethel Surveyor, Marie Hill, Evelyn Whiteshield, Imogene Whiteshield, Wisdom Surveyor, Grace Lonebear, Robert Lonebear, Rubie Lonebear, Charles Surveyor, Minnie Strongwolf.

Nos. 13-21: Grace Lonebear.

Nos. 19-21: Mabel Pawpaw, Robert Lonebear, Rubie Lonebear.

Nos. 16-21: Marie Hill.

Thomas, Nos. 22-24: Edith Starr, James Flyingbird, Nettie Drunkard, Dora Drunkard.

Nos. 19-21: Nettie Drunkard, Dora Drunkard, Sarah Littleman, Alice Allrunner, Annie Allrunner.

Nos. 16-18: Rachel Heapofbirds, Nora Heapofbirds.

Nos. 13-21: Edith Starr.

Clinton, Nos. 22-24: Jeanette H. Crane, Guy Heapofbirds, Alice Heapofbirds, Clara Packer.

Nos. 19-21: Annie S. Road, Elisabeth S. Road, Ruby S. Road.

Hammon, Nos. 22-24: Esther Orange, Alvin Hart. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 4 Canton, Oklahoma, October, 1933 No. 10

JOSHUA AND CALEB

We hear much about leadership. Our Indians have their leaders. Every organization among our Indians has a leader. And that is as it should be. History teaches that wherever something of importance was accomplished there was a leader at the head of it. In our Sunday School lessons during the last three months we learn about leaders. Leaders are not only important, they are absolutely necessary. But we hear so much about leaders, their importance and necessity that we are in danger to think the leader is everything. A leader cannot lead unless he has followers (helpers) to lead. The success of the leader depends upon those he leads. And the best leaders are they who first learned to help (follow). We mention Joshua and Caleb from our Sunday School lessons. Both were godly men and true followers of their leader Moses. They were two of the twelve men sent by Moses to investigate the land of Canaan. (Num. 13: 6.8.16). They did what they were sent to do. When the twelve came back ten of them reported: "We are not able to go up against the people, for they are stronger than we." (Num. 13:31). Joshua and Caleb said: "Jehovah is with us, fear them not." (Num. 14:9). With their leader, Moses, they trusted in God, Jehovah. For thirty eight years more these two men continued to follow (help) their leader, Moses. Then Moses died and Joshua was called to lead the people. He became a great leader. And Caleb? He continued to be a great helper.

We need more men today in our tribes and in our church like Joshua and Caleb. We need men who are satisfied and willing to help. We need followers who like Joshua are willing to be leaders when called. We need followers like Caleb who followed (helped) wholeheartedly (Num. 14: 24) and continued to do so after Joshua was called to be leader. We need leaders in our tribes. We need leaders in our church. But if we have wholehearted followers (helpers) like Caleb it will not be hard to get leaders like Joshua. "He that is greatest among you shall be your servant." (Matt. 23:11). J.B.E.

FROM CLINTON AND HAMMON

We are authorized to say that the Indian Hospital at Clinton will be open for patients when you get this Messenger. The hospital staff is as follows: Dr. H. N. Sisco, Physician in Charge; Miss Margaret Tarbert, Head Nurse; Miss Coffey and Miss Gooday, Nurses; Miss Jones and Miss Miles, Assistants; Miss Janzen, Cook. And last but not least, Mr. Frank Luke, General Mechanic.

Henry Mann, Hammon, and Emmajaen Wolphton, Clinton, were legally married September 6, and Floyd Blackwolf, Clinton, and Esther Waters, Canton, September 11.

Little Woman (Mrs. Annie Howlingwater), Hammon, died Sept. 8. The funeral was the following day. Stoneroad, Clinton, one of the oldest men in our district, died September 23 near Hammon while visiting with friends. He was sick only a few days.

The Concho school is not open yet at this writing. They have not been able so far to relieve the shortage of water.

We want to remind our Indians at Hammon that since Oct. first our Sunday services begin at 2 p. m. again.

David Antelope, Clinton, who was

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

in Montana and Wyoming more than a year came home the middle of September.

John Fletcher and family, Clinton, returned Sept. 22 from a two months visit in Montana and South Dakota.

Dr. Sisco calls the two hills east of Clinton the Twin Hills. On one of them is our Indian church and on the other our Indian hospital. Highway 66, called the Main Street of America, is in the valley between the two hills, a half mile north of the church and a quarter mile south of the hospital.

Mr. W. T. Dias, Day School Representative, visited the two room district at Quartermaster (Hammon) September 14. When asked afterwards if he found any Indian children in school he said: Yes, I found 18 Indian children but no white children in school there.

Ed and Birdie Burns, Clinton, gave a thanksgiving dinner to the Christians Sunday, Sept. 24, to praise God for the recovery of their son, Theodore. A large number of Christians and other friends gathered at their home after the services in church. Before we ate, Kias, the grandfather of little Theodore, welcomed the visitors and explained the reason for the dinner. Then Mrs. Romannose Spottedhorse, who had been there during the days when little Theodore was sick with double pneumonia, told about those anxious days. And Guy HeapofBirds read and appropriately explained Psl. 50:15: "Call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me."

E.

CANTONMENT AND VICINITY

The following Cheyennes from this district have entered the Reforestation Camp at Concho: Miles Osage, Don Osage, Frank Pawpaw, William Howlingwolf, Roger Redhat, William White Eagle and Jay Black. The camp at Cantonment is in preparation, the following Cheyennes are employed there at present: James Standingwater from here and Joseph Antelope and Richard Goodbear from Watonga. We hope these camps will prove a means to an end, and not an end in themselves; that is, that the benefits derived from the same will tend to build up homes and will enable those employed to get on a footing for themselves.

Most of the school children who had been taken to Concho to enter the school there were returned because of a shortage of water at the agency. Cantonment has a bountiful supply of good water and an excellent location for both a school and a hospital.

Mrs. Turkeylegs submitted to an operation at the Concho hospital on Sept. 4 and is getting along very nicely according to reports.

Harvey Whiteshield, son Rodolphe and daughter Nellie, together with her husband Paul Littleman, visited among the Kiowa Indians. Paul and Nellie picked up a little girl along the way—and it was no case of kidnaping either—they picked her up at the home of Paul's folks at Thomas on Sept. 13. In honor of the grandmother on her mother's side they named the girl Rosa Mae. The parents brought Rosa Mae forward in church on Sunday, Oct. 1 for consecration. "For of such is the kingdom of heaven."

Mrs. Inez Allrunner had the misfortune of hurting herself when lifting a keg of water from a wagon during the time of the encampment of the sun dance. She is recovering slowly.

Mrs. Toughfeathers (Little Meeting) passed away Sept. 22. "So teach us to number our days that we may apply our hearts unto wisdom." Psa. 90,12. "Look unto me, and be ye saved, all the ends of the earth: for I am God and there is none else." Isa. 45,22.

Floyd Blackwolf of Clinton and Esther Waters from here were married legally on Sept. 11 at Clinton. They had their tribal wedding here at Meat's camp on Sept. 23.

Roy Bigeagle of Thomas and Imogene Chapman from here were married legally on Sept. 22. We extend best wishes to both couples for their voyage thru life.

From the flower from which the bee draws honey the spider draws poison.

Mr. and Mrs. S. D. Schertz of Upland, Calif., and Mr. and Mrs. A. H. Hostettler of Long Beach, Calif., returning from a visit in the east, made a visit at the mission. Mrs. Hostettler is a sister of Mrs. Linscheid. The company arrived on the evening of the 14th and on the 15th we had the pleasure of showing them our churches and a portion of the field, also calling at a number of the Indian homes. Early in the morning of the 16th they continued their journey homeward. Come again.

Strongwolf is still at the Concho hospital and according to reports is doing quite well. Lefthand, Bertha Beard Whitecrow and Flyingwoman are three other Cheyennes from this district who have recently gone to the hospital for treatments. We hope all will be benefited and fully restored.

On Sept. 12 Chester Linscheid went to Norman, Okla., to enter the School of Library at the University. He was given, very kindly, a home for the school term with Rev. and Mrs. J. L. Read, former missionaries among the Indians. After years of faithful service among the Indian, Bro. and sister Read are holding the Gospel banner high on a new frontier—"our universities!" They are giving Biblical instruction both at Norman and in Oklahoma City. The work is carried on as a work of faith and earnest prayers of all "who love His appearing" are solicited.

Mr. and Mrs. H. W. Linscheid of Amorita, Okla., came "home" for the weekend of the 16th. On the 17th Mr. and Mrs. G. A. Linscheid left, after the service at the Fonda church, and drove to Amorita for the night, and then went on to Newton, Kans., where Mrs. Linscheid entered the Bethel hospital for taking X-rays and for a thoro examination. Gall stones, a sluggish liver and other ailments have been causing her much suffering to which the nervous strain of the work adds just that much more. They returned to Cantonment on the 22nd, the doctor having advised not to operate for the present.

Expressing and showing appreciation for help received has a tendency to open the door for more help; but to ask for more, or to find fault with the gift or the giver, is to close that door.

Why will some people drink that which they know will make them irresponsible and get them into trouble? The results of "drinking" are detrimental, never beneficial — bruises. wounds, broken down health, to say nothing of the waste of money that should have been used to pay off debts, if any, and to buy necessary clothing, groceries and other things which are useful and beneficial — Why? L.

THOMAS AND DEER CREEK

Two or three marriages of young couples have not been legalized yet. Read what it says in Eph. 5:5 and Heb. 13:4.

Several of the men of this district have signed up for Government work. Harry Whitehorse and wife have moved to Cantonment to work. John Black Owls have gone back to Concho to work there. Quite a number are picking cotton at or near home. That is as it should be; but look out for "grasshoppers" this winter. "If any one will not work, neither should he eat." 2 Thess. 3:10.

Mrs. Ball Woman Antelope and

Mrs. Nora Heap of Birds have been on the sick list, but both are much improved at present. Miracles still happen.

Three young families were recently made very happy thru the arrival of the firstborn in their family. On Sept. 11th Minnie Alice was born at Concho to Lawrence and Lydia Sweezy. —On Sept. 13th Paul and Nellie Littleman were made happy by the arrival of little Rosa Mae. On Sept. 15th Eugene Jr. arrived to stay with Eugene and Mary Washa.—There is no better way for parents to be a help and blessing to their children, than to live a true Christian life themselves. God will require what He has intrusted to them. H.J.K.

CANTON ARAPAHOS

Several families from this district have moved to the work camp at Concho and the men are already busy at work with various projects. Their children are attending a day school at Concho, but as soon as there are provisions made for a sufficient water supply, the boarding school there will again be opened. Another group of Arapahos (as well as some Cheyennes) have moved south of Cantonment, where another work camp is being prepared. Soon there will be an Indian village established, with all tents facing "main street." No doubt this made work will be a great help to the Indians to buy food and clothing during this winter while times are still so hard. All should make arrangements so their stock and their homes are not neglected. Feed and food will be very scarce, so avoid all unnecessary travels, visits and other expenses. But remember that your soul needs the right kind of food, as well as your body. Jesus says: "I am the bread of life."

Some of the children who enrolled at the Concho school are attending the local district schools till the Concho school is ready to open. All parents are grateful for the help which the Government offers them in furnishing the school books and the noon lunches. May they show their gratitude by being better citizens.

On Sept. 24th Melvin Bates was baptized upon the confession of his faith and admitted into church membership. He intends to go to the Shawnee hospital in the near future. On the same Sunday communion services were held at the church with a goodly number present to take part. Some of the faithful members who are at Concho were greatly missed. Others said they were not ready. Whose fault might that be? Will you earnestly ask Christ to help you put away all the hindrances and gladly come the next time the Lord invites you to this spiritual feast? H.J.K.

SEARCH THE SCRIPTURES

We hope that as you look for these passages of Scripture you do not merely find them but that when you have found them you stop to think about them. Paul in writing to Timothy says: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." 2 Tim. 3,16.

Where do you find the following?

28. "I thirst." (Gospels)

29. "But my God shall supply all your need (every need of yours) according to his riches in glory by (in) Christ Jesus." (Phil).

30. "For in him (Christ) dwelleth all the fullness of the Godhead bodily." (Col).

Correct answers were sent in as follows:

Cantonment district: Nos. 25-27: Wisdom Surveyor, Ethel Surveyor, Charles Surveyor. Imogene Whiteshield, Robert Lonebear, Arthur Whiteshield, Samson Walker, Evelyn Whiteshield, Marie Hill, Minnie Strongwolf, Jennie Pendleton, Grace Lonebear, Rubie Lonebear.

Nos. 10-24: Samson Walker.

Clinton district. Nos. 25-27: Sara Heapofbirds, Verne Standingbird, Jeanette H. Crane, Anna E. Twins, Lucille Twins, Clyde Standingbull, Alice Heapofbirds, Guy Heapofbirds, Minnie Standingbull, Elisabeth M. Stoneroad, Elsie Birdchief.

Nos. 22-24: Verne Standingbird, Anna E. Twins.

Nos. 19-24: Lucille Twins.

Nos. 16-24: Elsie Birdchief.

Hammon district: Nos. 25-27: Jennie Hart, Alvin Hart, Esther Orange.

Nos. 22-24: Jennie Hart.

Nos. 16-24: Ethel Crane.

Thomas district Nos. 25-27: Anna Hawke, Nellie Curtis, Allen W. Curtis, Amos Hawke, James Flyingbird, Alice Allrunner, Annie Allrunner, Crede Allrunner.

Nos. 22-24: Anna Hawke, Nellie Curtis, Allen W. Curtis, Amos Hawke. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 4 Canton, Oklahoma, November, 1933 No. 11

GOD IS LIGHT

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. I John 1,5. He is the Father of lights, with whom is no variableness, neither shadow of turning. James 1,17. And the light shineth in darkness; and the darkness comprehendeth it not. John 1,5. The entrance of thy words giveth light. Psa. 119,130. Jesus is the Word made flesh. John 1,1,14. I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. John 8,12. Jesus is the true light, which lighteth every man that cometh into the world. John 1,9. In him was life; and the life was the light of men. John 1,4. In thy light (in Jesus made flesh) shall we see light. Psa. 36,9. Wherefore he saith, Awake thou that sleepest, and arise from the dead (in sin), and Christ shall give thee light. Eph. 5, 14. That ye should show forth the praises of him who hath called you out of darkness into his marvelous light. 1 Peter 2,9. Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall rise upon thee, and his glory shall be seen upon thee. Isa. 60, 1-2. While ye have the light, believe in the light, that ye may be the children of light. John 12,36. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. Eph. 5,8-11. Ye are the light of the world. A city that is set on an hill cannot be hid. Matth. 5,14. If we say we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ cleanseth us from all sin. 1 John 1,6-7. Thus the **Lord** is my **light** and my **salvation.** Psa. 27,1.

But every one that doeth evil **hateth the Light,** neither cometh to the Light, lest his deeds should be reproved. John 3,20. They are of those that rebel against the Light; they know not the ways thereof, nor abide in the paths thereof. Job 24,13. And he saith unto him, Friend, how cometh thou hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. Matth. 22,12-13. Outer darkness, where there is no light at all, separated from God, the light, by sins and iniquities which have not been covered by the atoning blood of Jesus Christ. (Isa 59,1-20). We must have this wedding garment to be in His presence — the forgiveness of our sins. For this is my blood of the new testament, which is shed for many for the remission of sins. Matth 26,28. Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. John 12,35. I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. John 8,12. For GOD IS LIGHT and in Him there is no darkness at all. L

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

CANTON ARAPAHOS

Several of the Arapaho famliies have been busy at home picking cotton and gathering feed crops. Others have been picking cotton for their white neighbors. Quite a number are in the Government work camp south of Cantonment. The latter is only an emergency relief and will, no doubt, be a great help to the Indians to bridge them over the hard times this winter. Such a camp, well supervised, may be the means of very beneficial progress. "Prove all things, hold fast that which is good." 1 Thess. 5,21.

The Sheridan and Edwin Meeks families moved from the Concho work camp to the Cantonment camp, but owing to the fact that no school facilities were provided for school children at the Cantonment camp, the former moved back again to Concho so the children may attend school there.

Edwin Meeks had the misfortune of cutting one of his feet with an ax while at work in the conservation camp. It was not very serious for he was back at work again after a few days.

Please remember that there are services at the Arapaho Mission every Sunday afternoon at 2:30. On the Sundays when the missionaries are not there, Willie Meeks has charge of the services. Come and take part for your own blessing and to the honor of God. H.J.K.

CANTONMENT AND VICINITY

Picking cotton seems to be the order of the day. Most of such who are not in the CCC camp are grouped here and there near some cotton field. Both those picking cotton and those working in the camp have an expression of cheerfulness on their faces — especially so when they have been able not only to buy the necessary groceries and clothing but have a little money left over so they can pay up some debt, making good a promise given. Every honest person feels very happy when he can pay off the whole or at least a part of his debt.

On Oct. 15 occurred the legal wedding of William Medicine Chips and Hulda Nibbs at the Fonda church. On the same day the tribal wedding of Roy Bigeagle and Imogene Chapman took place at Meat's place.

Also on Oct. 15 the old man Lonebear and his son Fred confessed faith in the Lord Jesus Christ as their Savior and were received into church membership by the rite of baptism at the Longdale church. "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven." Matth 10,32. "Be thou faithful unto death and I will give thee a crown of life." Rev. 2,10.

Little Louise Trammell was quite sick and she did not improve satisfactorily so her father took her and her mother to the Concho hospital. She could be brot home about a week later fully recovered.

Mary Stone, too, was quite sick, but under Dr. Hart's care she is up and around again. There has been more or less sickness around.

Littleman from near Watonga, who has been blind and ailing otherwise for some time, was staying more recently at the Bobfinger place. On Oct. 27 he passed away at the latter place.

A boy was born sometime in Sept. at the Concho hospital to Milton and Rosa Littleman, as we were informed, but we did not get the exact date nor did we learn the name the newcomer is bearing.

We are glad to give herewith the following communication from our farmer, Mr. Mitchell. "Dear Mr. Linscheid; I am sending you a list of Indians winning First in Garden Contest in the three Farm Chapters. One bred brood sow is the prize to each Farm Chapter. Seiling Farm Chapter; Peter and Ben Osage, score 304 points. Cantonment Farm Chapter: Miles Osage and Clark Trammell, 272 points. Canton Arapaho Farm Chapter: Ben Spottedman and Family, 292 points." We congratulate the winners and feel certain that in putting forth the effort to win the prize they have gained much more than the prize itself. We know how diligently some of these worked under unusually trying circumstances, on account of the drouth last summer.

There are about three dozen tents up in the CCC camps at Cantonment. It is an interesting place to visit. The camp itself reminds one of an anthill, for you see them hurrying and scurrying here and there, everybody busy at something. Like the ants every effort is made to keep the tents, and the place in general, look spic-and-span. Then you see groups busy here and there on the roadways, around the old buildings at the former agency cleaning up and getting ready to do some more definite work of one kind or another.

At the end of the month of October some changes were made in the camp. Due to the fact that there are no school facilities for the Indian children here, such families who have children of school age were transferred to Concho, while such from this vicinity who were at Concho and had no children to send to school were transferred up here.

Nov. 5 Sophia Osage gave a dinner to the Christians at the Longdale church as a thank offering for the recovery of her granddaughter, Louise Trammell. L.

THOMAS AND DEER CREEK

Mr. and Mrs. Sam Dicke moved to a place near Geary the first part of October, and about the same time Mrs. Dicke's mother died at her home in the eastern part of Oklahoma. The bereaved have our sympathy.

Mrs. John Heap-of-Birds has returned home from the Clinton Indian Hospital. Her mother, Ballwoman Antelope, is still there, but also much improved. Mrs. Spotted Calf has been quite sick at their home, but is better again. Read Luke 13:6-9.

The Walter Bearhead and Jack Allruner families moved to the Cantonment work camp, but the report is that the Bearheads have since moved to the Colony camp. — It seems that the Joe Blackwolf family has moved back to Clinton to stay. — Walkingwoman Bravebear is at present staying at the home of Mr. and Mrs. Ralph Whitetail, at least part of the time. She and the old lady Babyface have also picked cotton a number of days. That is certainly setting a good example to the young people.

Quite a number of the Cheyennes are picking cotton for their white neighbors. Those who enjoy this work the most are such who have their own cotton to pick and to sell. We hope many more will have that pleasure next fall. Begin now to plan and prepare for it.

Church attendance has improved some lately. Let every one come. The church needs you and you need the church. In S. S. especially you all have an opportunity to make yourself useful and grow spiritually, whether you are a teacher or a pupil. H.J.K.

FROM CLINTON AND HAMMON

Friday Oct. 24, the Clinton Indian Hospital was formally opened with "open house" in the afternoon and a program and refreshments beginning at 7:30. A large number of Indians and whites were present. With due respect to the splendid address of Dr. Sisco and the smiles and bows of the nurses (after their introduction) we say the two vocal selections by the three Shouse sisters were received most enthusiastically by the audience.

Mr. and Mrs. Henry Mann and Elliot F. Coyote and family are living in Hammon at present. And Flyn Goose and family live in Clinton for the winter. The rest of us are country folks.

Rudolf Beard, Fred Bighorse, and Wilson Hill with their families are in the work camp at Concho. Others are waiting to be called.

Minnie Blackwolf, Clinton, age ten years, was called to her heavenly home Oct. 21. The lifeless body was laid to rest the next day in the Indian cemetery east of Clinton.

Minnie Blackwolf, Clinton, was the first patient in the new hospital. She stayed only a few days. Ball Woman, Thomas, was the second patient. She has been here almost a month now, likes it, and is improving. At this writing there are also other patients in the hospital.

Jennie and Ed Whiteskunk, Hammon, two young people in the prime of their life prepared for life by accepting Jesus Christ as their personal Saviour and were baptized upon confession of faith Oct. 15.

Howard Turtle Road, Hammon, made the covenant in baptism with his Saviour Jesus Christ Oct. 8. More than 60 christians and other friends were present at the impressive services at the house. Oct. 26 Howard was "called home". When people expressed regret at his sickbed he whispered (his voice was gone) not to pity him, he was happy and ready to go. Funeral services were in charge of Homer Hart in the presence of a large gathering of Indians and whites.

Oct. 29 was Communion Sunday for our church at Hammon. Nov. 19 is the date set for Communion Sunday at Clinton. We hope the attendance at Clinton will be as good as it was at Hammon. It is a blessed privilege and a sacred duty for true christians to come to the Lord's table.

After the services at Hammon Oct. 29, Mr. Ediger found a bucket with home grown green beans on his car. They sure were good. He can thank the giver with these lines but he cannot return the bucket unless he finds out who gave them. He is wondering if his guess is correct. J.B.E.

SEARCH THE SCRIPTURES

Where are the following passages?

31. Verily I say unto you, whatsoever (what things soever) ye shall bind upon earth shall be bound in heaven: and whatsoever (what things soever) ye shall loose on earth shall be loosed in heaven. (Gospels)

32. And I said, Who art thou Lord? And he said, I am Jesus whom thou persecutest. (Acts)

33. For our God is a consuming fire. (Hebrews)

Correct answers were sent in as follows:

Cantonment, Nos. 28-30: Rubie Lonebear, Minnie Strongwolf, Ethel Surveyor, Imogene Whiteshield, Evelyn Whiteshield, Wisdom Surveyor, Samson Walker, Garfield Walker, Jennie Pendleton, Mary Hills, Bertha Adams, Grace Lonebear, Robert Lonebear.

Nos. 25-27: Mabel Pawpaw.

Nos. 4-12 and 16-27 Bertha Adams. Nov. 1932 Charles Surveyor, Clinton.

28-30: Elsabeth Stoneroad, Clyde Standing Bull, Minnie Standing Bull, Elsie Birdchief, Sara HeapofBirds, Jeanette H. Crane, Margaret Curtis (Geary), Julia S. Bird, Guy HeapofBirds, Angeline Reynolds, Verne Standingbird, Alice HeaofBirds, Charlotte Rhoads, Prudie T. Haury, Helen Starr, Josephine Goose.

22-27: Nellie Penn.

25-27: Angeline Reynolds and Helen Starr.

1-27: Julia S. Bird.

Hammon—28-30: Esther Orange, Ethel Crane (Haskell), Alvin Hart, Jennie Hart, Lucy Hart, Jennie Whiteskunk Ed Whiteskunk Willis Whiteskunk.

22-27: Lucy Hart.

25-27: Ethel Crane.

Thomas—Nos. 28-30: Amos Hawke, Anna Hawke, James Flyingbird, William A. Curtis, Nellie Curtis, Sarah Littleman, Robert Littleman, Alice Allrunner, Creede Allrunner, Annie Allrunner, Maude Greaney (El Reno).

Nos. 22-24: Alice Allrunner.

Nos. 16-30: Nora Heap-of-Birds, Rachel Heap-of-Birds.

Canton Arapahos—Nos: 25-27: Ben L. Raven.

We would urge you to be prompt in getting your answers in, and such who are behind and wish to have a complete record for the year must get busy at once, get them all and send them in always signing your name the same way otherwise your answers will be diveded according to your signature and your record will not be complete. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 4 Canton, Oklahoma, December, 1933 No. 12

GOD IS LOVE

God is light, He is also love. 1 John 4,8. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. 1 John 4, 9-10. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 1 John 2,15-16. There is none righteous, no, not one. Rom. 3,10. But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins hath quickened us together with Christ. Eph 2,4-5. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3,16. For God is LOVE.

L.

We are glad to bring the following message from Bro. Funk who spent almost a fourth of a century laboring among the Arapahos of this vicinity.

Huntington Park, Calif.
Oct. 17, 1933

To all the Arapahos Greetings: Long is the time, and the years are many since your grandfathers and grandmothers and also many of your fathers and mothers heard my footsteps approaching their teepees and tents - here let us be silent for a little while and think of them, who so quietly rest in the dust of the earth from where they all shall return, some future day, when they shall hear the voice of Jesus the Messiah, the Son of God. It was to them that I had the privilege to preach the glorious gospel of the grace of God through his Son, Jesus, whom He had sent to this earth to become the Saviour of mankind; and whom He had made Lord and Christ (Messiah) Acts 2,36.

Such was the greeting of mine to your people whose voices are now silent, and such is my greeting to you whose voices are still heard in your midst. What I preached then I preach yet and will never change, because it is the great and only truth, that Jesus Christ is the only God-sent Saviour of the world and that there is no other one. Let no man or woman say to you that there are other Saviours and that Jesus Christ is not the only Saviour. It may be that soon some one will arise somewhere in the East claiming to be the Christ and will deceive many, but don't let him deceive you. O, ye Arapahos hold on to Him whom I lifted up amongst you, even Jesus Christ who was born in Bethlehem, Judah, and who was crucified in Jerusalem, and was dead and buried; but God his Father raised Him from the dead. God took his only Son back into heaven, but will send Him back (perhaps) very soon. Let us be ready when He comes. I have told to Brother William Meek many things when I was yet with you and was teaching him things which he will remember now, and understand better now than when I told him about the coming things.

Please, pray for Brother Meek that the Lord may make him strong in the faith of the Lord Jesus Christ, and be very strong just now to preach the gospel stronger than ever before. It is very necessary that all the Indians should know the truth that God has raised his Son (Messiah Jesus) from

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

the grave and that He is alive in heaven, from where He will come soon for his church, of which He is Head or Chief.

I am with you in spirit and greet you once more by saying again: God the Father made his Son Jesus Lord and Messiah and that in the name of Jesus, some day, all knees shall bow and all tongues confess that He is Lord and Messiah or Christ to the glory of God the Father. Amen.

J. A. Funk

The staff of the Messenger bows in grief, together with the Cheyennes and Arapahos and the Government employees of this agency, at the report of the passing away of Superintendent L. S. Bonnin on Nov. 30th, 1933.

CANTONMENT AND VICINITY

On Nov. 6 Bertha Beard Whitecrow was operated for appendicitis at the Concho hospital. Bertha has improved very much since the operation. On Nov. 21 or 22 Mrs. Jay Black was to undergo a similar operation at the same place.

John Milburn Littleman, son of Paul Littleman Sr., passed away at the sanatorium at Ft. Supply, Okla., on Nov. 14.

Mrs. R. Petter of Lame Deer, Mont. reports a sad accident which took place there on Oct. 23 at the local coal mine. At the accidental explosion of a keg of powder at about 10 A. M. Tom Seminole was burned so severely that he passed away at about 7 P. M. of the same day. His two helpers, Charles Yellowfox and Marion Mexican Cheyenne were also injured more or less but the latter were recovering very nicely.

November 1st was a happy day for Hailman and Martha Little Coyote for their firstborn, Perry, came to stay with them on that day. We rejoice with them.

On Nov. 18 old man Lonebear had a slight stroke of paralysis. We are glad to be able to report that he has recovered and is getting along as well as he had been before. His granddaughter, Grace Lonebear, gave a meal to the Christians as a thankoffering for his speedy recovery; she added this to the Thanksgiving meal at the Longdale church on Sunday the 26. A good crowd turned out and everybody contributed something towards the meal so that there was an abundance of good things to eat. However, judging from the close attention that was given to the Thanksgiving discourses of the missionary and his assistant, Harvey Whiteshield, we believe that the thankfulness was not a result of the eating, but the eating was a result of thankfulness. This thot was brot out in a talk Mrs. Florence Black gave just before the eating. We were glad for the visitors who had come from the CCC camp and we hope they will come right along to attend our Sunday services.

The boarding school at Concho has been opened for a restricted number of pupils, according to the supply of water available. Among those who have entered from among the Cheyennes of this vicinity are the following: Robert Lonebear; Gilbert, Mollie and Albert Curtis; Ruth Littleman and Allen Redhat.

Little Edith Blackhorse was taken to the hospital at Clinton. We hope she will soon be fully recovered.

Recently when Shortnose, who is more than three score and ten years old, found that he had no way of riding or driving to church did not take that for an excuse to stay away from church but started out on foot. The shortest road from his home to the church is nearly 12 miles. He walked

"Good Tidings"

For Clinton and Hammon, Okla. December, 1933

Editor: Rev. J. B. Ediger, Clinton, Okla.

Christmas time is here again. We have Christmas because Jesus Christ came into this world to be our Saviour. The gifts we receive Christmas shall point us to Jesus the Saviour "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life". (John 3:16). No Jesus - no Christmas. "in the name of Jesus of Nazareth and in none other is there salvation." (Acts 4:10.12). "Thou shalt call his name Jesus, for it is he that shall save his people from their sins". (Matt. 1:21). We find the story of the birth of Jesus who came to save us from our sins, and who is the only Saviour, in our Bible. Every one should know this Christmas story. Listen! Every Indian in the Clinton and Hammon districts (boy or girl, man or woman) who will memorize the Christmas story shall receive a valuable prize from Mr. Ediger. And if you do not have your Bible handy here is the story as we find it in Luke 2:1-20.

"Now it came to pass in those days there went out a decree from Caesar Augustus that all the world should be enrolled. This was the first enrollment made when Quirinius was governor of Syria. And all went to enroll themselves, every one to his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea to the city of David, which is called Bethlehem, because he was of the house and family of David; to enroll himself with Mary who was betrothed to him, being great with child. And it came to pass, while they were there, the days were fulfilled that she should be delivered. And she brought forth her firstborn son; and she wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

And there were shepherds in the same country abiding in the field and keeping watch by night over their flock. And an angel of the Lord stood by them, and the glory of the Lord shone round about them, and they were sore afraid. And the angel said unto them: Be not afraid, for behold, I bring you good tidings of great joy which shall be to all the people: for there is born to you this day in the city of David a Saviour, who is Christ the Lord. And this is the sign unto you: Ye shall find a babe wrapped in swaddling clothes and lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God and saying:

Glory to God in the highest,
And on earth peace among men in whom he is well pleased.

And it came to pass, when the angels went away from them into heaven, the shepherds said one to another: Let us now go even unto Bethlehem and see this thing that is come to pass, which the Lord hath made known unto us. And they came with haste and found both Mary and Joseph, and the babe lying in the manger. And when they saw it they made known concerning the saying which was spoken to them about this child. And all that heard it wondered at the things which were spoken unto them by the shepherds. But Mary kept all these sayings, pondering them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken unto them."

We all like Christmas songs. One of the finest if not the finest Christmas song is the old song we have all heard often. Let us sing it again this Christmas. Here it is.

Silent night! Holy night!
All is calm, all is bright,
Round yon Virgin Mother and Child!
Holy Infant, so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

Silent night! Holy night!
Shepherds quake at the sight,
Glories stream from heaven afar,
Heav'nly hosts sing Halleluia;
Christ, the Saviour, is born!
Christ, the Saviour, is born!

Silent night! Holy night!
Son of God, love's pure light
Radiant beams from Thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at Thy birth!
Jesus, Lord, at Thy birth!

Perhaps we shall not receive as many and as costly presents from our parents and our friends this year as we did sometimes in the past but we can have Jesus as our personal Saviour just the same. And those of us who have Jesus as our personal Saviour can and shall rejoice—presents or no presents. Christmas blessing to you all!—J. B. Ediger.

all the way making a part of the distance on Saturday and the rest of it on Sunday and was the first one to be at the church to occupy his usual place there. Somehow we have to think of this when any young man excuses himself for not having been in church by saying he had no way to get there.

The report has come that George Hail and his family and Stephan Littleman were in a car accident while visiting among the Osage Indians. It appears that no one was seriously hurt. L

FROM CLINTON AND HAMMON

We are glad to report four births this month: Dan and Nellie Oldcrow, Clinton, a boy; Delois, Nov. 11; Harvey and Carrie Bullbear, Clinton, a boy, Richard Davis, Nov. 12; Ruben and Bertha Bent, Clinton, a girl, Louise, Nov. 19; Fred and Ada Standingwater, Hammon, a boy, Bobby Joe, Nov. 25. The three boys were born in the Clinton Indian Hospital. Little Louise was addressed there also but found her mother "at home" when she arrived.

Stacey Wolfchief (now Anadarko) sent Mr. Ediger word that he has accepted Jesus Christ as his personal Saviour and is "pressing on." We rejoice with Stacey. "He that endureth to the end the same shall be saved." Mark 13:13.

Oklahoma is noted for its fall weather. This fall is especially "easy" on our woodpiles. Thanksgiving Day no fire was needed in the house for comfort.

Mrs. Rose Hamilton, Hammon, has not been well of late. That makes it hard for her husband, our Asst. District Farmer there.

Nov. 19 was Communion Sunday for our church at Clinton. We are glad to report that the attendance was very good. We are sorry for those who had to or chose to "be absent."

We have no Indian relief camps at Clinton and Hammon. Some of our Indians are in the work camps at Cantonment, Colony, and Concho. Then we have seven men working at Clinton and ten at Hammon as relief workers. These can have their families at HOME. Those of them who had a cow and chickens did not have to dispose of them. Mr. Ira. T. Goddard surely is kept busy supervising all the relief work on the C. and A. reservation.

Wednesday before Thanksgiving Day the merchants of Clinton tossed 50 live turkeys from a high building. We do not know how many turkeys "flew" into the hands of Indians. But we do know that one of our Indian women was lucky enough to catch one of them in the forenoon and her husband one in the afternoon. Not bad at all.

Rev. and Mrs. Kliewer, Thomas, ate Thanksgiving dinner with the Ediger family, Clinton, this year. This reminded us of sixteen years ago. Eight of the children of these two families who were at the table here then, are living in four different states and Europe now. J.B.E.

CANTON ARAPAHOS

Several more of the Arapaho families have moved to the work camp at Cantonment and others are still waiting for orders to move, especially such who have finished their farm work at home. All seem to like it well in the camp, as it is easy work and good pay. The reports are that the order has been good thus far. Here too all should let their light shine as good citizens and true Christians. What are you doing on Sundays? "Remember the Sabbath day to keep it holy."

Mary Mix Hair from Chilocco writes that she is enjoying her school work very much, as well as the reading of good books from the library and helping to sew for the Red Cross. We would like to hear from others who are away to school. Also send us the answers to the Bible questions, please.

Ella Bates has moved back to her home from the Concho work camp and is busy getting ready for the winter. Sophia is attending the Concho boarding school. Work well done is one of the greatest pleasures in life.

Due to the fact that there were so many feasts among the Arapahos on Thanksgiving Day, there were no services at the church. Is feasting of more importance than worship? or the stomach than the soul? Think and thank are closely related. If people quit to thank, it shows that there is something wrong with their thinking. "To be carnally minded is death, but to be spiritually minded is life and peace." Rom. 8:6. What will Christmas mean to you; will Christ be in it, as the name implies? H.J.K.

THOMAS AND DEER CREEK

Mr. and Mrs. Perry Reynolds and their son Tom left for Pittsburgh, Pa. nearly a month ago, where they are helping some white friends in the sale of Indian work. Tom writes their work is pleasant and they will spend Thanksgiving with friends in Pittsburg.

Several families from this district went to the Cantonment work camp for the big dinner on Armistice Day and say they were well fed. Isa. 55: 1-3.

Alfred Wilson made a short visit in Utah. It was cold there and much snow on the ground and Alfred was glad to get back to sunny Okla. There is no place like home. Where is our future home? Are we prepared for it?

The Felix Whiteshield (Hawke) and Archie Oldcrow families have recently moved to the Colony work camp and others are planning to move soon. Amos Hawke stayed to take care of the stock. There is another work that none should neglect. "Work out your own salvation with fear and trembling. For it is God which worketh in you, both to will and to do his good pleasure." Phil. 2:12-13.

Christmas is drawing near and we urge all the little folks among the Cheyennes and the Arapahos to come to church and receive and recite their pieces for the Christmas program. It brings joy to parents and children when the little folks in their songs and recitations point us to the Christ child. Let us all help them. H.J.K.

SEARCH THE SCRIPTURES

34. Which verse in the Gospels tells how very much God loved the world, and what He did that all who believe should not perish but have everlasting life? (Gospels).

35. What verse in Galations tells of the fulness of time when God sent forth His Son made (born) of a woman, made (born) under the law? (Gal).

36. Where does it say: "For unto you is born (there is born to you) this day in the city of David a Savior, which (who) is Christ the Lord"? (Luke).

The following have sent in correct answers as indicated. Cantonment: Nos 31-33: Bertha Beard Whitecrow, Bertha Adams, Minnie Strongwolf. Ethel M. Surveyor, Jennie Pendleton, Mabel Pawpaw, Mary Hills, Marie Hill, Evelyn Whiteshield, Arthur Whiteshield, Imogene Whiteshield, Rubie Lonebear, Grace Lonebear, Robert Lonebear, Roy Bullcoming, Kathryn Bullcoming, Garfield Walker, Wisdom Surveyor.

Nos. 28-30: Mabel Pawpaw, Marie Hill, Leah Antelope (Watonga).

Nos. 22-30: Bertha Beard Whitecrow.

Nos. 13-27: Garfield Walker.

Nos. 13-15: Bertha Adams.

Nos. 10-12: Leah Antelope.

Nos. 1-3: Bertha Adams.

Lame Deer, Mont., Nos. 22-30: Julia Yellowhorse.

Clinton, Nos. 31-33: Jeanette H. Crane, Elisabeth M. Stoneroad, Daisy Little Sioux, Josephine Goose, Guy HeapofBirds, Alice HeapofBirds, Clarence Stoneroad, Minnie Standing Bull, Clyde Standing Bull, Elsie Birdchief, Verne Standingbird.

Nos. 22-24: Elisabeth M. Stoneroad.

Hammon: Nos. 31-33: Esther Orange, Jennie Whiteskunk, Willis Whiteskunk, Ed Whiteskunk, Alvin Hart, Lucy Hart, Jennie Hart.

Thomas: Nos. 31-33: Sarah Littleman, Alice Allrunner, Annie Allrunner, Nora Heapofbirds, Rachel Heapofbirds, Anna Hawke, Creede Allrunner, Gertrude Lonebear, Nellie Curtis, Amos Hawke, Fred W. Tail, William A. Curtis.

Nos. 25-33: Edith F. Starr.

Canton Arapahos: Nos. 31-33: Nettie Hoof, Claird S. Wolf.

Nos. 28-30: Ben L. Raven.

The
Cheyenne and Arapaho
MESSENGER

Vol. 5 Canton, Oklahoma, January, 1934 No. 1

GOD IS LIFE

God is not only light and love, He is also life. He does not merely live, He is life itself—-real, eternal life; life that does not count its existence by years as we do our lives. We have just begun a new year, that means that another part of our lives is past and gone bringing us nearer to the end of our lives. It is not so with God for He is life and He is the source of all life, that is, all life comes from Him.

There can be life only where there is light. God is light. He has given us the light of life: the sun for the light of life for our bodies, and the Word—the Word become flesh, that is Jesus—for the light of life of our souls. "In him was life; and the life was the light of men. That was the true Light, which lighteth every man that cometh into the world." John 1,4,9.

God made man in His own image. But man turned away from God, the Light, by disobeying His Word. In turning away from the Light man turned towards the darkness which is death. When Adam disobeyed God he began to die both body and soul. Having turned away from the Light and having become darkened by sin (disobedience) neither Adam nor Eve nor any of their children or children's children could ever understand the Light. "The light shineth in darkness; and the darkness comprehendeth (understands) it not. He came unto his own, and his own received him not." John 1,5,11. Having turned towards the darkness the light now blinds our eyes. We have separated ourselves from God, the Light, by our sins, our disobedience, and darkness and death is the only thing before us.

But God is not only light and life. He is also love; and He has no pleasure in the death of the sinner. "As I live, saith the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die?" Ezek. 33,11. His love is so great that He gave His only begotten Son, that whosoever believeth in Him should not perish (die) but have everlasting life. (John 3,16). Jesus says: "I am the light of the world: he that followeth me shall not walk in darkness (in sin), but shall have the light of life." John 8,12. "For as by one man's disobedience (that of Adam) many were made sinners, so by the obedience of one (Jesus Christ) shall many be made righteous." Rom. 5,19. "'Therefore if any man be in Christ, he is a new creature, being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever." 2 Cor. 5,17 and 1 Peter 1,23. "I am the resurrection and the life; I am the way, the truth and the life: no man cometh unto the Father but by me." John 11,25 and John 14,6. "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." John 5,24 and Rom. 8,1-2. "Behold, I am alive for evermore, Amen; and have the keys of hell and death." Rev. 1,18. L

CANTONMENT AND VICINITY

Bertha Beard has returned from the Concho hospital very much improved in health. We are glad to see more

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor

H. J. Kliewer and J. B. Ediger Associates

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

and more taking advantage of the splendid opportunities offered the Indians in the hospitals built for them by the Government. There are many more who should go there for the benefit of their health, and not only go there but **stay** there till they are discharged.

We were glad to see some of our boys and girls home from school during the Christmas vacation, among them was Wisdom Nibbs from Chilocco.

We have three newcomers to report from this vicinity. On Dec. 1 a daughter was born to Mr. and Mrs. Nightwalker, whom they named Mary Louise. On Dec. 5 the firstborn came to William and Hulda Medicinechips, they named him Lawrence. On Dec. 17 a girl was born to Wisdom and Alta Surveyor. "Uncle Elvin" named her Evelyn, but the mother preferred the name Edith Fay, at this time we do not know which it will be.

Florence Black was quite sick during a part of the past month, but she was so much improved that she could attend the Christmas services at the Fonda church on Dec. 26. Star, too, was afflicted with an infection of the face, but has recovered from same.

Bessie Seger from Clinton, Okla., is visiting with her folks. Mrs. Alfred Brown, whose eyesight has been failing for some time, has now become totally blind. How glad and thankful we should be that there is another sight which does not fail, even tho our eyes may fail. Jesus says: "For judgment I am come into this world, that they which see not might see; and that they which see might be made blind." John 9,39.

Mr. and Mrs. Noah Blackhorse have our sympathy in their loss of little Edith, who passed away on Dec. 17 and was buried in the Cantonment cemetery after a brief service by the missionary.

On Dec. 14 Mr. and Mrs. Linscheid visited at the Concho hospital, conducted a service for the children at the school in the evening and after that another service at the CCC camp and then drove home yet that same evening. There was a very good "turnout" at the meeting in the camp, and the attention was good. We were glad to find Mrs. Jay Black recovering very nicely after her operation.

We were glad to have some of our people from the Concho camp present at our Christmas service at Longdale on Dec. 24. Mrs. Howlingwolf and her boys left there at 5 o'clock in the morning and were here in good time for the service in spite of the fact that they had had considerable tire trouble on the way. The Christmas service at the Fonda church was on the 26 and was very well attended. At both places the children rendered programs under the direction of Mrs. Linscheid. L.

FROM CLINTON AND HAMMON

The following seven are entitled to the prizes promised for memorizing the Christmas story: Bernice Bearbow, Norma Rhoads, Charlotte Rhoads, Verne Standingbird, Ernest Goss, Anton Ediger and Donald Ediger. We tried to rule the last two out but they claim they are entitled to the prizes because they are members of Indian Sunday School classes, regularly attend the Indian Christmas tree programs and take part in them, and have recited the Christmas story at Indian Christmas tree programs. We hope next Christmas many more will memorize the Christmas story as we find it in Luke 2:1-20.

Our Indians had one Christmas camp at Clinton this year and one at Hammon. The Clinton camp was a half mile west of the church and the Hammon camp about a mile northwest of the church at the old camping place. Both camps had Christmas dinners on Christmas day and Christmas trees with programs that night. Mrs. Ediger and her Sunday School class were on the program at Clinton and Mrs. Jennie Hart and her Sunday School class were on the program at Hammon. Mr. Ediger helped at Hammon this year. The Christmas services in our church at Clinton December 24 and in our church at Hammon December 26 were well attended.

We are calling attention to the fact that the visiting hours at the Clinton Indian Hospital are from three to five every afternoon.

Happy Woman, Hammon, died in the Clinton Indian Hospital December 15. Funeral services at Hammon the next day in charge of Homer Hart.

We are glad to report three births: to Roy and Margaret Hamilton, Hammon, a girl, December 18; to Earl and May Whitecrane, Hammon, a boy, Homer, December 26; to Daniel and Margaret Bigfoot, Hammon, a boy, Billy Joe, December 29.

Mrs. Blanche W. Shield, Hammon, had to spend Christmas in the hospital in Butler, a very sick woman. We sympathize with Henry and Blanche but are glad that she is well again.

The men in the Clinton Christmas camp met with Mr. Goddard in the large tent December 28. John Otterby, as spokesman for his people, very ably presented a number of subjects to Mr. Goddard for consideration. Mr. Goddard replied in a straight forward manner without any "ands and ifs".

We are glad for the list of names who have answered all 36 questions during the past year. But let us have a much longer list at the end of this year. We can do it. J.B.E.

CANTON ARAPAHOS

Aside of several cases of measles among the children at the work camp, the Arapahos have been quite well thus far this winter. Praise God.

The Christmas and New Years celebrations are again past. Have they been for our spiritual uplift and to God's glory, or have they been carnal and a dishonor to the Christ whose birthday we celebrated? "For to be carnally minded is death, but to be spiritually minded is life and peace." Rom. 8:6. A Christmas tree and treat and dinner was given at the work camp and also at the Plenty Bear camp. Due to the quarantine of the work camp, the attendance at the church for the program with the children in the afternoon of the 25th, was not very large. We were especially sorry that many of the children could not come on account of having the measles or being quarantined. Willie Meeks and Percy Sittingbull helped to fill out the program with appropriate addresses. The preparations and common meal before the program were enjoyed by all present. The Old and New year service was held in the afternoon of Dec. 31st, with a goodly number present. Some families celebrated Christmas in their homes.

Some of the Arapaho children, who were out of school since fall, are said to have been taken into the Concho boarding school since New Year. The report is that the health of Melvin Bates at Shawnee is improving nicely. We wish all good health and happiness and a strong spiritual growth during the new year. H.J.K.

THOMAS AND DEER CREEK

These Indians had no Christmas camp this year and certainly they have not lost anything, but only gained by not having a camp. Some went visiting to Hammon, Colony and Cantonment. On Dec. 24th a Christmas service was held at the church, followed by a dinner, to which most of those present contributed something and all seemed to enjoy. In the afternoon the program with the children was given. Those present did quite well and all recitations pointed to Jesus Christ. All enjoyed the treat made possible by friends of the Indians and mission work. - New Year services were held in the forenoon of Dec. 31st and again followed by a common meal. - Some have celebrated the last Christmas and New Year on earth. "Be ye therefore ready."

On Dec. 4th One Eye, wife of Spotted Calf, passed away at their home, after a lingering illness, at the age of 83 years. Burial services were held the following day at the Weatherford cemetery, conducted by a local minister there, as the missionary was with the Arapahos at Canton. On Dec. 25th Ball Woman, the widowed wife of Fenton Antelope, died at the Clinton hospital. Funeral services were conducted at the Kern Funeral Home in Clinton by Rev. J. B. Ediger the following day and the body was brot for burial to the family grave yard near the Deer Creek church. She has suffered considerably with heart trouble for a number of years and especially since the sudden death of her husband nearly a year ago. In spite of her physical and financial troubles, she did the wise act of believing and trusting in Christ as her Savior and confessing her faith thru baptism last summer at the Clinton mission. This world had no further attractions for her and she was ready and glad to go home and be with the Lord. "Blessed are the dead which die IN THE LORD."

Alfred Wilson was quite sick at the Concho hospital for about ten days, but is at home again and much improved. May we all make the right use of this time of grace. H.J.K.

SEARCH THE SCRIPTURES

1. How many books are there in the New Testament?
2. For sin shall not have dominion over you. (Romans)
3. Thou wilt show me the path of life: in thy presence there is fulness of joy; at thy right hand there are pleasures for evermore. Psalms 1-25.

We have made a little change in the questions, as you will note. The first question is to be answered by a figure—the number of books you find in the New Testament. The third question is from the Old Testament—from the Psalms; it is in one of the Psalms from 1 to 25. When you have found the passage then just put down the number of the Psalm and the verse.

Correct answers were sent in by the following.

Cantonment: Nos. 34-36: Ethel M. Surveyor, Minnie Strongwolf, Jennie Pendleton, Bertha Adams, Charles Surveyor, Mabel Pawpaw, Imogene Whiteshield, Evelyn Whiteshield, Grace Lonebear, Rubie Lonebear, Marie Hill, Roy Bullcoming, Kathryn Bullcoming, Ida Bullcoming, Wisdom Surveyor, Garfield Walker, Sampson Walker, Mary Hills, Lea Antelope (Watonga), Bertha Beard Whitecrow, Robert Lonebear.

Nos. 31-33: Sampson Walker, Lea Antelope, Charles Surveyor.

Lame Deer, Mont. Nos. 31-36: Julia Yellowhorse.

Geary, Okla. Nos. 34-36: Gustave Yellow Hair.

Clinton district: 34-36: Alice HeapofBirds, Guy HeapofBirds, Verne Standingbird, Sara HeapofBirds, Clyde Standingbull, Minnie Standingbull, Clara Packer, Jeanette H. Crane, Alice N. Flynn, Blanche R. Bitchene.
1-3: Verne Standingbird.
25-33: Clara Packer.
31-33: Sara HeapofBirds, Helen Starr.

Hammon district: 34-36: Jennie Hart, Alvin Hart, Esther Orange, Jennie Whiteskunk, Ed Whiteskunk, Ethel Crane.
31-33: Ethel Crane.

Thomas: Nos. 34-36: William Allen Curtis, Nellie Curtis, Anna Hawke, Amos Hawke, James Flyingbird, Dora Drunkard, Nettie Drunkard, Rachel HeapofBirds, Nora HeapofBirds, Edith Starr.
Nos. 1-3 and 10-12: Edith Starr.
Nos. 31-33: James Flyingbird.
Nos. 25-33: Dora Drunkard, Nettie Drunkard.

Canton Arapahos: Nos. 10-36: Mary P. Meeks.

Following is the honor-roll for the year 1933 of such who answered all the questions correctly during the year.

Cantonment: Wisdom Surveyor, Bertha Beard Whitecrow, Ethel Surveyor, Bertha Adams, Mabel Pawpaw, Marie Hill, Imogene Whiteshield, Grace Lonebear, Robert Lonebear, Jennie Pendleton, Garfield Walker, Rubie Lonebear, Minnie Strongwolf, Sampson Walker, Evelyn Whiteshield.
Clinton: Jeanette H. Crane, Guy HeapofBirds, Alice HeapofBirds, Verne S. Bird, Clara Packer.
Thomas: Amos Hawke, Anna Hawke, Nettie Drunkard, Dora Drunkard, Rachel HeapofBirds, Nellie Curtis, William A. Curtis, James Flyingbird.
Canton Arapahos: Mary P. Meeks.
Hammon: Jennie Hart, Alvin Hart.
Lame Deer, Mont.: Julia Yellow Horse.

We are proud of this list and hope that this year there will be a still larger list of such who will send in all the answers.

L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 5 Canton, Oklahoma, February, 1934 No. 2

GOD IS A SPIRIT

God is spirit (John 4,24). We cannot see a spirit no more than we can see wind. When we see dust or smoke flying or the grass waving we know there is wind. So it is with a spirit; we know the spirit by what it does. A person who lives a filthy life, swears, drinks, lies and does such evil deeds is under the influence of an evil spirit — we cannot see the bad spirit but we know it is there by the words and deeds of the person.

God, we are told, is a spirit so we cannot see Him either, but we know Him by His works. Moses once asked to see God. Exod. 33,18. He was told that no man might see God and live. Yet God has not left himself without witness, in that He did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. Acts 14,17. Even the wrath of God against all ungodliness is revealed from heaven. Rom. 1, 18-21. But not only does God reveal Himself to all mankind in His works — in nature. — He has revealed Himself to us in a very clear way in His only begotten Son, our Lord Jesus Christ. John 1,18. And the Word became flesh and dwelt among us. John 1,14. So that He was heard and seen with human eyes and handled with human hands for our fellowship is with the Father, and with His Son Jesus Christ. (1 John 1,1,3), the Word that was made flesh. No man hath seen God at any time: "For our God is a consuming fire." Heb. 12,29. Only in Jesus, the Word made flesh, can we come to Him. Heb. 4,14-16.

However God's Spirit is not the only spirit that is active in this world. We see all about us how people are made slaves to bad habits and to all kinds of vices. Most of them know that they should not do those bad things and many of them would like to get away from these bad habits and sinful doings, but they find that they cannot give them up, even tho they try again and again. Once when they started doing these bad things they thought it was fun, and that they were having a "good time" for it made them feel good. But after a while they find that it is doing them harm and they want to quit those bad habits, and then they find out that they are in a cage, as it were, and cannot get out any more.

That is why these spirits are called seducing spirits. 1 Tim. 4,1. That means spirits that lead astray — away from God — to sin and death. It is too bad that even such who have become Christians let themselves be led astray by such seducing spirits. That is why we are warned in the Word of God: "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist." 1 John 4, 1-3. These are seducing, lying spirits, they are not true. If we want to worship the true God we must worship Him in spirit and in **truth,** for God is a spirit. L.

CANTONMENT AND VICINITY

Measles have been quite the regular thing in this vicinity during the

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

month of January. It has kept the doctor and the nurse very busy trying to keep up with all the cases. Three of the mothers found it necessary to take their patients to the Clinton hospital: Mary Hills, Caroline Williams and Ella White Eagle. The former two have already returned with their children restored and we hope the last named, who has gone there just recently, will soon be able to do the same.

The grim reaper, death, has been active, too. On Jan. 12, little Tommy, son of Edward and Jane Whitethunder, passed away; and Bernice, a daughter of Stacy and Mary Sittinghawk, on Jan. 20. On Jan. 22, Mrs. Richard Goodbear, a daughter of Turkeylegs, passed away at Watonga. Richard and his wife were in the CCC camp here. We extend our sympathy to all these bereaved ones. "Set thine house in order: for thou shalt die, and not live." (Isa. 38,1) applies to all of us.

Susie Sandhill, who is at the sanatorium in Shawnee, in sending her answers, writes that she is quite recovered from her appendicitis operation of last October.

The Pawpaws, who are at the CCC camp at Concho, attended church services at the Longdale church on Sunday, Jan. 21.

John and Mildred Hill have been made happy over the arrival of a son, on Jan. 8, whom they named Gustav.

Wilson Hills has been on the sick list, but says he will be back at work again soon at the CCC camp.

The regular services at the CCC camp at 7:30 P. M. on Sunday evenings have been well attended. The missionaries H. J. Kliewer and G. A. Linscheid alternate in conducting these services. We feel that the children in the camp should be offered something specially, and as soon as the management of the camp can see its way clear to give us one evening during the week we shall be pleased to do that.

Florence Black, while somewhat better at times, is quite weak. She was very much pleased to have her son, Albert and his family from Hammon visit her.

The snowstorm of the 6 of Jan. so blocked the roads that there could be no meetings at either one of the churches on the first Sunday of the new year.

We have received several letters expressing appreciation of the Messenger. Daisy Whiteman writes from Lawrence, Kansas, where she is attending Haskell Institute, that when she reads the Messenger she feels closely in touch with her folks and such whom she has known a long time.

L.

FROM CLINTON AND HAMMON

"To lose your wealth is much;
To lose your health is more;
To lose your soul is such a loss,
As no man can restore".

Louis Wilson, Clinton, died in the Clinton Indian Hospital January 22. The attendance at the funeral the next day was unusually large. His body rests in the Indian cemetery east of Clinton.

Flyn and Frances Goose, Clinton, have a little girl, Virginia, since January 7; Silas Whiteshield and Iola Starr, Clinton, a little girl since January 16; and Bennie and Nellie Thunderbull, a little daughter, Bertha, since January 20. These three little girls were born in the Clinton Indian Hospital.

Wilton Romannose, Hammon, and Alice Flyn, Clinton, were married January 13, and Roy Whiteman, Hammon, and Marian Mann, Hammon, January 14.

The voters in the Clinton school district decided by a large majority on January 22 to build a new high school building. Of the nearly one hundred Indian voters in the district more than half voted that day.

Theodor Ediger who has been in different countries in Europe for two years landed in New York January 24. He writes to his parents: "You have no idea how happy I am to be back in America."

Early last spring Mr. Goddard, Agriculture Extension Agent, offered a pig as prize for the best garden in each district. Why he kept the pigs till a few days ago we do not know. They are good sized hogs now. Peter and Nancy Birdchief were the winners in the Clinton district and Homer and Jennie Hart in the Hammon district.

During the recent epidemic of measles a number of our Indian mothers appreciated the hospital facilities. And that is as it should be. We had some very sick children but we have no deaths to report.

Mrs. Sophia Rhoads has been helping in the hospital for some time. We understand there will soon be a full time position open for a Cheyenne girl.

John HeapofBirds and family live near Clinton at least for the present. Their three children enrolled in the Clinton schools for the second semester. J.B.E.

THOMAS AND DEER CREEK

Charles Whitetail has been working single handed at the Colony CC Camp but recently took his father's team over there and does teamwork now. It will be hard on the Indians here, who depended on that team for hauling their wood. — Jack Allrunner and family have returned from the Cantonment CC camp. — The Victor Quick and Redteeth families have moved back to their home near Weatherford from the Colony CC Camp, because Victor's health was not very good. — Henry Antelope visited with the Whitetail family awhile, but at present has a job at the Concho CC Camp. — It is reported that the work at all these camps may be discontinued about the middle of March. No doubt many will wish that it might continue longer, as they are in need of the aid. So work and save while you can. Some would have more bread if they would sweat more, as is God's plan for man. See Gen. 3:19.

Several children in this district have had the measles recently. Claude Fletcher had double pneumonia, but is improving nicely at present. Joe Fletcher and wife and Milton Strong and wife from Kingfisher are at present visiting the George Fletcher family and we hope they are making themselves useful in a time of need.

Alice Flynn has been staying at Clinton and Hammon for awhile and the rumor is that she is married. Also Alice Allrunner is visiting at Hammon, but we have not heard why.

John HeapofBirds and family have moved near to Clinton since New Year to have better school facilities for their children. We hope to see them back after the close of school.— The Perry Reynolds and Tom have returned well and happy from their extended business trip to the east. — All should get ready for their farm work now. H.J.K.

CANTON ARAPAHOS

Paul Bates and a neighbor were driving a team of mules which were frightened by a car and started to run. When the lines broke, the two men jumped to the ground for safety. But Paul's clothes caught in a nail and he had the misfortune of breaking his collar bone and also injuring his head. He has not been very well since. — Wilfred Williams and some other boys played by jumping off and on the wagon while driving and Wilfred's foot was caught in the wheel and the result was a broken leg. There are many warnings to be careful. See also Mark 13:37.

On Jan. 23rd the honored and respected old man Sittingbull died near Greenfield, at the home of his daughter, Mrs. Wilbur Tabor, with whom he had lived since the death of his wife about nine months ago. Many came for the funeral the next day, at the Arapaho church near Canton. He had been a faithful Christian over twenty years and was ready and glad to "depart and be with the Lord." This fact turns even a sad funeral into a happy occasion. May many old and young follow his example and repent and live with the Lord now and hereafter. — Stacy and Percy Sittingbull went with their sister Jennie (Mrs. Scott) and family, to Crownpoint, N. M., after the funeral of their father, for a visit and perhaps to work there awhile.

In the evening of Jan. 25th, Clarence, the one-year old son of Fred and Inez Bull, went to bed as well and happy as usual, but soon after midnight he awoke with a cry and was very sick and before morning the spirit had left the little body and gone to the One who gave it. Willie Meeks conducted the sad funeral of his grandchild the next day as he did not feel like calling the missionary again so soon after another funeral to come the thirty miles. Among Christians even the sorrowing can give comfort. What a privilege we have in Christ. H.J.K.

SEARCH THE SCRIPTURES

Where are the following passages?

4. Let them alone: they be blind leaders (are blind leaders) of the blind. And if the blind lead (guide) the blind, both shall fall into the ditch (a pit). (Gospels.)

5. Be not conformed (fashioned according) to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that (the) good and acceptable, and perfect will of God. (Romans)

6 (a) I will guide (counsel) thee with mine eye (upon thee). Psalms 15-35.

6 (b) Which of the Gospels tell us something about the birth and childhood of Jesus?

You will notice that the sixth question has two parts (a) and (b). You will be given credit if you answer either part correctly; but, if you can answer both parts, it is so much the better.

We placed on the honor-roll all those who had all answers in by the end of the year — at least that is what we meant to do, but by an oversight on our part we failed to place the name of Edith Starr of Thomas on the roll. Edith had all the answers in and her name should have been among those given in the roll of honor in the January Messenger. Since then Elsie Birdchief and Nancy Birdchief both of Clinton have completed their records and we are glad to give them "honorable mention." We hope all will try to be prompt in sending in the answers during the present year, and so get on the honor-roll.

Following are the names of those who have sent in answers:

Cantonment, Nos. 1-3: Roy Bullcoming, Kathryn Bullcoming, May Bullcoming, Frances Nibbs, Minnie Strongwolf, Ethel M. Surveyor, Jennie Pendleton, Martha Littlecoyote, Evelyn Whiteshield, Arthur Whiteshield, Bertha Adams, Peter Osage, Alice Osage, Imogene Bigeagle, Bertha B. Whitecrow, Marie Hill, Leah Antelope, Maggie B. Coming, Rosaline Rivers, Abraham Rivers, Susie Sandhill (Shawnee), Charles Surveyor, Wisdom Surveyor, Edna Fire, Albert Rivers, Mary Hills.

Thomas, Nos. 1-3: Robert Flynn, James Flyingbird, Nellie Curtis, William Curtis, Nettie Drunkard, Nellie Goodbear, Gertrude Lonebear.

Canton Arapahos, Nos. 1-3: Edwin Meeks, Mary P. Meeks, Maggie Webster.

Nos. 31-36 (1933) Ben L. Raven.

Clinton, Nos. 1-3: Clara Packer, Alice HeapofBirds, Sara HeapofBirds, Guy HeapofBirds, Minnie Standingbull, Clyde Standingbull, Elsie Birdchief, Rachel HeapofBirds, Nora HeapofBirds, Nancy Birdchief, Verne S. Bird, Mattie Wilson, Angeline Reynolds, Julia S. Bird.

Nos. 34-36: Lucille Twins and Elsie Birdchief.

Nos. 1-36: Nancy Birdchief.

Hammon, 1-3: Emmajean Mann, Lucy Hart, Alvin Hart, Nora Hart, Jennie Hart, Esther Orange, Kathryn Hoffman.

Haskell Institute: Nos. 1-3: Daisy Whiteman.

Lame Deer, Mont., Nos. 1-3: Julia Yellowhorse.

The
Cheyenne and Arapaho

MESSENGER

Vol. 5 Canton, Oklahoma, March 1934 No. 3

GOD IS ALMIGHTY

"I am the Almighty God; walk before me, and be thou perfect." Gen. 17,1. These words spoken to Abraham tell us that God is almighty (that He has all might), and that we should walk before Him (just as tho He were right back of us, watching us), and to do that we must be perfect. In Gen. 35,11 God says: "I am Almighty" and in Rev. 1,8 He says: "I am Alpha and Omega (which is the same as saying, I am 'A' and 'Z', the first and the last of the letters of the alphabet), the beginning and the ending, saith the Lord, which is and which was, and which is to come, the Almighty." In many other places in the Bible we are shown that God is "all-mighty." That means that He has all power and might.

How do we know power or might? An engine may be very powerful, but as long as the engine is subject to the wishes of the engineer then the engineer, not the engine, is really the power. A person may be very strong but as long as he is subject to and obeys some one else, that other person is the more powerful one of the two. It is he who can command obedience in all things and at all times who is the most powerful. By His word God commanded: "Let there be . . . and there was . . ." Gen. 1,3. By His word He keeps the heavens and the earth. 2 Peter 3,7. By His word He dissolves the earth. Psa. 46,6. His word also endureth forever. 1 Peter 1,25. The Lord Jesus says: "Heaven and earth shall pass away but my word shall not pass away." Matt. 24,35. God's word never fails to accomplish that for which it is sent out. Isa. 55,11. God's word keeps, upholds all things and His word endures forever. God is Almighty.

Not to keep God's word is to transgress it. Psa. 119,158. To forget His word is to be His enemy. Psa. 119,139. The word of God quickens (gives life) Psa. 119,25; John 6,63. It cleanses (Psa. 119,9). It heals (Psa. 107,20). It gives light (understanding) (Psa. 119,130). It restrains from evil (Psa. 119,101). It is a burning fire in the heart. (Jer. 20,9). It is a fire destroying sinners (all who oppose God) (Jer. 23,29;2 Tim. 2,8; Isa. 1,28). It is settled in the heavens forever. (Psa. 119,89). He who speaks thus is God "All-mighty." L.

CANTON ARAPAHOS

On Dec. 25th a daughter, Alura, was born to Thomas and Blanche Lee. By an oversight we failed to report this birth in the Messenger earlier. Lately Mrs. Lee had a badly swollen and infected hand. After Dr. Hart lanced it, improvement has been rapid. — On Feb. 7th a daughter Annie, was born to Frank and Ada Addison. — Parents, give these girls a chance.

George Smoker, the 12 year old son of Joel and Hattie Bighead (Smoker), died at the Concho Hospital on Feb. 16th and was buried at the Canton cemetery the following day, Willie Meeks conducting the funeral service. George and his older brother and sister had the measles at home and he insisted on going along to school before he was quite well and soon pneumonia developed, which caused his death. The bereaved have our sympathy. Life is a school and to him who learns to believe in Jesus death is but "going home."

Judson Hutchinson from this district and Jennie Bullbear from Clinton were recently married and are

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

now making their home with Judson's father, Jim Hutchinson. — Agnes Hoof, who worked at the Concho Hospital, has gone to Clinton to be the helpmate of a young Cheyenne man there. So it seems that the Cheyennes and Arapahos are still on good terms.

There are still a few cases of measles among the Arapaho children and many have bad colds. Little Jewel Bates is still quite sick and the plan is that she and her mother go to the Clinton Hospital. Mrs. Harry Williams and son, Wilford are still there, but both are recovering nicely. "So teach us to number our days that we apply our hearts unto wisdom." Ps. 90:12.

H.J.K.

CANTONMENT AND VICINITY

It is with sincere regret that we have to report some deaths again. Florence Black who had been suffering for some time was permitted to go home on Feb. 16. The following day the funeral services were conducted at the Fonda church and her body was laid to rest in the cemetery at Cantonment. Florence was baptized in 1899 at Darlington, Okla., by a Rev. Mr. Newman. She placed her membership with us in 1930, tho she had been a faithful attendant here for a number of years before that. She delayed placing her membership with us hoping to induce her sister to become a Christian and join here at the same time. Tho she suffered much with rheumatism, she seldom failed from occupying her place in the church even tho at times it was necessary to lift her onto and off the wagon in order to get to the church. Florence attended the Indian school at Carlisle, Pa., and while there sang in the choir, becoming quite proficient along that line. We will miss her and her singing very much. However, she passed on in full faith and confidence to sing the praises of her Redeemer in a loftier choir. Rev. 15,3.

The passing of Bighead was a distinct shock to the whole community, it being so sudden. On the night of the 23rd of Feb. while walking along the road he suffered a stroke apparently, and lay helpless at the roadside till he was found several hours later and taken to his home where he passed away the next morning. Funeral services were conducted on the Cantonment cemetery where his body was laid to rest. Bighead had just recently expressed his desire to be received into church membership and was evidently fully intending to take that step in the near future, but was called away so suddenly before he could make a public profession of his faith. "Be ye therefore ready, for at such an hour as ye think not . . . " There are many things which seem very important to us in life, however there is one thing which is all-important and that is to be "in the Lord"— to live in Him, for we are told that: "Blessed are the dead which die in the Lord from henceforth; saith the Spirit, that they may rest from their labors and their works do follow them." Rev. 14,13.

Jane Walkingcoyote was taken to the Concho hospital where she submitted to an operation on the 14th of Feb. She is doing very nicely, we have been informed. Mrs. Turkeylegs is back to take some further treatments and Lydia Fay Medicine Elk was taken there quite sick but all are improving according to the latest reports from there.

In the early part of Feb. Ella White Eagle was able to return with her little girl from the Clinton hospital, where the latter had been nursed back to health. Victor Hill was also taken to this hospital by his mother and after a few days of treatment and care there she was able to bring him back well and happy. These are just a few of the more serious cases but there were enough left here to keep Dr. Hart and Mrs. Taylor, the nurse, very much in demand.

Mrs. Bertha Adams, and in fact the whole family except Mr. Adams, were quite seriously sick at about the same time, making the home a hospital. We are glad to report that all are now improving.

Fred Lonebear and Helen Sweetwater were married legally on Feb. 15th 1934. The Messenger extends congratulations.

As a last item we have to insert another death. Chief Necklace died in the morning of March 4th. Funeral services were conducted at the Fonda church and interment was made on the cemetery near by. The large number of white people in attendance, besides the many Indians bespeaks for him the esteem in which he was held. L.

THOMAS AND DEER CREEK

There was a dinner given at the home of Mr. and Mrs. Rufus Lonebear on Feb. 22, in honor of their 4-year old son, Geo. W. Lonebear. Many guests from Cantoment were present. Since then Geo. and his older brother William broke out with the measles. — The children in the families of Roman Nose Bigeagle, James H. Crane, Charlie Armstrong, Jacob Allrunner and Ralph Drunkard have also had the measles recently. Lionel Allrunner, son of Jack A. R., was threatened with pneumonia, but after a few days stay at the Clinton Hospital with his mother, they returned well and happy.

Summer must be near because Joe Blackwolf and family have returned from Clinton to Thomas, where they usually spend their summer vacation. —Mrs. Jasper Reynolds has been staying with her mother for several weeks, first at Colony and then at Concho, where the mother received treatment for a broken arm of nearly a year ago. — Alice Allrunner has returned from her visit with her grandparents at Hammon. — The Roman Nose Bigeagle family from Deer Creek has moved in with the Jack Allrunner family near Thomas. — Charlie Fletcher, son of George Fletcher, has quit school and is working at the Colony CCC camp. — Yellow Eagle of near Weatherford is doing road work with his team at Concho. — Charlie Whitetail has "resigned" from the CCC camp at Colony and is back home again.

The members of the Thomas and Deer Creek Farm Chapter held their meeting on Feb. 13th in the Indian church basement. The Government employes Goddard, Mitchell and Rennick were present. Some of the Commissioner's plans for radical changes in the Indian policy were briefly discussed. After all, it depends mostly on the Indians themselves, on each one individually, what the future condition shall be. H.J.K.

FROM CLINTON AND HAMMON

"The fool hath said in his heart, there is no God." Psl. 14:1.

Sunday, Feb. 4, Henry Mann and Maude Whiteshield were welcomed as members of our church at Hammon.

Mr. Ediger went to Concho Feb. 8 for the Thursday evening services with the school children. The assembly tent at the C C C camp was not available for services that evening. It was needed otherwise.

Theodore Ediger came home Feb. 3 after being in different countries in Europe two years and in Mexico two years and a half before that. After a week's rest he went to work at the Clinton Daily News.

Clyde and Minnie Standingbull, Clinton, are the parents of a little girl, Edwina, since Feb. 13.

We have two deaths to report this month. The little baby girl of Mrs. Mary Groundnose, Clinton, passed away Feb. 19. This is our first death this year of the after effects of the measles. Feb. 23 Mrs. Mattie Wilson, Clinton, moved out of her sick body. (2 Cor. 5:1).

Our Indians do not have as many cars as they did but we hear of more accidents. Why?

The Indian cemetery on the government quarter East of Clinton received the attention of the CCC crew. A good new fence was built around it, all the posts are painted white. We are sorry that we are not getting the half mile of road to it improved yet, but hope this will be done in the near future.

According to a circular letter from Dr. Sisco, our "hospital doctor," Dr. Martin, government dentist will be in our districts, the first half of March to examine and where necessary take care of the Indians' teeth. We hope our Indians will keep the doctor busy while he is here.

Commissioner of Indian Affairs John Collier has given our Indians something to think and to study about. Let us remember soup seldom is eaten as hot as it is cooked. Then also, soup often needs thinning or seasoning before it is eaten.

We know of some again who have the answers for the questions this month but failed to hand them in. Those who come to Clinton can leave their answers in the little "mail box" put up for that purpose in the grocery store of Collier and Walton. Some make it a practice to send their answers in by mail. This is appreciated and all the more so if a short personal letter is added. Those who come to Clinton can save the postage by going to Collier and Walton. J.B.E.

SEARCH THE SCRIPTURES

Where are the following passages?

7. And as it was (came to pass) in the days of Noe (Noah) (even) so shall it be also in the days of the Son of man. (Gospels).

8. If God be (is) for us who can be (is) against us? (Romans).

9 (a) The angel of the Lord (Jehovah) encampeth round about them that fear him, and delivereth them. (Psalms 25 to 40).

9 (b) Which ones of the Gospels mention the baptism of the Lord Jesus?

Notice that the 9th question has two parts again like the 6th in the Feb. Messenger. Also notice that the second part asks for Gospels—more than one—look thru the first part of each one of the four Gospesl to see if it tells about the baptism of Jesus and put down the name of each of the Gospels where you can find it; you do not need to give the particular chapter and verse (unless you want to do so) just the name of the Gospel. We are pleased to note that a number of you gave two Gospels in answer to the second part of the 6th question of last month, but by far the most of you mentioned just one Gospel. Well, that is the way we learn; we are sure that this time we will have many more who will get the second part of the 9th question right. As long as you answer one or the other part of that question correctly you will be given full credit.

The following sent in correct answers:

Cantonment: Nos. 4-6: Martha Littlecoyote, Eula Hill, Abraham Rivers, Maggie B Coming, Jennie Pendleton, Leah Antelope, Ethel Mae Surveyor, Minnie Strongwolf, Edna Fire, Evelyn Whiteshield, Imogene Whiteshield, Bertha Adams, Mary Hills, Wisdom Surveyor, Marie Hill, Kathryn Bullcoming, Roy Bullcoming.

Nos. 1-3: Imogene Whiteshield, Bessie Seger, Robert Lonebear.

Thomas. Nos. 4-6: Nettie Drunkard, Gertrude Lonebear, Nellie Goodbear, Sarah Littleman, Nellie Curtis, William A. Curtis, Esther (Waters) Blackwolf, Creede Allrunner, Annie Allrunner, Edith F. Starr, Alice Allrunner, Dora Drunkard.

Nos. 1-3: Creede Allrunner, Annie Allrunner, Edith F. Starr, Alice Allrunner, Dora Drunkard.

Canton Arapahos: Nos. 4-6: Judson Hutchinson, Maggie Webster, Irene White.

Clinton: Nos. 4-6: Nora HeapofBirds, Rachel HeapofBirds, Alice HeapofBirds, Guy HeapofBirds, Sara HeapofBirds, Clara Packer, Nancy Birdchief, Elsie Birdchief, Jeanette H. Crane, Julia S. Bird, Verne S. Bird, Leo S. Bird, Angeline Reynolds.

Nos. 31-36: Julia S. Bird.

Nos. 1-3: Jeanette H. Crane, Ethel Crane (Haskell).

Hammon: 4-6: Mariam Whiteman, Emmajean Mann, Henry Mann, Jennie Hart, Alvin Hart, Lucy Hart, Nora Hart, Esther Orange, Jennie Whiteskunk, Ed Whiteskunk, Kathryn Hoffman.

Nos. 1-3: Mariam Whiteman, Henry Mann, Jennie Whiteskunk, Ed Whiteskunk.

Geary: Nos. 4-6: Gustav Yellow Hair.

Lame Deer, Mont.: Nos. 1-3: Helen Kinzel, Norman Spang.

Julia S. Bird of Clinton completed the list of answers for last year at this time and so is entitled to honorable mention.

L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 5 Canton, Oklahoma, April, 1934 No. 4

GOD IS HOLY

In Isaiah 6,3 we read that one angel called to another saying: "Holy, holy, holy is the LORD of hosts." In the verse just before that we are told that even the angels covered their faces in the presence of God. When Moses heard the voice of God in the burning bush we are told that "He trembled and durst not look up." Acts 7,32. Later this Moses, "the man of God," wanted to see God's face (Exod 33,18) he was told that he could not see God and live. When Joshua asked the Children of Israel, God's chosen people, whom they wanted to serve, they said: "We will serve the Lord; for he is our God" but Joshua said to them: "Ye cannot serve the Lord: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins." Joshua 24,18-19. What Joshua meant to tell them was that God the Lord being holy they could not serve Him unless they, too, were holy in their living. God had promised the Children of Israel a very good place which they might have as their land as long as they would be faithful to Him and serve Him; but if they would not live holy lives then they would be removed from that place. They were not faithful but lived unholy lives so they lost that good place which God had given to them. Now God has a much better place to which He has promised to take His children, such who serve Him and live holy lives, and all those who get to that place shall never be taken away from it again. In order to get to this good place after we leave this earth we must show by our lives that we want to live holy lives and that we want to do only those things that God wants us to do. As we live clean, pure, holy lives serving the Lord we are receiving that kingdom which can never be removed. That is why it says: "Wherefore, we, receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: for our God is a consuming fire." Heb. 12,28-29. God is holy and for that reason it is a fearful thing (for a man that lives in sin) to fall into the hands of the living God." Heb. 10,31. Jesus tells us that only the pure in heart shall see God. Matt. 5,8. But how may we become pure, clean, holy? Jesus tells us that too; He said to His disciples: "Now are ye clean through the word which I have spoken unto you." John 15,3. So it was by the word which the Lord spake to them and which they heard that they were made clean, holy. But not all of them were made clean, for a while before this when Judas was with them in the room Jesus said to them: "Ye are clean, but not all, for he knew who should betray him." John 13, 10-11. Judas had been with the other disciples right along and had heard the word of the Lord yet he did not become clean by it. We must not only hear the word but we must believe it, and that means to obey, to do according to the word. "Ye are saved by grace through faith." Eph 2,8. Faith, however, comes by the hearing of God's word. Rom. 10, 17. And we must have faith to please God. "For without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is rewarder of them that diligently seek him." Heb. 11,6. "Follow peace . . . and holiness, without which no man shall see the Lord." (Heb. 12,14) for GOD IS HOLY. L.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor

H. J. Kliewer and J. B. Ediger Associates

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

CANTONMENT AND VICINITY

We are glad to have the Don Osages, Frank Pawpaws, William Howlingwolfs, Roger Redhats and Jay Blacks back home again after having been in the CCC camp at Concho for some time.

On March 11th Kate Osage gave a dinner to the Christians at the Longdale church as a thankoffering for the recovery of her little girl, Alberta, who had been quite seriously ill.

Mrs. Taylor, our nurse, has been taking quite a few of our people to the government hospitals for more thoro examinations than they can be given locally. That saying of one stitch in time saving nine is as true in regard to our health as in anything else.

Mrs. Whitefacebull has been on the sick list for some time, but is some better at present. Marie Whitehorse had the misfortune of scalding one of her feet with some hot coffee.

On March 24th a little girl, Margie, came to stay with Gilbert and Eula Hill. Margie has brought much joy into the home.

We are very sorry that a number of the pupils from this vicinity who were attending the Concho school had to be dismissed and taken back home on account of the shortage of water at the school.

Jane Walkingcoyote returned from the Concho hospital on March 25th somewhat weak yet from the ordeal of an operation but cheerful and happy to be back home again.

On March 8th Mr. and Mrs. Linscheid visited the Cantonment folks at the CCC camp at Concho. They conducted the regular Thursday evening services at the school and later in the evening at the CCC camp.

On April first Arthur Whiteshield and his sister Evelyn were received into church membership by the rite of baptism at the Longdale church. Imogene Whiteshield, the mother, served a dinner to those present with a special request that the Christians remember Evelyn in their prayers, asking that she may be restored in her health. Evelyn is to be taken to the santorium at Shawnee at once.

Mrs. Taylor, our nurse, has made arrangements to take Noah Blackhorse and Evelyn Whiteshield to Shawnee on the second of April. May it please the Lord to bless the efforts put forth for their restoration.

Mrs. Whiterabbit, who had been suffering for some time, died on April first. Arrangements are being made for the interment of her body on the Cantonment cemetery on Apr. 2. We have no abiding place here for that reason we are urged again and again to be ready for the time when we must go. "Be ye reconciled to God; for he hath made him to be sin for us who knew no sin; that we might be made the righteousness of God in him." 2 Cor. 5,21. Then we can say with Paul: "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens." 2 Cor. 5,1. "Prepare to meet thy God." Amos 4,12.

L.

FROM CLINTON AND HAMMON

Jesus knew their thoughts. (Matthew 12:25). Jesus also knows your thoughts and mine.

We are glad that we have no deaths to report this month. And also glad to report two births. Tennyson and Mary Goodblanket, Clinton, are the parents of a little boy, Richard, born March 13. Then we failed to report that Amos and Annie Hawk, Clinton and Hammon, are the parents of a little boy born January 6.

Herbert Whiteman, Hammon, was rushed to the Clinton Indian hospital March 11 for a serious appendix operation. At this writing Herbert hopes to be able to go home for Easter Sunday.

Mr. and Mrs. J. A. Rennick, Clinton, Government Field Clerk for our districts, attended the 50th wedding anniversary of Mrs. Rennick's parents in Missouri recently. Coming back they drove the better than 500 miles in one day.

We are thankful for two light rains this month.

Most of our Indians have planted their potatoes and onion sets. With the rest of the garden they are waiting for—not spring time but spring weather. So do "we."

Mr. Ediger visited the Indians in the CCC camp at Colony March 29. The order to discontinue these work camps at Colony, Cantonment and Concho March 16 has been amended so that the needy families in these three camps will be consolidated in the Colony camp and the CCC work continued there.

Kias, Clinton, invited some of the christians for a pre-Easter prayer meeting at his daughter's home March 29.

At this writing we are looking forward to blessed Easter services both at Clinton and at Hammon. "If Christ hath not been raised then is our preaching vain, your faith also is vain. —But now hath Christ been raised, from the dead. (1 Cor. 15:14.20).

J.B.E.

THOMAS AND DEER CREEK

Following families have returned from the Colony CCC camp and are glad to be home again and do their farm work: Charles Hawke, Amos Lefthand, Archie Oldcrow, Jesse Pawnee. Some who have no homes or farms will likely be given work there during the summer. All like to work under a good boss. Why not be your own boss and do good work

The following named persons have not been very well recently: Woman Heart, Mrs. Eva Oldcrow, Mrs. Joe Blackwolf, Mrs. Redteeth. "Bless the Lord, O my soul and forget not all his benefits: who forgivith all thine iniquities, who healed all thy diseases." Ps. 103:2-3.

Mr. and Mrs. William A. Curtis have just returned from a short visit to Concho with the Richard Curtis family. Now they want to go to work. The Harry Flynn family has finally returned from their long visit at Clinton, after attending the tribal wedding of Alice. We are glad to see them back in church. How about those who stay away; will their excuses stand before God? He gives us opportunities, but we must make the right use of them.

Mr. and Mrs. James H. Crane, with the missionary recently visited Crooked Nose and his niece in the Watonga district. They are both old and frequently sick and helpless, as the lady is almost blind. Mr. and Mrs. Rollin Blackwolf are doing a good work in taking care of them. See what Jesus says in Mat. 25:40.

The delegates from the various districts, who met with Commissioner John Collier at Anadarko, on Mar. 20th, brot back interesting reports, but no definite decisions were made. Some are in favor of the community plan and others oppose it. It seems that a delegation may go to Washington in the near future. H.J.K.

CANTON ARAPAHOS

Lime has been quite sick for several weeks but is reported to be nearly well again.—Little Jewel Bates is doing quite well at the Clinton Hospital. Dan Tucker was somewhat "under the weather," but is again busy keeping house, chopping wood and making garden. How we should appreciate health!

On March 6th, Belva Jean, the two-year-old daughter of Victor and Edna Pawpa, died at the Wilbur Tabor home, near Greenfield. Rev. G. A. Linscheid conducted the funeral service the following day at the Arapaho church.—On March 14th, Bounce Oldbear, the 13-year-old son of Mrs. Martha Oldbear, died of pneumonia at the Concho Hospital. The missionary conducted the funeral service the 16th, at the Geary Funeral parlor, afer which he also visited some sick folks at the Concho Hospital, especially Mrs. Rachel Campbell and Mrs. May Fly and baby, all of whom were quite sick then, but have improved nicely since.

Thomas Hawk and family recently returned from Elbow Wood, N. D., where they had stayed about a year. Soon after their arrival, Mrs. H. and the two children became quite sick with the measles and on March 26th, Charles, the 2-months old baby died with pneumonia. Many friends and relatives were present at the funeral services on the 28th.—May the sick and sorrowing experience more and more what a privilege it is to be a Christian and to have the comfort of the word and the Spirit of God!

On March 16th the missionary was glad to also visit at the homes of Wilbur Tabor, Whitfield Youngbear, Frank Sweezy, Ira Sankey and Tom Murphy and to see other old members of the Mennonite church at the funeral services. May they all be faithful and let their light shine for Christ wherever they are.

Stacy Sittingbull has returned from his visit in N. M. Now since the CCC camps have been discontinued, good gardens and crops should be the main working plan of the Indians. Also "work out your own salvation with fear and trembling." Phil. 2:12.

H.J.K.

SEARCH THE SCRIPTURES

Where are the following passages?

10. For (now) he is not a (the) God of the dead, but of the living: for all live unto him. (Gospels)

11. Behold I shew (tell) you a mystery; we shall not all sleep, but we shall all be changed. (1 Corinthians)

12 (a) I delight to do thy will, O my God: yea, thy law is within my heart. (Psalms 30-40).

(b) Which of the Gospels (there are more than one) tell about the temptation of Jesus right after His baptism?

The following sent in correct answers to the numbers as indicated:

Cantonment, Nos 7-9: Ethel Mae Surveyor, Iola Hadley, Charles Suveyor, Mary Hills, Wisdom Pawnee, Robert Lonebear, Evelyn Whiteshield, Imogene Whiteshield, Minnie Strongwolf, Bertha Adams, Peter Osage, Alice Osage, Marie Hill, Rosie Rivers, Abraham Rivers, Maggie B. Coming, Arthur Whiteshield, Imogene Chapman Bigeagle.

Nos. 4-6: Charles Surveyor, Wisdom Pawnee, Peter Osage, Alice Osage, Rosie Rivers, Arthur Whiteshield.

Nos. 1-6: Mabel Pawpaw, Iola Hadley.

Clinton: Nos. 7-9: Nancy Birdchief, Ima Jean Goose, Charlotte Rhoads, Minnie Standing Bull, Clyde Standing Bull, Frances Goose, Verne Standingbird, Dan R. Bird. Woodrow Wilson Goose, Leo S. Bird, Rachel HeapofBirds, Elsie Bird Chief, Nora HeapofBirds, Gladys Barton, Guy HeapofBirds, Alice HeapofBirds, Julia S. Bird, Clara Packer.

Nos. 1-3: Elwood Reynolds and Leo S. Bird.

Nos. 4-6: Minnie Standing Bull and Clyde Standing Bull.

Hammon: Nos. 7-9: Emmajean Mann, Mariam Whiteman, Kathryn Hoffman, Fred Hoffman, Nora Hart, Esther Orange, Jennie Hart, Jennie Whiteskunk, Willis Whiteskunk, Edward Whiteskunk.

Canton Arapahos: Nos. 7-9: Maggie Webster, Caroline Williams. Nos. 1-9: Ben L. Raven.

Geary, Nos. 7-9: Gustav Yellowhair, Amanda Bates.

Thomas, Nos. 7-9: Edith Starr, Nettie Drunkard, Dora Drunkard, Nos. 1-9: Minnie Flynn, Anna Hawke, Amos Hawke.

Lame Deer, Mont. Nos. 4-6: Julia Yellowhorse.

It is interesting to note the answers that come in for the second part of the last questions in each Messenger. The baptism of Jesus is recorded in Matthew, Mark and Luke but not in John. Some gave but one Gospel, some two, a few had the answer correct and some gave all four Gospels. Look in the first part of each of the Gospels to find the record of the temptation of the Lord right after His baptism and just give the name of each Gospel in which you find it. After we know how to do this then we will look for parables and miracles where they may be found.

L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 5 Canton, Oklahoma, May, 1934 No. 5

THE HOLY SPIRIT

This year Pentecost Sunday is on May 20th. It is a Christian holiday to remember the outpouring of the Holy Spirit on the believers, ten days after Jesus had ascended to heaven. What does the Bible teach about the Holy Spirit? It teaches that the Holy Spirit is God. (Acts 5:3-4). There is only one God (Deut. 6:4), but this one God has revealed himself in three Persons — Father, Son and Holy Spirit. God is a trinity (a three-in-one being). Tho we cannot understand or explain this, it is true nevertheless. Man too is a trinity—body, soul and spirit—and we cannot understand or explain it. The Holy Spirit, being God, is eternal (everlasting) (Heb. 9:14); all-present (Ps. 139:7); all-powerful (Gen. 1:2); (Lk. 1:35); all-knowing (1 Cor. 2:11-12; John 16: 11-12; He is holy (Ps. 51:11); good (Ps. 143:11); The Holy Spirit had a part in the creation (Job 33:4); He strove with sinful man (Gen. 6:3); He enlightened God-fearing men (Job 32: 18); He instructed holy men of old what to speak and write (2 Sam. 23: 2-3; 2 Pet. 1:21); He gave men physical strength, skill and power (Ex. 28:3; Ps. 51:12; Is. 11:2). He is sent by the Father and the Son (John 14: 16-18) and is the main working power of God on earth now (thru the word, which was dictated by the Holy Spirit). The Holy Spirit (and word) reproves of sin (John 16:8); testifies of Jesus (John 15:26); brings new life (spiritual) John 3:5-6; Rom. 8:11,14); dwells within and directs believers (1 Cor. 6:19); comforts (Acts 9:31); intercedes (Rom. 8: 26-27); teaches (Luke 12:12); sanctifies (Rom. 15:16); liberates (2 Cor. 3:17); produces good fruit (Gal. 5:21-24). The Holy Spirit forms the church (the spiritual body of Christ) (1 Cor. 12:12-13); imparts gifts for service (1 Cor. 12:7-11) and is the power for service (Acts 1:8; 2:4; 1 Cor. 2:4). We are warned in the Word of God that we should not resist the Holy Spirit (Acts 7:51); not grieve Him (Eph. 4:30); not quench Him (1 Thess. 5:19); not blaspheme against him. (Mat. 12:31-32).

As we celebrate Pentecost, let us remember what the Bible teaches about the Holy Spirit. May all be born of that Spirit and filled and guided by Him. K.

CANTONMENT AND VICINITY

We want to announce the newcomer first of all. It is Christine Alice Fire; born to James and Edna Fire on April 17th, 1934. The family has since moved to Concho where James has work.

We are sorry to have to report two deaths. On April 2 while Dr. Hart was taking Evelyn Whiteshield to the Sanatorium at Shawnee, Tough Feathers became very ill and Mrs. Taylor, the nurse, took him to the Clinton Hospital whert he died on the 5th. His body was taken to Cantonment for burial. On April 3rd Chester Hawk together with his mother and his sister Martha were taken to the Clinton hospital. However since Chester was found to be beyond medical aid he was taken home again where he died on the 9th and his little body was laid to rest on the following day at a private cemetery. At both occasions the local missionary, Mr. Linscheid, conducted brief services.

In the last Messenger we said that arrangements were being made to take Noah Blackhorse and Evelyn Whiteshield to the santorium at Shawnee. However, Noah found that he could not arrange his affairs so as to leave at this time so Evelyn only was taken over to Shawnee by Dr. Hart.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor

H. J. Kliewer and J. B. Ediger Associates

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

On April 16th Mr. Thompson, our genial field clerk, took Harvey Whiteshield and Little Face, the delegates from this district, to Concho where they were joined by others on their way to Washington, D. C.

Pansy Hail who had been attending the school at Concho came home after being released from the hospital where she had to be taken for an emergency operation for the removal of the appendix. Pansy is getting along very nicely, but we are sorry that she must miss school for a while.

On April 29th Mrs. Herbert Walker gave a dinner at the Longdale church to all who attended in gratitude for the recovery of her father, Lone Bear. The meal was very much enjoyed by all present.

Mr. Harvey Whiteshield, one of our delegates in Washington, writes soon after his arrival there, that they arrived on the 19th very tired from the trip but in good spirits. He says they have been very busy preparing matter for presentation to the proper authorities. He further states: "Washington is both a wonderful and a beautiful city. There is much to see." He also speaks of groups of other tribes of Indians who are there at the same time.

Little Alberta Osage was very seriously sick with pneumonia, so that Dr. Hart made daily calls for a while till she began to improve.

Evelyn Whiteshield in sending her answers from Shawnee writes that she feels very lonesome there. We know Evelyn will soon make many friends and then she will not feel so lonesome any more.

Mr. Mitchell, our busy farmer, took time off one evening to take pictures of two long strings of dresses which had been made under relief work and which are to be given to deserving women and girls. A group of four women, Virginia Bighead, Myrtle Hoof, Eva Bull and Bertha Whitecrow under the immediate supervision of Mrs. Mitchell made 38 dresses and three slips in four days, and the finished work was very neatly done. That is a record the group may well be proud of. Mr. Mitchell also has a long list of names of those who have entered the contest for the best gardens.

In a later communication from Washington, Mr. Harvey Whiteshield writes that they have successfully blocked an attempt made to give away the property and land of the former Colony School. A request has been made to have Cantonment turned into an old peoples' home. As to the claims matter, he writes "I find that nothing further can be done until the general accounting office can file a report on this matter." He further states that they have had repeated conferences with their attorney, the Commissioner and with the Indian Affairs Committees of both the Senate and the House. He concludes by writing: "We are all well and each of us are doing the best we can to look out for the interests of our people, and hope that we may be able to do something that may bring about some help for our people from the Government." L.

CANTON ARAPAHOS

We are sorry that many of the Indians, even some of the Christians, are desecrating the Christian holidays by celebrating in a worldly and carnal way—by feasting and pleasure seeking, instead of worshiping and honoring God. "For to be carnally minded is death, but to be spiritually minded is life and peace." Rom. 8.6.

Mr. and Mrs. Steve Herrington are the proud parents of little Charles, born April 12th, at their home. Good luck to Charles!

On April 12th the missionary had services with the school children at the Concho school and also with the Indians at the work camp. On the way going he again visited a number of the Arapaho families along the road and also the old mission friends, Mr. and Mrs. Jake Meschberger.

April 16 Mrs. Rachel Stander Campbell died at the Concho Hospital after a lingering illness. Her soul is now at rest with the Lord. Thru some misunderstanding neither the missionary nor Willie Meeks were notified about the funeral at the Canton cemetery the following day, so in the last minute a minister from Canton was called The Arapahos may call by phone, collect, either Willie Meeks at Carlton or phone number 32 at Thomas in cases of funerals.

Old man Lime is quite sick at present with heart trouble.—Mrs. Elsie Bates was in the Clinton Hospital about two weeks, suffering with a severe pain of rheumatism in the left ankle. She is home again and the swelling and pain is somewhat reduced. Little Jewel Bates is still at the Clinton Hospital and there is only a very little improvement in her condition. The plan is to bring her home for change.—Jesus says: "Come unto me all ye that labor and are heavy laden and I will give you rest." Matt. 11:28.

Mrs. Heap of Crows died early in the morning on May 3rd and was buried the same afternoon in the church cemetery, Mr. Kliewer officiating.

K.

THOMAS AND DEER CREEK

At a recent farm club meeting Mr. Goddard issued out garden seeds to fourteen families. There will be a garden contest again this summer. The chapter scoring the greatest number of points will be awarded some recognition from officials in Washington. New officers were elected at the last meeting: Dan Tallsun, president; Amos Lefthand, vice president, James H. Crane, secretary; Rufus Gilbert, councilman. Now watch the Cheyennes farm. The last farm chapter meeting was honored by a distinguished visitor from Washington, D. C., Mr. Cooley, the head of all the extension work. It was the only meeting of this kind that Mr. Cooley visited in this part of Oklahoma. His advice was very timely and good.

A daughter, Eva Jeanette, came to stay in the family of Mr. and Mrs. Jack Allrunner, on April 4th. A little boy, who has not yet been named, made his sudden appearance to surprise his parents, Ralph and Pauline Whitetail, on May 1st. "Train up a child in the way he should go, and when he is old, he will not depart from it." Prov. 22:6.

Smallwoman Bigeagle suffered with a badly infected arm and blood poison and was taken to the Clinton Hospital for treatment, but her condition did not improve and she was brot back to the Jack Allrunner home where she is seriously ill at present.—Crookednose is said to be very sick at the Clinton Hospital, with heart trouble and T. B. Indeed, this world is not our home. "Seek those things which are above."

Mrs. Kliewer has recently gone to Attica, Kans., for a ten-days visit with the P. R. Linscheids. The John Blackowl family have moved from the work camp at Concho into a rented house in Thomas and have a nice garden. Mrs. Viola Bearhead has recently suffered a great deal with rheumatism in her knee. Joys and sorrows are needful for our training in God's school.

K.

FROM CLINTON AND HAMMON

April 4, 1934 is a day long to be rembered by the people along the Washita river. The flood was simply terrible. The water was five or six feet higher than ever before as far as known. We are thankful that none of the Indians lost their lives though many had narrow escapes. A number of Indian families had to wade to safety through a swift current of waist deep water.

A boy, Leroy, was born to Raymond and Maryetta Whitecrane, Hammon, April 24. Maryetta was one of those who waded to safety through water up to her hips during the recent flood.

Grover and Inez Pevo, Hammon, have a little boy, Edwin, since April 28.

We had well attended Easter services both at Clinton and at Hammon again this year. The Indians at Hammon "resoluted" to tell Mr. Ediger that they want him at Hammon in the forenoon on Easter Sunday next year.

Miss Tarbert, head nurse at the Clinton Indian hospital, is expected back from her annual vacation May 17.

Alice Flyn Romannose had an appendix operation in the Clinton Indian hospital April 28. She is doing well at this writing.

Creek Woman Jones, Clinton, died at the home of her daughter Margaret Turtle, who has taken care of her old mother for years, April 29. We were glad to see so many attending the funeral services.

The Clinton and the Hammon Farm Chapters both had well attended meetings during April. We quote the following sentences of Mr. Goddard, Agriculture Extension Agent, at these meetings. "He who farms to make money will go broke. He who farms to make a living will make money." "I do not want to tell the Indians what to do. I want you to tell me what you want me to help you do." "The Indians in the Hammon district own more pressure cookers than any other district in the Cheyenne-Arapaho reservation." We do not know if the first two quotations are original with him or not but they are good.

The annual all day joint meeting of the Farm Chapter and the Women's Farm Chapter Auxiliary for Clinton is set for May 7, and for Hammon May 17.

The Night Killer lot in the Clinton cemetery has been improved and arrangements made for "care and upkeep" in the future.

Hilda Ediger came home April 28. She was asked to teach the same school again next winter but she plans to be a senior in Bethel College, Newton, Kansas. J.B.E.

SEARCH THE SCRIPTURE

Where are the following passages?

13. No man having put his hand to the plow, and looking back, is fit for the kingdom of God. (Gospels).

14. Now faith is the substance (assurance) of things hoped for, the evidence (a conviction) of things not seen. (Hebrews).

15 (a) Be still and know that I am God: I will be exalted among the heathen (nations), I will be exalted in the earth. (Psalms 40-50).

(b) In which of the Gospels (more than one) can you find the parable given about the two men who built houses; the one built his house upon a rock and the storm did not do any harm to it, but the other man built his house upon the sand and the flood and the wind destroyed it

Correct answers were sent in as follows:

Cantonment, Nos. 10-12: Minnie Strongwolf, Ethel Mae Surveyor, Viola Osage, Evelyn Whiteshield (Shawnee), Daniel Osage, Nona Nibbs, Martha L. Coyote, Wisdom Surveyor, Leah Antelope (Watonga), Garfield Walker, Bertha Adams, Abraham Rivers, Iola Hadley, Maggie B. Coming, Rosie Rivers, Dorothy Mae Rivers, Albert Rivers, Marie Hill, Imogene Whiteshield.

Nos. 7-9: Leah Antelope (Watoga), Martha L. Coyote, Wisdom Surveyor.

Nos. 4-9: Albert Rivers.

Nos. 1-9: Walter Pawnee, Garfield Walker, Dorothy Mae Rivers.

Thomas Nos. 10-12: Nellie Goodbear, Alice Allrunner, Minnie Flynn, Edith Starr, Alice Flynn, Gertrude Lonebear.

Nos. 7-9: Gertrude Lonebear, Creede Allrunner, Nellie Thunderbull, Emily Allrunner, Nellie Goodbear, Alice Allrunner, Annie Allrunner.

Canton Arapahos, 10-12: Maggie Webster, Ben L. Raven.

Nos. 11 and 12: Bennie Spottedwolf, Claird Spottedwolf.

Geary, Nos. 10-12: Gustav Yellow Hair.

Clinton District, Nos. 10-12: Clara Packer, Minnie Standing Bull, Clyde Standing Bull, Nancy Birdchief, Elsie Birdchief, Nora HeapofBirds, Rachel HeapofBirds, Julia S. Bird, Sara HeapofBirds, Norma Rhoads, Alice HeapofBirds, Guy HeapofBirds.

Nos. 1-9: Norma Rhoads, Anna E. Twins, Lucille Twins.

Nos. 7-9: Sara HeapofBirds.

Hammon District, Nos. 10-12: Nora Hart, Jennie Hart, Lucy Hart, Alvin Hart, Esther Orange.

Nos. 7-9: Alvin Hart. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 5 CANTON, OKLAHOMA, JUNE, 1934 NO. 6

GOD IS JEALOUS

"I the Lord thy God am a jealous God." Exod. 20:5. We usually think of jealousy as a weakness, as something that is not right. A human being may become so jealous that it amounts to worship of self—it is really self-love. But love cannot be otherwise than jealous for a return of love and affection, in as far as it has a rightful claim to such love and affection. It is with jealousy like it is with offending some one—hurting someone's kind feeling toward us. If there is no kind feeling there, then it cannot be hurt. If some one who hates us and whom we do not love either, says or does something unkind to us ,it may make us angry but it cannot hurt the kind feeling which does not exist. But if someone whom we love—towards whom we have a kind feeling—does or says something unkind to us then we are offended—our kind feeling towards that one is hurt. So it is with jealousy; there can be no jealousy where there is no love. But true love is not selfish—true love is willing to sacrifice self in order to make the other happy. The greater the self sacrifice made—the more that is given up to make the other happy—the greater is the love and the greater is also the jealousy when the love is not returned but given to some one else. Jealousy therefore, is proper to the extent of true, self sacrificing love.

In the case of God being jealous over us we must remember that He, because of His love, made us; that in itself gives Him sole right to all of our love in return. But He did not only create us, He did much more than that for us. Instead of giving our whole self to God as we should (Matt. 22:37), we are flirting, as it were, with sin and Satan and have become bondservants of sin—altogether helpless in the power of the evil one. But God in His true and self-sacrificing love sent His Son to redeem us. (John 3:16). Not only did He make us because of His great love, but He redeemed us from destruction because of His great love. It is this His great love—His kind feeling towards us—that we hurt when we do not keep His commandments (John 14:21)—when we prefer to do the will of the flesh and the devil. That means to go with the big crowd on the broad way which leads to destruction. We cannot serve Him and the flesh at the same time. "Ye cannot serve the Lord: for he is an holy "God; he is a jealous God; he will not forgive your transgressions nor your sins." Josh. 24:19. "I the Lord thy God am a jealous God visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments." Exod. 20:5-6. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and thy mind." Matt. 22:37. God in His great love made us and redeemed us therefore He is jealous over us. L

CANTONMENT AND VICINITY

We have two births to report: On May 9th Rudy Lefthand came into the home of Tom and Santa Nita Lefthand. On May 25th a sturdy youngster came to participate in the family rights of the home of Mr. and Mrs. Alonzo Flores at Concho. The new arrival was given the euphonic name of Francis Joaquin. The latter sent the Messenger a neat little card of introduction. Our best wishes to boh of the youngsters. Prov. 22:6.

Mr. Harvey Whiteshield, who was one of the delegates sent to Washington, reports having had a very bu-

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

sy time while they were at the capital city and that the delegation was very much elated over the sympathetic attitude accorded them in their efforts on behalf of their people. Let us not forget that with privileges go responsibilities. Luke 12:48.

Grace Lonebear, who was away for some time, at first with the Esther Blackhorse family near Kingfisher, and then to Concho with Mr. and Mrs. Alonzo Flores, has returned home. Grace should develop her faculties as a nurse.

Evelyn Whiteshield writes from Shawnee that she does not feel quite so lonesome anymore since Laura Curtis, another Cheyenne girl, has been placed in the sanatorium to regain her health.

Mrs. Kingsley and daughter Elsie came up from Concho to do some work on the Cantonment cemetery and called on some of their friends while they were up here.

May 25th was the culmination of the "Better Homes Week." The picnic on the CCC camp grounds was enjoyed by all. After the dinner, Dr. Hart introduced various speakers who addressed the assembled group. After the introduction by the local missionary, Chief Turkeylegs spoke in Cheyenne and then William Meeks spoke in Arapaho. After which Mr. Milburn, the chief clerk, and Mr. Goddard, the agricultural extension agent, gave encouraging talks. Mr. Goddard complimented all the local employees and others who assisted in making this phase of the work a success and then distributed the prizes to the winners in the contest. Mr. Milburn stressed among other things that we should have "clean up week" all the year round. The winners in the contest were as follows: for the best home among the Cheyennes, Ben Buffalo, Harvey Whiteshield, Peter Osage, and honorable mention, Eva Blackbeard. For tents in best order, Pipewoman Pawnee, Minnie Redhat, and Jennie Medicine Elk. For the home in best order among the Arapahos: Walter Fire, Ella Bates, Ben Spottedman, and honorable mention, Anna Raven. For the tents in best order: Abigail Simpson, Hulda Gould, and Hazel Williams. In this contest only certain ones win the prizes but Paul speaks of a contest in which each one who is faithful will receive a prize. Phil. 3:13-14.

At the 8th grade graduation exercises of the Canton schools on May 29th Maggie Webster (Arapaho) was graduated. The Messenger congratulates her, and we hope that Maggie will go right on.

The Mennonite Mission Workers Conference convened at the Cantonment Mission station from May 30th to June 1st. Rev. P. H. Richert, the secretary of the Board of Foreign Missions, conducted the Bible studies during this time and incidentally he had an opportunity to study the problems of the field as they are at the present time.

A very enjoyable Memorial Day dinner was given by Mr. and Mrs. Sam Rivers on May 30th. The dinner was given in memory of little Orville Paul who passed away during the past year. Among the invited guests besides Mr. and Mrs. Linscheid was Rev. P. H. Richert, of Goessel, Kansas. Both Rev. Richert and Mr. Linscheid spoke to the assembled group.

William Howlingwolf went to Concho to enter the hospital for an operation. It is reported that he has since submitted to the operation and we hope to see "Bud" back home again soon.

Mr. and Mrs. H. W. Linscheid came "home" for a while from Amorita, Okla., where the former has just closed his fifth year as principal of the Amorita High School where he teaches mathematics and science.

Mr. and Mrs. Linscheid, our missionaires, attended the Mennonite Convention of Oklahoma at Medford on the 14th of May. The former spoke in the morning and both spoke in the evening session on that day.

Ida Todd writes from St. Charles, Mo., that she finds great enjoyment in reading the Messenger. It brings her own people closer to her.

We have a number of people on the sick list, among them being Dorothy Rivers, Sophia Osage, Mrs. Longneck, and others. Mrs. Alfred Brown was taken to Clinton to an eye specialist to see if possibly her sight may be restored at least in part. Let us remember all our sick ones in our prayers, asking that they be restored if it is according to His will. There is a sickness about which we know that it is His will that all such should be healed—it is the sickness of the soul. When any one has fever we know that he is sick in body, but if any one does not care to go to church then we know that he is sick in his soul—many are dying and many more are dead spiritually. "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another and so much the more, as ye see the day approaching." Heb. 10:25. L

FROM CLINTON AND HAMMON

We are glad to report three births this time. To Frank and Susie Reynolds, Clinton, a boy, Roger, May 12; to Henry and Emmajean Mann, Hammon, a girl, Henryetta, May 22; to Willis and Jennie Magpie, Hammon, a boy, May 27. Henryetta's mother took her Bible along to the Clinton Indian Hospital and looked up the answers for the questions while baby was sleeping.

Willis Whiteskunk and Maude Whiteshield, both of Hammon, were married May 8.

Our Womens Clubs at Clinton and at Hammon not only have pressure cookers, but make good use of them. One day in May they met and canned greens and soon after that they canned strawberries. The plan is to have these "canning bees" all summer, whenever there is something to can.

Rachel Ella Heapofbirds and Imagene Goose were members of the eighth grade graduating class in the Clinton schools this year. We hope to be able to report other graduates in other schools next month.

A number of our families are in the large work camp at Colony these days.

Horace Howlingwater accepted Jesus Christ as his personal saviour and was baptized and admitted to membership in our church at Hammon, May 20. We hope Horace will not only be a faithful member but also an active member.

Magpie Woman (Mrs. Redbird Wolfchief), Clinton, had her membership transferred to our church May 27. Of her it can be said as we read in Psalms 122:1: "I was glad when they said unto me, let us go unto the house of Jehovah."

Sunday, May 27, the members of our church at Clinton were invited to to come to the Lord's Table. We are sorry for those who could not or would not come, but the goodly number of us who came were richly blessed. Sunday, June 3, we hope to have the Lord's Supper in our church at Hammon.

The Edigers planned to have a family reunion May 27. The eight children have not surrounded the family table together for many years. Five years ago they were all at home for a few hours one afternoon. This time Otto had to write that he could not come as planned. The rest of the family spent a happy day together.

J.B.E.

CANTON ARAPAHOS

Dan Tucker has been in the Clinton hospital for several weeks and is improving very slowly. He is a patient sufferer and submissive to the will of God. Little Jewel Bates has come home from the hospital, but her condition remains about the same. Mrs. Elsie Bates is much improved, and the soreness in her ankle is gradually disappearing.

On May 19th, the old and honored Chief Lime died at his home after a long illness. Funeral services were conducted the following day by Willie Meeks and the attendance was very large. "Prepare to meet thy God."

Mary Mixedhair graduated from the Chilocco school and her parents were present for the graduating exercises and brought her home. Katherine Welborn finished her three-year course in Haskell Institute and is also expected to return home. Sophia Bates graduated at the Concho school in the presence of her mother and other relatives. Congratulations to all of these girls. May they all be faithful stewards of the talents entrused to them.

Jerome Fire and his wife went to Wyoming on a visit with some of their friends from there. They expect to return in early fall.

Nearly all the Arapahoes from this district met at the church and cemetery on Decoration Day to decorate the graves of their relatives and have a short service. Willie Meeks and Mr. Kliewer spoke briefly. Some brought their lunches and stayed the greater part of the day. The missionaries had to leave at noon to attend the workers' conference at the Linscheids. H.J.K.

THOMAS CHEYENNES

Smallwoman Bigeagle passed away after much suffering from her poisoned arm, and was buried at the Thomas cemetery June 8th.

Alice Flynn is reported to be doing well at the Clinton hospital after the removal of her appendix and is about ready to come home. Mrs. Viola Bearhead is also reported to be improving there very slowly. Crookednose has left the hospital and is staying in his house at Deer Creek, where Mrs. Jeanette H. Crane is his nurse besides doing her house duties.

The John Heapofbird family have moved from Clinton to their house near the Deer Creek church for the summer and we are glad to see them back. Let us all work for better church attendance.

At a recent farm club meeting plans were discussed for a picnic to be held June 1st at the Allrunner place. Likely the rewards in the garden contest will be given then also. If the Indians were as much interested in their farm work as they are in celebrations, they might get along better. H.J.K.

SEARCH THE SCRIPTURES

Where are the following passages?

16. If ye love me, (ye will) keep my commandments. (Gospels)

17. Be not afraid, but speak, and hold not thy peace. (Acts)

18 (a). Oh that I had wings like a dove! Then would I fly away, and be at rest. (Psalms 50-60).

(b). In which Gospels (if more than one) can you find the story of Jesus entering into a city called Nain, just when they were carrying a dead man out, who was the only son of his mother, a widow, and whom Jesus restored to life?

The following sent in correct answers:

Cantonment Nos. 13-15: Ethel Mae Surveyor, Kathryn Bullcoming, Roy Bullcoming, Imogene Whiteshield, Minnie Strongwolf, Bertha Adams, Iola Hadley, Wisdom Surveyor, Wisdom Pawnee.

Nos. 7-12: Kathryn Bullcoming, Roy Bullcoming.

Clinton District, Nos. 13-15: Nora HeapofBirds, Rachel HeapofBirds, Guy HeapofBirds, Alice HeapofBirds, Clyde Standingbull, Minnie Standingbull, Julia S. Bird, Elsie Birdchief, Nancy Birdchief, Frances Bearbow, Sara HeapofBirds.

Hammon District, Nos. 13-15: Fred Hoffman, Kathryn Hoffman, Emmajean Mann, Esther Orange, Alvin Hart, Jennie Hart, Lucy Hart, Nora Hart.

Nos. 1-6: Fred Hoffman.

Nos. 10-12: Fred Hoffman, Kathryn Hoffman, Emmajean Mann.

Canton Arapahos, Nos. 13-15: Maggie Webster.

Thomas, Nos. 13-15: Alice Flynn.

The list of names is not as long as usual, some, no doubt, waited a little too long before finding the answers and sending them in. The Messenger will appreciate it very much if you will get right at it and look for the answers and then send them in or hand them in the first chance you have. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 5 Canton, Oklahoma, July, 1934 No. 7

GOD IS MERCIFUL

"Our God is merciful." Psa. 116,5. That is good; we like to hear that. Only there is one thing about which we must be very sure and that is that the merciful God is OUR God. For there be gods many, (1 Cor. 8,5) but to us there is but one God, and one Lord Jesus Christ through whom we receive grace for grace (John 1,16). So it is for us to choose whether we want to serve the true God or the false. (Josh. 24,14-15). If we wish to serve the true God we must have a clean heart so that God can put His pure will into our heart. "Truly God is good to Israel, even such as are of a clean heart." Psa. 73,1. Only the pure in heart shall see God. (Matt. 5,8). "Follow after holiness, without which no man shall see God." Heb. 12,14.

If we want the true God—the God of all mercies—to be our God then our heart must be clean so He may dwell therein. The Lord Jesus tells us what it is that defiles us. "Those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornication, thefts, false witness, blasphemies these are the things which defile a man.' Matt. 15,18-19. In order to make the heart clean these things must all be taken out. But it is not an easy matter to get rid of these things for they are wrapped up in our lives, as it were. There is but one way to get rid of them and that is to put them to death so that they do not live in us any more. "Mortify (put to death) therefore your members which are upon the earth; fornication; uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: for which things sake the wrath of God cometh upon the children of disobedience." Col. 3,5-6. These are, of course, very bad things, but in the next verse it mentions some more things which must also be put away,if we wish to have a clean heart. "But now ye also put off all these: anger, wrath, malice, blasphemy, filthy communication out of your mouth, lie not one to another."

An impure heart is easily stirred to wrath and anger. It cannot bear to be corrected without being stirred up. We notice that in the case of an untrained child when it is corrected, it talks back and will even strike back.

Proper training will teach a child to submit readily to a correction. The child has learned to give up its own ill-will and to do the will of him who corrects it. Such a heart is clean, as it were, it is cleansed of its own will so there is room in it for a better will. So it is also with grown people; they, too, must learn to give up their own ill-will—put it to death, as it were—and so make room for God's will. God looks at such a heart as a clean heart, for there is nothing in there to hinder His will. To such God is always merciful, for even when He must send punishment it is not to harm but to help. That is what is meant by that passage in Heb. 12,5-8. "My son, despise not thou the chastening of the Lord, nor faint when thou are rebuked of him: for whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons."

If we become angry when we are corrected then it shows that our heart is not clean; but to those who are of a clean heart God is always merciful—for they see His mercy and His goodness even in the trials that come upon them, and when they are corrected they are thankful for the correction and then they examine themselves in

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

the mirror of God, which is His Word, to see if they need the correction. L.

THOMAS AND DEER CREEK

Mr. and Mrs. Joe Blackwolf have moved from Clinton to Thomas again and are staying with the Rufus Lonebears.—John Blackowl and family are planning to move back to Concho soon. We will miss them. — Some Crow Indians from Montana visited at the home of Alfred Wilson lately. —Mr. and Mrs. Amos Lefthand, Gertrude, Archie and Otto Blackowl motored to Texas recently.—Visits made in the right spirit and to promote Christian fellowship and living are pleasant and profitable; otherwise they are often burdensome and a waste of time and money.

Charles Hawke and James H. Crane had to replant their cotton, as their first planting was badly damaged by hail. Charles seems to be the only Indian near Thomas who has raised Irish potatoes, judging from the way the Indians have been coming after his potatoes. It pays to have a good garden, but each family should have their own. "Grasshoppers" are harmful.. "If any would not work, neither should he eat." 2 Thess. 3:10.

After a long illness from T. B., Crookednose Bear Robe died in his house near Deer Creek on June 20th. Some of his relatives from Watonga were present for the funeral services the following day. Mrs. Jeanette H. Crane took care of him during his sickness. Who will be next? Are you ready?

Miss Fast from Concho gave a canning demonstration to a few of the women on June 22nd, in the basement of the church. Several kinds of vegetables and fruits were canned with a pressure cooker. On July 2nd another canning demonstration is to be held at the same place. All women should avail themselves of the opportunity to learn how to can and preserve food. K.

CANTONMENT AND VICINITY

Albert Rivers had his face burned and Alfred Hamilton had to be taken to the Clinton hospital and Alfred's mother's hands were badly burned all as a result of getting fire too near gasoline. Alfred is reported doing as well as can be expected under the circumstances. We hope all, especially Alfred, will be fully restored soon. There are certain things which cannot be done without courting serious results. As it is with gasoline and fire so it is with lying, stealing, cursing, filthy conversation, dishonesty, drinking and all such things; these things always bring bad results even tho we may not know it or may not realize it at the time. Be sure your sin will find you out. Num. 32,23.

We are glad to see our boys and girls back from the various schools which they attended during the past winter. Among those returned are the following: Jason Beard, Wisdom Nibbs and David Fanman from Chilocco; Robert Lonebear, Leslie and Asa Howlingwolf, Dan Magpie, Gilbert and Mollie Curtis and Ruth Littleman from Concho. Make your influence for good effective by attending church services and helping along in any way you can.

Dan Osage was given a position to teach Indian arts at Camp Cedar Pines, Cedar Run, Pa. He wrote home telling of his arrival there and of having seen much along the way.

Evelyn Lucille Whiteshield is back from the Shawnee hospital. Evelyn looks much better than she did when she left here some time ago. We hope she will continue to improve in her health.

A very enjoyable dinner was served on June 10th by Miles and Sophia Osage in honor of a birthday of their grand-daughter, Louise Trammell. It being on a Sunday those who attended the services at the Longdale church on that day were invited to the home for the dinner.

Upon her confession of faith in the Lord Jesus Christ as her personal Savior from sin Elizabeth Black was received into church membership at the Fonda church on June 17th. Communion was celebrated at both of the churches on the same day. A goodly number heeded the Lord's invitation to "come and dine." As Christians we should never let anything keep us from heeding this invitation for the Lord said: "Do this in remembrance of me."

A little stranger slipped in very quietly at the home of William and Sarah Little Rock on March 31st; they have named him Joseph. He slipped in so quietly that the Messenger failed to notice it at the time.

Little Alberta Osage was sick unto death and altho the doctor, the mother and others did what they could it seemed there was no hope for her. The mother was urged by would be friends to seek help in the old fashioned way, but she firmly persisted in crying unto the Lord and the Lord rewarded her faith in restoring the child when there was no hope for the child according to human judgment. On June 26th, the birthday of the restored child, the mother called the Christians and friends to her home for a dinner and to announce publicly that it was the Lord who had restored the child to her and to return thanks to Him for His loving kindness in hearing and answering her prayers. "Them that honor me I will honor, and they that despise me shall be lightly esteemed." 1 Sam. 2,30.

Mrs. Taylor, our nurse, became very ill and was taken to the Okeene hospital. We hope she will be fully restored soon so she can go back on duty.

William Howlingwolf is back from the Concho hospital where he submitted to a serious operation. He is improving slowly.

Margie Hill, daughter of Gilbert and Eula Hill passed away on June 30. We extend our sympathy to the bereaved ones.

Miss Fast, the economics instructor at the Concho school, was here several days giving canning demonstrations in both chapters. Much interest was shown and many jars were filled.

L

FROM CLINTON AND HAMMON

We are sorry that some of our Indians had forgotten that during the months of June, July, August and September the Sunday services in our church at Hammon are held in the forenoon as in former years.

William Harrison, Clinton, has a ten year meal ticket at Leavenworth, Kansas.

We are glad for the interest manifested in the garden contest again this year. We are watching the progress and shall publish the results later.

The Clinton women had another canning bee June 18 with Phoebe Ellis and the Hammon women June 21 with Jennie Hart.

The Brinton Packer family, Clinton, left for a visit in Montana the latter part of June. Others are planning to go in July.

Our Clinton church is one mile from the pavement. We are glad to report that our county commissioner has graveled this road. We hope he will be elected again.

Clarence and Esther Orange, Hammon, have a baby boy born June 8. They have six boys now and each of the boys has one sister. We are glad that Esther, although she has seven children, the oldest nine year old, still has time to find the "answers." She says she enjoys spending this time with her Bible.

Dr. Sisco of the Clinton Indian Hospital is on his annual vacation. He will be back about the middle of July.

Low Standing, (Mrs. Highback Bear), Clinton, is very sick at this writing.

June 20 we had a severe hail storm near Clinton which in addition to the extremely dry weather helps to reduce the "imagined" overproduction.

We are glad for those who sent in their "answers" this month. But our list is too short. Let us have a long list of names again next month. Looking for the answers helps to know the Bible.

Mr. E. E. Lamb, Geary, is moving to Clinton. He will have his office with Mr. Rennick and they will live at the old farm station east of Clinton. Mr. Rennick, Field Clerk, and Mr. Lamb, Disrict Farmer(they call him industrial and extension agent now but district farmer is shorter and means the same to us), will have the following districts to work: Hammon, Clinton, Colony, Thomas and Geary.

Little Virginia (Jacqueline) Goose, daughter of Flyn and Frances Goose, Clinton, passed away June 26. Another cord to draw father and mother heavenward. J.B.E.

CANTON ARAPAHOS

Mrs. Lefthand, 98 years old, passed away at her house on June 2nd. She had been sick in bed and helpless for over two years and was carefully nursed by a colored lady. In spite of a thunder storm the next day in the afternoon, a good crowd was at the funeral service. "Seek ye the Lord while he may be found, call ye upon him while he is near." Is. 55:6.

Melvin Bates came home from Shawnee for a few weeks visit with his folks. He is well pleased with the good care he receives at the hospital and the 31 pounds gain in weight is a good proof. We hope he also gains in his spiritual life. See 1 Thess. 5:23.

The community services on Sunday afternoon, June 24th, were quite well attended and we trust that all who took part have been helped thereby to live more faithful Christian lives to their blessing and to the glory of God. Live so that you can gladly come the next time when you are invited to the Lord's table.

It is reported that Billy Bignose from near Geary was instantly killed on the highway near Greenfield, June 22nd, when his small roadster ran into a large truck. The accident was due to drunkenness. What a warning to other young people! See Luke 13:1-5.

On June 19th the missionary visited Dan Tucker at the Clinton hospital. Dan is still quite weak, but contented and well pleased with the good care he receives there. He expressed regret that he could not come home for the communion services. As Christians we can always commune in prayer. Harry Benton was also quite sick at the hospital then. His son, Harry, Jr., substituted for him at the Colony work camp. The Great Physician can heal both soul and body.

Some of the best Arapaho farmers nearl Carlton and Eagle City lost most of their crops and gardens in a recent hail storm. What may the lesson be? K.

SEARCH THE SCRIPTURES

Where can you find the following?

19. The queen of the south shall rise up in the judgment with this generation and shall condemn it: for she came from the uttermost parts (ends) of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here. (Gospels).

20. For as by (through the one man's disobedience (the) many were made sinners, (even) so by (through) the obedience of (the) one shall many be made righteous. (Romans).

21a. Because (for) thou hast been my help therefore (and) in the shadow of thy wings will I rejoice. (Psalms 55-65).

21b. In how many of the Gospels can you find the record of Jesus feeding 5000 people with 5 loaves of bread and two small fishes?

The following correct answers came in:

Cantonment, Nos. 16-18: Ethel Surveyor, Wisdom Surveyor, Garfield Walker, Maggie B. Coming, Dorothy Mae Rivers, Albert Rivers, Rosie Rivers, Abraham Rivers, Charles Surveyor, Minnie Strongwolf, Bertha Adams, Imogene Whiteshield, Evelyn Lucille Whiteshield, Kathryn B. Coming, Roy B. Coming, Marie Hill, Viola Osage, Martha L. Coyote, Rubie Lonebear.

Nos. 1-15: Rubie Lonebear.

Nos. 13-15: Evelyn Lucille Whiteshield, Marie Hill, Rosie Rivers, Abraham Rivers, Maggie B. Coming, Dorothy Mae Rivers, Albert Rivers, Martha L. Coyote.

Nos. 4-12: Bertha Beard Whitecrow.

Clinton and Hammon districts, Nos. 16-18: Julia S. Bird, Sara HeapofBirds, Bernice Bearbow, Elsie Birdchief, Nancy Birdchief, Guy HeapofBirds, Alice HeapofBirds, Clyde Standingbull, Minnie Standingbull, Esther Orange.

Thomas: Nos. 16-18: Alice Allrunner, Jack Allrunner, Emily Allrunner, Annie Allrunner, Sarah Littleman.

Nos. 13-15: Edith Starr.

Canton Arapahos, Nos. 13-15: Ben Little Raven.

Geary, Okla., Nos. 13-15: Gustav Yellow Hair. L.

The
Cheyenne and Arapaho

MESSENGER

Vol. 5 Canton, Oklahoma, August, 1934 No. 8

GOD IS A CONSUMING FIRE

We can often notice how the sunshine from the same sun makes things grow in one kind of soil while it will bake another kind of soil till it is almost as hard as rock. The sunshine heats both kinds of soil. The sandy loam is broken up by the heat and the moisture in it is carried by the heat to the roots of the plants which makes them grow. Clay, however, does not break into powder but bakes into large cakes, it gives up the moisture that is in it and becomes very hard — nothing grows there. It is the light and heat from the same sun, yet it becomes a blessing to the one soil while it becomes a curse — a burning — to the other.

It is so with God's Word and His loving kindness. God, who is the Creator of all things, sent His only Begotten into the world to save us from our sins. Some recognize this and so realize how terrible sin is. It makes them repent of their sins and to turn to God and they find Him to be very merciful to such who are of a broken spirit, of a broken and contrite heart. Many, however, do not let the Word of God enter into their hearts so it can convict them of their sins — so they would be broken up within them, as it were, and repent. Instead they continue to use God's mercy and long suffering to keep on with their selfish lives. They become harder and harder and altogether unfit for the kingdom of God. Because they would not heed God's Word and used His mercy and long suffering to continue their sinful and unrepentant lives they make the goodness of God to become a consuming fire to them. It is the same God and the same mercy, the same patience with sinful men, and the same long suffering, giving them time to repent that breaks up the hearts of some and brings them into judgment and surrender to God, and that hardens others so that they use God's mercy for selfish ends —do not give themselves over to His service — but become like rock and are worthless as far as God's kingdom is concerned.

King David tells us in the 51st Psalm what it means to have our heart broken up over our sins. He says: "Have mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me. Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. Behold I was shapen in iniquity; and in sin did my mother conceive me. Behold thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. Make me to hear joy and gladness; that the bones which thou hast broken may rejoice. Hide they face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy Holy Spirit from me. For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise."

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor

H. J. Kliewer and J. B. Ediger Associates

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

If we will let God's Word have that effect upon us, then we will find God to be the God of love and compassion. But if we do not let God's Word break us up like that, then we will find sooner or later that: "It is a fearful thing to fall into the hands of the living God." Heb. 10,31. "For our God is a consuming fire." Heb. 12,29. L.

FROM CLINTON AND HAMMON

"Be it known unto you all that in the name of Jesus Christ of Nazareth and in none other is there salvation." (Acts 4:10.12).

"Everyone therefore who shall confess me before men, him will I confess before my Father who is in heaven. But whosoever shall deny me before men, him will I also deny before my Father who is in heaven." (Matt. 10:32.33).

Four months ago we had the worst flood on record. Now we have the worst drought on record. We have not heard anything about overproduction for a while now.

We are glad to hear that Meserve Standingbird who has been sick for quite a while is improving. He is taking treatments in a hospital in Oklahoma City.

The Darwin Hays family, Hammon, was one of those who had to leave their house during the flood last spring and wade to higher ground. Now they have moved their house to the place where they sat that night and watched the flood.

The Rim Turtle family, Hammon, another flood victim, has decided to move back "across the road" and rent the bottom farm to a white man.

Our Field Clerk J. A. Rennick and family, Clinton, are enjoying their annual vacation in California at this writing.

Mr. Ediger was invited to hold evening services in the Colony work camp July 8 and also July 29.

We were glad to learn that our old friend Philip Watan, formerly of Clinton — now Colony, is married again. He introduced his wife, of the Sac and Fox tribe, to us after the services in Colony.

If any Indian from Clinton or Hammon goes to a work camp somewhere or goes to a nonreservation school or to the Boarding school at Concho, they can have the Messenger follow them if they will tell Mr. Ediger.

When Rachel HeapofBirds, Clinton, as a little girl on her mother's lap would see our white church on the hill she would say "our church." Here where Rachel (except for a few years) has attended the Sunday services all her life, she was baptized upon confession of Faith in Jesus Christ as her personal Saviour July 29. Rachel plans to go to Haskell Institute, Lawrence, Kansas this winter. J.B.E.

CANTON ARAPAHOS

On July 8th Mrs. Niock Whiteman was baptized upon the confession of her faith and five children were consecrated. May many more make the wise choice to serve the Lord who redeemed us.

Mrs. Whiteshirt has not been very well of late and asks that the Christians remember her in their prayers. See James 5:14-20.

Quite a number of the Arapaho families have moved to the CCC camp at Cantonment which was recently started again and of which Walter Fire has been appointed as "big chief." It seems that all the men would like to work there, especially since nearly all the crops have failed, due to the prolonged drouth. Work and pray, save and be saved are good admonitons and should be heeded.

Fred Bull and Bill Williams (and

perhaps others) have recently purchased good milk cows from the Government herd at Concho. This is a step in the right direction. With good care and feed cows and chickens are a great aid in supplying a family with good food. They are better than cars.

It looks as if John Williams and Longhair have started housekeeping together.

During our recent visit with Dan Tucker at the Clinton hospital he thot that he was about well enough to come home, but Dr. Sisco may have changed his mind when he returned from his vacation. K.

THOMAS AND DEER CREEK

For various reasons the time for the Cheyenne camp meeting here has been postponed and will be held on Sept. 18 to 20, the Lord willing. There will be no public feasts. Each family is to provide their own board and lodging. Cheyennes, especially Christians, from other districts are welcome. There is pasture, water, shade and wood at the church for camping. We meet for worship. Bible study and spiritual food and growth.

Several who were allowed to do their own leasing, have recently bot second hand cars and gone visiting. Now some of them are "borrowing" groceries and wood from their neighbors. Is it really a kindness to help such who will not work and save? See 2 Thess. 3:10 and Eph. 4:28.

The families of Amos Lefthand, Charlie Armstrong, Wm. Curtis, Grover Sioux, George Fletcher (and perhaps others) have recently moved to the CCC camp at Colony and several others may move soon. Such who stay at home and raise gardens, farm crops and stock will in the end be better off, altho the great drouth has been a great discouragement this year. Even failures often prove a blessing to us in the end, if we do our duty toward God and man and seek first the kingdom of God and His righteousness.

About the middle of July the two families of Alfred Wilson and Archie Oldcrow and also Mrs. Bravebear and Nellie Goodbear left for a visit in Montana and other northern states. They expect to return soon.

Babies recently born here: To Victor and Gladys Quick on June 28th, Thelma; to Floyd and Esther Blackwolf, July 11th, Martha Jo; to Joe and Bessie Littlethunder (from Fonda), July 15th, Mary Ercel. All doing well.

Our Indians were delighted with the welcome visits of their new Supt. Mr. Berry and the new district farmer, Mr. Lamb, at their farm club meeting on July 18th. Now it is up to them to put into practice the good advice received. Only then will it prove a real help. K.

CANTONMENT AND VICINITY

The campground south of Cantonment has become a very lively place again. Work has begun and many are anxious to get onto the "list". The first religious services were conducted at the camp on Sunday evening July 29 by the local missionaries. It is planned to have Rev. Kliewer of Thomas and Rev. Davis of Watonga also take turns in conducting these meetings. "But if from thence thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul." Deut. 4,29. That is what God has to say about finding Him.

On July 26th John Red Cloud and Eva White Rabbit were legally married at the mission. "Draw nigh to God and he will draw nigh to you." James 4,8.

We have the following births to report of such who are either in this district or are from this district. June 29 Edna Nellie Little Rock, born to Joseph and Lucy Little Rock. July 12th Martha Josephine Blackwolf, born to Floyd and Esther Blackwolf. July 15th Mary Ercel Little Thunder, born to Joseph and Bessie Little

Thunder. July 31st Virginia Ruth Osage, born to Peter and Alice Osage July 15 a daughter to Mr. and Mrs. Jas. White Eagle. Virginia Ruth broke the record by weighing 15 pounds. Bring these little ones up in the nurture and admonition of the Lord.

Richard White returned recently from the Concho hospital where he had submitted to an operation. Richand is feeling weak yet but is getting along fine.

Dorothy Mae Rivers, daughter of Sam and Lena Rivers (Bearlariat), was born Sept. 19, 1913, became a member of the local church by the rite of baptism on May 27th, 1928 and passed on to be with her Lord whom she loved sincerely on July 25. Her last words were: "I am going home, to the house above." We will miss Dorothy, and our hearts go out to the bereaved ones, but—"Precious in the sight of the Lord is the death of his saints." Psa. 116,15.

At various canning demonstrations this summer in this the Cantonment district about 2400 quarts of victuals were processed for future use. According to Mr. Goddard, the Agricultural Extension Agent, this district canned more than all the other districts combined. Besides these 2400, which were canned under the supervision of government employes, it is conservatively estimated that 600 more quarts were canned privately. To preserve for use that which the Lord has caused to grow is better than to destroy it, as some of our "wise" men require us to do. 1 Cor. 3,18-19.

Lillie Osage had the misfortune of running a needle into one of her fingers and then the needle breaking off. Dr. Hart took Lillie to the Clinton hospital and removed the point of the needle.

We were all happy to see Alfred Hamilton's smiling face at the church on Sunday Aug. 5th. Alfred has had quite a siege at the Clinton hospital on account of the severe burn he had at a gasoline explosion some time ago. We are glad to have Alfred back with us again.

Rev. H. J. Kliewer of Thomas spoke at the work camp on Sunday evening, Aug. 5th. More should make use of the opportunity to hear God's Word. Belief in Him and in His Word — Jesus is the Word become flesh — is the measuring-stick whereby all shall be measured. Without faith it is impossible to please Him. Heb. 11,6. L

SEARCH THE SCRIPTURES

Where are the following passages recorded?

22. Follow me; and let (leave) the dead (to) bury their (own) dead. (Gospels)

23. For it is not possible (impossible) that the blood of bulls and of goats should take away sins. (Hebrews)

24a. If I regard iniquity in my heart, the Lord will not hear (.) me. (Psalms 65-70.)

24b. What was the name of the mother of Jesus?

Following is the list of those who sent in correct answers.

Cantonment, Nos. 19-21: Ethel Mae Surveyor, Rubie Lonebear, Grace Lonebear, Iola Hadley, Robert Lonebear, Evelyn L. Whiteshield, Imogene Whiteshield, Minnie Strongwolf, Arthur Whiteshield, Bertha Adams, Marie Hill, Roy B. Coming, Wisdom Pawnee, Charles Surveyor, Asa Howlingwolf, Alfred Hamilton, Dorothy Mae Rivers, Martha L. Coyote, Kathryn B. Coming, Frances Nibbs, Leah Antelope.

Nos. 4-6 and 10-18: Robert Lonebear.

Nos. 16-18: Iola Hadley.

Nos. 1-18: Grace Lonebear.

From Clinton and Hammon. Nos. 19-21: Julia S. Bird, Clyde Standing Bull, Minnie Standing Bull, Alice HeapofBirds, Guy HeapofBirds, Nancy Birdchief, Elsie Birdchief, Sara HeapofBirds, Martha E. Stoneroad, Bernice Bearbow, Esther Orange, Lucy Hart, Alvin Hart, Nora Hart, Jennie Hart.

Nos. 16-18: Nora HeapofBirds, Rachel HeapofBirds, Alvin Hart, Jennie Hart, Nora Hart, Lucy Hart.

Nos. 1-21: Nellie Penn.

Thomas, Nos. 19 to 21:

Mary Whitetail, Alice Allrunner, Annie Allrunner, Emily Allrunner.

Nos. 16 to 21: Edith Starr.

Nos. 10 to 21: Anne Hawke, Amos Hawke.

Nos. 1 to 21: Minnie Flynn, Alice Flynn,

Canton Arapahos, Nos. 16 to 18: Maggie Webster.

Nos. 16 to 21: Ben L. Raven.

Lame Deer, Mont. Nos. 19-21: Helen Kinzel. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 5 Canton, Oklahoma, September, 1934 No. 9

Yield Not To Temptation

After Jesus was baptized a voice from heaven said: "This is my beloved Son in whom I am well pleased." Matt. 3:17. From the Jordan Jesus went into the wilderness. Here He was tempted by the devil. Matt. 4:1. Three temptations are recorded here in Matt. chapter 4. And in Heb. 5:15 we read that "He was tempted in all points like as we yet without sin." Some young christians have the idea that they should not have temptation. Jesus was tempted after he was baptized and God the Father had openly declared: "This is my beloved Son." Jesus says: "A servant is not greater than his Lord." John 15:20. The devil does not need to tempt a person who lives in sin. He already does his will. But he who belongs to Jesus and lives a christian life is tempted by the devil because he wants to have him (or her) back again.

Sometimes it is not our fault when we are tempted. When some one comes Sunday and tries to keep us from going to church that is a temptation we cannot help. But we need not yield. We should not yield. We should say like Jesus: "Know ye not that I must be in my Father's house?" Luke 2:49. Or when we listen to the Word of God sometimes the devil gives us a thought which distracts our attention. We cannot help that but we need not follow him but turn our thought back again to the prayer, song, reading of God's Word, or the sermon wherever our thoughts belong when distracted. We can easily think of other examples where we cannot help that the temptation comes but we need not, must not yield. Jesus could not help it that the devil said to him when he was on the temple: "If thou art the Son of God, cast thyself down, for it is written: He shall give his angels charge concerning thee: and, on their hands they shall bear thee up, lest haply thou dash thy foot against a stone." Matt. 4:6. Jesus did not yield. He used the Word of God to answer. "Jesus said unto him: Again it is written, Thou shalt not make trial of the Lord thy God." Matt. 4:7.

But many times it is our fault and we could and should have avoided the temptation. Perhaps liquor tempts me. I do not want to drink. But I go where drinking is going on. I could and should have stayed away. God has promised to help us overcome temptation but we must do what we can. God can and will help us to avoid "drinking" or any other sin if we earnestly ask Him to do so and then DO WHAT WE CAN. You can easily think of many other instances where we could avoid temptation if we would do what we know is our duty.

When we are tempted and it is hard or seems impossible to overcome let us remember: "God is faithful who will not suffer you to be tempted above that ye are able." 1 Cor. 10:13. And when we fall let us remember: "If we confess our sins he is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness." 1 John 1:9.

"Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer."

J. B. E.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

FROM CLINTON AND HAMMON

"Do not trouble trouble
Till trouble troubles you;
Do not look for trouble,
Let trouble look for you."

We are thankful for better than three inches of rain during the last half of August. Since then the intense "heat wave" is broken and we have pleasant weather.

The records show that the address of David Antelope, Clinton, will be McAlester, Okla., for the next five years.

Fred Harrison, Clinton, is staying at Arapaho, our county seat, at present. He does not know yet what his address will be for the next few years.

Miss Beulah Oldfield is our new Field Nurse. Her territory will comprise the districts Clinton, Hammon, Thomas, and Colony. Her P. O. address is Clinton.

Quite a number of our Indians are at Colony in the CCC camp. Others are getting ready to go there. We understand a little later there will be a crew working at Clinton again. At Hammon there is a working crew of 18 men. Jesse Rowlodge, Geary, is their foreman.

Soon the boys and girls will be in school again. If you are away from home and want the Messenger every month let Mr. Ediger know.

Rachel HeopofBirds, Clinton, will be on the students at Haskell Institute this year.

Some autos are a necessity, others are a luxury; it depends upon who owns them. Some autos are a blessing, others a curse; it depends upon who uses them and how.

At this writing our Indians are getting ready for the "big gathering" at Concho September 3. All the Indians on the Cheyenne-Arapaho reservation are invited. We hope to be able to give a short report of this meeting next month.
J. B. E.

CANTONMENT AND VICINITY

Dr. Hart was called to Hastings, Nebr., for the funeral of his only brother on the 19th of Aug. We are reminded again and again that we have no abiding place here.

Miss Chinquilla of New York and Miss Skinner also from there came to visit the Cheyennes. The former herself a Cheyenne came to see her brother, Night Killer, and the latter came to collect some historical data.

Virginia Ruth Osage, the infant daughter of Peter and Alice Osage died on August 10th and was buried the following day on the Cantonment cemetery. "They are mine in the day when I make up my jewels." Mal. 3,17.

On August 19th Charles Redbird was received into church membership by the rite of baptism upon his profession of faith in the Lord Jesus Christ as his Savior from sin.

On August 23 a little girl was born to John and Ella Lefthand. We have not learned what name she has been given.

Mabel Pawpaw Starr was taken to the Concho hospital for examination. An operation is contemplated at a later date.

Mrs. Alfred Brown who has been taking treatments to recover her eyesight, has returned from Clinton. She is able to see a little, so much that she is able to get around at home where she is familiar with places and objects. Jesus says: "For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."

Iola Hadley was taken to the Clinton hospital on August 17, and is at present staying with friends and relatives near Clinton.

Victor Hill became seriously sick and was taken to the Concho hospital where the doctor found Victor in a critical condition, and said that another day's delay would probably have been too late.

We were glad to have Esther Blackwolf with us for a while again.

William and Susie Howlingwolf were called to Watonga for the funeral of Agnes Beartracks Wolftongue, a sister of Susie.

Paul Littleman who had the misfortune to break a bone in one of his legs and was confined to a hospital at Anadarko for a while is back home again. He is getting around on crutches but we hope he will be able to do without them before long.

Grace Surveyor stepped onto a rusty nail which resulted in a very much swollen and painful foot. Dr. Hart lanced the foot and now Grace is feeling easier and the swelling has gone down. Grace says she missed her Sunday School papers because she could not come to church and we missed Grace and her folks at the church because they could not come.

Prof. and Mrs. J. E. Linscheid and children, John Willard, Kathryn Ann and Marjorie Louise, of Newton, Kansas and Miss Elisabeth Linscheid of Arlington, Kansas visited at the Mission and attended our services at the Longdale church on Sunday, Sept. 2 Come again.

Grace Lonebear was taken to the Clinton hospital for examination.

Dan Osage returned from Camp Cedar Pines, Cedar Run, Pa. He enjoyed his stay back east very much.

"This know also, that in the last days perilous times shall come, for men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasure more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away." 2 Tim. 3,1-5. L.

THOMAS AND DEER CREEK

The camp meeting here begins at 9 a. m. Sept. 18th and closes at 5:00 p. m., Sept. 20th. Come to camp. Bring food for your body and receive food for your soul. Matth. 4:4.

The Archie Oldcrow family, together with Nellie Goodbear and the old lady Mrs. Bravebear, have returned from their visit to Montana and report a pleasant trip. The Alfred Wilson family are expected back on about Sept. 10th. A few days after returning from the trip to the north, Dennie Oldcrow came very nearly being killed while watching an auto race at the Thomas anniversary celebration. One of the drivers lost control of his car and it dashed into the crowd of spectators and severely hurt about a dozen people, though none were killed. Dennie is about well again. He never again wants to see another auto race. Why should such death-daring sports be allowed anyway?

A new field nurse, Miss Oldfield, for the neighboring districts has her headquarters at Clinton. She and Dr. Sisco were here to look over this part of the field on Aug. 24th. Likely arrangements will be made for the nurse to visit this district one day each week. Very good so.

The Cheyenne animal dance and the Arapaho sun dance were held near Greenfield soon after the middle of Aug. Let us be careful to whom we ascribe the honor and praise and how we show our gratitude for all material and spiritual blessings. Deut. 6:4-5; Ps. 103: 1-4; John 5:23,39-44; Rev. 5:13; Prov. 3:9; Eph. 5:20; 1 Cor. 10:20; Rom. 12:1-2.

Paul Littleman had the misfortune recently to break his leg above the ankle at a ball game near Lawton. He is doing quite well at present. K.

CANTON ARAPAHOS

On Aug. 5th, when on the way home from the services at the Cantonment work camp, Mr. Kliewer met a car with one glaring light on the right side; both cars stayed too near the middle of the road and the result was: two smashed cars. Luckily no one was seriously hurt — only financially. "There is but a step between me and death." 1 Sam. 20:3. "Be ye therefore ready also." Luke 12:40.

The report is that Mr. and Mrs. Henry Mankilling are the proud parents of a little baby girl, born at the Concho hospital. Congratulations.

Mrs. Esther Fly recently returned with the Iry Sankeys from their visit to Wyoming. Her husband, Jerome, is to follow a little later. Also Dale Beaver is back from his trip in the north. Harry Behan and several other young men from Wyoming are here for a visit. We are but strangers and pilgrims on this earth. Heb. 11:13.

Some of the last year's graduates from the Concho school were recently taken by Mr. Dias to the Indian school at Santa Fe, N. M. Those from this district are Lorenzo Beard and Sophia Bates. Others will soon enter the Concho school. We wish them all a busy and happy school year. Let us know where you are, so the Messenger can be sent to you.

Mrs. Susie Bates has suffered considerably of late with appendicitis. Little Jewel is only very slowly improving. - Dan Tucker has been home from the Clinton hospital about a month and is doing well, but cannot walk the two miles to church yet. He comes with others when there is a chance. Come and bring others. "I was glad when they said unto me, let us go into the house of the Lord." Ps. 120:1. K.

SEARCH THE SCRIPTURES

Where are the following passages?

25. And because iniquity shall abound (be multiplied), the love of many shall wax cold. (Gospels).

26. And when (as) the Gentiles heard this, they were glad, and glorified the word of the Lord (God); and as many as were ordained to eternal life believed. (Acts). 13,48.

27. (a) Whom have I in heaven but thee? and there is none upon earth that I desire besides thee. (Psalms 70 to 75).

27. (b) What was the name of the mother of John the Baptist?

Correct answers were sent in as follows:

Cantonment, Nos. 22-24: Rubie Lonebear, Iola Hadley, Asa H. Wolf, Ethel Mae Surveyor, Charles Surveyor, Wisdom Pawnee, Alfred Hamilton, Imogene Whiteshield, Evelyn L. Whiteshield, Bertha Beard Whitecrow, Bertha Adams, Minnie Strongwolf, Arthur Whiteshield, Garfield Walker, Kathryn B. Coming, Leah Antelope, Martha L. Coyote, Roy B. Coming, Mabel Starr, Paul Starr.

Nos. 19-21: Wisdom Surveyor.

Nos. 16-21: Bertha Beard Whitecrow.

Nos. 16-18: Arthur Whiteshield.

Nos. 13-21: Garfield Walker, Leah Antelope.

Nos. 7-21: Mabel Starr, Paul Starr.

From Clinton and Hammon, Nos. 22-24: Julia S. Bird, Alvin Hart, Lula Bearshield, Nellie Penn, Jennie Hart, Esther Orange, Nora Hart, Minnie Standing Bull, Clyde Standing Bull, Sara HeapofBirds, Alice HeapofBirds, Guy HeapofBirds.

Nos. 19-21: Nora HeapofBirds and Rachel HeapofBirds.

Thomas, Nos. 22-24: Anna Hawke, Amos Hawke, Tony H. Crane.

Canton Arapahos: Nos. 22-24: Ben L. Raven.

Nos. 19-21: Maggie Webster.

In regard to the last question in the July Messenger we want to say that "Mary" was the mother of Jesus, not Mary Magdalene, as some few answered. We merely state this here so as not to leave such under a false impression in regard to the name of the mother of Jesus. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 5 Clinton, Oklahoma, October, 1934 No. 10

GOD IS PERFECT

The Lord Jesus says: "Be ye therefore perfect, even as your Father which is in heaven is perfect." Matt. 5,48. God being perfect He does not change. James tells us: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning." James 1,17. That means that He who is the true God is the same at all times and to all people. He does not require one way of worship at one time and then another way of worship at another time; nor does He require one people to worship Him in one way and another people to worship Him in another way. God, the Creator of all, is perfect — He does not change — neither does His word change, nor does He change His word for different people. In this His word we are told that we must worship God, the Creator, by faith in spirit and in truth. Heb. 11,6; John 4,24. That is the worship God required in the time before the Lord Jesus came in the flesh, and when He came He did but explain this way more fully to us, for He came not to destroy the law but to fulfill it. Matt. 5,17.

There is another who wants to be worshipped. Matt. 4,9. In order to get people to worship and serve him he will promise anything and everything, as he did to the Lord. Matt. 4,8,9. But he has a split tongue (serpent) and deceives the whole world. Rev. 12,9. He changes his word so as to deceive, and he even changes himself into an angel of light. 2 Cor. 11,14. He is a liar and the father of lies. John 8,44. He changes; he abode not in the truth.

God, the Creator, does not change—indeed He cannot change, for He is perfect, any change would make Him imperfect. Sometimes it seems as tho God had changed His word and did not do as He said He would, as for instance in the case of Jonah telling the people in Nineveh that the city would be destroyed in 40 days but because the people repented (changed) it was not destroyed at that time. But it was not God who changed but the people changed from their wicked ways and so the punishment did not come at that time, but when the people became wicked again the city was destroyed, as God had said, for He does not change.

This our God, who is perfect and whose word does not change, says that every soul which commits sin shall die. Ezek. 18,4. The same unchangeable word also tells us that we are all sinners. Rom. 5,12. There will have to be a change made somewhere or else we must all perish, for God's unchangeable word says so. God cannot change, He is perfect, so if we want to be saved we will have to make the change in our lives. That is why God says: "Repent and turn (change) yourselves from all your transgressions: so iniquity shall not be your ruin." Ezek. 18,30. "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn (change) from his way and live: turn (change) ye, turn ye from your evil ways; for why will ye die?" Ezek. 33,11. God does not change, for He is perfect; but sinful man must change or perish in his sins. "He (Jesus) was manifested to take away our sins." 1 John 3,5.

"Be ye therefore perfect, even as your Father which is in heaven is perfect." L.

ALL MESSENGERS NOW BEING SENT BY MAIL. With this issue all the Messengers are being mailed from Clinton, Okla., so as to get your copy to you more promptly. Sending the

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

Messenger to you by mail instead of handing the same to such of you whom we can meet personally makes it cost more to us but we hope that you will appreciate the advantage it is to you and co-operate by letting us know each time you change your address. Please, bear in mind that we cannot send the Messenger to you unless you let us know where you get your mail. It takes but a postal card to send the information either to the editor or to your local missionary. If you change your address and do not inform us about it, then your copy will be returned to us, which costs us extra, and you will fail to get your Messenger. We have been wondering how many of our Indian readers appreciate the visits of the Messenger enough that they would be willing to pay the expense of mailing it to them. A few are doing that now and we think that those feel just a little bit prouder each time THEIR MESSENGER comes. L.

CANTONMENT AND VICINITY

On Sept. 3 Preston and Iola Hadley became the proud parents of a little girl whom they named Edna Shirley. The arrival was celebrated at the Clinton Indian hospital. We congratulate with the best wishes.

It is reported that there are 34 children from the IECW camp attending the public school in Canton. The school-van makes a special trip to get the Indian children from the camp.

On Sept. 18 a little girl was born to Mr. and Mrs. Wm. Tallbird from Kingfisher, Okla., at the IECW camp. The little girl's stay was brief, for she passed away on the same day and was buried on the Cantonment cemetery. Being away from home makes the experience doubly hard. The Messenger extends its sympathy.

Alfred Hamilton had the misfortune to break a bone in one of his fingers, now he carries his hand in a sling.

Parents sending their children to the Government Boarding schools must (according to instructions from the Commissioner) make special request to the superintendent or the principal of the school if they wish to have their children to attend religious services at the school. They are to designate in their request the services of which missionary or which denomination their child is to attend. This entails a hardship on parents living a long distance from the school and having no way of getting to the school to make the personal request. The result is that children are left without that which after all, is the most essential.

Mrs. Longneck, who had been sick for some time, passed away on Sept. 27 and was buried on the Cantonment cemetery, the local missionary officiating. We are again reminded of the fact that we have no abiding place here. Today, if ye will hear his voice harden not your heart. Heb. 3,15.

Wilson Hill was taken to the Shawnee hospital for treatment. We hope he will be fully restored before long and come back good and strong.

Jason Beard and David Fanman have gone to Chilocco to continue their studies. If our schooling will not train us to keep out of the pitfalls of the evil one, then our education may become a very dangerous thing.

Mr. and Mrs. Linscheid and Chester drove to Geary where Mr. L. spoke at the Mennonite church on the evening of the 23 of Sept.

Peter Osage has been quite seriously sick with typhoid. He seems to be recovering slowly now and we hope he will be fully restored soon. Lefthand is reported to be quite sick also with his old trouble, rheumatism.

Rubie Lonebear gave a dinner at the Longdale church on Sept. 30 to express her joy and gratitude for the return of her sister Grace from the hospital. It was a fine day, many came to attend the services and then partook of the meal. L.

THOMAS AND DEER CREEK

As at other places, so here, the Indians have been given some cattle, which the Government had bot because of feed shortage. They appreciate the beef. Some have been given good milk cows and now enjoy milk and butter. Federal aid in donations and work should be gratefully accepted, but it is not wise to depend on it for the future and neglect our duties.

On Sept. 4th a fine boy was born in the home of Charlie and Lillie Armstrong and received the name Peter R. The whole family is again in the work camp at Colony. Several other families from here are there now, where the men can work and the children go to school.

The camp meeting here on Sept. 18th to 20th was not attended by very many, but those who came showed interest and no doubt received a rich blessing, which those who stayed away missed. The messages delivered were very instructive and encouraging. May they be of lasting blessing. Thanks especially to all the visitors who helped so faithfully. Come again.

Alfred Wilson and family returned from their visit in Montana on Sept. 23rd. They were delayed some by car trouble. — John HeapofBirds and family and Perry Reynolds and Tom returned from their visits to some towns in Kans., Mo. and Ark., where they had gone with some white man to show Indian life and customs. Frequent rains spoiled their programs and prevented them from going farther east. All the HeapofBirds children are attending the Thomas school now. There is no place like home. Make it attractive.

The old lady, Mrs. Oldcrow, has been quite sick for several weeks and many of her friends and relatives have come to see her at the Rufus Lonebear home. "So teach us to number our days, that we apply our hearts unto wisdom. K.

CANTON ARAPAHOS

The four young men who visited here this summer from Wyo., left for their home on Sept. 22nd. — Herbert White and a son-in-law of Mrs. Wheeler are now visiting friends and relatives in Okla. — Ben Clark from Geary recently visited the Hoof families here. Also the Henry Bates family visited relatives near Eagle City and Canton. — Bert Youngman and family, who were near Indiahoma during the summer have come back to this district again. — Morgan and Katherine Otis from Anadarko have moved into the Cantonment work camp. —May all work together for the upbuilding of better homes and Christian communities.

Little Norma Jane made her appearance on Sept. 11th in the home of Paul and Susie Bates and claims the right to stay and receive good care.

There are 33 Arapaho school children from this district in the Concho boarding school this year. Tommie Welborne has entered as a student in the Chilocco school. Quite a number are attending the public schools in Canton and Eagle City. It pays to attend school regularly and work hard. The opportunity for usefulness will come to every one. Be faithful with your talents.

Some are quite faithful to attend the Sunday evening services at the work camp. Others find excuses to stay away. Some day we will all be called before God to give an account of the opportunities that we have either used or misused.

Last Monday when Willie Meeks and Mr. Kliewer visited in a good many of the Arapaho homes and asked for news for the Messenger, several said: "Write that you were here and had services in our house." They were told that this is no news, but belongs to our daily work. We hope that in every Christian home among the Indians daily Bible reading and prayer is nothing new, but a good habit. Keep up the family altar. Also come to church. K.

FROM CLINTON AND HAMMON

We can get along with a wooden leg, but we cannot get along with a wooden head.

Blindman, one of our old men at Hammon, died September 2. He had been sick for many months. And the almost five months old baby boy, Le Roy, of Raymond and Maryetta White Crane, Hammon, died Sept. 14 after a lingering illness.

Robert and Anna Scabby, Hammon, have a boy born Sept. 6 in the Clinton Indian Hospital. Also a son was born to Joe and Sara Orange, Hammon, Sept. 23. Now Bernice and Alice Orange have six brothers.

Mrs. Willie Whiteskunk (Maude Whiteshield), Hammon, was hurried to the hospital in Elk City Sept. 8 for an appendix operation. We are glad to report that she could return home Sept. 18 well on her way to complete recovery.

The promised work at Clinton on the cemetery road and the hospital road has not started yet. But we are still hoping.

Charles Curtis is the new Farm Aid employee at Hammon. The position of Asst. Farmer has been abolished.

Theodore Ediger has accepted the position of asst. city editor of The Daily Tulsa Tribune, Tulsa, Okla.

Albert Hamilton, Clinton, is in the Indian hospital at Albuquerque, N.M., recovering from a weak lung. Reports are encouraging.

Night Walker, Clinton, is still a patient sufferer.

Miss Coffey, one of our nurses in the Clinton Indian Hospital accepted a transfer to the hospital at Lawton, Okla.

Dan Redbird, Clinton, who had on operation on his knees in the Clinton Indian Hospital in June has recovered sufficiently that he is learning to walk. He hopes to be able to leave the hospital before long.

The Clinton Farm Chapter and Auxiliary are calling an all day meeting to be held on the Soar Woman allotment east of Clinton Wednesday, Oct. 3.

We are sorry to hear that Mr. Lamb, our Dist. Farmer, was called to the bedside of his seriously sick mother in Kansas.

The government employees at Clinton, Mr. Rennick, Field Clerk, Mr. Lamb, Dist. Farmer, and Miss Oldfield, Field Nurse, beginning Oct. 1, have their office at 820 Frisco Ave., instead of 1201 Frisco Ave. Perhaps some can find the office easier when we say the first house east across the street from the Baptist church.

The big gathering at Concho Sept. 3 was a success. The heavy rain storm the night before threatened to deprive us of the barbecue dinner. Better than 2500 pates were filled at noon cafeteria style. The program in the afternoon was good also. Supt. Berry was named officially Chief All-Around.

J.B.E.

SEARCH THE SCRIPTURES

Where do you find the following passages?

28. Lord, to whom shall we go? thou hast the words of eternal life. (Gospels).

29. Pray without ceasing. (1 Thess.).

30a. Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away (forgive) our sins, for thy name's sake. (Psalms 75 to 80).

30b. What was the name of Timothy's mother? (Look for it in 2 Tim.)

The following sent correct answers:

Cantonment, Nos. 25-27: Ethel Mae Surveyor, Minnie Strongwolf, Imogene Whiteshield, Evelyn L. Whiteshield, Charles Surveyor, Mabel Starr, Paul Starr, Leah Antelope, Alferd Hamilton, Rubie Lonebear, Grace Lonebear, Bertha Adams, Kathryn B. Coming, Roy B. Coming, Elizabeth Black.

Nos. 22-24: Grace Lonebear.

From Clinton and Hammon, Nos. 25-27: Julia S. Bird, Guy Heapofbirds, Alice Heapofbirds, Clyde Standingbull, Minnie Standingbull, Nancy Birdchief, Elsie Birdchief, Nellie Penn, Sara Heapofbirds,, Frances Bearbow, Norma Rhoads, Jennie Hart, Lucy Hart, Alvin Hart. Nora Hart. Esther Orange.

Nos. 22-24: Verne S. Bird, Nancy Birdchief Elsie Birdchief.

Nos. 13-24: Norma Rhoads.

Thomas: Nos. 25-27: Nora Heapofbirds, Rachel Heapofbirds.

Nos. 22-24: Edith Starr.

Canton Arapahos, Nos. 22-27: Caroline Williams.

Nos. 25-27: Ben L. Raven.

L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 5 Clinton, Oklahoma, November, 1934 No. 11

GOD IS TRIUNE

The word "triune" means three-in-one. Just how God is three-in-one we cannot understand and much less can we explain it. If we knew all about God and could fully understand Him then we would soon begin to think that He is no greater than we are. His thoughts and His ways are very much higher than our thoughts and our ways. He says: "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." Isa. 55,8-9. So His being—who and how He really is—cannot be fully understood by us. He has revealed Himself to us in His word, the Bible, and especially in His word become flesh, the Lord Jesus Christ. There are many things we are told about God which we can understand and appreciate but there are some things which we do not understand. We cannot understand how God can be three-in-one, but we read it so in His word and believe that it is so.

In the creation story we are told that God said: "Let US make man in OUR own image, after OUR likeness." Gen. 1,26. Then when the Lord Jesus gave His great commission to preach the Gospel in the whole world and to baptize those who would believe, He said, "Baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." (Matt. 28,-19). Yet in Deut. 6,4 we are told very clearly—and the Lord Jesus refers to this passage as the greatest commandment—(Mark 12,29)—that God is ONE Lord. So somehow God, the Creator of all, is triune (three-in-one). Tho we cannot understand this, yet there is in us, even in this, a likeness to God, for we are said to have spirit, soul and body, (1 Thess. 5,23) which makes us to be three-in-one.

I have a mother—her body has long since gone back to dust—but in my memory and in my relation to her she is still in all reality my mother. Her body is gone but she is still existing in spirit—in a reality which can never pass away, regardless of what she did or said. Then again my mother (like many other mothers) toiled, suffered and sacrificed in behalf of her children, this, as well as her implicit faith in the Lord Jesus Christ as her Lord and Savior, her influence, is still living on in her children and in others, so that being dead she yet speaketh. (Heb. 11,4). (1) My mother according to the body which has gone back to dust. (2) My mother in her relationship to me which does not change. (3) My mother as she has influenced my life and the life of others, continuing to speak, as it were, tho she herself is not here any more. I think and speak of her along these three ways, each is very real to me and each is quite distinct one from the other yet I had but one mother—three in one. In some such way God, the Creator of all, is triune (three-in-one): God the Father, God the Son and God the Holy Ghost, yet our God is one Lord. This is a mystery. (2 Tim. 3,16) We cannot explain it, but from what the Bible tells us about God besides all the other things, He is triune.

L.

THOMAS AND DEER CREEK

Jack Allrunner had a severe spell of sickness one day at Cantonment and lost several days of work, but is much improved and at work again.—

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

Woodrow Wilson underwent a tonsilitis operation at the Concho hospital, but is home now and about ready to start school.—Fred Whitetail was taken to the Clinton hospital for treatment of his eyes.—Hattie Sioux has left the Clinton hospital and is again staying at the Spottedcalf place. Her rheumatic condition is only a very little improved.—May all know the comfort of Him who came to heal body and soul.

In spite of the beautiful fall weather, we are enjoying here now, Alfred and John Wilson made a trip to the mountains of Utah—leaving here on Oct. 22nd and expecting to return on Nov. 5th. They went in Alfred's new Plymouth.

After some delays and disappointments, the wish of Rachel Heapof-Birds could be granted and she left about the middle of October to attend Haskell Institute at Lawrence, Kans. She seems to be well pleased with the school.—Edith Starr was transferred from the Colony school to the Mulberry district school, where she attended last year, so she can help her old grandmother, who is suffering with sore eyes.—The Deer Creek school was closed about two weeks because a case of diphtheria had developed among the pupils.—Nov. 10th to 12th is to be a "Home Coming" celebration at Haskell Institute, Lawrence, Kans., for such Indians who attended there fifty years ago. Perry Reynolds and Rufus Gilbert from this district would like to attend, but may have to celebrate at home.

Many of the young Indian women are busy these days, canning beef with pressure cookers. The Government furnishes the beeves and the jars and some of the cookers. The women receive half of the meat and the other half is to be given to the old and destitute during the winter. November is Thanksgiving month; let us count our blessings and thank the Giver of all good and perfect gifts.

K.

CANTONMENT AND VICINITY

Mr. and Mrs. Linscheid have been absent much of the time lately visiting churches in Kansas. Chester has been staying on the station to look after things and to assist Whiteshield and Redbird in the Services on Sundays both at Longdale and Fonda and in the evenings he assists in the services at the IECW camp.

Mr. Thompson, our field clerk, took a short time off to visit his aged mother in Arkansas. He extended his trip to Washington, D. C.

Mr. Mitchell, our farmer, reports 600 head of cattle being issued to the Indians of this district. Some of these are retained as milk cows by the Indians while a large number of them were slaughtered and much of the beef was preserved in one way or another.

Dr. Hart says the health conditions are improving; he has at last been permitted to have a few nights of undisturbed rest. When we need a doctor we are anxious that he should come whether it be day or night, but let us be considerate and not call for him in the night time unless it is absolutely necessary. In most cases night calls can be prevented by calling either before it is night or else wait till morning. The doctor can do better when he can have the necessary rest at the proper time, and he will respond more cheerfully and more readily when he knows that his services are really needed and appreciated.

A very profitable conference of Indian Mission Workers of the various denominations in Oklahoma was convened at Anadarko, Okla., on Oct.

10 and 11. Mr. and Mrs. Linscheid, and Mr. Kliewer from Thomas, were the ones who attended from this end of the field. Next year this conference is to convene in Geary, Okla.

Are you sure that you are on the right track? God's Word only can give us that assurance; for heaven and earth shall pass away but His Word shall not pass away. Matt. 24,35.

On October 11th when some people had already moved to the rodeo camp on Meat's place a very deplorable accident occurred which brought about the death of Mrs. Bighead. While transferring gasoline from one car to another it became ignited and Mrs. Bighead was burned severely. She was taken to the Clinton hospital by Dr. Hart on the 15th but her life could not be saved and she passed away on the 19th. The Linscheids were in Kansas at the time visiting churches and Mr. Whiteshield was called to Calumet on account of the death of his cousin, Mrs. Maude Rollin Coyote, whose death occurred about the same time. So it happened that there was no one here to conduct the services at the burial of Mrs. Bighead.

Another deplorable accident caused the death of Gustav Hill, the son of John and Mildred Hill. Gustav, who was only about ten months old, was accidentally scalded with hot coffee, so we have been informed, which resulted in his death on Oct. 23. The Linscheids still being absent Mr. Whiteshield conducted a short service at the time of the interment.

This is a changing world. While some go, others come. On Oct. 13, another little boy came to stay in the home of George and May Hail, he was given the name Owens. Boys seem to be in order these days for another one came to the home of Dan and Nellie Allrunner on Oct. 21 whom they named Chester. The Messenger would follow the Scriptural injunction: "Rejoice with them that do rejoice, and weep with them that weep." Rom. 12,15.

We received a very interesting letter from Miss J. Marguerite Walker. Miss Walker who has been employed at Bacone College, Muskogee, was transferred recently to teach at the Dresslerville School near Gardnerville, Nev. We wish we had space to give her letter in full. Besides her regular school work she and her fellow teacher are organizing a Sunday School, also a B.Y.P.U. She has 19 pupils in her room but is expecting more soon. This school is only 14 miles from the Stewart Indian School. Upon a visit at this latter school she was very pleasantly surprised in meeting Mr. J. E. Shields, who was but recently transferred there from the Riverside School at Anadarko.

We have been informed that Sam Walker has been appointed to a position at the Sherman Institute, Riverside, Calif. It is always encouraging to see young people apply themselves and "make good." L.

CANTON ARAPAHOS

Melvin Bates was recently taken to the Shawnee hospital by Dr. Hart. May his health improve again as it did the other time when he stayed in Shawnee over a year. See 1 Thess. 5:23.

In the evening of Oct. 2nd, David Bighead, his son Junior and the old man Rabbit Run had a narrow escape when their car was over turned by a "hit-and-run" driver. The car was badly demolished and the two men were thrown again a cement curbing and made unconscious for a while, but no one was very seriously hurt. Saved for a purpose. See Luke 13: 6-10.

We have greatly missed the Linscheids at some of the Sunday evening services in the work camp, while they visited churches in Kansas, but were very glad that Chester came and played the organ to lead the singing.—Rev. Davis from Watonga has come on several Wednesday evenings to conduct services. More might attend if there were a few more benches. But why not bring some of your own chairs, or shawls and sit on the floor, rather than miss the services?

Several of the Arapaho and Cheyenne women are employed as seamstresses in the work camp and are making and mending clothing, etc., for needy Indians. May such "Dorcas societies" long continue, even without federal aid. See Acts 9:36-43. K.

FROM CLINTON AND HAMMON

John Chickenhawk, Clinton, and Laura Curtis, Colony, were married in September.

Lloyd, the little son of Jim and Sylvia Armstrong, Colony, died in the Clinton Indian Hospital Oct. 3 after a short illness. Funeral services and burial the next day at the Clinton Indian cemetery.

Baby Alfred Orange, the four months old son of Clarence and Esther Orange, Hammon, also moved out of his weak and sick body Oct. 7.

A crew of Indians is working on the road between the highway and the hospital under a PWA foreman. We understand the cemetery road is next on the program.

Nine Indian women canned four large beeves on shares for the government in four days (Oct. 16-19) in the old government office building east of Clinton. They canned around 100 quarts each day with six pressure cookers.

Shell Woman Kias, Clinton, was baptized Oct. 14 upon confession of Faith in Jesus Christ as her personal Saviour and received as a member of our church.

Night Walker, Clinton, said some time ago that she used to be a christian years ago, but when she married she followed other religions but knew all the time that she was doing wrong. She said she longed to be a christian again. Upon confession of her sins and profession of her faith in Jesus Christ as her only Saviour she was admitted as a member of our church Oct. 20.

Elmer Thomas, U. S. Senator, and Mr. Monahan, representative of John Collier, Commissioner of Indian Affairs, explained the Wheeler-Howard bill to the members of the tribal council and other Indians of the Cheyenne and Arapaho reservation at Concho October 22.

Miss Tarbert, Head Nurse of the Clinton Indian Hospital, left Oct. 21 for the Indian Hospital at Winnebago, Nebraska.

Mr. Rennick, Field Clerk, is driving a new Plymouth car with a U. S. tag on it. J.B.E.

SEARCH THE SCRIPTURES

Where are the following passages to be found?

31. The foxes have holes, and the birds of (heaven) the air have nests; but the Son of man hath not where to lay his head. (Gospels)

32. For if, after they have escaped the pollutions (defilements) of the world, through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein, and overcome, the latter end (last state) is become worse with them than the first. (2 Peter).

33a. My soul longeth, yea, even fainteth for the courts of (Jehovah) the Lord: my heart and my flesh crieth (cry) out for (unto) the living God. (Psalms 80-85).

33b. What were the names of the two sisters of Lazarus of Bethany? (Look in the gospel of John for this answer).

The following sent in correct answers.

Cantonment, Nos. 28-30: Ethel Mae Surveyor, Charles Surveyor, Asa H. Wolf, Grace Lonebear, Rubie Lonebear, Leah Antelope, Marie Hill, Minnie Strongwolf, Imogene Whiteshield, Evelyn L. Whiteshield, Robert Lonebear.

Nos. 22-27: Marie Hill.

Nos. 25-27: Iola Hadley.

Thomas, Nos. 28-30: Nora Heapofbirds; No. 25-30: Anna Hawke.

Canton Arapahos, Nos. 28-30: Maggie Webster, Ben L. Raven, Caroline Williams.

Nos. 22-24: Maggie Webster.

Clinton and Hammon, Nos. 28-30: Julia S. Bird, Nellie Penn, Sara HeapofBirds, Elsie Birdchief, Verne S. Bird, Nancy Birdchief. Nora Hart, Evalyn Blackwolf, Minnie Standingbull, Clyde Standingbull, Nora Hart. Jennie Hart, Alvin Hart. Lucy Hart, Guy HeapofBirds, Alice HeapofBirds. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 5 Clinton, Oklahoma, December, 1934 No. 12

GOD IS MANIFEST

The month of December is the Christmas month. It is the month in which we remember the coming of the Lord Jesus Christ in the flesh. In speaking of this coming of the Lord in the flesh the Bible says: "God was made manifest in the flesh." 1 Tim. 3,16. It calls this coming of God in the flesh a great mystery, for it is something we cannot understand nor can we explain it. God Himself is a mystery to us, and how He can come to dwell in a little body of flesh is a very great mystery. All of God's works are mysterious to us and we learn to understand them little by little as He reveals them to us. We cannot see God Himself but we do see His handiwork—all of creation, which includes our own selves. We cannot hear His voice, and yet He speaks to us. He speaks to us to manifest (make known) Himself to us. He has different ways in which He makes Himself known to us. He speaks to us in His WORKS, in all the creation, the heavens and the earth, these are all His works and He reveals Himself to us in them. We know by all these things that He who made them must be almighty and all-wise. He speaks to us and makes Himself known to us in His WORD—the Bible. In the Bible—His Word—we learn very much more about God than we can learn about Him in His works. Among many other things we learn in the Bible that He is Life (eternal) and that He is Love. But above all He has revealed Himself (manifests Himself) in His WORD BECOME FLESH—the Lord Jesus Christ. It is in this Word become flesh (Jesus) we learn that He is infinitely gracious, that He will restore and save to the uttermost (by Jesus Christ, His only Begotten) all who truly repent and give themselves up to Him.

Now this salvation by faith in the Lord Jesus Christ is another mystery. The natural man — he who has not been born again by the Spirit of God —cannot understand this, it is a mystery to him. But he who is born of the Spirit has the assurance within himself—God is manifest to him. Rom. 8,16. He has complied with God's requirement—he has confessed (James 5,16) his fault and has been prayed for and now there is no condemnation (Rom. 8,1); he knows what it means that God was manifested to take away our sins; and in him there is no sin. 1 John 3,5.

What a mystery!—God, the sinless one, took the form of a man upon Himself, took our sins upon Himself—even the curse which rests upon sin —He became a curse for us (Gal. 3,13) and died upon the cross to make peace, taking away the wall (sin) which separates from God. Eph. 2, 12-18. We cannot explain these things, they are a mystery; and yet every child of God knows these things and rejoices in them. For God is manifest, if we are but willing to listen and to obey.

There is life within us and there is life all about us, but we cannot get away from the fact that sooner or later all this life comes to an end—death sets in. Life and death are both mysteries to us. This mystery becomes so much the greater when we think of it that in every human being there is a feeling that death does not end all—that there is an existance even beyond death. Then there is another mysterious feeling within us and that is the fear of death, which is so universal. There have been and are many exceptions to this, but these very exceptions do but make the mystery so much deeper. Such to whom God has been manifest in the flesh—in Je-

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

sus—who have confessed their sins and have surrendered to Him as their Lord, they pass on in perfect peace, not as unto death, but as unto a new life in a new world. More than that, they lived lives of suffering, of privation, of persecution and rejection for One whom they could not see but whom they loved and whom they called their Savior, even the Lord Jesus Christ.

God is a mystery; salvation thru the Lord Jesus Christ is a mystery; faith which conquers the world is a mystery — we cannot explain these things — but they are blessed, uplifting, life and joy giving mysteries. We gather again with the shepherds of the field, with the angelic host of heaven at the lowly manger in Bethlehem and bow down and worship before that great mystery Jesus the Christ, the Savior of sinners, the Babe of Bethlehem, God manifest in the flesh. L.

CANTONMENT AND VICINITY

Peter Osage has had quite a siege of sickness, so also has Bessie Warpath Bearlariat. Both, we are glad to say, are able to be up and around again. Turkeylegs has been reported very seriously ill. We hope he will be fully restored soon.

Albert Rivers has entered the Concho Boarding School. We hope he will like it and stay with it till he is graduated from the school.

There have been a number of so-called marriages in the vicinity, but as long as these have not been legalized we do not care to report same. Order is heaven's first law, some one has said, there would be more of heaven upon earth if man would observe this law more carefully.

On October 8th, 1934 a little girl was born to James and Ruth Standingwater at the Clinton hospital. They have named the newcomer Arlene.

Leslie Howlingwolf was reported to have been hurt while playing football, so that he had to stay at the hospital a while. Many have had to pay a high price for a little thrill.

Charles Redbird has returned from the Concho School and intends to attend the local public school instead. Changing from one school to another in the term is detrimental and should be avoided if at all possible.

Another work camp has been started and the workers have erected their tents north of the old school buildings.

Mr. and Mrs. Linscheid have been visiting churches in Kansas and also some in Oklahoma, reporting about the work among the Cheyenne and Arapaho Indians in Oklahoma. Having returned barely in time to get the copy for this Messenger out we have had little time to gather news from this vicinity. As we visited the churches we were given greetings to bring to the Christian Indians. A good interest in the Christians among the Indians was shown in all the churches, and many assured us of their prayers in their behalf. We trust that the Christians among the Indians will always be mindful of the fact that there are many who are praying in their behalf and will do all they can in order to be found approved of God. The more that is being done for us and the more prayers there are being offered in our behalf the greater is our responsibility. Much will be required of him to whom much is given, applies here too. L.

FROM CLINTON AND HAMMON

Thanksgiving day is passed and those who think found and find reasons to thank. Now we look forward to Christmas. No Jesus—no Christmas.

The Clinton and Hammon Indians will find the Christmas leaflet "Good Tidings" in their Messenger envelope again this month. How many will

"Good Tidings"

For Clinton and Hammon, Okla. December, 1934

Editor: Rev. J. B. Ediger, Clinton, Okla.

Many times we've heard the story
Of the Savior's lowly birth,
Many times we've celebrated
The glad day He came to earth;
But again is Christmas nearing,
And with loving hearts and true,
Again we gladly greet this day
So old yet ever new.

Yes, Christmas time is here again. We have Christmas because Jesus Christ came into this world to be our Saviour. The gifts we receive Christmas shall point us to Jesus the Saviour "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life." (John 3:16). No Jesus - no Christmas. "In the name of Jesus of Nazareth and in none other is there salvation." (Acts 4:10.12). "Thou shalt call his name Jesus, for it is he that shall save his people from their sins". (Matt. 1:21). We find the story of the birth of Jesus who came to save us from our sins, and who is the only Saviour, in our Bible. Every one should know this Christmas story. Listen! Every Indian in the Clinton and Hammon districts (boy or girl, man or woman) who will memorize the Christmas story shall receive a present from Mr. Ediger. And if you do not have your Bible handy here is the story as we find it in Luke 2:1-20.

"Now it came to pass in those days there went out a decree from Caesar Augustus that all the world should be enrolled. This was the first enrollment made when Quirinius was governor of Syria. And all went to enroll themselves, every one to his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea to the city of David, which is called Bethlehem, because he was of the house and family of David; to enroll himself with Mary who was betrothed to him, being great with child. And it came to pass, while they were there, the days were fulfilled that she should be delivered. And she brought forth her firstborn son; and she wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

"And there were shepherds in the same country abiding in the field and keeping watch by night over their flock. And an angel of the Lord stood by them, and the glory of the Lord shone round about them, and they were sore afraid. And the angel said unto them: Be not afraid, for behold, I bring you good tidings of great joy which shall be to all the people; for there is born to you this day in the city of David a Saviour, who is Christ the Lord. And this is the sign unto you: Ye shall find a babe wrapped in swaddling clothes and lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God and saying:

Glory to God in the highest,
And on earth peace among men in whom he is well pleased.

"And it came to pass, when the angels went away from them into heaven, the shepherds said one to another: Let us now go even unto Bethlehem and see this thing that is come to pass, which the Lord hath made known unto us. And they came with haste and found both Mary and Joseph, and the babe lying in the manger. And when they saw it they made known concerning the saying which was spoken to them about this child. And all that heard it wondered at the things which were spoken unto them by the shepherds. But Mary kept all these sayings, pondering them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken unto them."

We all like Christmas songs. One of the finest if not the finest Christmas song is the old song we have all heard often. Let us sing it again this Christmas. Here it is.

Silent night! Holy night!
All is calm, all is bright,
Round yon Virgin Mother and Child!
Holy Infant, so tender and mild,
Sleep in heavenly peace.
Sleep in heavenly peace.

Silent night! Holy night!
Shepherds quake at the sight,
Glories stream from heaven afar,
Heav'nly hosts sings Halleluia;
Christ, the Saviour, is born!
Christ, the Saviour, is born!

Silent night! Holy night!
Son of God, love's pure light
Radiant beams from Thy holy face.
With the dawn of redeeming grace,
Jesus, Lord, at Thy birth!
Jesus, Lord, at Thy birth!

Perhaps we shall not receive as many and as costly presents from our parents and our friends this year as we did sometimes in the past but we can have Jesus as our personal Saviour just the same. And those of us who have Jesus as our personal Saviour can and shall rejoice—presents or no presents. Christmas blessing to you all!—J. B. Ediger.

memorize the Christmas story this year? We know of one boy who has started already to memorize this old but ever new story of the birth of Jesus as we find it in Luke 2:1-20.

Night Walker, Clinton, died in the Clinton Indian Hospital Saturday, Nov. 3. We are glad that so many attended funeral services Monday. Her body was laid to rest in the family cemetery on the Down Woman allotment.

When Mr. Ediger was in the Mennonite church near Inola, Okla., November 1st the congregation voted to send best wishes to their Cheyenne and Arapaho fellow Christians in Western Oklahoma.

On his way home from Inola Nov. 2, Mr. Ediger visited Wilson Hill in the T. B. Hospital at Shawnee. Wilson is getting along fine. We also saw Melvin Bates and Silas Lincoln, Arapaho boys from Canton. Melvin was gaining weight every day. Silas was not getting along so well.

Richard and Agnes Thunderbull, Clinton, are the parents of a baby girl born Nov. 19 in the Clinton Indian Hospital. They have named her Yvonne Agnes.

Mrs. Lamb arranged a shower at the home of Mrs. Lucy Cometsevah for Mrs. Alice Heapofbirds, Clinton, Nov. 27. All present report a good time and the guest of honor says: It sure helps a lot.

Mrs. Nellie Penn, Clinton, after delay on account of her mother's illness and death was glad to profess her faith in Jesus Christ as her Saviour and receive baptism Nov. 18.

Seven Indian women at Hammon canned three small beeves on shares in the home of Mrs. Jennie Hart. And they are planning to can again this month but on a larger scale if they can get more "stove space."

Com. of Indian Affairs John Collier writes in the November first issue of "Indians at Work" that the Clinton Indian Hospital is the sixth Indian Service Hospital recognized by the American College of Surgeons.

Sunday, Nov. 25 we were invited to come to the Lords Table in our church at Hammon and Dec. 9 is set for Communion Sunday in our church at Clinton.

South East of Carnegie in the "Kiowa country" they had had no frost yet Monday, Nov. 26. Cornfields and cotton fields were green "as in summer." Some cotton stocks were in bloom yet.

Theodore Ediger, Asst. City Editor of the Tulsa Daily Tribune, came home for Thanksgiving day and Otto Ediger came home for that day from A. and M. College, Stillwater. Theodore finds many reasons to be thankful to be able to eat Thanksgiving dinner again with his parents after being in Mexico and Europe for five years.

November 30. We just now heard that Guy and Alice HeapofBirds, Clinton, have a baby boy born in the Clinton Indians Hospital this morning.

J.B.E.

CANTON ARAPAHOS

On Nov. 16th Silas Lincoln, son of Henry Lincoln, died at the Indian hospital in Shawnee, Okla., at the age of 19 years. The body was brot to Canton and buried at the mission cemetery on the 17th. Willie Meeks conducting the services. Henry had visited Silas two weeks earlier.

Willie Meeks has moved back to the small house at the mission station again and for the present Edward and Mary Meeks are helping him to keep house. Come to Willie for spiritual help and remember Gal. 6:6.

Over 50 were present at the Thanksgiving celebration at the church on Nov. 29th. Willie Meeks and Rev. Kliewer delivered short sermons and after the service a good meal was enjoyed by all present. No doubt such who came with a thankful heart and also brot some food had the greatest blessing. Not many from the work camp were present. Why?

Mr. and Mrs. P. R. Linscheid from Attica, Kans., were welcome visitors at the Kliewer home in Thomas during the Thanksgiving vacation.—Some of the Concho school children visited with their parents and friends during Thanksgiving. A longer visit will be granted them for Christmas.

Many of the Indians will greatly miss the federal aid in the work camps, if it should be discontinued, as now seems very probable. After all, self-aid in trust and obedience to God is the best aid to independence.

Christmas is very near. Bring your children to church to receive their recitations. It will add to your and their Christmas joy. K.

THOMAS AND DEER CREEK

Charles Hawke has set a good example to many other Indians in raising a good feed crop this year. His horses and cattle are always in good shape. The starving cows that he received from the government are now fat and will furnish a good supply of meat. It is true that God helps those who help themselves. But it is also true, that we should "first seek the kingdom of God", for "what does it profit a man if he gain the whole world and lose his own soul?"

The old man Whiteshield from Hammon has not been very well recently and is at present staying with his son, Charles Hawke at Thomas.—Mrs. Mary Howling Crane has returned from her short visit at Colony with her daughter, Mrs. Nellie H. Curtis.

Rev. Kliewer and John HeapofBirds drove to Colony over muddy roads, on Sunday evening, Nov. 25th, for the services there. For some reason there were mostly only women and children present. Men, you too are invited and need the spiritual food. "It is written, man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

On Thanksgiving Day a goodly number of the Cheyennes gathered at the Deer Creek church and had a service, led by John HeapofBirds, and then they enjoyed a good meal to which all present had contributed. The Christian way of celebrating Thanksgiving and Christmas is certainly the best way, because God is honored. Ps. 100:4.

After being legally married several months ago, Milton Roman Nose and Alice Flynn celebrated their wedding according to the tribal custom, on Sunday, Nov. 18th, at the home of Mr. and Mrs. Ralph Drunkard. This is a better way, than to have the tribal wedding before being legally married, as is practiced by some. Be obedient to the law of God and of man. K.

SEARCH THE SCRIPTURES

Where can you find the following passages?

34. And the word was made (became) flesh and dwelt among us. (Gospels)

35. Concerning his Son, (Jesus Christ our Lord,) which (who) was made (born) of the seed of David according to the flesh. (Rom.).

36a. So teach us to number our days, that we may apply our hearts unto wisdom. (Psalms 85-90).

36b. What are the names of a tentmaker and his wife with whom Paul stayed while he was in Corinth? (Acts).

The following sent in correct answers.

Cantonment, Nos. 31-33: Iola Hadley, Ethel Mae Surveyor, Charles Surveyor, Oliver Black, Alfred Hamilton, Rosa Rivers, Minnie Strongwolf, Garfield Walker, Rubie Lonebear, Imogene Whiteshield, Evelyn L. Whiteshield, Grace Lonebear, Maggie B. Coming, Abraham Rivers, Marie Hill, Wisdom Surveyor.

Nos. 28-30: Bertha Adams, Iola Hadley, Alfred Hamilton.

Nos. 25-30: Wisdom Surveyor.

Nos. 19-30: Rosa Rivers, Maggie B. Coming, Abraham Rivers.

Clinton and Hammon, Nos. 31-33: Alice HeapofBirds, Guy HeapofBirds, Sara HeapofBirds, Julia S. Bird, Clyde Standing Bull, Minnie Standing Bull, Nora Hart, Verne Standingbird, Esther Orange, Susan Wilson (Chilocco), Nancy Birdchief, Elsie Birdchief, Lucy Hart, Jennie Hart, Alvin Hart.

Nos. 28-30: Esther Orange.

Thomas, Nos. 31 to 33: Anna Hawke, Amos Hawke,, Nora HeapofBirds.

Nos. 7 to 33: William A. Curtis, Nellie Curtis.

Nos. 25-28: Amos Hawke.

Canton Araaphos: Nos. 31 to 33: Nona Whiteman, Ben L. Raven.

As this is the last month of the year be sure to get your answers in before the end of the month. If you have missed any during the year and you want to have a complete record get them all in before the end of this month so you will be given credit for same. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. VI Clinton, Oklahoma, January, 1935 No. 1

VOLUME SIX

The Messenger starts his sixth year. For five years he has endeavored to render his humble service in bringing a short message, a few happenings from here and there and a few questions. Many on whom he has called have expressed their appreciation of his visits. It is encouraging to him to find that there are many who eagerly look forward for his visits.

He wishes to be humbly mindful of the fact that he is but a messenger—that the message he brings is, in main, not his own but of Him in whose name he goes forth. With these facts in mind he is glad to take up his journeys for another year anxious to carry the Master's Word.

The Cheyenne and Arapaho Messenger rejoices in the fact that there are other, more capable messengers who are carrying messages for the same Lord and Master — he praises God for these; but he is also well aware of the fact that there are other messengers — alas many, pretentious, bold, very attractive (at times) — but who are carrying a message from a different master. These latter messengers come in the form of some papers, books, pictures, movies, lectures and also in the form of visions (so-called), and some say they communicate with spirits. Possibly never before have people tried so hard to get in touch with the spirit-world. From Scripture we know that evil spirits are anxious to be in a material body. They seem to prefer to be in human bodies but will go into beasts, too. Read Luke 8,26-33. Above all else the presence of Jesus seems to torment them, as we see from the above Scripture. Is that possibly the reason so many prefer to stay away from a church where Jesus is being preached as having come in the flesh? John, under the guidance of the Holy Spirit, says: "Beloved, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world. Hereby know ye the Spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh is of God." 1 John 4,1-2. "So they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. For as many as are led by the Spirit of God, they are the sons of God." Rom. 8,8-9,14.

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Acts 4,12. This is the message which the C & A Messenger wishes to bring in his humble way. L.

CANTONMENT AND VICINITY

We have three births to report this time. One of these should have been reported last month already. It is a girl born to Elmer and Minerva White Eagle on Nov. 15th. The girl has been given the name Pearl. On Dec. 10th a boy was born to Grace Lefthand whom she named Tony. Roy and Kathryn B. Coming are happy over their fine Christmas present — a boy whom they named Vernon Wyatt. He came on Dec. 24th.

Edward Loneman of Greenfield and Deshane Sutton of Canton were united in marriage at the mission on Dec. 14th.

Miss J. Marguerite Walker writes from Gardnerville, Nev., that she is enjoying her work very much. The number of her pupils has increased to 33. She sends answers to the questions in the November Messenger and says: "I never knew before that I could get a lot of enjoyment in looking up the answers; I wish there were more than four scriptures. I am looking forward

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

to the next issue." From the long list of names on our honor roll in this issue we infer that there are quite a few who find it enjoyable and profitable, as well, to look up the answers to the questions as they appear from month to month.

We have to report the loss of one of our prominent men. Chief Turkeylegs died on Dec. 14th and was buried on the 16th.

The attendance at the Christmas celebrations at both churches was larger than ever before; standing room was at a premium especially at the Fonda church, where the celebration took place on the 26th. At the Longdale church it was on the Sunday (23) before. Under the direction of Mrs. Linscheid the children had learned Christmas songs and recitations. These children did very well in learning and rendering their part of the programs; some of them did exceptionally well. The smaller ones had recitations of only a few lines, but of the larger ones some had recitations of several verses, and they repeated them without hesitation, speaking loud and clear enough and with such good emphasis that they could be understood by the large audience that was present. This, too, is a way of serving and glorifying the Lord.

The Messenger wishes to compliment the manager of the IECW camp and the committee, which was directly in charge, for the fine and appropriate Christmas celebration which they arranged on the evening of the 24th and to which they called the local missionaries to bring the Christmas message in word and song.

We are in receipt of a fine, handy little book the title of which is "Zemona Hoemao Maheon-Hoestomohestova." It is the New Testament in the Cheyenne language. Dr. Petter, in making this translation, has put forth scholarly labor, patient, persistent and untiring effort to accomplish that, by which the Cheyennes can hear God speak to them directly now, by the sure means of His Word. Just how much devoted effort it has taken on the part of Dr. Petter to accomplish this perhaps none of the Cheyennes will ever fully realize; and others who have no knowledge of the Cheyenne language can but surmise it. In the prophet Habakkuk chapter 2, verse 2 we read: "And the Lord answered me and said, write the vision and make it plain upon tables (in books), that he may run that readeth it." May the Cheyennes read this vision, as it has now been made plain to them, and may they then run to Him who is the Way, the Truth and the Life — the sinners only Refuge.

We are sorry to have to report that Wilson Hills is seriously ill at the present time. Lonebear has been having serious attacks from time to time. We hope that these our sick ones will be fully restored.

On Jan. 6th Huldah Medicinechips was received into church membership at Fonda by the rite of baptism.

Word has just been received that Lone Bear died on Jan. 6th and that his body is to be buried on the 7th. Lone Bear was our oldest member, he was faithful in little and we will miss him very much. The Lord will give him charge over much. L.

THOMAS AND DEER CREEK

Rachel Heapofbirds, from Haskell Institute, was very glad to come home for the vacation and seemingly just as glad to go back again. Her folks met her in El Reno and took her there again.

There has been but very little sickness among these Indians in the last month. Porcupine underwent a cataract operation on one eye at the Clinton hospital. He is able to see some again and it is hoped that his vision will keep on improving. — Mrs. George Fletcher was not very well for about two weeks. The old lady Mrs. Oldcrow is very much improved. — John

Heapofbirds has been bothered considerably with sore eyes. — Several men have recently been given employment on a new road project near the Spottedcalf place. How thankful we should be for the opportunity to work, either at home or elsewhere. Let the new year find us busy and useful.

Christmas was celebrated on the 23rd with nearly 100 present. Some of the members had put up a nice tree and decorations. Most of the children delivered their recitations quite well, where the parents had helped them at home and they had rehearsed several times in church. Remember this for next year. The treat and then the good dinner after the program was enjoyed by all. No doubt many made the experience that "it is more blessed to give than to receive." The many gifts under the Christmas tree were reminders of God's love-gift to all mankind. The missionaries were the happy recipients of some canned fruits, vegetables and beef which some women had put up during the summer. The spirit that prompted these gifts was especially appreciated. Haho, haho.

K.

CANTON ARAPAHOS

On Dec. 15th James Jr. made his arrival at the home of James and Lena Whiteplume, as an early Christmas present. A child is a bundle of possibilities.

Nearly all of the Arapaho children, who attend school at Concho, Chilocco and Haskell, were home for Christmas vacation and we hope all had a very pleasant vacation and have gladly returned to their studies again. Let us hear from you occasionally and answer the questions in the Messenger.

Some of the church members had again put up a nice tree and decorations in the church. On Christmas day they were busy filling the bags with sweets, preparing dinner and putting presents under the tree for their children and friends. After that was done, there was still time left for a short forenoon service. Then over one hundred took part in the Christmas dinner that they had brot from home tho not all. For the program and treat there were still more present. The children whose parents had helped them with their recitations, did quite well. We hope all do better next year. It is a good training for parents and children. Not many years ago the parents could not help their children. Use your opportunities well in the proper training of your children. Welcome visitors for a part of the day were the Lincheid and the Whiteshield families us not leave Christ out of Christmas and do nothing that is a dishonor to Him whose birthday we celebrate.

Communion services will be held at the Arapaho church on Sunday afternoon, Jan. 13th. All faithful members in good standing, of this or other churches are cordially invited to the Lord's table, to be refreshed and strengthened in their faith and loyalty. Read 1 Cor. 11:23-34. K.

FROM CLINTON AND HAMMON

Some things do not change with the years. Character will be made in the same old way this year as last year.

Darwin and Josephine Lone Elk, Hammon, are the parents of a little boy, Henry Hinshaw, since Nov. 6.

Fred and Laura Bighorse, Clinton, have a little girl, Geneva Fay, since Dec. 2. Geneva Fay was born in the Clinton Indian hospital.

Mr. Ediger appreciates the invitation by Dr. Vieregg to witness the delicate cataract operation in the Clinton Indian hospital December 4 on Porcupine's eye. Porcupine, Thomas, could leave the hospital shortly before Christmas, a happy man.

The Christmas services in our Hammon church December 23 and in our Clinton church December 24 were well attended and appreciated. At Hammon the Homer Hart family had decorated the church and the boys and girls gave a short program under Mrs. Hart's direction. Both Christmas camps had their tree and program December 25. Homer Hart was the speaker at Hammon and Mrs. Ediger was in charge of a well prepared program at

Clinton. We are glad for the interest the boys and girls (and their parents) show in helping the program both at Clinton and Hammon.

The following memorized the Christmas story and are entitled to the promised prizes. Eva Romannose, Verne Standingbird, Nora Hart, Ernest Goss, Alvin Hart, Lucy Hart, Jennie Whiteskunk.

Yellow Bull, one of our oldest men in the Clinton district, died December 26 after a short illness. He was a very active man and although 87 years old he thought nothing of walking two or three miles.

Medicine Woman Bearbow, Clinton, died December 29 after a long and painful illness. Mother Bearbow was seldom seen without a number of her children or grandchildren around her.

Yellow Bull's body was laid to rest in the government cemetery East of Clinton and Mrs. Bearbow's body fills the twelfth grave in the family cemetery. The Bearbow cemetery is one of the best kept up family cemeteries we know.

Seven of the eight Ediger children spent Christmas with their parents. Theodore, Tulsa, Okla. could not come.

This January is tonsil operation month in the Clinton Indian hospital.

Whether or not this year is a good one for you will depend more on yourself than anybody else. J.B.E.

SEARCH THE SCRIPTURES

We are proud of our honor roll for 1934 as given below. Some waited till the end of the year and then sent it all the answers together. We are glad for these, but we would prefer if you would send them in during the year as soon as you can do so after you get the Messenger. Remember each one is to find the answers for himself or herself as the case may be. Do not copy answers from one another, find the answer yourself and you will have benefit there is in searching the Scriptures.

You will notice that we have four full questions beginning with this issue, that will make 48 for the year, answer as many of these as you can. if you get 36 of them correct you will be entitled to the honor roll for this year, of course we will mention the names of such especially who will get the answers (48) correct, and send them in promptly during the year.

Here is the honor roll for 1934.

Cantonment: ETHEL MAE SURVEYOR, MINNIE STRONG WOLF, BERTHA ADAMS, MARIE HILL, GRACE LONE BEAR, RUBIE LONE BEAR, IMOGENE WHITESHIELD, EVELYN L. WHITESHIELD, ROY B. COMING, KATHRYN B. COMING, PAUL STARR, MABEL STARR, ALBERT RIVER, GARFIELD WALKER, MAGGIE B. COMING, BERTHA BEARD W. CROW, JENNIE PENDLETON, ARTHUR WHITESHIELD, IOLA HADLEY, LEAH ANTELOPE, ROBERT LONE BEAR, MARTHA L. COYOTE.

Clinton and Hammon: JULIA S. BIRD, ELSIE BIRDCHIEF, NANCY BIRDCHIEF, JEANETTE H. CRANE, ALICE HEAP OF BIRDS, GUY HEAP OF BIRDS, SARAH HEAP OF BIRDS, NORMA RHOADS, MINNIE STANDING BULL, NELLIE PENN, ALVIN HART, JENNIE HART, ESTHER ORANGE.

Thomas: ALICE ALL RUNNER, NELLIE CURTIS, WILLIAM A. CURTIS, NELLIE GOOD BEAR, ANNA HAWKE, AMOS HAWKE.

Canton Arapahos: MARY P. MEEKS, BEN L. RAVEN.

Where are the following passages?

1. But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. Gospels.

2. But the fruit of the Spirit is love, joy, peace, long suffering, gentleness (kindness), goodness, faith (faithfulness), meekness, temperance (self-control) against such there is no law. Galatians.

3. Those that be planted (They are planted) in the house of (Jehovah) the Lord (They) shall flourish in the courts of our God. Psalms 85.93.

4. How many different names, that refer to Jesus, can you find in the first chapter of the Gospel of John? Give at least six; there are more.

The following are such who sent in correct answers but did not get on the honor roll, not having completed the whole year. Some of these lacked but one, two or three answers and may still complete the list.

Cantonment: Nos. 34 to 36: Charles Surveyor, Mary Whitethunder, Alfred Hamilton, Maxine Littleman, Mary Littleman, Harvey Whiteshield, Jr., Daniel L. Osage.

Nos. 1-5, 7-9, 11-20 and 22-33, Harvey Whiteshield, Jr.

Nos. 11-15, Charles Surveyor.

Clinton and Hammon: Nos. 34-36: Lucy Hart, Nora Hart.

Nos. 7-9 and 13-36: Mary Hills.

Thomas; No. 34-36: Judith Starr, Nora Heap of Birds, Sarah Littleman, Annie All Runner, Nettie Drunkard, Dora Drunkard, Gertrude Lonebear.

Nos. 31-33: Dora Drunkard, Nettie Drunkard, Edith F. Starr, Mary Blackwolf, Rachel Heap of Birds.

Nos. 16-21 and 28-33: Gertrude Lone Bear.

Canton Arapahos: Nos. 31-33: Maggie Webster.

Gardnerville, Nev. Nos. 31-33: J. Marguerite Walker. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 6 Clinton, Oklahoma, February, 1935 No. 2

MAN A LIVING SOUL

At the time of the creation God caused the earth to bring forth all kinds of animals just by His almighty Word. He said: "Let the earth bring forth the living creature after his kind, cattle, and creeping thing and beast of the earth after his kind." Gen. 1,24. But in regard to the creation of man we are told: "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." Gen. 2,7. The Bible speaks of blood being the life - soul - of both man and anmials; but of man it says that he became a living soul. In Lev. 17,11 it says: "For the life (soul) of the flesh is the blood: and I have given it to you upon the altar (that is for offerings) to make an atonement for your souls; for it is the blood that maketh an atonement by reason of the soul." (The soul which is in the blood of the animal offered). Blood must flow to cover sin. "Without shedding blood there is no remission. (of sin) Heb. 9,22. But the blood of animals cannot take away the sins of man. "For it is not possible that the blood of bulls and of goats should take away sins." Heb. 10,4. Nor is it possible that the blood of sinful man can atone for either his own or for the sins of another. The Psalmist says: "None of them (human beings) can by any means redeem his brother, nor give to God a ransom for him." Psa. 49,7. That is no man can give a ransom—not even his blood—for another. For God is not pleased by the shedding of blood, but He is pleased by the doing of His will. "Wherefore when He (Jesus) cometh into the world He saith, Sacrifice and offering (the shedding of blood) thou wouldest not, but a body (of flesh and blood—a soul without sin) hast thou prepared me. In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come . . . to do thy will, O God. By the which will we are sanctified through the offering of the body (flesh, blood—a sinless soul) of Jesus Christ once for all." Heb. 10,5-7,10. This is the real sacrifice which does take away the sin of the world. That is why John, the Baptist, said pointing to Jesus as He was walking along: "Behold the Lamb of God, which taketh away the sin of the world." John 1,29.

God has made us and He keeps us, we owe all that we have to Him. Not to love Him with all our heart, and with all our soul, and with all our mind (Matt. 22,37) is not right; it makes us unrighteous towards Him. And all unrighteousness is sin. (1 John 5,17.

"My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ (the Lamb for sinners slain) the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world." 1 John 2, 1-2. The living soul of the righteous Lamb of God (Jesus) for the sinful soul of man. L.

CANTONMENT AND VICINITY

The rather sudden death of William "Bill" Pawnee on Jan. 18th should set us all to thinking—and that very seriously. We have no lease on life, that is why God warns us and says: "Set thine house in order; for thou shalt die and not live." 2 Kings 20,1. We live by the grace of God, and that for a purpose: not to enjoy life but to set our house in order and to prepare to meet our God. There is but one way to do that: "No man cometh

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

to the Father but by me" is what He who is the Way, the Truth and the Life has said. We will miss "Bill." The Messenger extends sincere sympathy to the bereaved.

Rheumatism has been the bane of quite a few of our people. Among them we mention Redbird Black, Lefthand, Wilson Hill, Kathryn B. Coming and there were a number of others. As far as we know all are improving at this time.

Things are livening up at the IECW Camp. Quite a few more have been put back on the list to work. This relief work has been a real relief; if it were not for this opportunity to earn some money many of our Indians would be suffering. Those who are really appreciative of relief work will certainly do these two things: try to save up some of the money earned for future use and they will try to show themselves worthy of the relief by doing all they can to have things move along as smoothly and as nicely as possible. There are, of course, other ways in which to show their appreciation but the above two will be among them.

Ida Todd of St. Charles, Mo., writes of appreciating the Messenger and also states that she wishes to be remembered to all the Indians.

The Don Osages have gone to Concho for a while to be present when some of their children are to have their tonsils removed at the hospital. May B. Coming also was taken to the Concho hospital for the removal of her tonsils. The last report is that the tonsil operations could not be undertaken because some of the pupils at the school were suffering with the mumps, among the latter Arthur Whiteshield from here was reported to be one of the afflicted.

Chester H. Linscheid has accepted a position as instructor at the Oklahoma Bible Academy at Meno, Okla.

In our midweek meetings at the IECW Camp we are studying the Book of Acts. The attendance and attention has been good, but there is room for more. Bring your Bible or New Testament along and let us study together. You will never have a better chance to do that than you have while you are at the camp, and we are glad to see so many who avail themselves of this opportunity.

Iola Hadley has come "home" from Colony for a visit with her folks.

Mrs. Ernie Black had the misfortune of breaking a bone in her right arm a while back, but she is able to use her arm again and we are glad to see her back in church on Sundays.

"And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil; for every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved; but he that doeth truth cometh to the light." John 3,19-21. L.

FROM CLINTON AND HAMMON

A church does not have to be full of people to be full of God.

Mr. Goddard scolded us for not attending the Farm Chapter meeting at Clinton Jan. 8. If the speeches at the Clinton meeting were as good as they were at the Hammon meeting Jan. 10 then we missed something indeed unless they were the same.

We unexpectedly "ran into" a quilting bee in the old office building Jan. 11. There were seven Indian women, including Mrs. Lamb, busy as busy can be, hands and tongues.

Mrs. Ediger was in Kansas Jan. 15 to help celebrate her mother's 80th birthday.

Homer Lumpmouth, Colony, and Josephine Rhoads, Clinton, were married January 19.

Some years ago Paul Goose furnished a fresh watermelon for Christmas dinner. This year Mrs. Ediger cut one January 10. Who can beat that?

Little two year old Victor, son of Frank and Esther Orange, Hammon, fell into hot water Jan. 16 while his parents were away getting wood. He died in the Clinton Indian hospital the next day. The little body was laid to rest the following day. Funeral services were in charge of our native helper Homer Hart assisted by Mr. Ediger.

Nellie Penn, Clinton, was baptized Jan. 20 and welcomed as a member of our church.

We know that the church and the home will be just as necessary this year as last.

Magpie Woman Red Bird, Clinton, underwent a successful cataract operation at the Clinton Indian hospital Jan. 28. When she heard on the operation table that Porcupine, Thomas, whom we mentioned last month, is seen on the streets of Thomas quite often she said she wants to do bead work again when she can see. Her God guided the hand of the careful doctor and at this writing she patiently waits for the time when the bandages will be removed. Sincere trust in God is a great comfort for a christian in hours and days like this. And not in vain.

We unexpectedly met Laura Curtis Chickenhawk in Colony Jan. 30. Her full cheeks and bright eyes are proof that the time spent in the T. B. hospital at Albuquerque, N. M., helped her.

Sin is the most terrible thing in the world but not the most mighty.

Old man Louis Magpie, Hammon, was taken to the Clinton Indian hospital Jan. 30. His 90 year old body begins to show wear but is remarkably strong for his age and so is his mind. He said today he eats everything they give him in the hospital and enjoys it. (According to official record he was born 1855. 80 years now—Ed.)

Kias, Clinton, is another old Indian who appreciates our hospital. He could not "shake off" a bad cold by hauling wood, doing chores, and attending councils. But a week in the hospital did it. J.B.E.

THOMAS AND DEER CREEK

On Jan. 11th the Farm Chapter met in the basement of the church to discuss problems of co-operation between the different departments of work. Supt. Berry, Mr. Goddard, Mr. Dias and Mr. Lamb were present with their good advice, "Unity makes strong." On Jan. 31st, Mr. Goddard gave the men of this district an object lesson in pruning fruit trees.—A Women's Club was again organized recently, with Jeanette H. Crane, Pres., Nellie Goodbear, V. Pres., Alice Allrunner, Sec., and Nora Heapofbirds, Treas. These officers made a trip to Watonga on Jan. 29th, where a joint meeting with other clubs was held and a Miss Smith from Anadarko gave valuable instructions.

Two little boys made their arrival in this district during Jan. On the 9th Eugene and Mary Washa became the proud parents of Homer Lee and on the 20th a little fellow came to stay with Ralph and Dora Drunkard. They have not yet decided on his name. May these boys prosper to the joy of the parents and the honor of God.

Haleman Whitetail and his mother were in the Clinton Indian Hospital for about a week, where the little fellow was taken because of pneumonia. They returned happily and grateful for the good care they received.

With good Indian help the one-mile road east of the Spotted Calf place has been completed and it is hoped that later in the year permission will be granted to open another mile west of it.—This work was done under the direction of Mr. Smith. Jasper Reynolds, Ralph Drunkard and James H. Crane, who worked under Mr. Smith, have gone to Concho to apply for further road work there.

Too bad that some of the Cheyenne boys were found drunk recently. They were put in jail and fined. That makes bad history for you, boys. Why not

change masters and be really "free?"
K.

CANTON ARAPAHOS

Quite a number of the Arapaho children from this district were taken to the Clinton Indian hospital to have their tonsils removed and some also had their eyes treated. Mrs. Anna Raven, Mrs. Julia Fire and Mrs. Mary Meeks underwent operations on their eyes and were much benefited. The aid from the Government is much appreciated by the Indians. May they learn to prevent sickness by taking proper care of their bodies.

An important Farm Club meeting was held at the mission on Jan. 22nd, with Supt. Berry and several field agents and Government farmers present. To make the good advice effective, it must be obeyed.

Willie Meeks was among those attending the Tribal Council meeting at Concho on Jan. 26th. Other councils are planned to be held in the near future. There seem to be many suggestions but very few decisions. It is important, that the Okla. Indians should not think only of privileges, but also of responsibilities, when they plan their future welfare.

On Dec. 31st a pair of twin sisters were born to Saul and Susie Birdshead. They were named Marie and Mary. Parents and friends rejoiced over these unusual newcomers. But their joy was soon changed into sorrow, Marie passed away on Jan. 12th and Mary on Jan. 20th. It is a comfort to know that they have only gone before to the place where we at one time all hope to meet.—On Jan. 18th the old lady Mrs. Bighead (No. 1) passed away at the age of about 75 years. She had been ailing for several years.—Willie Meeks conducted the funeral services.

One morning when Willie Meeks entered the church to arrange the kindling in the stove for Sunday, he found that some thief had carried away four joints of the stove pipe. He put up the pipe from his own stove so the people could keep warm on Sunday. "Let him that stole steal no more."
K.

SEARCH THE SCRIPTURES

Find the following passages:

5. Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord. (Gospels)

6. I (have) coveted no man's silver, or gold, or apparel. (Acts)

7. For he is our God; and we are the people of his pasture, and the sheep of his hand. (Psalms 90-95)

8. Give one verse (there are two different ones) in John the first chapter which tells the purpose (or reason) for his (John's) coming.

MARY HILLS' name belongs on the honor roll together with the others which were given in the January Messenger. Her last set of answers, tho sent in time, did not reach us in time for the January Messenger and so her name failed to get in with the others thru no fault of hers.

The following sent in correct answers:

Cantonment, Nos. 1-4: Ethel Mae Surveyor, Elisabeth Black, Evelyn Whiteshield, Daniel L. Osage, Bertha Adams, Alfred Hamilton, Imogene Whiteshield, Garfield Walker, Rubie Lonebear. Grace Lonebear, Leah Antelope, Iola Hadley, Caroline Williams, Martha L. Coyote, Marie Hill, Mary Hills, Jennie Pendleton, Mabel Starr, Paul Starr, Bertha Beard, Imogene Chapman.

Nos. 1-3: Eula Hill, Julia DeBrae, Elsie Benton, Mary Littleman, Maxine Littleman, Mary Whitethunder, Alice Osage, Peter Osage, Kathryn B. Coming, Roy B. Coming, Viola Osage.

Clinton and Hammon, Nos. 1-4: Alvin Hart,, Mariam White Man, Emmajean Mann, Julia S. Bird, Sara HeapofBirds, Angeline Reynolds, Clyde Standingbull, Minnie Standingbull, Guy HeapofBirds, Alice HeapofBirds, Norma Rhoads, Mrs. Nellie Penn, Nancy Birdchief, Elsie Birdchief, Winnefred Ellis, Ethel Ellis, Prudie Haury (Colony).

Thomas, Nos. 1-4: Nora Heapofbirds, Edith Starr, William A. Curtis, Nellie Curtis, Mary Whitetail, Anna Hawke, Amos Hawke, Nettie Drunkard, Dora Drunkard.

Nos. 31-36 and 1-4: Rachel Heapofbirds.
Nos. 1-3: Lillie Armstrong.
Canton Arapahos, Nos. 1-4: Ben L. Raven, Julia L. Fire, Hannibal H. Buffalo.
Nos. 1-3: Nettie Hoof (Concho), Gustav Yellowhair (Geary).
Nos. 33-36 and 1-3: Maurice Lime.
Lame Deer, Mont. Nos. 1-4: Julia Yellowhorse.
L.

The
Cheyenne and Arapaho

MESSENGER

Vol. 6 Clinton, ~~Canton~~, Oklahoma, March, 1935 No. 3

FAITH

To have faith means to believe, to trust, to have confidence.—We exercise faith every day. We believe what we see, hear and read. Without faith we could not learn history, geography and even arithmetic. How miserable a man would be if he had no faith in himself, in others and in God! The highest type of faith is the faith in the triune God and His revelation thru His word. Such faith implies knowledge, trust and obedience. "Faith is the substance of things hoped for, the evidence of things not seen." Heb. 11:1. Faith is the assent of the mind to the truth of God's revealed will. Faith is a spiritual and personal union with Christ thru which we become one with Him as he is one with the Father. "Without faith it is impossible to please God; for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." Heb. 11:6. Our salvation depends on faith: "Believe on the Lord Jesus Christ and thou shalt be saved." Acts 16:31. "Whosoever believeth in him should not perish, but have everlasting life." John 3:16. "Thy faith has saved thee." Luke 7:50. Thru faith we receive the grace of God: "By grace are ye saved thru faith." Eph. 2:8. "We have access by faith into this grace wherein we stand." Rom. 5:2. Thru faith the power of God is manifested: "All things are possible to him that believeth." Mark 9:23. "I can do all things thru Christ which strengtheneth me." Phil. 4:13. "And Stephen, full of faith and power, did great wonders and miracles among the people." Acts 6:8. Faith justifies: "The just shall live by faith." Gal. 3:11. "A man is justified by faith without the deeds of the law." Rom. 3:28. "Therefore being justified by faith, we have peace with God thru our Lord Jesus Christ." Rom. 5:1. Faith gives victory: "This is the victory that overcometh the world, even our faith." 1 John 5:4. (See also 2 Tim. 4:7). "Faith without works is dead." Jas 2:17. "Lord, increase our faith." Luke 17:5. For heroes in faith see Heb. 11.

K.

THOMAS AND DEER CREEK

At the Farm Club meeting Mr. Lamb and Mr. Goddard gave good advice to the Indians about planting gardens. Many questions were asked and answered. Federal aid in work, reimbursable loans and home projects were also discussed. The motto "With deeds not words" was adopted.

As a whole these Cheyennes have been quite well during February. Mild cases of chicken pox were found in the families of James H. Crane and Ralph Drunkard and some of the children in the George Fletcher family had the mumps. — Jesse Pawnee had a very sore eye, caused by a piece of steel that flew from the axe into the eye. — Mr. and Mrs. Redteeth went to the Concho Hospital for treatment. —Mrs. Nellie Whiteshield and her mother, Babyface, went there for operations on their eyes, and "Tony" and Olive H. Crane and Juanita Heapofbirds had their tonsils removed there. —Charlie Fletcher left here on Feb. 22nd and went to Concho to work at the school there.

Several of the young people are taking lessons in learning to read the Cheyenne language and we hope that they will stay with it till they can read well enough so they can read the Word of God in their own language. Since Bro. Petter has recently completed translating the New Testament into the Cheyenne language, it should be the ambition of every educated Cheyenne to learn to read it. Those who study it carefully will learn the Cheyenne and the English language better and have a much better understanding of the Bible. It is a fine study mentally and spiritually. "Ye shall know the truth and the truth shall make you free."

Mrs. Louise Lonebear was operated for gall stones at the Concho hospi-

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

tal on Feb. 28th. The latest report is that she is doing well. K.

CANTON ARAPAHOS

On Feb. 3rd Mrs. Lydia Sittingbull Tabor died at the Concho hospital after a belated operation for gall stones, at the age of 53 years. Many Arapahos were present for the funeral services at the Arapaho mission near Canton on Feb. 5th. Lydia's Christian influence as wife, mother and church member will be greatly missed, but should continue to be a power for good and to be a comfort to those who are mourning her loss.

Little Jewel Bates was taken back to the Clinton Indian Hospital, after a visit at home for several months. She has improved some while at home, but with hospital care it is hoped that she will improve faster.

Charlotte Whiteman was well pleased with her high school work in El Reno, but the extra expense of attending there from Concho was too great, so she is back home again. The many Arapaho children at the Concho Boarding School seem to be getting along well. Send us more answers, please.

Peter Hoof recently visited with some of the tribes near Anadarko and was very glad to find a lady among the Apaches who was willing to become Mrs. Hoof. For the present they are making their home with Peter's father K.

CANTONMENT AND VICINITY

It is with mingled feelings that we watch the disappearance of the old landmark, Cantonment. March 6th, 1879, Col. R. J. Dodge erected a camp on this site. That summer a sawmill was built and lumber sawed for the erection of 21 picket houses for the use of the military. In 1881 two stone buildings, a bakery and a hospital, were built. Plans were then made to build a soldier's home, but in June 1882 orders came from Washington to discontinue the post. On the 14th of that month the last companies of soldiers departed, leaving but 13 of their number to guard the buildings. In Oct. of the same year the place was transferred from the War Department to the Department of the Interior and thus the place came under immediate supervision of Agent John D. Miles at Darlington. Thru the efforts of Agent Miles Cantonment was offered by the Department of the Interior to the General Conference Mennonite Board of Foreign Missions for conducting a school for the Indian children of that vicinity. The offer was accepted and on Dec. 1st, 1882 H. R. Voth, who was active in the Mennonite Mission at Darlington, was sent to Cantonment to guard the place till further arrangements could be made. S. S. Haury, who was then in charge of the Mennonite Missionwork at Darlington, was appointed to undertake the establishing of a school at Cantonment. In the latter part of February ,1883, he, his wife and a number of assistants, came to Cantonment from Darlington and at once proceeded to get the place in shape for the opening of a school. Some of the picket houses were arranged for recitation rooms, others were turned into dormatories and still others for living quarters of the employees. Schoolwork was begun on Sept. 1st, 1883. After a few years the picket houses were so badly decomposed that the most of them were not fit for use any longer. In 1888 a site was secured adjoining Cantonment on the west for the erection of a boarding school for the Indian children. In 1889 the work on a fine, large, brick building was begun and in the following year it could be dedicated to its purpose.

The better buildings of Cantonment proper continued to be used for various purposes first as a sub-agency and later as a full agency. Better buildings were being erected as the need arose. In 1897 the Government erected a large boarding school, which school continued till 1927 when both it and the agency were discontinued. Since then all but a few of the buildings have been standing vacant—and now one after the other of the old landmarks is disappearing. The two stone buildings erected in 1881 have been torn down, other smaller buildings have been disappearing—now the main building is dwindling away as the workmen are prying loose one piece after another. 38 years ago the writer watched this building go up—now he sees it go down! Instinctively his thots revert to 2 Cor. 5,1. "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, **eternal** in the heavens."

The women of the Fonda district have organized a sewing club with Jane Walkingcoyote as president, Bessie Littlethunder vice president, Bertha Beard, secretary and Lucy Littlerock, treasurer. The finished articles are to be sold and the funds used to purchase other material. On Feb. 14 they finished a fine quilt at the home of Mrs. Claude Hill, a week later they had another meeting at Mrs. Meat's place. Meetings are to be held every other week after this.

The women of the Seiling district have organized also, and are ready for business. The officers of this club are: Rosa Littleman, president, Alice Osage vice president, Jane Whitethunder secretary and Minnie Nibbs, treasurer.

On Feb. 20th Wilson Hills died and was buried the next day on the Cantonment cemetery. Another reminder of the fact that we have no abiding place here. Our sympathy is extended to the bereaved.

We were glad to have Rev. and Mrs. Frey and two of their children and Mr. Johnson, a Hopi Indian, with us on Feb. 24th. Rev. Frey was called away for the afternoon, but was with us in the morning and then again in the evening. Mr. Johnson spoke at Longdale in the morning and at Fonda in the afternoon and then again in the evening at the Work Camp. Unfortunately we had a very stormy day so that the attendance was not at all what it would have been otherwise. We hope to have Mr. Johnson with us again some time when the weather will be more favorable. Mr. Johnson, having been a snake-dancer and a leading priest among his own people before his conversion, knows the difference between walking in heathen darkness and the walk in the light of the Gospel; he has experienced the dreadful power of the "prince of this world" and now glories in the greater power of the Lord who enabled him to withstand the insistent and overwhelming temptations of the evil one at the time when he, by the grace of God, changed from darkness to light. His testimony is a help and an inspiration to others.—Indians as well as whites.

The report is that a girl was born to Martin and Mary Nibbs, but since they are now staying in another district we were not able to get the date of the birth nor the name to the newcomer. On Washington's birthday George W. arrived at the home of James and Jennie Medicine-Elk. Two days later, the 24th, a girl came to the home of Paul and Mabel Starr whom they named Mary Joan; and two days after that, on the 26th, Zola Alice came to add more cheer to the home of Paul and Nellie Littleman. With all these new arrivals and with sickness around and both hospitals about 70 miles away, Doctor Hart has been in demand in two or three places at the same time. Mr. Thompson makes his various places successively and then burns midnight oil to do his clerical work. Mr. Mitchell seems almost ubiquitous—look that word up—and has to his credit a fourth of the canning done in the six districts. Our local employees are "on the job."

Mr. Thompson, our filed clerk, was absent a few days, being called to the death-bed of his mother. Of all our earthly relations there is perhaps none closer and more vital than that between a mother and her child. We feel with Mr. Thompson in this his loss.

We are glad to report that Otto Hill is improving. L

FROM CLINTON AND HAMMON

Keep your promises.

A little boy, Mark, was born to Henry and Blanche Whiteshield, Hammon, February 7. And a little girl, Johanna May, was born to Roy and Mariam White Man, Hammon, February 14. Johanna May was born in the Clinton Indian Hospital.

Meserve Standingbird, Clinton (and

Calumet), died in the Concho hospital, Feb. 13. The attendance at his funeral on Friday, Feb. 15, was one of the largest we have had for many days. Mr. Ediger spoke words of comfort in the Funeral Home and Guy HeapofBirds officiated at the grave. Allen Bushyhead, Meserve's stepson came all the way from Santa Fe, New Mexico to attend the funeral services.

The two months old baby boy of George and Lena Redshin, Watonga, died in the Clinton Indian hospital Feb. 17. Funeral services were held next day and the little body laid to rest in the Clinton cemetery.

Would you be a better person if you had more money?

Frank Wilson was baptized and welcomed as a member of our church at Clinton Feb. 10. We are glad Frank acceted Jesus as saviour and confessed Him before the people.

The government employees have made a list of all the meat, fruit and vegetables canned on the Cheyenne-Arapaho reservation during the year 1934. They find our Indians canned 16,000 quarts or about six quarts for every Indian enrolled on the reservation. Not bad, but they expect to report 25,000 quarts next year.

Our Indians had successful Farm Chapter meetings at Clinton and Hammon this month. New officers were elected and plans outlined for the year.

Our men will have to go some to "keep up" with the women. The women had enthusiastic meetings in both districts, elected new officers and planned the work for the year. Mrs. Lamb met with them. The members are looking for an appropriate name for their organization. They want something not quite so common as Womens Club or Womens Auxiliary. Who can help them?

Magpie Woman Red Bird, Clinton, left the hospital recently after a successful cataract operation. A few days before she left the hospital she touched Mr. Ediger's collar and said "white," then his coat and said "black." Then she pointed at his eyes and said "glasses." We rejoice with her and look forward to the time when her other eye will have had a successful operation.

Sunday, Feb. 24 we had a severe dust storm. It was the worst we have seen in Oklahoma.

We have one paper with the answers for the Jan. and the Feb. questions that we cannot give credit for. There is no name on the paper. If you sent in the answers and do not find your name in the list of this Messenger, see Mr. Ediger. E.

SEARCH THE SCRIPTURES

Where can you find the following?

9. I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. (Gospels).

10. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in (with) psalms and hymns and spiritual songs, singing with grace in your hearts to (unto) the Lord. (Col.).

11. Light is sown for the righteous, and gladness for the upright in heart. (Psalms 96-100).

12. Which verse in John the second chapter tells how long it took to build the temple?

The following sent in correct answers:

Cantonment, Nos. 5-8: Ethel Mae Surveyor, Marie Hill, Imogene Whiteshield, Evelyn Whiteshield, Leah Antelope, Imogene Chapman, Rubie Lonebear, Elizabeth Black, Irene Whitehorse, Harry Whitehorse, Caroline Williams, Charles Surveyor, Nona Nibbs, Mary Littleman, Maxine Littleman, Minnie Strongwolf, Eula Hill, Garfield Walker, Julia DeBrae, Elsie Benton, Robert Lonebear, Grace Lonebear, Rosie Mae Rivers, Maggie B. Coming, Alfred Hamilton, Marie Whitehorse.

Nos. 1-4: Charles Surveyor, Hulda Medicinechips, Nona Nibbs, Minnie Strongwolf, Robert Lonebear, Rosie Mae Rivers, Maggie B. Coming.

Nos. 34-36: Rosie Mae Rivers.

Clinton and Hammon, Nos. 5-8: Henry White Shield, Sara HeapofBirds, Mrs. Nellie Penn, Jeanette H. Crane, Nellie Penn, Guy HeapofBirds, Alice HeapofBirds, Esther Orange, Nancy Birdchief, Elsie Birdchief, Angeline Reynolds, Minnie Standing Bull, Clyde Standing Bull, Winnefred Ellis, Ethel Ellis, Nora Hart.

Nos. 1-4: Jeanette H. Crane, Nora Hart, Jennie Hart, Esther Orange, Nellie Penn, Lucy Hart.

Thomas, Nos. 5-8: Alice Roman Nose, Nettie Drunkard, Dora Drunkard, Nora HeapofBirds, Richard Tallbull, Denny Oldcrow, Edith Starr.

Nos. 4-7: Lillie Armstrong.

Nos. 1-4: Alice Roman Nose, Richard Tallbull, Denny Oldcrow.

Canton Arapahos: Nos. 5-8: Julia L. Fire, Ben L. Raven, Emily Whiteman, Inez S. Bull, Fred S. Bull, Lewis H. Buffalo, Hannibal H. Buffalo.

Nos. 1-4: Inez S. Bull, Fred S. Bull.

Lame Deer, Mont., Nos. 5-8: Julia Yellow Horse. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 6 Clinton, Oklahoma, April, 1935. No. 4

Woman The Helpmeet

God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Gen. 2,7. But when man disobeyed God he became a dying soul. All his children and children's children are dying souls because of sin the wages of which is death. Rom. 6,23. There would have been no one to help or to save for "None of them can by any means redeem his brother, nor give God a ransom for him." Psa. 49,7. All that have Adam for their father—and we all have—are under the curse, for Adam was formed from the ground which was cursed when he disobeyed God. There was no one to help man to get out from under this curse caused by sin. "And the Lord God said, It is not good for man to be alone, I will make him a helpmeet for him." Gen. 2,18. When we read this passage we usually think only of her help in the making of a home; that, of course, is one great purpose for which God made woman, but there is another — a much deeper one. That is why the Bible tells us of the peculiar way in which God created woman. She was not formed of the ground, as Adam was. She was formed from a part of Adam, who had become a living soul. She was not formed directly from the ground, which became cursed, but she was formed from a living soul thus making her fit, meet to bring forth Him who is not of the earth but from heaven-Jesus. Thus God made her a help meet (fit) to bring to pass the salvation of mankind — which includes the woman herself. There was no Savior, "But when the fulness of time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons." Gal. 4, 4-5.

Jesus, the Word became flesh, (John 1,14), by being born of woman—the help meet for that purpose. Woman being under the law Jesus was born under the law. We all are born of woman and are also under the law. So in woman the Lord Jesus and we have a common ancestor. Only we have Adam for our father, who was formed out of the ground which is under the curse; while Jesus is of God the Father who is Spirit. Luke 1,35 and who is holy.

We all have failed under the law. (Rom. 3,10) Jesus has fulfilled all the requirements of the law and then gave His life a ransom for His brethren—redeeming all who believe in Him. Rom. 10,4. Now whoever will obey the Spirit of God — whoever will become spiritually minded — receives the adoption of sons. "For as many as are led by the Spirit of God, they are the sons of God." Rom. 8,14. "And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together." Rom. 8,17.

A help meet to bring forth Him who has bruised the serpent's head.

L.

THOMAS AND DEER CREEK

We are glad to report that Mrs. Lonebear, who was operated at the Concho hospital about a month ago, is getting along splendidly and is expected to return home in a few days. "O Lord my God, I cried unto thee and thou hast healed me." (Ps. 30:2) Now what?

Little Homer Lee Washa passed away on March 24th, at the age of about 2½ months. He was the son of Eugene and Mary Washa and seemed

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

to be a very healthy child till a few days before his death. The parents and grandparents have our sympathy. Jesus says of these little ones: "Of such is the kingdom of heaven." As the missionary could not be present, John Heapofbirds conducted the funeral services at the home and was assisted at the Weatherford cemetery by one of the local pastors.

James H. Crane and family have moved from their lease near the church to his mother's place near Thomas, where they have more land for spring cultivation. — Most of these Indians have already planted their gardens. When the work camps break up the end of March, those returning home will no doubt also plant gardens and field crops. Let each one do his best to be a producer and not only a consumer.

Mr. Johnson, the Hopi Indian Christian, was taken to most of the Cheyenne homes in this district by John Heapofbirds on two days. He also spoke at the Colony work camp on Wednesday evening and at the Deer Creek church on Sunday morning. Too bad that there were not more present to hear his good talk on many kinds of traps and also the true freedom in Christ Jesus. He was much interested in watching the biggest hail storm that he had ever seen and that preceded a fine rain. The hail stones looked to him like "blue marble"—a food they use in Arizona. May the Holy Spirit use the Word that was sown by Mr. Johnson, as a warning to the indifferent and as an edification to the faithful. K.

CANTONMENT AND VICINITY

Mr. White Rabbit has been quite sick for some time and was taken to the Clinton hospital recently for treatment. We hope he will improve and be able to come back soon.

The Fonda Women's Club had a meeting on Mar. 8th at the Ben Buffalo home. Mrs. Dorothy Root, Home Demonstration Agent of the Kiowa Agency, met with them and gave the women a talk on home improvements. On the 21st the club met again at the Blackbeard home and continued work on a quilt. The Seiling Club met two days in succession at the Pete Osage home and finished a pretty quilt at these meetings.

The Pete Osages have moved from the Osage place near Seiling onto the Howlingwolf place near Cantonment.

On March 17th Zola Alice Littleman and Edna Shirley Hadley were consecrated at the Longdale church.

Mr. Johnson, the Hopi Indian, was with us again on Mar. 17th. He spoke at the Longdale church in the morning and at the Fonda church in the afternoon and at the Work Camp in the evening. On the next two days he was taken around by the missionary to visit at various homes. We are hoping to have Mr. Johnson with us again some time in May.

On March 7th, Mr. and Mrs. Linscheid drove to the Concho School and had the first midweek service in this school year at the school. The first and third Thursday evenings of each month have been set aside for this purpose for the balance of this school term.

Anawake Nibbs born Feb. 9th, 1935 is the name and date we did not have when we reported the little girl's arrival in the home of Martin and Mary Nibbs.

Julia Yellow Horse writing from Lame Deer, Mont. says: "I have received the Messenger and I was very glad to know that the young people are learning to read Cheyenne. I think it is very nice to know the Bible both in English and in Cheyenne. May God bless those that find interest in the Bible." We agree with Miss Julia. It is not only very nice but it is very profitable to be able to read the Bible both in English and Cheyenne. Those who can read the English can learn to read the Cheyenne with little effort, comparatively. The missionaries will be glad to assist such who want to learn to read the Cheyenne. A little effort and some persistence along this line will result in a rich harvest for time and eternity.

Mr. Whiteshield was sick for several days but is able to be up and around again.

Dr. Hart has been at Concho for some time in charge of the hospital till a new doctor comes in to fill the vacancy there.

On March 31st the last service was conducted at the IECW camp. The camp is to break up, and from reports it appears that this method of concentration work among the Indians here will be discontinued. The Indians needed the opportunity to earn their subsistence, but to concentrate them in camps for this purpose has not proven beneficial, on the contrary many of those who had made a fair start at home building, and were now in the camp, find that they must start all over again when they return from the camp. After all, the home is the foundation of real progress for the Indians as well as for the whites.

Sweetwater visited for a while with his son Francis among the Osage Indians.

The Frank Pawpaws have gone to Pawnee to visit and to do some work while they are there.

Rev. J. B. Ediger came over to attend services with us at the Longdale church on Sunday, March 24th. We were sorry that he struck a day when there was a big picnic dinner at the IECW Camp and very few people in church. The mess of pottage has quite an attraction for many, like it did for Esau. Gen. 25,29-34. We were sorry Bro. Ediger could not stay for the service being called home to conduct a funeral service. He was back again to hear Mr. Johnson in the evening at the IECW camp. L.

FROM CLINTON AND HAMMON

It is impossible to slip up hill. You must climb up.

Hammon has three new born babies to its credit again this month. Fred and Catharyn Hoffman a boy March 2. Willis and Maude Whiteskunk a boy March 6. And Mrs. Cootsie Horn a boy March 13.

A stillborn baby daughter was born to Leonard and Hattie Blackwolf, Clinton, March 23 in the Clinton Indian Hospital. Hattie is doing fine.

Dr. T. A. Tirador is the new doctor in the Clinton Indian Hospital. He comes here from Chilocco, Okla. At this writing the hospital force is quite busy.

You cannot throw mud and keep clean.

One of the members of the Clinton Farm Chapter was sick with rheumatism. His fellow members came and planted his potatoes and garden. We are sure this man will look around after this experience and see if he can do "a good turn" for some one else. His fellow members enjoyed it.

The Clinton Farm Chapter and the Auxiliary are arranging an all day program for April 9 at the Soar Woman allotment.

The Hammon women have named their organization again: The Redmoon Welfare Club.

We hope it will not be necessary for our Indians to gather in so called work camps another year. A year or two more of that and Indian homes and farms will be very, very scarce.

One of our families set the incubator and hatched 100 chicks. Ten days later they still had 95 of the chicks. That is good. Let us have your report.

The one waiting for something to turn up is often turned down.

Both churches are preparing for special Easter services again this year. The services at both places will be in the forenoon. E.

CANTON ARAPAHOS

The Paul Bates family has recently been staying with Willie Meeks at the mission, due to the fact that Paul is frequently suffering from the skull injury which he received several years ago.—Nona Bates Beaver was quite sick with flu and pneumonia for several days, but seems to be recovering nicely.—Several others were visited by the flu. Bringing-good is still not very strong since his sickness.—We were very sorry to learn of the death of little Alice Ann Blindy, at Watonga, on Mar. 13th.—Let us daily remember the sick and sorrowing in our prayers. "Prayer changes things."

On our way to Concho on Mar. 21st, for an evening service with the school children, Mr. Johnson, the Hopi Indian, was with us and we visited some of the Arapaho families, especially church members. The Wilbur Tabors, Whitfield Youngbears, Iry Sankies, Tom Murphy and Tom Levis were visited and all seemed to be very much interested in Mr. Johnson's testimony and advice. They told about the new Baptist missionaries, Mr. and Mrs. Brandon, who have recently moved to Geary and whom we later met at Concho. We hope that all will work together for the upbuilding of God's kingdom among the Indians. At Concho short visits were made at the hospital and the camp. The school children were much interested in Mr. Johnson's address and the two songs that he sang. Sunday afternoon he spoke to a small audience at the Arapaho church near Canton and to a large audience at the work camp in the evening and Monday and Tuesday many of the Arapaho homes were visited. May the interesting experiences of Mr. Johnson help many of our Cheyennes and Arapahos to realize more fully, that the heathen religions belong to the power of darkness and can give no peace or salvation, but only Jesus Christ and his word and spirit can satisfy the longing of man's soul. It certainly pays to live a separated and consecrated life. Of such Jesus says: "Ye are the light of the world." K.

SEARCH THE SCRIPTURES

Where are the following passages?

13. Therefore (Wherefore) whatsoever ye have spoken (said) in the darkness shall be heard in the light; and that (what) ye have spoken in the ear in closets (in inner chambers) shall be proclaimed upon the housetops. (Gospels)

14. Be not carried about (away) with (by) divers and strange doctrines (teachings). For it is a good thing (it is good) that the heart be established with (by) grace; not with (by) meats. (Heb.)

15. For as the heaven (heavens) is (are) high above the earth, so great is his mercy (lovingkindness) toward them that fear him. (Psalms 98-104).

16. Which verse in John 3 tells how much God loved the world?

Correct answers were sent in as follows:

Cantonment, Nos. 9-12: Nona Nibbs, Leah Antelope, Grace Lonebear, Rubie Lonebear, Elizabeth Black, Marie Whitehorse, Ethel Mae Surveyor, Charles Surveyor, Martha L. Coyote, Eula Hill, Alfred Hamilton, Garfield Walker, Roy B. Coming, Minnie Strongwolf, Imogene Whiteshield, Evelyn L. Whiteshield, Maxine Littleman, Mary Littleman, Kathryn B. Coming, Hulda Medicinechips, William Medicinechips, Mary Whitethunder, Imogene Chapman, Sarah Redcloud, Frances Nibbs, Mabel Starr, Paul Starr, Marie Hill, Bertha Beard, Caroline Williams, Bertha Adams, Jennie Pendleton, Iola Hadley, Julia DeBrae, Abraham Rivers, Rosaline Rivers, Maggie B. Coming, Albert Rivers.

Nos. 5-8: Martha L. Coyote, Roy B. Coming, Hulda Medicinechips, William Medicinechips, Mabel Starr, Paul Starr, Bertha Beard, Bertha Adams, Jennie Pendleton, Iola Hadley.

Nos. 4-8: Kathryn B. Coming.

Nos. 34-36 and 1-8: Abraham River.

Nos. 1-8: Albert Rivers.

Clinton and Hammon, Nos. 9-12: Clyde Standing Bull, Mrs. Nellie Penn, Nancy Birdchief, Elsie Birdchief, Minnie Standing Bull, Guy HeapofBirds, Harry Whiteshield, Angeline Reynolds, Woodrow Goose, Mary HeapofBirds, Alice HeapofBirds, Norma Rhoads, Sara HeapofBirds, Ethel Ellis, Alvin Hart, Winnefred Ellis, Phoebe Ellis, Nellie Penn, Jennie Hart, Mariam W. Man, Emmajean Mann, Julia S. Bird, Henry White Shield, Blanche White Shield, Nora Hart, Jeannette H. Crane.

Nos. 5-8: Norma Rhoads, Prudie Haury, Josephine Lump Mouth, Mariam W. Man, Ruth Bearshield, Alvin Hart, Jennie Hart.

Nos. 5-7: Emmajean Mann.

Nos. 1-4: Ruth Bearshield.

Thomas, Nos. 9-12: Nora Heapofbirds, Annie Allrunner, Roy Bigeagle, Sarah Littleman. Anna Hawke, Amos Hawke.

Nos. 5-8: Sarah Littleman, Anna Hawke, Amos Hawke.

Canton Arapahos: Nos. 9-12: Julia L. Fire, Ben L. Raven, Virginia L. Raven, Fred S. Bull, Inez S. Bull, Lewis H. Buffalo, Hannibal H. Buffalo. Emily Whiteman, Gus Yellow Hair (Geary).

Nos. 1-4: Emily Whiteman.

Lame Deer, Mont., Nos. 9-12: Julia Yellow Horse. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 6 Clinton, Oklahoma, May, 1935 No. 5

HOPE

In 1 Cor. 13:13 are mentioned three graces that endure or abide. They are faith, hope and love. These are of greater value to us than the material things, such as riches, pleasure and long life. Hope is one of the most natural promptings of the heart and mind. The star of hope leads ever onward. Life would be worthless without it. Hope is the parent of all effort and endeavor. It keeps the mind awake, gives serenity to good humor, makes pain easy and labor pleasant. It overcomes the difficulties and enables us to see the light beyond. It infuses strength and courage. The miseries of poverty, captivity and sickness would be almost unendurable without the cheer and comfort of hope. True hope must be based on God and obedience to His word. "Behold the eye of the Lord is upon them that fear Him, upon them that hope in His mercy." Ps. 33:18. "They that fear thee will be glad when they see me, because I hope in thy word." Ps. 119:74, 81. "For whatsoever things were written beforehand, were written for our learning, that we thru patience and comfort of the scriptures might have hope." Rom. 15:4. We must hope within the bounds of reason and the promises of the good old book. Hope leans on an anchor, but an anchor must have something to hold by and to hold to. A hope without grounds is like a tub without a bottom. "Happy is the man whose hope is in the Lord." Ps. 146:5. Sometimes people turn their faces to hell and hope to get to heaven. Hopes of heaven are serious things and should be tried by the word of God. Jesus says we cannot "gather grapes of thorns or figs of thistles." Matth. 7:16.—Some of the things that a true Christian has a right to hope for are: a) Union with Christ: "There is one body and one Spirit, even as you are called in one hope of your calling." Eph. 4:4.b) Eternal life: "In hope of eternal life, which God, who cannot lie, promised before the world began." Tit. 1:2. "And every man that hath this hope in him purifieth himself, even as He is pure." I John 3:3.c) The return of the Lord Jesus Christ: "Wherefore gird up the loins of your mind, be sober and hope to the end for the grace that is to be brot unto you at the revelation of the Lord Jesus Christ." 1 Pet. 1:13. d) The resurrection of the body: "Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead." 1 Pet. 1:3. "Wherefore my heart is glad and my glory rejoiceth: my flesh also shall rest in hope." Ps. 16:9. "The righteous shall hope in his death." Prov. 14:32. "We are saved by hope." Rom. 8:24. —"Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope thru the power of the Holy Ghost." Rom. 15:13. K.

CANTON ARAPAHOS

Mrs. Cedartree, a sister to Willie Meeks, died at the mission in Willie's house, on March 31st, at the age of 85 years, and was buried the next day at Watonga. Many Arapahos were present for the funeral services, conducted by the Baptist missionaries Davis and Brandon. Willie also spoke. —On Apr. 19th Jewel Bates died at the Clinton Indian Hospital at the age of three years. She was hurt by a fall more than a year ago which caused paralysis and enlargement of the head. —"Blessed are the dead that die in the Lord." It was not easy for Willie to conduct the funeral services of his grandchild.

Sheridan and Lydia Meeks are the proud parents of a little boy, Wesley, born at the Concho Hospital on April 12th. Now there are two boys and two girls in the family and all doing well.—Edward Meeks has been laid

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

up several weeks with a severe case of rheumatism, which has caused him much pain and he was hardly able to walk with crutches.

Quite a number of the school children from Concho came home for a short Easter vacation. A few came home earlier for a few days to help their parents put in gardens.—The Arapaho Farm Chapter had a picnic on Apr. 23rd and home inspection April 29th and 30th. A joint picnic with the Cheyennes is planned for May 3rd at the CCC camp.—It is reported that Walter Fire has been appointed as District Farmer in the Geary district and the family has already moved to Geary. Best wishes and congratulations.

Fore and afternoon services were held at the Arapaho church on Easter Sunday. Tho there were only about 40 present, as there was a feast at Hoof's camp, all seemed to enjoy the services and had a big dinner too of the good things that they had brot along.

Mrs. Bessie (Singing) Plentybear died Apr. 21st at the camp, after a long siege of sickness, and we trust is at home with the Lord now. Many attended the funeral on the following day. K.

CANTONMENT AND VICINITY

Two little girls came to the home of Dana and May Black on Apr. 11th. They named the first one Norma Joan and the second one Norma Jean. On April 21st, a boy, who was promptly named William Roger, came to stay in the home of Clark and Grace Trammell. Not to be outdone by others Lewis and Nellie Littleman adopted a boy born on Apr. 10 and named him Wiley Keith. On Apr. 21st Mary Joan Starr was presented for consecration at the Longdale church, it was her first visit at the church. To train these little ones to become God-fearing men and women is the supreme task of all concerned.

We had three deaths during the month of April. White Rabbit on the 6th, Mrs. Bearman on the 24th and Mrs. Nightkiller (Duckey) on the 27th. Mrs. Bearman was buried on the Fonda cemetery, the other two at Cantonment. For the latter two services were held in the Community Hall near the cemetery.

Mr. Johnson, the Hopi Indian, has promised to be with us for several days and to tell us more about the Hopi Indians and of his experiences. It is planned to have continued meetings at the Longdale church from May 14 to 16. An invitation is herewith extended to all Christians and others who wish to attend. Following is the program. Each session is to open with a devotional and prayer-season.

May 14, 2:00 P. M.—Opening, Harvey Whiteshield.
2:30 P. M.—Discourse, Mr. Johnson.
Discussion.
Study in Acts.
7:30 P. M.—Opening, Willie Meeks.
8:00 P. M.—Pictures, H. J. Kliewer.
May 15, 9:00 A. M.—Opening, ~~J. B. Ediger~~
9:30 P. M.—Discourse, Mr. Johnson.
Discussion.
Study in Acts.
2:00 P. M.—Opening, John Heapofbirds.
2:30 P. M.—Discourse, Mr. Johnson.
Discussion.
Study in Acts.
7:30 P. M.—Opening, ~~Homer Hart~~.
8:00 P. M.—Pictures, ~~J. B. Ediger~~
May 16, 9:00 A. M.—Opening, G. A. Linscheid.
9:30 A. M.—Discourse, Mr. Johnson.
Open Forum.
11:45 A. M.—Close.

Note — Bring your Bibles or Testaments and note books along. Camping space at the church near Longdale, water, and wood for fuel. Come prepared to take care of yourself in regard to lodging and meals. "In thy presence is fullness of joy." Psa. 16,11. "'I will meet you, to speak there unto thee." Exod. 29,42.

The "Better Homes" week of the Cantonment district came to a close with a picnic on May 3, on the IECW camp site. Among the speakers present were Rev. Davis of Watonga and Supt. Mr. Berry of Concho. Those who had been adjudged as having the best, neatest homes were given first, second and third prizes consisting of useful articles. Following are the winners in the order of prizes received: Best and neatest house, Arapahos: Helen Spottedman, Ella Bates, Charles Whiteman. Cheyennes: Ben Buffalo, Meat, Russell Tallbull. Best and neatest tent: Arapahos: Hulda Gould, Nancy Benton, Susie Bull. Cheyennes: Minnie Redhat, Maggie Coming and Bessie Warpath.

On Apr. 21st Henry Lonebear was received into church membership at the Longdale church upon his confession of faith and the rite of baptism. The same day communion was celebrated at this church and on the following Sunday at the Fonda church.

Jason Beard writes from Chilocco that he is kept very busy getting ready for graduation. He is planning on going to Haskell for next year.

Mr. and Mrs. Emery Chips and also Emery's father have come here from Hammon to make their home at Emery's old home. We are glad to have them with us.

Mr. and Mrs. Linscheid made their regular visit to the Concho school on May 2nd and conducted services for the pupils. L.

FROM CLINTON AND HAMMON

Now that Easter is over let us live the life that Easter stands for.

Rector Coyote, Alvin Hart, Lucy Hart, and Nora Hart were baptized, April 14, upon their confession of faith in Jesus Christ as their personal Saviour and welcomed as members of our church at Hammon.

We had ideal weather Easter Sunday. Easter services were well attended in both churches again. At Hammon Henry and Blanche White Shield gave a thanksgiving dinner after the service praising God that their baby who was sick is well again. It is a good thing to give thanks unto the Lord." Psl. 92:1.

Lee, the six months old baby boy of Robert and Annie Scabby, Hammon, died March 31 in the Clinton Indian hospital.

We are glad to report the following births for the month of April. And we want you to notice that they are not all from Hammon this time. A boy, James Allen, to Mitchell and Gladys Barton, Clinton, April first. A girl, Eleanore Joy, to Clarence and Ruby Stoneroad, Clinton, April 18. A girl, Delores Joan, to Walter and Susie Bearbow, Clinton, April 18. Miss Keaton says these last two were almost "twins." A girl, Ramona Rose, to Homer and Jennie Hart, Hammon, April 11. The three from Clinton were born in our hospital. Up to May first 20 babies were born in our hospital this year.

Miss Nord is the new nurse at the Clinton Indian hospital. And our Miss Keaton is head nurse now in name as well as in work.

We are glad more of our sick Indians made use of the hospital of late. Dr. Tirador is inviting the Indians to come if they need the hospital. He says the hospital, the doctor, and the nurses are there for the Indians.

We still have crop reduction weather. At this writing (May 2) we have another dust storm. "Jehovah will make the rain of thy land powder and dust." Deut. 28:24.

Christine Hart, Hammon, made an average of 94 4-5 for this school year in the second grade. And Imo Jean Goose, Clinton, was among the honor roll students in the Clinton High school for the six weeks just passed. That means an average of better than 90. As far as we know Imo Jean is the first Indian in the Clinton high school who wore the honor badge on her arm.

Mrs. E. E. Lamb, Clinton, sponsers the four ladies clubs at Clinton, Hammon, Deer Creek and Colony. Each club is making a quilt for exhibit at the Indian fair next fall. She is sure one of her clubs will get first prize, but she is not sure which one. It may be hard for the judges to decide.

Homer Lumpmouth, Clinton, underwent a tonsil and adenoid operation in the Clinton Indian hospital, May first. Dr. Tirador did the work.
E.

THOMAS AND DEER CREEK

Since the Kliewers were with the Arapahos for the Easter services, John Heap of Birds conducted the services here with the Cheyennes. Over fifty were present and brot their lunches. They report a good service and a big dinner. May the real meaning of Easter be remembered.

The night before Easter eight truck loads of hogs crossed the bridge near the church. The last truck broke thru the middle span of the bridge and tumbled down, killing and crippling about a dozen hogs, but the two men in the cab were not severely hurt. A few minutes later, Leonard Yelloweagle and family of seven came from the north at a good speed and could not stop in time to avoid running into the wrecked bridge. The momentum of the car brot them safely across the badly sagging gap without any injury to the car or its inmates. What a thrill, but also what a demonstration of the grace and the protecting power of God! May His purpose be accomplished!

On April 24th the local Farm Chapter had a picnic on the church grounds with Mr. and Mrs. Lamb and Mr. Goddard present. The weather was ideal and nearly all of the local Cheyennes, as well as a number from other districts, were present and all seemed to enjoy the program of athletic sports and especially the good dinner to which not only the Government employes but also most of the Indian families had contributed. The business men of Weatherford had aided with the prizes. More happiness will come to our Indians as they become greater producers and consume less of what others have produced. "Six days shalt thou labor."

Mrs. Viola Bearhead has returned from the Clinton Indian Hospital considerably improved in health and strength. "Praise the Lord." K.

SEARCH THE SCRIPTURES

Where are the following passages?

17. They (And those) on the rock are they, which (who) when they hear (have heard), receive the word with joy, and these have no root, which (who) for a while believe, and in time of temptation fall away. (Gospels).

18. For Demas hath forsaken (forsook) me, having loved this present world. (2 Tim.)

19. He watereth the hills from his chambers; the earth is satisfied with the fruit of thy works. (Psalms 100-105).

20. In which verse in John 4 does Jesus tell us how we must worship God?

Correct answers were sent in as follows:

Cantonment, Nos. 13-16: Minnie Strongwolf, Rudolph Whiteshield, Ethel May Surveyor, Charles Surveyor, Alfred Hamilton, Nona Nibbs, Huldah M. Chips, William Medicinechips, Abraham Rivers, Rosalie Rivers, Maggie B. Coming, Albert Rivers, Elisabeth Black, Julia De Brae, Lena Rivers, Rubie Lonebear, Marie Whitehorse, Jennie Pendleton, Martha L. Coyote, Kathryn B. Coming, Roy B. Coming, Elsie Bigbear, Maber Starr, Paul Starr, Iola Hadley, Imogene Whiteshield, Evelyn L. Whiteshield, Bertha Adams, Jason Beard (Chilocco), Leah Antelope, Imogene Chapman, Mary Whitethunder, Maxine Littleman, Mary Littleman, Garfield Walker, Grace Lonebear, Bertha Beard, Bessie Seger.

Nos. 9-12: Elsie Bigbear.

From Clinton and Hammon, Nos. 13-16: Sara HeapofBirds, Alice HeapofBirds, Jennie Hart, Julia S. Bird, Ethel Ellis, Winnefred Ellis, Elsie Birdchief, Angeline Reynolds, Alvin Hart, Phoebe Ellis, Henry White Shield, Blanche White Shield, Mrs. Nellie Penn, Norma Rhoads, Nora Hart, Woodrow Goose, Emmajean Mann, Charlotte Rhoads, Mariam White Man, Lula Twins, Nellie Penn, Jeanette H. Crane, Esther Orange, Lucy Hart, Mary HeapofBirds, Guy HeapofBirds, Clyde Standing Bull, Minnie Standing Bull.

Nos. 9-12: Helen Sawatzky Antelope, Esther Orange, Lucy Hart.

Nos. 5-8: Julia S. Bird, Lucy Hart.

Nos. 1-12: Charlotte Rhoads.

Canton Arapahos, Nos. 13-16: Maggie Webster, Emily Whiteman, Julia L. Fire, Lewis H. Buffalo, Hannibal H. Buffalo, Nettie Hoof, Fred S. Bull, Inez S. Bull, Ben L. Raven, Virginia L. Raven.

Nos. 9-12: Nettie Hoof.

Nos. 5-12: Maurice Lime.

Nos. 1-12: Maggie Webster.

Thomas, Nos. 13-16: Sarah Littleman, Nora Heapofbirds, Annie Allrunner, Nellie Goodbear, Gertrude Lonebear.

Nos. 9-12: Edith Starr, Nettie Drunkard, Dora Drunkard, Lillie Armstrong.

Nos. 1-8: Annie Allrunner.

Nos. 1-4: Sarah Littleman.

Nos. 1-12: Nellie Goodbear, Gertrude Lonebear.

Lame Deer, Mont. Nos. 13-16: Julia Yellow Horse.
L.

The Cheyenne and Arapaho MESSENGER

Vol. 6 Clinton, Oklahoma, June, 1935 No. 6

Serpent, Seducer, Satan

Before the curse came upon this earth things were altogether different from what they are now. We do not know just how things were then, but we are told in the Bible that when God had created anything He saw that it was good. Everything must have been very beautiful and very good, for God would not make anything otherwise than good and beautiful. But something happened that changed things very much. We do not know when this happened. The Bible tells us about an angel whom God had created, and to whom He had given great power, wisdom and beauty, and had given him an office—some special work. God speaking of this angel by the prophet Ezekiel says: "Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden, the garden of God; every precious stone was thy covering - - - thou are the anointed cherub that covereth; and I have set thee so - - - thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee." Ezek. 28,12-15. This cherub (angel) was very wise, very powerful and very beautiful and was given a very high office, for that is very likely what is meant by: "Thou art the anointed cherub that covereth." But we are told that iniquity was found in him and God tells us more about this by the prophet Isaiah. "How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God - - - I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit." Isa. 14, 12-15. So, though this angel who is called Lucifer, son of the morning, was very powerful, beautiful and wise he was not wise enough to be humble, but wanted to be like God, be equal with God, that was the iniquity which was found in him, and that is why he had to be cut down to the ground—to the earth. Jesus says about this: "I beheld Satan as lightning fall from heaven." Luke 10,18. So Satan is another name he has now. On the earth he weakened the nations and this is the way he did it.

He came to Eve, the mother of all living, and persuaded her to disobey God, telling her that if she would eat of the tree (of which God had said that neither she nor Adam should eat) then she would become like God, that is the way he seduced (misled) them. That is why he is also called Seducer, one who leads astray. Ever since that time all people have been weakened by sin and must die. This Seducer is still misleading the people by deceiving them. One of his strongest deceptions is to make people think that eating and enjoying pleasures will make them happy. "Eat and be merry, for tomorrow we die" is what he makes them think and say, so they shall not think of the things of God, nor of their own sins, till it is too late. We must eat to live, but we live by the word of God—by what God says to us, not by what we say to Him. God creates food that we may eat to live, the Seducer would have us to live to eat, as we are told in Phil. 3, 18-19, only to be destroyed for the Serpent is the Seducer, even Satan.

L.

CANTONMENT AND VICINITY

At a mission festival at the Herold Mennonite church near Bessie, Okla., on May 9, Mr. Linscheid preached the mission sermon and Mrs. Linscheid spoke in the afternoon addressing herself more especially to the children

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

present.

May 14 to 16 were red-letter days at the Longdale church. All in the community were blest temporally by copious rains but those who attended the meetings at the church were blest also spiritually. We were permitted to have the program as it was published in last month's Messenger, except for the evening session of the 15 when the rising North Canadian threatened to make crossing on the bridge impossible. Since neither Rev. Ediger nor Homer Hart, who were on the program for that evening, were present, it was not necessary to make any substitutions. By next morning the river had gone down and we had a beautiful day and the largest meeting of all. We appreciate the co-operation of all those who took part in the program. Mr. Johnson's talks were appreciated by all. Many more would have attended if the weather would have been more favorable, but we had a good attendance and the sentiment was well expressed by one who said: "I wouldn't miss this for anything."

Robert Lonebear and Sampson Walker were graduated from the Concho school, we are glad to see them and the other pupils back home again. It makes a difference in the attendance at the church.

On June 2nd William Roger Trammell was brought forward for consecration by his parents at the Longdale church.

On May 12 Mr. Linscheid delivered the baccalaureate sermon for the graduating class at the Oklahoma Bible Academy in Meno, Okla., while Mr. Harvey Whiteshield had charge of the services at home.

Ella White Eagle was seriously sick, but is improving now. Otto Hill was taken to the Concho hospital on May 12th and is reported to be on the mend.

Julia Yellow Horse in sending her answers to the questions in the May Messenger, writes of the almost sudden death of Rev. Valdo Petter at Ashland, Mont. Valdo grew to manhood at Cantonment and endeared himself to all who knew him. Valdo's health was undermined while serving overseas and so was an easy prey to an attack of pneumonia. His sister, Mrs. Olga Petter Schroeder, came with her husband from Colville, Wash., to attend the burial in the Lame Deer, Mont., cemetery. Rev. R. Petter, the father, was on the Atlantic ocean at the time on a visit to his home country (Switzerland) which he had not seen since the time he left it as a young man 44 years ago, when he and Mrs. Petter came to this country to take up the work among the Cheyenne Indians. Mrs. Petter, the mother of Valdo, is buried here at Cantonment—these lives have been given that others might live. Mrs. Schroeder writes that her brother became sick on Saturday evening, May 4 and died on Monday evening following. His body was laid to rest on the 9th, services were conducted by Rev. Alfred Habegger at Ashland for Indians and then also for whites; and again at Lame Deer where the body was interred. "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Dan. 12,3.

A very nice memorial service was conducted at the Sam River home on May 30. A bountiful repast was enjoyed after the service. The dinner was given by Mrs. Lena Rivers and Miss Maggie B. Coming in memory of Dorothy River's home-going last July. "Believing, ye rejoice with joy unspeakable and full of glory." 1 Peter, 1,8b. The real belief, the real joy and the real glory in Christ Jesus were the thoughts given. L.

FROM CLINTON AND HAMMON

You cannot give any help that helps to the man who is not trying to help himself.

The Clinton Farm Chapter meeting May 7 at Soar Woman and the Redmoon Farm Chapter May 8 at the old government school, Hammon, were a success. And the "better halves" of the members deserve a good share of the credit.

In the Better Home Contest for Mr. Lamb's District (Clinton, Hammon, Colony, Thomas) Ed and Birdie Burns, Clinton, were awarded first prize and Peter and Nancy Birdchief, Clinton, second prize. Three tied for third prize.

We are glad to report good rains during the month of May. Let us not forget to be thankful.

Guy HeapofBirds and Ben Ellis, Clinton, have been painting at Colony recently. Mr. Luke took them along in the morning and brought them back in the evening in the government truck.

It is encouraging to see so many Indians in their gardens and fields when weather permits.

Mrs. E. E. Lamb, Clinton, sponsored a mothers day picnic Tuesday, May 14. As part of the program, Mrs. Ediger gave a "talk" on Hannah the mother of Samuel. All present report a profitable and enjoyable time.

Howard and Mary Riggs, Clinton, have a baby boy, John David, since May 7.

Mr. Ediger went to Concho May 16 to hold services at the C. and A. boarding school. Attendance and attention were good. We appreciate the courtesy and help given us.

Marie Cometsevah received a one year perfect attendance certificate from the Clinton grade schools. Woodrow Goose and Imo Jean Goose received three year perfect attendance certificates from the Clinton high school.

We are not sure that we have the names of all graduates this spring. We shall be glad to mention others next month. We know of the following: Haskell Institute, 12th grade: Ethel Crane, Hammon, C. and A. Boarding School. 9th grade: Tommy Blackwolf, Ruby Mae Blackwolf, Anosta White Turtle, Harold White Turtle, all of Clinton. Pie Flat Consolidated, 8th grade: Ed Whiteskunk, Hammon. Quartermaster district school, 8th grade: Alvin Hart, Hammon. According to a program in a daily newspaper Alvin Hart was salutatorian of the 55 public school graduates in the Western part of Custer county. Not bad. Alvin was the only Indian in the group.

The two months old baby boy of Fred and Catharyn Hoffman, Hammon, passed away May 23 in the Elk City hospital. Funeral services the following day led by Homer Hart.

Mrs. Herbert Whiteman, Hammon, who had dropsy for some time but seemed to be improving of late passed away suddenly in the Clinton Indian Hospital Monday morning, May 27.

Mr. Frank Luke of the Clinton Indian hospital force has been transferred to Claremore, Okla. The Lukes left June first for their new home. E.

THOMAS AND DEER CREEK

Some of the Cheyenne men have recently worked on the streets of Thomas to earn money for groceries. They did good work and were promised jobs for next month. Any one should be proud to do honest labor.

Several families from here visited at Hammon for the celebration of "Indian Day." The Jake Allrunner family is still there and may stay all summer. In the end working proves to be more pleasant and profitable than too much visiting.

Paul and Nellie Littleman from Cantonment recently visited Paul's parents here to show them that Rosa Mae and Zola Alice are still doing well.

Rachel Heapofbirds arrived at home from Haskell Institute on May 20th. A few days later she was taken to the Clinton Indian Hospital for observation, as she was troubled with swollen ankles. — The Alton Gilberts and also the Rufus Gilberts are at the Concho Hospital, mostly for eye treatment. — Among such who have not been very well recently are: Jeanette H. Crane, Babyface, Viola Bearhead and baby Webster Drunkard.

Some of the Indians have very nice gardens and the new potatoes, peas, beans and other vegetables taste good when there is so little money to buy groceries at the stores. And certainly the fryers that they have raised are coming in handy now. It pays to stay home and take care of things. — The Concho School has given some of the 4-H Club boys and girls calves and poultry to raise. Let all do their best.

K.

CANTON ARAPAHOS

We are glad to report several births this time: April 16th, Thomas Grady, to Thomas and Susie Hawk; April 27th, Alvin Doyle, to John and Jennie Washee; May 2nd, Maggie, to Harry and Nancy Lee Benton; May 5th, Eugene, to Ben and Virginia L. Raven. — "Lo, children are a heritage of the Lord." Ps. 127:3.

We are sad to have also several deaths to report: On May 9th the infant Maggie Benton died at the age of 7 days; May 28th James Jr. Whiteplume passed away at the age of about 5 months; May 27th Bringing-good died at his home at the age of 78 years, after a long siege of sickness with T. B. and blindness for several years. Funeral services were postponed to the afternoon of May 30th to await the return of their son Luther, who was on government duty in the eastern part of the state. Nearly all the Arapahos of this district and some from other districts were present to show their respect to one whom they had honored and loved and who had been an influence for good and a faithful Christian to the end. See 2 Tim. 4:7-8.

At the advice of Dr. Hart, Dan Tucker went to the Clinton Indian Hospital again on May 27th. May he recover as nicely there as he did last year. Joel Bighead, James Whiteplume and Paul Bates, who were quite sick, are much improved at present. "My grace is sufficient for thee." 2 Cor. 12:9.

On May 31st the Indian parents went to Concho to bring home their school children. Help your children to put into practice at home the good things they have learned at school and bring them to church.—June 9th is Pentecost Sunday. We all need a new baptism of the Holy Spirit. K.

SEARCH THE SCRIPTURES

Where are the following passages?

21. Who touched me? (Gospels).

22. I have reserved to (left for) myself seven thousand men, who have not bowed the knee to Baal. (Romans).

23. Whoso is wise will observe (heed) these things. (Psalms 103-107).

24. Which verses in John 5 tell us very clearly that belief in the words of Jesus depends on belief in the Old Testament writings, especially the writings of Moses?

The following sent in correct answers:

Cantonment, Nos. 17-20: Minnie Strongwolfe, Maggie B. Coming, Ethel Mae Surveyor, Charles Surveyor, Charles Buck Jones (Hollywood, Calif.) Grace Lonebear, Albert Rivers, Evelyn L. Whiteshield, Imogene Whiteshield, Lucille Nibbs, Wisdom Nibbs, Hulda M. Chips, William Medicine Chips, Martha L. Coyote, Kathryn B. Coming, Roy B. Coming, Maxine Littleman, Mary Littleman, Alfred Hamilton, Eula Hill, Gabe Hill, Frances Nibbs, Elisabeth Black, Lena Rivers, Rosalie Rivers, Rubie Lonebear, Iola Hadley, Bessie B. Seger, Bertha Beard, Marie Hill, Rudolph Whiteshield, Imogene Chapman, Paul Starr, Mabel Starr, Elsie Benton, Bertha Adams, Julia DeBrae.

Nos. 13-16: Eula Hill, Frances Nibbs, Marie Hill, Caroline Williams.

Nos. 1-16: Bessie B. Seger.

Clinton and Hammon, Nos. 17-20: Mary Hills, Emmajean Mann, Mrs. Nellie Penn, Phoebe Ellis, Winnefred Ellis, Ethel Ellis, Julia S. Bird, Guy HeapofBirds, Alice HeapofBirds, Sara HeapofBirds, Norma Rhoads, Angeline Reynolds, Verne S. Bird, Mary HeapofBirds, Clyde Standing Bull, Minnie Standing Bull, Jennie Hart, Alvin Hart, Nora Hart.

Nos. 5-16: Verne S. Bird.

Thomas, Nos. 13-16: Dora Drunkard, Nettie Drunkard.

Nos. 17-20: Nora Heapofbirds.

Canton Arapahos: Nos. 17-20: Maurice Lime, Ben L. Raven, Virginia L. Raven, Hannibal H. Buffalo, Lewis H. Buffalo, Emily Whiteman, Julia L. Fire (Geary).

Lame Deer, Mont. Nos. 17-20: Julia Y. Horse.

L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 6. Clinton, Oklahoma, July, 1935 No. 7

OFFERINGS

There are different kinds of offerings, depending upon the reason for which the offering is made. Offerings are made to some one who is considered superior, either to express gratitude for benefits received, or it may be to try to cover up some misbehavior, some wrong that has been done. When an offering is made to cover some wrong, as it were, then it is called an atonement, that means a covering. It is a covering of the wrong, of the sin committed.

The offering must be of such a nature as to be pleasing to the one to whom it is made, otherwise it is not acceptable, no matter how valuable it may otherwise be. If an offering is made that is not pleasing to the one to whom it is offered, then it becomes an insult and shows a spirit of disregard and opposition. In that case the wrong that has been done is not covered up by the offering but is made much worse instead. It fails to be an atonement for sin - it does not cover the sin, it adds insult to the wrong.

When Adam and Eve sinned then they tried to hide away from the presence of God - they were ashamed of themselves, they tried to cover themselves with leaves of the fig tree, thinking that something that God had created could cover the wrong they had done. God the Lord showed them that it takes more than that to cover sin - blood had to flow. "Without shedding of blood is no remission" (of sin). Heb. 9,22. The blood of animals was shed so that they might have coats for covering - He made them coats of skin. But even the shedding of the blood of beasts cannot cover sins. "For it is not possible that the blood of bulls and of goats should take away sins." Heb. 10, 4. God has himself provided a lamb which taketh away the sin of the world. John1, 29. Nothing less will do. Jesus says: "For this is my blood of the new testament, which is shed for many for the remission of sins." Matt. 26, 28. Nothing else will do. To substitute, that is to use anything else than that which the Lord has told us to use, is to disobey Him and is but adding insult to the wrong already committed. No amount of giving to the poor can take away sin as long as we are disobedient to the Lord. No amount of fasting nor of feasting can take away one particle of sin. Sin can be removed only by the precious blood of the Lamb for sinners slain - even the Lord Jesus Christ. Satan would have us think that we can cover our sins by giving gifts - by making offerings, or by fasting or by some other means. All of which may be alright in itself, but if the offerer is disobedient to God's word then he is but adding insult to injury; for he would have it to appear that God can be bribed - that He will turn from His justice for a price, for an offering. God says very definitely: "To obey is better than sacrifice." 1 Sam. 15, 22. Offerings made in disobedience He abhors. Isa. 1 11-15

Abel brought an offering of his flock unto the Lord. He realized the seriousness of his sins, he realized that his own life could be saved only by a substitute, that is by another life being given for his own,as God had shown them. Approaching God in that spirit and in obedience, his offering was acceptable to God. Cain also brought an offering but he did not realize the awfulness of sin, nor did he considered it necessary to obey God so he made an offering of herbs which

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America

G. A. Linscheid, Editor

H. J. Kliewer and J. B. Ediger, Associates

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

came from the sin-cursed earth. He made his offering in disobedience to God, and so, pleasing to Satan. 1 Cor. 10, 20. Cain showed very clearly in whose service he was standing - whom he was obeying - by killing his brother Abel.

Offerings to God must be made in faith, which means obedience too, then our labor of love, our giving to the poor, our fasting and even our feasting will be acceptable to Him, otherwise not. Heb. 11, 6. "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land: but if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it". Isa. 1, 18-20. L.

Cantonment and Vicinity

A number of the pupils from the Concho school returned to the school for a summer term after having spent about two weeks at home,

It is reported that Otto Hill has been examined at both hospitals and has returned, staying at present with friends in the Deer Creek district. It appears that but little can be done for him. "be ye therefore ready", is what the Lord Jesus tells us all.

Arthur Whiteshield had the misfortune to hurt one of his legs quite severely by falling onto the jagged stump of a tree.

The report has reached us that Jason Beard was married in Arkansas City, Kansas a while back, but we have not been able to get any further particulars in the case.

Mrs. Linscheid has been busy gathering pictures of the mission work of our church in Oklahoma for an exhibit at the General Conference which is to convene in Upland, Calif. August 4 to 11 this fall.

Word has reached us to the effect that Francis Sweetwater had the misfortune of overturning the car in which he and his family were riding. Solomon says: "Boast not thyself of tomorrow; for thou knowest not what a day may bring forth." Prov. 27, 1.

It is encouraging to see some of the Indians out in their own fields harvesting their own crops. More time spent in the field at work means less time spent on the road to and from the agency.

On June 26th Kate Osage gave a dinner to the Christians at the Longdale church, It was the birthday of little Alberta and the dinner was given as a thank offering for restored health. A good crowd of Christians and others, who had heard about the dinner to be given, gathered and after a short service all enjoyed the meal together. May the words of the Lord have sunk deeply down into our hearts and may we ponder them again and again: "He that is not with me is against me and he that gathereth not with me scattereth." Luke 11, 23. We are either with Jesus or we are against Him. Our lives will tell; every Sunday tells. My sheep hear my words - and another they will not follow. Now is the time to show whether we are with Him or against Him - we cannot be neutral. L.

From Clinton and Hammon

A true American accepts duties as well as privileges.

We have no births, no marriages, and no deaths to report this month.

Communion services at Clinton June 2 and at Hammon June 9 were well attended. But we were sorry to miss some who should have been there.

Mr. J. A. Rennick, Field Clerk,

Clinton, and family, are on vacation during the month of June.

Jennie Whiteskunk, Hammon, who had to undergo an emergency appendix operation by our efficient Dr. Tirador in the Clinton Indian Hospital at 3 A. M. June 2 could go home June 20 rejoicing.

Mary Hill, Clinton, and Emma Standingwater, Hammon, who were operated on in the Concho hospital and later transferred to the Clinton Indian Hospital are at home with their families at this writing.

Lariat Cometsevah, Clinton, one of our working farmers is filling Mr. Luke's place at the hospital at least temporarily. Guy Heapofbirds took over Lariat's farming activities.

Walter Hamilton, Clinton, came from Haskell for a few weeks visit with his mother.

Rudolph and Minnie Beard, with Esther and Ella, Clinton, are living "at home" now five miles south east of the church.

The Baldwin Twins family is camping on the old commissary site north east of Clinton.

John and Maggie Hansel, Hammon, are in the Clinton Indian Hospital. John has heart trouble and Maggie is bothered with rheumatism.

Magpie Woman, Clinton, one of our faithful Christian women felt like David in Psalms 22: 22, 23 when he says "I will declare thy name (Jehovah) unto my brethern. In the midst of the assembly will I praise thee'. More than 100 invited guests gathered June 10 under the large trees east of the church to help her "praise the name of Jehovah" for answered prayer in restoring her eye sight through cataract operations, and to partake of a thanksgiving dinner. The ideal weather that day helped to make the occasion pleasant for all.

Hilda Ediger was one of the graduates at Bethel College, at Newton, Kansas this year. She is at home for the summer months and will teach at Durham, Kansas next winter.

Miss Wilhelmine Friesen, Newton, Kansas came along with Hilda for a several weeks visit. At this writing these two girls are scrubbing our Clinton church "from top to bottom". Not long ago one of our Indians claimed he had too much education to do hard work. These girls have at least four years of college more than he has and their A. B. degrees are no hindrance to them.

Some people do not enjoy their daily work because they stay up too late the night before. E.

Thomas and Deer Creek

Home demonstration agent, Mrs. Root, from Anadarko, met with the Women of this district at the mission church, on June 24th and gave valuable instructions in many lines of work.

Charles H. Crane Jr. and his sister, Florence, have returned to Concho to attend the summer school. They were at the home of their uncle J. H. Crane for two weeks, where also Stacy Riggs and family from Clinton visited recently.

Alfred Wilson with son Woodrow and also Rufus Lonebear and Denny Oldcrow are on a visit in Utah. On their return trip they expect to visit the Pueblos in N. M. - Mr. and Mrs. Otto Hill from near Seiling are visiting at the home of John Heapofbirds, after leaving Clinton Indian Hospital. Otto is still suffering with cancer of the stomach.

Soon after her return from Haskell Institute, Rachel Heapofbirds gave a friendship feast to some of her relatives and friends from Clinton and Canton. All had a good time tho one of the cows disappeared.

Amos Hawke has a new way of raising chicks from pigeons. His pigeons have hatched several chicks. A few years ago his dad hatched some chicks by wrapping the eggs in cotton and leaving them in the hot sun. No telling what they will invent next.

The U. S. work projects for these

Indians that were approved some time ago, on the Drunkard and the Hawke allotments, have not been started yet and some of the Indians are playing "grasshopper" while still waiting. Those who stayed at home and raised gardens and crops are much better situated now. - After all, God's advice to man is the best: 'Remember the Sabbath day to keep it holy." - "Six days thou shalt labor"." - "Seek ye first the Kingdom of God and his righteousness." "Owe no one anything, but to love them" "Lay up for yourselves treasures in heaven". K.

Canton Arapahos

In the June Messenger we failed to mention that Maggie Webster and Lorenda Dawes from this district graduated at the Concho school this summer. They are now at home, but intend to continue their school work in fall. - Sophia Bates and Lorenzo Beard have come home for their summer vacation from the school at Sante Fe, N. M. and Thomas Welborne from Chilocco. - Melvin Bates recently came home for a visit from the hospital in Shawnee and expects to go back there in a few weeks. The health of his father, Paul Bates, is considerably improved.

Two baby boys were born in June one to Ebenezer and Caroline Williams, June 19th, Billy Gene and another to Bob and Madeline Sankey, Winslow, June 23. May they develop to good manhood.

On June 2nd James Whiteplume was baptized upon the confession of his faith in Christ as his personal Savior, He formerly was a member of the Catholic church - Recently, while he and his family were traveling on the road in the wagon, a car ran into them and did considerable damage, but no one was seriously hurt.

Bennie Spottedwolf made some very neat and useful articles of small furniture in the manual training class at Concho. They are a credit to him and the school. This is a proof that many useful articles and improvements about the home can be made while waiting for other gainful work. K.

SEARCH THE SCRIPTURES

Where are the following passages?

25. That every idle word that men shall speak, they shall give account thereof in the day of judgement. (Gospels)

26. Upon the first day of the week let every (each) one of you lay by him in store, as God hath prospered him (as he may prosper) (1 Cor.)

27. The fear of (Jehovah) the Lord is beginning of wisdom. (Psalms 107-111)

28. In which verse in John 6 does Jesus tell us what the work of God is? (John 6)

Correct answers were sent in as follows:

Cantonment, Nos. 21-24: Ethel Mae Surveyor, Charles Surveyor, Charles "Buck" Jones, Don Magpie, Minnie Strongwolfe, Imogene Whiteshield, Evelyn L. Whiteshield, Arthur Whiteshield, Rudolph Whiteshield, Rubie Lonebear, Garfield Walker, Bertha Adams, Rosa Rivers, Lena Rivers, Maggie B. Coming, Abraham Rivers, Grace Lonebear, Leah Antelope, Bessie B. Seger, Mabel Starr, Paul Starr, Albert Rivers, Asa Howlingwolf, Mary Whitethunder, Elizabeth Black, Hulda M. Chips, Nona Nibbs, Julia DeBrae.

Nos. 17-20: Garfield Walker, Caroline Williams, Marie Whitehorse, Irene Whitehorse, Harry Whitehorse, Leah Antelope, Nona Nibbs.

Nos. 1-20: Arthur Whiteshield. Nos. 4-8: Mary Whitethunder.

Clinton and Hammon, Nos. 21-24: Ima Jean Goose, Sara Heapofbirds, Angeline Reynolds, Julia S. Bird, Blanche Whiteshield, Henry Whiteshield, Ethel Ellis, Winnefred Ellis, Phoebe Ellis, Norma Rhoads, Minnie Standing Bull, Clyde Standing Bull, Mrs. Nellie Penn, Guy Heapofbirds, Alice Heapofbirds, Nellie Penn.

Nos. 17-20: Blanche Whiteshield, Henry Whiteshield, Nellie Penn.

Canton Arapahos, Nos. 21-24: Fred S. Bull, Inez S. Bull, Hannibal H. Buffalo, Lewis H. Buffalo, Ben L. Raven, Virginia L. Raven, Nettie Hoof, Maurice Lime, Julia L. Fire, Emily Whiteman.

Nos. 17-20: Fred S. Bull, Inez S. Bull Nettie Hoof.

Nos. 5-8: Nettie Hoof.

Thomas, Nos. 21-24: Amos Hawke, Anna Hawke, Nora Heapofbirds.

Nos. 13-20: Amos Hawke, Anna Hawke.

Lamedeer, Mont. Nos. 21-24 Julia Y. Horse.

Many different ones have remarked that since they have been looking up these passages they have become quite familiar with the scriptures and can now find the passages much more readily than they could before. Everyone is to look for the passages by himself or by herself, do not copy from some one else. It is with this as it is with the eating, you cannot live by letting some one else do the eating for you. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 6 Clinton, Oklahoma, August, 1935 No. 8

ABEL'S LAMB

Abel was the second son of our first parents, Adam and Eve. Adam and Eve had disbelieved and disobeyed God, as a result of their disobedience they and all their children had to die; God had told them so even before they disobeyed Him. Cain, the older son, did not seem to think much about this, apparently he did not care very much about it. But Abel the younger son must have thought very much about it. Adam and Eve had, no doubt, told their boys all about what had happened and what God had told them when they were yet in the Garden of Eden. The taking of the life of an animal in order to provide a skin for covering must have impressed Abel very much. No doubt, he felt that they needed not only skins for the covering of the bodies but that they needed a covering, an atonement for their disobedience to God. He must have felt that they had forfeited their lives by their disobedience and the only thing he could do was to give life for life (Exod. 21,23). He could not give his own life and continue to live so he gave the life (blood) of a lamb. (Lev. 17,11). He must have come to realize that there is but one way to please God and that was to believe what God had said about a coming Saviour (Gen. 3,15), and to do as God had done in covering the bodies of Adam and Eve—taking the life of a beast. Believe God's word and obey His example; these two go together: faith and obedience. If we do not believe then we will not obey and if we do not obey it is because we do not believe.

Abel believed and so he did as God had done: he gave life as a cover for his own life. Some say that it is not right to take an animal's life so we might live—yet we are doing that right along, we are taking the lives of animals so we may have meat to eat and live. But, of course, the blood of animals cannot take away sins (Heb. 10,4). But the life, the blood that Abel offered is but a type of the life, the blood of the Lamb of God—Jesus Christ—the Lamb slain from the foundation of the world for this very purpose (Rev. 13,8), for it is the Lamb of God which taketh away the sin of the world (John 1,29). In offering the lamb Abel showed his faith in what God had said.

Abel, in offering a lamb and not herbs, as Cain his brother did, showed two things: one thing was that he believed what God had said, and the other thing was that he wanted to do just as God had said and as He had done. These two things are absolutely necessary if we wish to draw near to God and expect Him to be pleased with us. True faith includes both of these, and without faith it is impossible to please God (Heb. 11,6).

The work of God in our hearts is to believe Him whom God sends to take away the sins of the world (John 6,29). Cain wanted to worship in his own way—he offered herbs for he was a tiller of the soil, he was different from his brother and so he thought he should worship in a different way. There are many people today who think just like Cain did—they do not want to obey the word of God but worship in their own way. "And all that dwell upon the earth shall worship him (the Antichrist), whose names are not written in the book of life of the Lamb slain from the foundation of

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

the World." Rev. 13,8. L.

CANTON ARAPAHOS

Jim and May Chiefley are the parents of a tiny baby girl, Joan, born July 6th, at the home of Mrs. Ella Bates. Mother and child had to be taken to the Clinton Indian Hospital a few days later and did so well there that they could return home in about ten days.—The report is that a baby was born to Thomas and Abigail Simpson, at the Concho Hospital, but we have not learned the date or the name.

Dan Tucker recently had another severe attack of his asthmatic troubles and was taken to the Clinton Indian Hospital July 29th, by Mr. Kliewer. He received a hearty welcome and the place seemed like home to him. Our record shows that Dan is 75 years old, tho he seems to think that he is only 70 years young.

Two truck loads of Arapahos and four private cars left soon after the middle of July for visits in the states of Wyoming, Montana, and Utah. Willie Meeks went on one of the trucks to visit relatives in Wyoming. Ted Williams went with his father and uncle to seek relief from his tubercular trouble.—Iry Sankey and wife went to Utah with Charlie Fletcher and wife from Concho, where Charlie died with heart failure. What a sad return trip that must have been. We all will make our last trip some day. "Be ye therefore ready."

Nona Bates Beaver is visiting and helping her aunt, Mrs. Maude Youngbear at Greenfield. Her two children are with her also.

Mary Pratt Meeks is teaching Mrs. Kliewer's S. S. class during the latter's visit in California.—Those who come to S. S. and church services in spite of the heat and other hindrances show that they are grateful to God, who cares and provides for us and to whom belongs all honor and praise. "Beware lest thou forget the Lord." Deut. 6:12.
K.

CANTONMENT AND VICINITY

Sarah Redcloud had a real sore thumb for a while which kept her from sleeping, but it is healed up again.

It is very encouraging and speaks well for the individuals who stayed faithfully with their fields and have been rewarded by several hundred bushels of wheat and in such families you will usually also find that they have several hundred quarts of vegetables and fruits put up for the coming winter. If they add to that, several cows, some pigs and chickens, with the necessary feed to take care of them, and are economical with the use of their money then they will be quite independent. Of course we are always dependent upon the Lord or we would soon be starved to death. For that reason we should not forget the Lord's injunction: "Honor the Lord with thy substance." Prov. 3,9. In another place we are told to lay by for the Lord, as He has prospered us, on each first day of the week.

Rodeo here and rodeo there—is there anything elevating and helpful in these rodeos?

Jennie Pendleton who had gone to Watonga for a short stay has been quite sick there, but according to last reports she is getting along quite well now again.

Arthur Whiteshield is improving and was able to come to church with his mother and sister last Sunday, July 28.

The Mennonite General Conference

has a session at Upland, Calif., this year from Aug. 3 to 11. Mr. and Mrs. H.W. Linscheid, Mrs. G.A. Linscheid and Mrs. H.J. Kliewer have driven out overland to attend this conference. They went via Arlington, Kansas, picking up Miss Emma Linscheid at this place, thus there were five in the company. In Arizona they stopped to "take in" the Grand Canyon. They report having had pleasant weather for their trip. Mrs. G. A. Linscheid has two sisters and a brother besides other relatives living at or near Upland whom she had not seen for a number of years, the rest of the group, too, have friends and relatives out there whom they wish to visit, so they had more than one reason for taking this occasion to make the trip. They intend to be back home by about the middle of the month.

Otto Hill has come back home from the hospital. Some days he feels a little better and then again he does not feel so well. He has his trust in the Lord who is the great Physician of body and soul. "I am the way, the truth and the life no man cometh to the Father but by me." John 14,1.

"My sheep hear my voice." John 10,27.

Dan Osage was taken to the hospital for an examination, the medicine he is taking now seems to be helping him. "For them that honor me I will honor, and they that despise me shall be lightly esteemed." 1 Sam. 2,30.

Mrs. Esther Blackwolf is visiting with her sister, Mrs. Marie Hill.

Mr. Mitchell is having a well earned vacation. Mr. Thompson is enjoying the company of some relatives. Dr. Hart seems to be in great demand, not only locally, but he has been called on to keep things going at the Clinton hospital for about a month and now he is to go to the Concho hospital for the same purpose for some time. L.

THOMAS AND DEER CREEK

Two car loads of Cheyennes from here left about the middle of July for a visit in Montana and perhaps other points. They are Alfred Wilson and family, Mrs. Bravebear, Tom Reynolds and mother, George Antelope.

The relatives of Minnie Goodbear from Watonga were shocked to hear of her quite unexpected death at the Clinton Indian Hospital, July 18th, after a severe attack of typhoid fever. Several went to the funeral service at Watonga, Sunday p. m. Her father, Richard Goodbear, who was visiting in the northern states, could not be located at the time.

At 1 a. m., July 29th a fine baby girl came to stay at the home of James and Janet H. Crane. Her name has not been chosen yet. Welcome!

Benny and Nellie Thunderbull from Clinton have for some time been staying with the Roman Nose Bigeagles in the Jack Allrunner home. Recently they went to Oklahoma City and bought a used car.—Paul Littleman and family from Cantonment made a short visit here. Paul expects to work with the new shift at the dam on the Drunkard place. Two shifts have already worked two weeks each and the work is nicely progressing. Usually there are ten men and seven teams at work.

Anna Hawke and Gertrude Lonebear are still at the Clinton Indian Hospital and quite cheerful in spite of the heat and tooth trouble in addition to their tubercular and rheumatic troubles. Gertrude Lefthand and Dennis Flynn have gone home, tho they are not well yet, especially Dennis.

July 29th some of the women met in the basement of the church to can some corn and vegetables, with Mr. Goddard and Mr. Lamb present to aid and cheer them. Too bad that most of the garden products are killed by the drouth again. K.

FROM CLINTON AND HAMMON

Telling the truth is the easiest way out.

The women are busy canning these days. Some days they can in groups and other days they can by and for themselves. The pressure cookers are a great help in this important work.

Mr. and Mrs. John Hansel, Hammon, are at home again improved after some weeks in the Clinton Indian hospital.

Mitchell Barton and Leonard Blackwolf, Clinton, are running bundle wagons at a threshing machine. They furnish their own teams.

Mrs. Romannose Spottedhorse, of Clinton, invited those who were in church July 14 for a thanksgiving dinner. We enjoyed it.

Some people pull or push. Others just ride. And a few even let their feet drag on the ground while riding.

Miss Keaton, Head Nurse at our hospital had to leave us after all. But our Dr. Tirador is back again and glad to be back. Dr. Tirador is where he belongs. His work is being appreciated.

Dr. Martin, the traveling government dentist (we do not know his official title) has been with us for two weeks again. Busy? One day he added 64 bad teeth to his collection. That alone will stop a lot of fever and rheumatism. We hope he can come again soon. A number of Indians are on the waiting list already.

We thought our government employees were getting 30 days vacation again. But we are informed that it is only two weeks yet.

Mrs. Ediger, Hilda, Tony, and Donald enjoyed a ten days vacation trip to Colorado Springs in July.

When the next Messenger comes many of our boys and girls will be away from home in school. If you want the Messenger there, tell Mr. Ediger where you go or write him where you are and you will get the Messenger every month. E.

SEARCH THE SCRIPTURES

Where are the following passages?

29. What shall a man give in exchange for his soul? (Gospels).

30. Be it known therefore unto you, that the (this) salvation of God is sent unto the Gentiles, and that they will (also) hear it. (Acts).

31. The dead praise not (Jehovah) the Lord, neither any that go down into silence. (Psalms 110-115).

32. In which verse in John six does Jesus say that one of the twelve whom He had chosen is a devil?

Correct answers were sent in as follows:

Cantonment, Nos. 25-28: Ethel Mae Surveyor, Charles Surveyor, Arthur Whiteshield, Imogene Whiteshield, Evelyn L. Whiteshield, Charles B. Jones, Don Magpie, Asa Howlingwolf, Marie Whitehorse, Pamela Whitehorse, Irene Whitehorse Nona Nibbs, Eula Hill, Kathryn B. Coming, Roy B. Coming, Elisabeth Black, Imogene Chapman, Rubie Lonebear.

Nos. 21-24: Imogene Chapman, Marie Whitehorse, Eula Hill, Kathryn B. Coming, Roy B. Coming.

Clinton and Hammon, Nos. 25-28: Guy HeapofBirds, Julia S. Bird, Ethel Ellis, Alice HeapofBirds, Mrs. J. H. Crane, Henry White Shield, Blanche White Shield, Nancy Birdchief, Nellie Penn, Clyde Standing Bull, Jennie Hart, Elsie Birdchief, Mary Hills, Emmajean Mann, Esther Orange, Angeline Reynolds, Alvin Hart, Verne Standingbird, Sara HeapofBirds, Minnie Standing Bull.

Nos. 5-16: Mary Hills.

Nos. 13-24: Nancy Birdchief.

Nos. 17-24: Lucy Hart, Mrs. J. H. Crane, Nancy Birdchief, Esther Orange, Elsie Birdchief, Jennie Hart.

Nos. 21-24: Nora Hart, Mary Hills, Mary HeapofBirds, Emmajean Mann, Alvin Hart, Verne Standingbird.

Thomas, Nos. 25-28: Anna Hawke, Amos Hawke, Nora Heapofbirds.

Canton Arapahos, Nos. 25-28: Nettie Hoof, Inez S. Bull, Fred S. Bull, Maurice Lime, Emily Whiteman, Julia L. Fire (Geary).

Lame Deer, Mont., Nos. 25-28: Julia Yellowhorse.

Too many rodeos and other distractions have interfered with the finding of the answers, but we hope that all will try to find the time to find the answers and will send them in. Promptness in this, as in everything else, means a great deal. Different ones have spoken of it how much more readily they can now find the answers than they could when they began to look them up. Look these passages up and ponder them. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 6 Clinton, Oklahoma, September 1935 No. 9

GOD'S LAMB

When Abraham and his son Isaac went up Mount Moriah to offer a sacrifice they took with them wood and fire but no lamb for the offering. The boy, Isaac, saw that they had wood and fire with them but no lamb; so he asked his father saying, we have wood and fire but where is the lamb? Abraham answered him by saying: "God will provide himself a lamb." Gen. 22,8. God only can provide a lamb that is worthy to take away sins. The lambs they used to offer in sacrifice were required to be without spot or blemish—without any flaw whatsoever. However all these lambs and other animals that were offered could not take away any sins, they merely served as types of the Lamb of God which taketh away the sin of the world, even the Lord Jesus. We must have some one to speak for us who is holy, harmless, undefiled, separate from sinners. Heb. 7,26. Jesus, the Lamb of God, is the only one in the flesh who fulfilled these requirements. That is why John the Baptist said of Jesus: "Behold the lamb of God which taketh away the sin of the world." John 1,29. God who is perfect, holy and eternal can accept nothing less for an offering. He is perfect, if He would accept anything that is imperfect He would become imperfect Himself, for that reason we must be perfected before God can accept us. We are perfected in Him, in Jesus, the lamb of God slain for us. "For by one offering he hath perfected for ever them that are sanctifed." Heb. 10,14. God is holy, pure, if He were to accept anything that is impure He would Himself become impure. That is why we must be made pure, washed in His blood. Rev. 1,5. Neither can He accept any offering unless it has an eternal value. That is why it says: "He hath perfected forever them that are sanctified." Jesus, the lamb of God, is the lamb slain from the foundation of the world. Rev. 13,8.

This Lamb of God is the sinner's only means of approach to God; for this is the Lamb which opens the seals, revealing God to us. Rev. 6,1. "No man hath seen God at any time; the only begotten Son, . . . he hath declared him." John 1,18. It is the wrath of the Lamb that the unbelievers dread. Rev. 6,16. It is the blood of the Lamb which makes the filthy garments of sinners white. Rev. 7,14. Jesus, the Lamb of God feeds and leads His own. Rev. 7,17; John 10,9. It is by the blood of the Lamb that the saints overcome. Rev. 12,1; John 15,5. This Lamb wars and overcomes. Rev. 17,14; 2 Thess. 2,8. The unrepentant will be tormented in the presence of this Lamb. Rev. 14,10; Heb. 10, 26-27. There will be the closest possible union - marriage - between the Lamb and His redeemed ones. Rev. 19,7-9; 21,9. This Lamb becomes the abode, the home, the temple of the redeemed. Rev. 21,22. This Lamb is the light of the city in which the redeemed live. Rev. 21,23. This Lamb has a register - a book of life - in which are written all the names of the redeemed. Rev. 21,27. From the throne of this Lamb there goes forth a river of the water of life for the redeemed. Rev. 22,1. "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever." Rev. 5,12-13. L.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

FROM CLINTON AND HAMMON

It does not take much of a man to be a christian but it takes all there is of him.

Tom and Belle Rouse, now Clinton, have a baby boy, Winston Thomas, since August 8, born in the Clinton Indian hospital.

We had two funerals at Hammon this month. Johanna May, daughter of Roy and Mariam Whiteman, August 12. And Shelton, son of Willis and Jennie Magpie, August 17. Homer Hart spoke words of comfort based on the Word of God at both occasions.

John Yellowbull, Clinton, is one of the officers in the CCC camp at Canyon, Texas.

Work actually has started on the badly needed and long promised cemetery road. No doubt the fine rain and cool weather increased the smile of the Indians at work but all showed unmistakably that they are glad "to be at it." We hope the road will be completed without any more delay.

Why it is that Supt. Berry encourages the revival of the almost vanished authority of the tribal chiefs? Could it be because our tribal council has become a trivial council?

Can all you can.

We are glad to notice that more of our Indians are putting up feed for their stock for the winter but too many are neglecting yet to do so. "The righteous man regardeth the life of his beast." Proverbs 12:10.

Not long ago a little four year old girl sent word with her father Sunday morning that she had a sore ear and could not come to Sunday school but she would come again when her ear got well. She does. "Train up a child in the way he should go, and even when he is old he will not depart from it." Proverbs 22:6.

The local U. S. Indian Office, Clinton, is a sure enough busy place these days. But they "keep smiling."

It is not easy for some of our old Indians to get used to hospital diet (eats) and care. But let us not blame our efficient hospital force for that.

What are the Ediger children doing? Alvin worked in the harvest field in Kansas and then went along with his cousin on a vacation trip to Canada. The last report says they have been shocking wheat in North Dakota and expect to pitch bundles for a little while before going on. Theodore from Tulsa, Okla., spent his two weeks vacation in Mexico City on business and with his parents. Gus spent two weeks at home after summer school at Kansas University and is in Midian, Kansas high school again for this school year. Hilda helped mother this summer and is to divide her time between grade school and high school teaching in Durham, Kansas. Otto worked in the harvest field, spent several weeks at home and went back to attend A. and M. College, Stillwater, Okla. Anne Ruth spent her two weeks vacation at home and is back at Bethel College. And the "little boys", Tony (about 6 ft. small) and Donald, will go to school in Clinton again. E.

CANTON ARAPAHOS

Of the Arapahos who went to Wyoming to visit all all have returned except Jim Warden and Frank Woods. Willie Meeks, together with Ute and Gus Yellowhair, returned on Aug. 23. The report is that no one was especially moved by the sun dance nor by the other ceremonies and so these are to be repeated later in fall. Why not be constantly and rightly moved by the Spirit of God in faith and obedience to his word? "Ye shall know the truth and the truth shall make you free."

After quite an extended visit with friends and relatives, Mrs. Jennie Scott and family have returned to their home at Gallup, N. M., where Mr. and Mrs. Scott are in government service.—On Aug. 15th Mrs. Kliewer returned with the Linscheids from her much enjoyed visit to Upland, Calif., where she also attended the General Conference. Mrs. Ella Bates has gone to the Concho hospital several times lately to visit her sister, Mrs. Maude Youngbear, who is almost blind from a bad case of trachoma and infection of the eyes. Mr. Kliewer visited her on Aug. 19th. How fortunate it is for such who have lost their natural eyesight if they have the trust in and the comfort of Jesus, the Light of the world.

On Aug. 10th a fine baby boy was born to Bill and Amanda Williams, named Dale Lee. But the next day he became very sick and died on the 12th. Bill was still visiting in the north at the time and Amanda very much appreciated the help of her friends and especially that of her sister, Niack. Jesus says of the children (infants and grown people born again): "Of such is the kingdom of heaven."

Seemingly most of the Arapahos and Cheyennes are planning to be present for the meeting and feast at Concho on Sept. 2nd.

THOMAS AND DEER CREEK

Mr. and Mrs. Joe Littlethunder from Fonda have been visiting friends here since the death of their little girl at the Clinton Indian hospital on Aug. 16th. May they have the Christians' hope.

Mrs. Dora Drunkard was bitten one night by either a spider or something else which caused her a badly swollen face and great pain for a few days.—Mrs. Hattie Sioux has suffered greatly recently from what is supposed to be gallstone trouble. On Aug. 28th Dr. Tirador took her to the Concho hospital, where one of her cousins is a nurse.—Do we realize God's purpose in all His dealings with us?

The third week in Aug. Thomas had an anniversary celebration and also a rodeo and a carnival. It is surprising to see how many whites and Indians spend their time and the last penny to go to such "cheap" entertainments that usually do more harm than good. Some of the boys even landed in jail. There is a better way. The wide way leads to destruction, but the narrow way leads to life.

The Kliewers enjoyed a few days visit of their children, Martha, Ruth and Milton and a grandchild, Barbara. Too bad that Barbara became quite sick while here. They returned to Attica, Kans., on Sunday evening, Aug. 25th.

CANTONMENT AND VICINITY

Many of our Indians are away visiting. Some are in Montana, others are very busy (?) taking in rodeos, fairs and other celebrations.

Otto Hill died on Aug. 10 and was buried in the Cantonment cemetery the following day. The Missionary being absent Mr. Harvey Whiteshield conducted the funeral services. Otto's lingering illness gave him much time to think things over. Years ago he had made a profession of faith in the Lord Jesus as his Savior, then he turned to another form of worship in which he was very zealous, thinking that that was the right worship for the Indians, but when the real test came he could not find relief there, neither for his body nor for his soul, and shortly before his death he admitted freely to the missionary that he had given up the other way and trusted in the Lord Jesus for his salvation.

Oh, the years of sinning wasted,
  Could I but recall them now,
I would give them to my Savior,
  To His will I'd gladly bow.

On Aug. 16 Mary Ercel, the daughter of Joe and Bessie Little Thunder died and was buried the following day in the Cantonment cemetery, the missionary conducting the funeral services.

Mr. and Mrs. Linscheid and son Harold and his wife, and Mrs. H. J. Kliewer of Thomas, Okla., all returned on Aug. 15 from attending the triannual General Conference of the

Mennonites at Upland, Calif. During their absence Mr. Harvey Whiteshield and Chester Linscheid conducted the services at both churches on two Sundays.

While riding along the road Whiteface Bull had the misfortune that the horse he was riding stumbled and fell throwing Whiteface Bull to the ground, he sustained some very painful bruises and a lacerated thumb. Dr. Hart "fixed him up" and he is getting along quite well now.

A third Women's Club has been organized among the Cheyenne women of this district. They meet each Wednesday in the basement of the Longdale church. Mrs. Rosa Whiteshield is the president, Mrs. Kate Osage is vice president, Mrs. Marie Hill is the secretary and Mrs. Grace Trammell is the treasurer. Just now they are busy making a quilt for exhibition at the next county fair.

Paul Littleman, Jr., and family have returned from Thomas, Okla., where Paul was working.

Many of the readers of the Messenger, no doubt, know Mr. Peter Hauser, whose tragic death was reported recently. He is said to have stopped along a roadside to repair a tire when a passing car struck him and killed him instantly. - Be ye therefore ready for at such a time as ye think not the Son of man cometh. For as we pass away from this world so we shall have to appear before Him.

On Aug. 18, Mr. and Mrs. Harold Linscheid left for Amorita, Okla., where Harold has assumed the duties of superintendent of schools for the next school year. Ten days later Chester also left for Goodwell, Okla., to be librarian in the Panhandle A. and M. college at that place.

We have the following births to report. On July 5th born to Julia DeBrae a boy, Gilbert Wayne. On Aug. 13 born to Roger and Alice Redhat a boy. On Aug. 28 born to Tom and Santa Nita Lefthand a girl. On Aug. 29 born to Peter and Alice Osage a boy. And on the same day, Aug. 29 born to Fred and Esther Limpy a boy. The parents seem to be having a hard time picking names for these newcomers. Shall report the missing names later. L.

SEARCH THE SCRIPTURES

Where are the following passages?

33. Without me ye can do nothing. (Gospels.)

34. So then faith cometh by hearing, and hearing by the word of God. (Rom.).

35. This is the day which the Lord hath made; we will rejoice and be glad in it. (Psalms 112-118).

36. Which verse in John seven tells why the world hates Jesus? (John 7).

The following sent in correct answers.

Cantonment, Nos. 29-32: Ethel Mae Surveyor, Charles Surveyor, Viola Osage, Rubie Lonebear, Warren Magpie, Iola Hadley, Grace Lonebear, Garfield Walker, Evelyn L. Whiteshield, Imogene Whiteshield, Arthur Whiteshield, Hulda Medicine Chips, William Medicine Chips, Maxine Littleman, Mary Littleman, Minnie Strongwolf, Caroline Williams, Julia DeBrae, Nona Nibbs, Irene Whitehorse, Marie Whitehorse, Pamela Whitehorse, Roy B. Coming, Kathryn B. Coming, Elisabeth Black, Imogene Chapman, Maggie B. Coming, Rosa Rivers, Abraham Rivers, Bertha Adams, Eula Hill.

Nos. 25-28: Grace Lonebear, Garfield Walker, Hulda Medicinechips, William Medicinechips, Caroline Williams, Maggie B. Coming, Rosa Rivers, Abraham Rivers, Bertha Adams, Julia DeBrae.

Nos. 21-28: Iola Hadley, Maxine Littleman, Mary Littleman.

Nos. 1-4: Marie Whitehorse.

Clinton and Hammon, Nos. 29-32: Jeanette H. Crane, Guy HeapofBirds, Sara HeapofBirds, Alice HeapofBirds, Clyde Standing Bull, Julia S. Bird, Mary Hills, Phoebe Ellis, Mary HeapofBirds, Ethel Ellis, Winnifred Ellis, Angeline Reynolds, Elisabeth Stone Road, Nellie Penn, Nancy Birdchief, Elsie Birdchief, Alvin Hart, Minnie Standing Bull.

Nos. 21-24: Elisabeth Stone Road.

Nos. 25-28: Phoebe Ellis, Winnifred Ellis.

Canton Arapahos, Nos. 29-32: Hannibal H. Buffalo, Lewis H. Buffalo, Julia L. Fire, Emily Whiteman, Maurice Lime, Anna L. Raven, Dorothy L. Raven, Inez S. Bull, Fred S. Bull.

Nos. 25-28; Ben Little Raven, Virginia Little Raven.

Thomas, Nos. 29-32: Annie Hawke.

Lame Deer, Mont., Nos. 29-32: Julia Y. Horse. L.

The
Cheyenne and Arapaho
MESSENGER

VOL. 6 CLINTON, OKLAHOMA, OCTOBER, 1935. NO. 10.

SATAN'S LAMB

Satan cannot create but he can imitate. God sent Jesus, His Son, into the world as His representative, as it were, to draw the people unto God. To do that Jesus had to lay aside His power and come to us as gentle as a lamb. And because He was gentle and did not use His power to defend Himself for that reason the people hanged Him on the cross to die. He died because He had taken the sin of the world upon Himself, He died for the sins of the world, as God had said that He would even before the world was made and so Jesus becomes the Lamb slain from the foundation of the world. Satan, too, is going to send his representative, who will be a man just as Jesus became a man, and like Jesus, he, too, will appear gentle like a lamb at first; however he will have two horns. Rev. 13:11. That means that this lamb, which will be Satan's lamb, will have power and will use this power to deceive and to destroy.

When Jesus spoke it was God the Father who spoke through Him, His words are the words of God calling sinners to repentance. But when Satan's lamb will speak it will be the voice of the dragon—of Satan himself—to deceive and to destroy.

Jesus did many wonderful things as signs so people should believe and live. When Satan's lamb will come, he, too, will do wonderful things so people will be deceived and destroyed. He will cause fire to fall from heaven, and he will have people make an image and then he will give life to that image so that it will speak. He will make the people worship that image and whoever will not worship that image will be put to death. Rev. 13:13-15.

God will put a mark on the foreheads of his people. Rev. 7:3. So Satan, too, will have a mark placed on the right hand or the forehead of all men, women and children and will make a law that whoever does not have this mark will not be permitted to buy or to sell anything. Rev. 13:16-17.

Whoever does not receive Jesus, the Lamb of God, will be deceived by the lamb of Satan. Jesus says: "I came in my Father's name, and ye receive me not; if another shall come in his own name him ye will receive." John 5:43.

Unless we accept Jesus, the Lamb of God, and have our names written in the Lamb's book of life, we will be deceived by this one who will appear like a lamb but who will have horns and whose voice will be the voice of the Dragon, for it says: "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world." Rev. 13:8. L.

CANTONMENT AND VICINITY

We are glad to report the birth of a son to Harry and Elsie Benton on Sept. 18, whom they named Lester Ray.

Owing to the fact that in our last month's report we could not give the names of some of the newcomers and also since two of the dates as given to us were incorrect, we will give herewith a corrected list. On Aug. 13, born to Roger and Alice Redhat at Watonga, a boy, Roger Jr. On Aug. 22, born to Fred and Esther Limpy, near Calumet, a boy, whom they named Samuel Allen. On Aug. 26, born to Tom and Santa Nita Lefthand, at the Clinton hospital, a girl, Vera Ann. On Aug. 29, born to Peter and Alice Os-

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

age, near Cantonment, a boy, Milton Roy.

We had a very nice letter from Elisabeth Black, who is attending the Chilocco school. She writes that she is working in the dining room and that she is enjoying her school work very much as well as Sunday school and church services. We are always glad to hear from our boys and girls that are away to school or such who are away at work somewhere.

"Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them." Eccl. 12:1.

The Sewing Club of the Fonda district received the second prize on the quilt which they exhibited at the Blaine county fair at Watonga, in the Indian exhibits.

The arrow worship was performed by the Cheyennes on the CCC camp grounds, south of Cantonment.

Dr. and Mrs. Dester, missionaries from India, made a brief visit at the Cantonment mission. Owing to the fact that our Indians were just then so absorbed with other matters, no attempt was made to have a meeting. They came on the evening of Sept. 27 and went on to Thomas the next forenoon.

Among those who have gone to the Chilocco school from this district are David Fanman and Robert Lonebear. If there are any others, we would be glad to hear from them so we may send the Messenger to them.

While Mr. and Mrs. Geo. Hail were visiting among the Osages, their little boy, Tommy, became seriously ill. They at once hurried home, consulting different doctors along the way. They were advised to take the boy to a hospital, which they did. He is now at the Clinton Indian hospital. We hope he may have a speedy recovery. On their way to get the boy to the hospital they came very near having a very serious accident. One of the front wheels on their car gave way and the axle plowed quite a ditch in the road before the car came to a stop. It is a marvel that the car was not upset. It is just another warning to "Seek the Lord while He may be found." Another time may be too late.

Dr. and Mrs. Petter have returned from their European trip and are now back again at Lame Deer, Mont.

Dolores Little Coyote, who had been taken along by her mother and grand-parents and the great-grandfather with a traveling show, was brought home by her father and the grandparents on her father's side. Dolores says she is glad to be back home and to go to school together with her brother. There is nothing uplifting about these shows and, as Christians, we are told to avoid the very appearance of evil.

Mrs. Ernie Black is reported to be sick, being subject to hemorrhages of the lungs. All such afflictions that come to us are but warnings of a loving heavenly Father who wants us to turn to Him with our whole hearts through the Lord Jesus Christ before it is too late.

There is a small camp of workers on the Dana Black place where a dam is being built to form a lake.

Emma Pawnee and Tabitha Flyingbird have gone to Clinton with the George Hails to be of help there while Tommy Hail is in the hospital. L.

DEER CREEK AND THOMAS

Alfred Wilson and wife and Gertrude Lonebear have been in New Mexico since about two weeks for treatment at some mineral springs there. Harry Whitehorse and family are at present visiting at the Perry Reynolds home. Several of the men "celebrated" too much after receiving their federal aid checks and are now receiving 'free' board and room at the Arapaho court house. "At the last it biteth like a serpent and stingeth like an adder." Prov. 23:32.

On Sept. 19th, a fine little girl was born at the Clinton Indian Hospital to Leonard and Abbie Yelloweagle. Her name is Beulah. They now have three boys and three girls—all strong and lively.

Dennis Flynn has improved remarkably at home and seems to be about in normal health again. Hattie Sioux could leave the Concho hospital, much improved, and is staying with relatives near Concho. Anna Hawke is still at the Clinton Indian Hospital, but getting along very nicely. Mrs. Dora Drunkard and her daughter, Nettie, and baby Webster were there also for a few days and returned home well and happy.

The dam at the Drunkard place is almost completed. The men are now busy building the spillway with rock and cement. The dam is about 25 ft. high and at places the water is 12 ft. deep and gradually getting deeper from a nearby spring.

On Saturday, Sept. 27th, we had the pleasure of having Dr. and Mrs. H. E. Dester, missionaries from India, visit us. Though many of the Indians were away, about 25 gathered in the church to listen to the interesting talks and see the articles that were shown. In India, as in America, the Indians, as well as others, are saved and raised to a higher standard of living through the one Christ. K.

CANTON ARAPAHOS

Melvin Bates and Ted Williams went to the Indian Hospital at Shawnee, Okla., about the middle of September. May they find relief and recovery from their lung troubles. Joel Bighead had a toe amputated at the Clinton Indian Hospital and returned home after a few days stay there, with less pain and better able to walk. Ruth Little Raven, 6 years old, had a bad fall and received a gash on her head that required hospital treatment at Concho.

Only about half as many Arapaho children from Canton were received at the Concho School this year as last year. The others were told to attend the local district schools. Many have not started yet.

For about ten days most of the Arapahos have been camping near Greenfield and most of the Cheyennes near Canton for their ceremonial dances. That reminds one of "old times" or of the wild tribes in Africa. Even if the Commissioner pats the Indians on the back and approves of such things, they are harmful to their economic and spiritual welfare. What does God think about such doings? See 1 Cor. 10:20 and Isa. 55.

Since Willie Meeks is planning to live with his daughter, Inez (Mrs. Fred Bull), east of the river, where there is a good supply of wood handy, the small mission house and about 6 1-2 acres of land has been sold. In the near future, a day will be set for the Arapahos to meet for cleaning their cemetery and enlarging it to twice its present width.

Only a few of these Arapahos have recently been employed on federal relief jobs, but more have received notice to start Oct. 1st. K.

FROM CLINTON AND HAMMON

"Thou shalt not kill." Ex. 20:13; Luke 18:20; James 2:11.

Clyde and Minnie Standingbull, Clinton, have a big little baby girl (14 lbs.), Virginia, born August 30. And Dan and Nellie Oldcrow, Clinton, have a baby boy, Clayton Daniel, since Sept. 27. Both babies were born in the Clinton Indian hospital.

Norwood Masquot (Sac and Fox tribe), Cushing, and Daisy Little Sioux, Clinton, were married recently at Watonga.

Guy and Alice Heapofbirds won first prize in the garden contest in the Clinton district. The winner in the Hammon district have not been announced yet.

The employees of the C. and A. agency gave Mr. and Mrs. Dias a farewell banquet Sept. 6 at Concho. Mr. and Mrs. Dias retired from the list of active employees Sept. 30. Mr. Ediger appreciates the invitation to the banquet and is glad to be counted as one of Mr. Dias's friends. It will take Mr. Dias's successor some time before he will know every child of school age on the C. and A. reservation by name, like Mr. Dias does. The banquet was a delightful affair. Even the eats were good.

"Be not deceived; God is not mocked, for whatsoever a man soweth that shall he also reap." Gal. 6:7.

Mr. and Mrs. Tall Elk, Clinton, are patients in the Clinton Indian hospital.

Calf Woman, age 77, passed away Sept. 2nd after a lingering illness. Her body was laid to rest in the Indian cemetery east of Clinton.

The Clinton Farm Chapter had a meeting Oct. 1st at which the program for the coming year was outlined. We are especially glad that the advisors, Mr. Goddard and Mr. Lamb emphasized the importance of saving all possible feed.

Did you ever see pigs milk a cow while she was grazing? Mr. Ediger did not long ago and since he had the kodak along he can prove it.

Crookednose Elkriver, Hammon, lost two horses recently. They bogged down in the creek in his pasture and perished while he was away from home.

We are missing so many names in our list of those who sent in answers. Let us have a long list from now on.

Strong drink adds to our difficulties, subtracts from our health, multiplies our troubles, and divides our power. E.

SEARCH THE SCRIPTURES

Where are the following passages?

37. Neither do I condemn thee, go (thy way) and (from henceforth) sin no more. (Gospels).

38. Preaching the kingdom of God, and teaching those (the) things which concern (concerning) the Lord Jesus Christ, with all confidence (boldness) no man (none) forbidding him. (Acts).

39. Thy word is a lamp unto my feet, and a light unto my path. (Psalm 119).

40. Which verse in John 7 tells that Jesus must have been a wonderful and convincing speaker?

The following sent in correct answers:

Cantonment, Nos. 33-36: Abraham Rivers, Lena Rivers, Maggie B. Coming, Rosa Rivers, Roy B. Coming, Kathryn B. Coming, Elisabeth Black (Chilocco), Leah Antelope Watonga), Minnie Strongwolfe, Viola Osage, Evelyn L. Whiteshield, Imogene Whiteshield, Emma Pawnee, Maxine Littleman, Nona Nibbs, Imogene Chapman, Hulda Medincine Chips, Caroline Wililams, Rubie Lonebear, Pamela Whitehorse, Marie Whitehorse, Mary Littleman.

Nos. 34-36: Eula Hill.

Nos. 25-32: Lena Rivers, Leah Antelope (Watonga).

No. 4: Roy B. Coming.

Clinton and Hammon, Nos. 33-36: Ernest Goss, Guy Heapofbirds, Alice Heapofbirds, Julia S. Bird, Alvin Hart, Winnefred Ellis, Ethel Ellis, Mary Hills, Mrs. Nellie Penn, Phoebe Ellis, Lucy Hart, Blanche White Shield, Henry White Shield, Jennie Hart, Nora Hart, Nancy Birdchief, Elsie Birdchief, Sara HeapofBirds.

Nos. 25-28: Mrs. Nellie Penn.

Nos. 29-32: Nora Hart, Jennie Hart, Mrs. Nellie Penn, Blanche White Shield, Henry White Shield.

Nos. 35-36: Mary HeapofBirds.

Nos. 1-36: Lucy Hart.

Thomas, Nos. 33-36: Nora Heapofbirds, Amos Hawke, Anna Hawke, Edwin Whitetail.

Nos. 29-32: Nora Heapofbirds, Amos Hawke, Edwin Whitetail.

Canton Arapahcs, Nos. 33-36: Julia L. Fire (Geary), Inez S. Bull, Fred S. Bull, Anna L. Raven, Dorothy L. Raven, Emily Whiteman.

Lame Deer, Mont., Nos. 33-36: Julia Y. Horse.

Now that the "doings" are pretty well over, we hope the answers will be coming in more promptly again. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 6 Clinton, Oklahoma, November, 1935. No. 11.

We Thank Thee, Lord

We thank thee, Lord, for sunshine and rain,
For happy hearts, for joy and peace,
For sobering grief and cleansing pain,
For stifling fear and sweet release.

We thank thee, Lord, for health, home and care,
For friends so kind and kin so dear,
For pure loving thoughts that we could share,
For dreaded tasks turned into cheer.

We thank thee, Lord, for lessons divine,
For holy precepts in thy Word,
For teachings so lofty and sublime,
For these we gladly thank thee, Lord.

We thank thee, Lord, for our daily toil,
Filling our minds with humbler ways,
Lifting our thoughts from things of the soil,
From aches and pains to restful days.

We thank thee, Lord, for faith to save
From sin and sorrow, want and fail,
For faith that sees beyond the grave,
'Gainst which gates of hell shall not prevail.

We thank thee, Lord, for our blessed hope,
For that glad hope which knows no fears,
Which can bide His time till graves do ope,
When He, "The Lord of all "appears.

We thank thee, Lord, for eternal love,
That sacred, gracious love divine,
Lord, may our gaze be fixed above
Till our lives, too, are made sublime.

We thank thee, Lord, in this our feeble way,
While life on earth doth fleet apace,
We'll thank thee better in that great day
When we shall see thee face to face. L.

CANTONMENT AND VICINITY

Picking cotton gives quite a few an opportunity to earn some money. Too bad there are not more who have their own cotton to pick, like Pete Osage, who has 30 acres of it.

We are glad to report that Tommy Hail who had been taken to the Clinton hospital could be brought back home again after a few days and is now getting along fine. "Offer unto God thanksgiving; and pay thy vows unto the most High: and call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. But unto the wicked, God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? Seeing thou hatest instruction, and casteth my words behind thee" Psa. 50:14-17. That means that we must keep His word if our thanks are to be acceptable to Him.

Jay Black taking a number of people to Hammon in Little Face's car had a very serious accident on the road near Hammon. It is reported that the car turned over and that several of the occupants were critically injured, but fortunately no one was killed. The gasoline ignited and the car was partially burned. When God cannot reach us through His Word He speaks to us in other ways. "Today if ye hear His voice, harden not your hearts, as in the provocation" Heb. 3:15.

We were glad for a short call at the Cantonment Mission by Rev. T. J. Davis of Watonga and Rev. and Mrs. Jesse L. Brandon and Mr. Brandon's mother from Geary. Rev. Brandon is the new Baptist missionary stationed at Geary and is taking the place of Rev.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

H. M. Gromer, who left some time ago. We welcome the new workers and our best wishes are for them.

The Linscheids were absent for a number of days; first attending a part of the Western District Conference of the Mennonites at Newton, Kansas, and then the conference of the missionaries of western Oklahoma which convened at Geary, Oct. 29 to 30.

The report has reached us that Emelia Fire, the daughter of James and Edna Fire at Concho had the misfortune of scalding her face with hot water. She was taken to the hospital and according to the latest report her face was healed again.

Albert Hamilton and Vinson Pawnee are two others from here who have entered the Concho school.

Quite a few visitors from other districts and officials from Concho attended the farm chapter meeting on the 15th of October in the community house here at Cantonment. We missed the faces of some of our best farmers and wondered why they were not there. Come to find out they were busy at their homes or in their fields. It is well to come together to discuss our common problems and to learn from each other but after all it is not talk but work in our own fields and in establishing our own homes that will solve our problems. To the work we must add good judgment, that is, proper use of our funds. Cars, liquor, narcotics, shows, movies, feasts, immorality, etc., create greater problems than any human being has ever been able to solve. Carelessness with the things we do have is another problem that is hard to solve. With it all, we must not forget that there is truth in the saying, "Cleanliness is next to godliness." This all applies to all races alike whether the color of their skin be white, or red, or any other hue.

A country can survive war, it can survive famine and it can even survive pestilence, but no nation can survive corruption in its officials and leaders. "Righteousness exalteth a nation; but sin is a reproach to any people" Prov. 14:34.

A number of so-called marriages have taken place, but as long as these are mere cases of co-habitation or adultery we obviously do not care to mention names. The Scriptural injunctions in these matters still hold good: "Let all things be done decently and in order" 1 Cor. 14:40. "I say unto you, whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery" Matt. 19:9.

Bertha Beard entered the Concho hospital for examination and treatment. We hope she will be able to come back home soon fully recovered. L.

FROM CLINTON AND HAMMON

"Honor thy father and thy mother, that thy days may be long in the land which Jehovah thy God giveth thee" Exodus 20:12.

Who will memorize the Christmas story this year? It is not too early to begin now. Let us add a long list this year to those who already have memorized it.

Ed Burns, Clinton, is the foreman of both work crews. At Hammon, Homer Hart is foreman of one crew, and Darwin Hays of the other.

Fred and Ada Standingwater won the first prize in the garden contest in the Hammon district.

Elsie Birdchief, Clinton, had a successful appendix operation in the Clinton Indian hospital Oct. 16. She is glad though that there will be no more appendix operations for her.

Mrs. Sara Yellowbull, Clinton, and her mother, who lived near the south edge of the Clinton district have moved "closer to civilization" (as some call it) for the time her husband has a position at the CCC camp near Amarillo, Texas.

John Hansell, Hammon, still is bothered with heart trouble.

Mrs. Oscar Bullbear, Clinton, died Monday, Oct. 21, after suffering many months. Funeral services were held Tuesday at the Kern and Schneider Funeral home led by Kias.

The bluntest word may have the sharpest edge.

We are told one of our Indians at Hammon still has good watermelons and plenty of them. We would mention his name but that might bring too many visitors.

Hilda Ediger resigned as teacher at Durham, Kansas, to accept a position as teacher in the junior high school in Clinton.

Mrs. Phoebe Ellis, Clinton, was the guest of honor at a shower Oct. 18 in the home of Mrs. Lucy Whitebird and Oct. 24 Mrs. Nellie Penn, Clinton, was honored with a shower.

Norwood and Daisy Masquot, Clinton, went to the Sac and Fox country for several months so that Daisy can get acquainted with Norwood's people. They plan to be back by Christmas.

Alvin Ediger came home Oct. 23 and unexpectedly was called to work at his former job in the wholesale house in Clinton. It is only temporary yet, but with a good prospect of becoming steady. On his way to Canada last summer, he stopped on different Indian reservations.

Nellie Penn and Sara HeapofBirds sewed in and for the Clinton Indian hospital one day recently. We understand it is the plan to have two sew there a day every week soon. A good idea.

"Let thy father and thy mother be glad, and let her that bare thee rejoice" Proverbs 23:25.

THOMAS AND DEER CREEK

The dam on the Oto Drunkard place has been completed and also the fence. A new work project is expected to start soon on the Ralph Whitetail place, about two miles northeast of Thomas.

A special meeting was held at the Deer Creek mission on Tuesday, Oct. 29th to discuss further plans for work, etc. A large crowd was present. Supt. Berry and a visiting engineer gave much information and good advice, as did also Mr. Goddard and Mr. Lamb. Follow it.

Anna Hawke, who has been a patient at the Clinton Indian hospital about five months, came home for a week's visit with her parents. She and her friend, Hayden Blind, of Colony, were taken by Miss Oldfield, the nurse, to the Shawnee sanatorium on Oct. 30th. Anna intended to go to Phoenix, Ariz., but was hindered by lack of room there. "Where He leads me I will follow."

Several Crow Indians from Montana are visiting at the home of Mr. and Mrs. Alfred Wilson. — Mr. and Mrs. Edward Runner have returned from a visit with relatives at Kingfisher. — Steve Littleman with wife and baby, from near Anadarko, visited with his relatives here for a few days. They also had some important business to tend to.

This is the month for Thanksgiving

Day. Let us count our blessings and thank God. See Ps. 103. Christmas also is not far away. Bring your children to S. S. and church services and help them to learn their parts on the program. K.

CANTON ARAPAHOS

Last week Mr. Kliewer attended the two conferences in Kansas and this week one in Geary, Okla. So he has not been with the Arapahos enough to learn of any news for publication. — Willie Meeks also attended the Missionary Conference at Geary, Oct. 30th, and says that it was very interesting and profitable to him. Let us make good use of the many opportunities offered for obtaining spiritual food. The church, the Bible and the Holy Spirit urge us on to better living; and Jesus himself says: "I am the bread of life."

On the way to Geary, Mr. Kliewer visited Mrs. Maude Youngbear. Her eye affliction is still quite serious and she is almost blind, but still happy in the Lord Jesus, who is the Light of the world. — Several other families were visted along the way, but they were absent from home. We were told that Malcom Dean, the 8-months-old son of John and Josephine Sleeper died on Oct. 26th. May God comfort the parents.

Quite a number of the Indian children are still out of school because the parents are waiting for aid from the government to buy books, lunches and clothing. But it seems that this aid is not forthcoming this year. In these hard times, whites and Indians must work hard and bring real sacrifices to send their children to school, but it is a good investment, as later years will show. K.

SEARCH THE SCRIPTURES

Where are the following passages?

41.. Ye know not what ye ask. (Gospels)

42. Rejoicing in hope; patient in tribulation; continuing instant (steadfastly) in prayer. (Romans)

43. My soul waiteth for the Lord more than they that watch (watchmen wait) for the morning. (Psalms 120-135)

44. In which verse in John 8 does Jesus say that if we know the truth it will make us free?

Correct answers were sent in by the following:

Cantonment, Nos. 37-40: Elizabeth Black (Chilocco), Imogene Whiteshield, Evelyn L. Whiteshield, Minnie Strongwolf, Bertha Beard, Garfield Walker. Julia DeBrae, Caroline Williams, Rubie Lonebear. Imogene Chapman, Maxine Littleman, Mary Littleman, Marie Whitehorse.

Nos. 37-39: Jennie Pendleton, Kathryn B. Coming, Roy B. Coming, Lena Rivers.

Nos. 17-36: Jennie Pendleton.

Nos. 21-36: Bertha Beard.

Nos. 1-16: Lena Rivers.

Clinton and Hammon, Nos. 37-40: Minnie Standingbull, Clyde Standingbull, Winnefred Ellis, Phoebe Ellis, Ethel Ellis, Angeline Reynolds, Nellie Penn, Julia S. Bird, Alice Heapofbirds, Guy HeapofBirds Esther Orange, Nora Fay Hart, Jennie Hart.

Nos. 25-36: Esther Orange.

Nos. 29-32: Nora Fay Hart.

Nos. 33-36: Minnie Standingbull, Clyde Standingbull, Angeline Reynolds, Nellie Penn.

Nos. 37-39: Mary HeapofBirds.

Canton Arapahos, Nos. 37-40: Lewis H. Buffalo, Julia L. Fire (Geary), Anna L. Raven.

Thomas, Nos. 37-40: Nora Heapofbirds.

The list of the names of those who sent in correct answers has not yet gotten back to what it was several months ago. This time the first and the last of the October questions caused quite a little trouble. The first one because it was taken from within a verse and such who are accustomed to look only at the beginning of the verses in their search were disappointed and had to read over — or rather look over — several times before they found the passage. It will be to your benefit if you really read the Scriptures in looking for these passages. No. 40 proved to be rather difficult for many, some few did not understand the meaning of it; others read only far enough into the chapter till they found a verse that seemed to answer the question and put it down without reading the whole chapter. It is the intention to have the last quesion of each set to require just a little more study. If you cannot get all of them send in what you can get. The purpose of this department is the study of the Scriptures. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 6 Clinton, Oklahoma, December, 1935. No. 12.

The Deliverer Out of Sion

I will put enmity between thee (the serpent) and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. (Gen. 3:15). I will shake all nations, and the desire of all nations shall come. (Hag. 2:7). Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (Isa. 7:14). Bethlehem, Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. (Micah 5:2). Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. (Luke 2:10-11). Unto us a child is born, unto us a son is given: and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, the mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this. (Isa. 9:6-7).

When the fulness of time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. (Gal. 4:4-5). For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (John 3:16). Behold, I have given him for a witness to the people, a leader and commander to the people. Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee. Seek ye the Lord while he may be found, call ye upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. (Isa. 55:4-7). By his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death; and was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (Isa. 53:11-12). For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. (John 3:17-19). Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live. (Isa. 53:1-3). He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (John 5:24). Glory to God in the highest, and on earth peace, good will toward men. (Luke 2:14). L.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

CANTONMENT AND VICINITY

On Nov. 5, Rev. and Mrs. Alfred Wiebe and their son, Leonard and Mr. Wiebe's brother and his wife, who were on their way to California, stopped for a visit at the Cantonment Mission. They continued on their journey the following day. Rev. and Mrs. Wiebe were missionaries among the Northern Cheyennes for a number of years, but had to step out of the work owing to failing health. They are very much interested in mission work in general and the work among the Indians is still very close to their hearts.

Mrs. Voigt, sister of Mrs. Linscheid, of Upland, Calif., returning from an extended visit in Ohio and Kansas stopped a few days at the mission. On the 21st, she accompanied the Linscheids to the Concho boarding school for a religious service with the school children. Mrs. Linscheid interested a number of the woman members of the local church to make and contribute articles for a mission sale. This was a first effort of the kind and the response was very generous. However, conditions locally would hardly materialize in a successful sale, so Mrs. Linscheid approached the sisters of the Saron Mennonite Church, near Orienta, about adding our part to their sale. To this they very kindly consented. The sale was held in that church on the evening of the 27th of November. About $30.00 were realized for the mission from the articles contributed from here. We want to thank all those who contributed in one way or another and we want to thank the good people of the Saron church for the encouragement they have given us by their hospitality and liberality.

Mr. and Mrs. Linscheid were invited to the Thanksgiving dinner given by the group living in the Sam River camp. After a short service led by the missionary, all partook of a well prepared and bountiful dinner. "I will bless the Lord at all times: his praise shall continually be in my mouth." (Psa. 34:1).

At the Longdale church, we had our Thanksgiving service and dinner on Nov. 24th, and at the Fonda church we had the service and a Thanksgiving dinner on Dec. first. At the latter place, we also had baptism. Lillie Osage was received into church membership upon confession of faith in the Lord Jesus Christ as her Savior. All contributed to these dinners, but at Fonda, Barbara Mousetrail and Grandmother Osage contributed more than others. The former as a thank-offering for the restoration of her grandchild, Arlene Standingwater, and the latter because of the baptism of her daughter. "Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I show the salvation of God." Psa. 50:23.

Mr. and Mrs. Harold Linscheid, of Amorita, Okla., and Chester Linscheid, of Goodwell, Okla., were home for Thanksgiving.

We are sorry to have to report the death of Russel Black, age 11, on Nov. 30. Interment at the Cantonment cemetery on Dec. 2. We extend our sincere sympathy with the words of the poet: "Earth has no sorrow that Heaven cannot heal." L.

FROM CLINTON AND HAMMON

"God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life." John 3:16.

Charles Ridgebear and family, Hammon, and Sox and family, Hammon, are in Montana at this writing.

Walker Romannose and family live in the Ridgebear house while the owners are in Montana.

Verne S. Bird, Clinton, writes from Chilocco that she likes it there in school and enjoys reading the Messenger. She is on hospital detail and is glad to get the experience.

Melvin Arey, Clinton, passed away Nov. 15 after years of illness.

Mr. and Mrs. Peter Birdchief, Jr., Clinton, lost their house and all the contents by fire Nov. 6, while they were away from home for the evening.

November 8, some 20 friends of Peter and Nancy Birdchief and their daughter, Elsie, gathered for a shower to show their sympathy and make their loss a little easier.

Mr. and Mrs. Rennick, Clinton, are glad to have Mrs. Rennick's parents with them for several weeks' visit.

Coyote Woman, Clinton, is sick in the hospital. Her "earthly house" is about worn out. But she is glad that she has a "home in heaven" waiting for her.

Charles HeapofBirds, Clinton, is in the hospital recovering from double pneumonia.

Nellie Penn and Sara HeapofBirds, Clinton, were sewing again in and for the hospital one day this month.

Shell Woman Kias, Clinton, had the misfortune to fall from a wagon onto the highway pavement, November 22, breaking her wrist and dislocating her elbow joint.

Jesus says: "I am the way and the truth and the life; no one cometh unto the Father, but by me." John 14:6.

Mrs. Sara Yellowbull, Clinton, went to the CCC camp near Amarillo, Texas, to spend Thanksgiving Day with her husband, John Yellowbull, who is one of the officers there. Mr. and Mrs. Henry Mann and Henryetta, Hammon, accompanied her.

We are glad to see that our Indians show interest already in the coming Christmas programs.

Unless the time is changed by Concho authorities, Christmas vacation at the Cheyenne and Arapaho boarding school begins Saturday morning, December 21, and ends Thursday evening, January 3.

Christmas time is near. Some are already memorizing the Christmas story. Others who have memorized it before this, find pleasure in reviewing it. We are not printing the Christmas paper "Good Tidings" this year. Many of our Indians have copies of last year's paper yet with the Christmas story, and Mr. Ediger has some on hand yet if any one wants a copy. E.

THOMAS AND DEER CREEK

The tribal council recently elected new officers. Alfred Wilson from this district is the chairman. (See Rom. 13:1).

The reports from Annie Hawke at the Shawnee Sanatorium continue to be very encouraging and she may be dismissed as healed before Christmas. This is certainly a great cause for praise and thanksgiving. Ps. 103:1-5.

We are also glad to report that John Heapofbirds' eyes are very much improved and that he is able to do more reading and studying again. He has recently made several visits to the Concho hospital to see his "grandmother," Coyotewoman, who is quite helpless and homesick.

The work at the new dam northeast of Thomas is progressing quite nicely and may be finished in about ten days. Usually about eight men and teams have been employed there. It is hoped that soon another work project will be started. While waiting, all should improve their homes.

On Nov. 10th, Mrs. George Fletcher had a light stroke of paralysis, but is in normal health again. Through such experiences God as it were says to us: "Prepare to meet thy God." He spares us to give us another chance. See Luke 13:6-9.

It is very sad to frequently hear of men and even women (yes, even some Christians), who get drunk and into all kinds of trouble. What a shame! What a warning! Why not live the victorious life, instead of the defeated life? Why not make use of the means which God has given us to overcome the enemy ? We will be held responsible for His Word, His Christ, His Spirit and His Church. "But thanks be to God, which giveth us the victory through our Lord Jesus Christ." 1 Cor. 15:57. K.

CANTON ARAPAHOS

On Oct. 30th Jim Hutchinson and Laura (Powderface) Youngbull were married at Watonga by Rev. Davis and are now happily living at Jim's home place, together with Judson Hutchinson and wife and son. Jim says he was surprised how fast the news of this event spread—perhaps faster than any news from the president of the U. S. Congratulations! Oscar Bullbear is making an extended visit at the Hutchinsons. His health is better than it was formerly.

Little Wilma Hawk was not feeling very well and so she and her grandmother, Mrs. Bringing-good, were taken to the Clinton Indian hospital, where they received good care and improved health. — Ted Williams is reported to do well at the Shawnee Sanatorium and to have gained eight or ten pounds in weight since he went there in September. — Too bad that Melvin Bates was hindered from reentering there and we hope the way will be opened soon. He has been staying with the Thomas Hawks recently. — Morgan Otis and wife and baby have moved to Stecker, Okla., where Morgan has a good position.

In the October Messenger, we failed to report the birth of little Johnnie Roy Hoof, son of Albert and Lillian Hoof, on Sept. 5th.

Mrs. Ella Bates camped for about two weeks with her daughters, Mae and Sophia and their husbands, while the men were working on a road project west of Cantonment. — A dam for a new lake is to be made soon on the Ralph L. Raven place, south of Canton.

Neither at Canton nor at Thomas were there services and a dinner at the mission church on Thanksgiving Day this year, as there was not enough interest shown and there were too many feasts at other places. Right thinking should produce right thanking also. Let us remember the true meaning of Christmas and celebrate it to God's glory and our blessing. K.

SEARCH THE SCRIPTURES

Where are the following passages?

45. For the Son of man is come (came) to seek and to save that which was lost. (Gospels).

46. Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make (that he might create) in himself of twain (the two) one new man, so making peace. (Eph.)

47. The Lord (Jehovah) will perfect that which concerneth me; thy mercy (loving kindness) O, Lord, (Jehovah) endureth for ever. (Psalms 135-140).

48. In which verse in John 8 does Jesus tell that he came from God, and that he was sent by God?

Correct answers were sent in as follows:

Cantonment, Nos. 41-44—Bertha Beard, Garfield Walker, Imogene Chapman, Nona Nibbs, Imogene Whiteshield, Evelyn L. Whiteshield, Minnie Strongwolf, Marie Whitehorse, Pamela Whitehorse, Eula Hill, Emma Pawnee, Alice Osage, Leah Antelope (Watonga), Elizabeth Black (Chilocco), Rosa Rivers, Abraham Rivers, Albert Rivers, Maggie B. Coming, Caroline Williams, Lena Rivers, Ruby Lonebear, Alfred Hamilton, Maxine Littleman, Mary Littleman, Kathryn B. Coming, Roy B. Coming, Martha Littlecoyote, Marie Hill.

Nos. 37-39—Emma Pawnee.

Nos. 32-36—Garfield Walker.

No. 33—Eula Hill.

Nos. 25-40—Albert Rivers.

Nos. 21-40—Alfred Hamilton, Martha Littlecoyote, Marie Hill.

Nos. 17-20—Abraham Rivers.

Nos. 37-40—Nona Nibbs, Maggie B. Coming, Rosa Rivers, Abraham Rivers, Lena Rivers, Huldah Medicinechips, Eula Hill, Alice Osage, Leah Antelope (Watonga).

No. 4—Maxine Littleman, Mary Littleman.

Clinton and Hammon, Nos. 41-44—Nellie Penn, Winnefred Ellis, Mrs. Nellie Penn, Lucy Lois Hart, Clara White Shield, Phoebe Ellis, Angeline Reynolds, Ethel Ellis, Mariam Mann, Esther Orange, Jennie Hart, Julia S. Bird, Emmajean Mann, Alice HeapofBirds, Guy HeapofBirds, Ernest Goss, Verne S. Bird.

Nos. 1-4—Verne S. Bird.

Nos. 17-40—Mariam Mann.

Nos. 29-32—Verne S. Bird.

Nos. 29-40—Emmajean Mann.

Nos. 37-40—Mrs. Nellie Penn, Lucy Lois Hart, Alvin Hart, Mary Hills.

Nos. 42-44—Mary HeapofBirds.

Canton Arapahos, Nos. 41-44—Emily Whiteman, Maggie Webster, Anna L. Raven, Lewis H. Buffalo, Hannibal H. Buffalo, Inez S. Bull, Fred S. Bull.

Nos. 37-40—Emily Whiteman, Inez S. Bull, Fred S. Bull.

Nos. 42-44—Julia L. Fire.

Nos. 17-23; 25-39—Maggie Webster.

Thomas. Nos. 41-44 — Nora Heapofbirds, Annie Allrunner, Sarah Littleman.

Nos. 37-40—Sarah Littleman.

Nos. 25-40—Annie Allrunner.

Lame Deer, Mont. Nos. 37-44—Julia Yellowhorse.

All those who wish to get onto the honor roll for this year must be sure to get all the above answers in promptly (in December), and any others that they may have missed during the year. All such who have answered 36 or more of the questions will be placed on that roll. And a merry Christmas to you all! L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 7 Clinton, Oklahoma, January, 1936. No. 1.

Other Gods

There is but one true God, the Creator of all. Duet. 6:4. But gods there are many. 1 Cor. 8:5. However, to the child of God there is but one God, even the Father of our Lord Jesus Christ, and of all such who are born again through the Spirit of God by faith in the Lord Jesus Christ, who is the son of God and the only mediator between God and man. 1 Tim. 2:5.

God, the Almighty is altogether holy, He is Light, and there is no one like Him. His glory is so great that even the holy angels cover their faces before Him. Isa. 6:2. When God created man He created him in His own image — in His own likeness, that is why Adam and Eve were not afraid in the presence of God before they had sinned and marred that likeness. As long as man had no other will than God's will, all was well; but when man had a different will — a selfish will — then there was trouble, then man feared the presence of God. How did man come to have this selfish will? We are told that there was an angel whom God had created very good and very beautiful and had given him great power. Ezek. 28:12-15. However, after a long time there was iniquity — another will, a selfish will — found in this angel. He was not satisfied to be beautiful and powerful, he wanted to be equal with God, and that is not possible; for there can be but one God and his will must be supreme. This angel in wanting to be equal with God had a will of his own —a selfish will. He could not and cannot remain in the presence of God. So a special place is prepared for him. We are told about this in Isa. 14:12-15.

Not only did this angel himself want to be equal with God, he also persuaded many other angels to have selfish wills. He is the very one who came to our first parents and persuaded them with his lies to want to be as gods. Gen. 3:5. This angel who fell away from God by his selfish will has many different names now, one of these is Satan. He hates God's will, he does not want to be subject to it, nor does he want to see others be subject to it.

So he is always active trying to implant a selfish will into everybody. He even tried to do that with the Lord Jesus Himself. When Jesus was hungry, he said to Him: "If you are the son of God and if you have the power to do so, why do you not change these stones into bread and satisfy yourself? Jesus told him that man does not live by bread alone, but by every word (will) which comes from God. Then Satan wanted to have Jesus use His power to do something before the people so that the people would glorify Him. Jesus told Satan, to do that would be tempting God, and that is not God's will. Then Satan told Jesus: I will give you all the glories of the whole world if you will fall down before me and worship me. This shows very clearly what it is that Satan wants — he wants to be worshipped.

He is still the same old devil and promises the lust of the flesh, the lust of the eye, and the pride of life, (1 John 2:15-17) to all such who will do, what they think is their own will, but what in reality is of the world, and Satan works by these things to get people to serve and to worship him.

Jesus says: "I came down from heaven, not to do mine own will, but the will of him that sent me." John 6:38. "Thou shalt worship the Lord thy God and him only shalt thou serve." Matt. 4:10. True worship includes sincere love; and true service includes absolute obedience. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." "Thou shalt have no other Gods before me." Exod. 20:3. L.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

CANTONMENT AND VICINITY

A fine young man came into the home of Wisdom and Annie Surveyor on Nov. 30; he was named Roger. It is reported that on the same date a newcomer came into the home of John and Eva Redcloud at Watonga. On Dec. 11, Don Osage, Jr., came to stay with the Don and Kate Osage family. And on Dec. 30, Joan Fannie came to Stacy and Mary Sitting Hawk. The Scriptural injunction is to nurture these in the admonition of the Lord. Take heed that ye despise not one of these little ones. Matt. 18:10.

A large crew is working at the dam on the Tough Feather place. Some are camping right there and others near by at the Redhat place. On Dec. 18 services were conducted there in the evening. The community house was filled to capacity and the attention was very good.

On Dec. 21, Mr. and Mrs. H. W. Linscheid from Amorita, Okla., and Mr. C. H. Linscheid from Goodwell, Okla. came home for Christmas. They returned to their places of duty for the 30th.

On Dec. 22 we had communion at both churches; attendance was good. Mrs. Kingsley came all the way from Concho that morning to be present at the Longdale church. Those who love their Lord will make special efforts to be present to show their loyalty to Him.

About 175 attended the Christmas services at the Fonda church on the 25th. At Longdale, on the 29th, there were not as many as usual, due to the fact that many of this vicinity are on the work project up the river; yet there were about 85 present and there would have been more if one car had not broken down on the way to the church. The children rendered their part of the programs very acceptably under the direction of Mrs. Linscheid; a marked improvement over former years was noticeable.

Mr. and Mrs. Linscheid were sorry not to be able to accept an invitation to a Christmas dinner at the Sam River camp owing to the fact that they had to be at the Fonda church on that day. The dinner was then delayed till evening with the hope that we could be there then. However, we were delayed till almost dark at Fonda, so they had to go ahead with their dinner without us anyway. But they were not going to be beaten, so another invitation was extended to us and Mr. Whiteshield for a New Year's dinner. After an appropriate service a well-served dinner was enjoyed by all present.

We regret very much the discontinuance of the paper "Home and School" edited very ably by Rev. H. H. Treat for a number of years. In the face of so many forces that are active for evil we cannot but feel keenly the loss of every agency for the good. There is joy, however, in the contemplation of the fact that: Your labor is not in vain in the Lord.

Chief Whitewolf, who has been partially paralyzed for about 5 years, passed away on Jan. 4th. Just the day before when the missionary visited him he seemed to be more jolly than usual in spite of his condition. So we never can tell — are you ready for the call?

L.

THOMAS AND DEER CREEK

The dam on the Ralph Whitetail place was finished and a new dam has been started about two miles farther north. In the Deer Creek district a new dam was started on the Bigeagle place. Good work is not only a necessity, but also a pleasure and an education.

Rachel Heapofbirds and Woodrow Wilson came home from Haskel Institute for a week's vacation. They are well pleased with the school there. Dennis Flynn has been quite sick during the last month and is in the Clinton Indian Hospital again. His parents are camping near by so they can visit him often.

On Dec. 27, Gertrude Lefthand, Mrs. Bessie Blackowl and Mrs. Jeanette H. Crane and baby, Letha Gail, were taken to the Clinton Indian hospital for medical treatment.

Several Cheyennes were called to Concho for hearings in inheritance cases. On Dec. 20th, Mr. Kliewer also had to appear as a witness. He then also visited the old lady Coyote Woman at the hospital. She has since been moved to the Clinton Indian hospital. Faith in Christ brings hope and courage to every one. Christmas was celebrated at the Deer Creek Mission on Sunday, Dec. 22nd, with about 130 Cheyennes present. The children did quite well in rendering their pieces. The aid of their parents and older brothers and sisters is much appreciated. The mission sewing societies in the home churches made it possible to give every one present a good treat of "sweets." Many presents were exchanged among friends and a good dinner was enjoyed by all, to which most of those present had contributed. May the true Christmas joy and spirit continue through life. K.

CANTON ARAPAHOS

Ed. Meeks and wife have moved to Concho, joining others from here who are paving roads there. Alfred Whiteshirt has a position in the office at Concho. Several families and all the school children from Concho came home for Christmas. — A large crew is still at work on the dam two miles south of Canton and another one is quarrying and hauling rock for road construction. — Morgan Otis has started eradicating rodents. — Dan Tucker is doing quite well at the Clinton Indian hospital. — Thomas Hawk hurt himself in trying to lift his car out of the mud. — The old lady Mrs. Little Raven had a fall and sprained her hip. She suffers a great deal and is not able to walk yet. — Beulah Spottedhorse is suffering from heart trouble and will not be able to return to the Concho school on Jan. 4th. — Maggie Webster came home from Chilocco for the Christmas vacation. — On Nov. 20th, Isaac L. Raven and Mae Wolfchief (from Colony) were married at Geary by Rev. Brandon. Congratulations!

The Kliewers attended a happy family reunion at Attica, Kans., on Christmas day. Willie Meeks conducted the Christmas celebration with the Arapahos in the church. The Arapaho children carried out the same program as did the Cheyennes at Thomas and the report is that most of them did quite well, especially where the parents showed enough interest to help them. Stacy Sittingbull from Iowa university was present and gave a good address. There were 161 bags filled with "sweets" but a few did not get any. — Communion services were held Dec. 29th with only a small attendance. Was it the several inches of snow or lack of interest that hindered? "For to be carnally minded is death, but to be spiritually minded is life and peace."—Rom. 8:6.

FROM CLINTON AND HAMMON

Mrs. Lucy Cometsevah, Clinton, joined our church by confession December 1 and Fred Hoffman, Hammon, by baptism, and December 8 Mrs. Kathryn Hoffman, Hammon, by letter and Woodrow Goose, Clinton, by baptism.

December 1 was Communion Sunday for our Clinton church and December 8 for our Hammon church. At both places we had good attendance and blessed services.

Delores Joan, the seven months old baby of Walter and Susie Bearbow, Clinton, died December 1 after a short illness.

Safety rule: Always watch the car behind the one ahead of you.

The presidents of all local Farm Chapters on the C. and A. reservation and the government extension workers had a meeting at Clinton, December 7, to discuss and adopt a farm program for 1936. A profitable meeting is reported.

The church Christmas services at

Clinton Sunday forenoon, December 22, were well attended as usual and every one seemingly left happy. The camp Christmas program Christmas eve also had a "full house.' ' We want to thank all who helped Mrs. Ediger and Hilda to make it a success.

The church Christmas services at including a program led by Mrs. Hart with the smaller children Sunday afternoon, December 22, were also well attended and every one left with a Christmas smile. The larger boys and girls and others helped Mrs. Hart with the program at the camp Christmas tree on Christmas night. Such help is appreciated.

Rim Turtle, Hammon, was a happy man Christmas. He was dismissed from the hospital a few days before. Even his rheumatism left him at least for a while.

We are glad that more of our older Indians begin to appreciate our government hospital facilities.

On Christmas day for the first time in the history of their family did Mr. and Mrs. Ediger have all their eight children with them at the family table.

A fullblood Indian leader said not long ago: "Unearned wealth is a hindrance to our Indians. And idleness is a curse." E.

SEARCH THE SCRIPTURES

By the long honor roll below you will see that most of you have learned quite well how to find the passages in the Bible. We want to start in the new year with questions just a little different. You will not need to do so much looking for passages but you will have to read a little more carefully so that you get the answer that is wanted. In answering give either the name that is wanted, or the passage itself that answers the question, or do as you have been doing, just give the book, the chapter, and the verse or verses where the answer is given. For the first three questions below you will find the answers in the first three chapters of the book of Matthew. The fourth one you will find in the first chapter of the book of Acts.

Matthews chapters 1 to 3:

1. To what country did Joseph flee with Mary and the child Jesus, when King Herod was about to kill all the little boys in Bethlehem?

2. To what town in Galilee did they return after the death of Herod?

3. What did John say to Jesus when Jesus came to him to be baptized of him?

Acts chapter 1:

4. Whom did the disciples choose by prayer and casting of lots to take the place of Judas, who had betrayed Jesus?

Following is the honor roll for 1935. Those having made a perfect score are given first in each district, then such who did not get the 48 answers but who had 36 or more, as indicated after the name.

Cantonment: MINNIE STRONGWOLF, MAGGIE B. COMING, CAROLINE WILLIAMS, LEAH ANTELOPE (Watonga), IOLA HADLEY, ROY B. COMING, KATHRYN B. COMING, MARIE HILL, MARTHA L. COYOTE, MAXINE LITTLEMAN, MARY LITTLEMAN, ROSA RIVERS, ALFRED HAMILTON, EULA HILL, ELISABETH BLACK, LENA RIVERS, ALBERT RIVERS, ABRAHAM RIVERS IMOGENE WHITESHIELD, EVELYN L. WHITESHIELD, NONA NIBBS, JULIA DEBRAE, HULDA MEDICINECHIPS, GARFIELD WALKER, IMOGENE CHAPMAN, BERTHA BEARD, MARIE WHITEHORSE, BERTHA ADAMS. RUBY LONEBEAR (44), JENNIE PENDLETON (39), ETHEL SURVEYOR (36), CHARLES SURVEYOR (36).

Clinton and Hammon: JULIA S. BIRD, ETHEL ELLIS, WINNEFRED ELLIS, ALVIN HART, JENNIE HART, LUCY HART, SARAH HEAPOFBIRDS, ALICE HEAPOFBIRDS, GUY HEAPOFBIRDS, MINNIE STANDINGBULL, ANGELINE REYNOLDS, MARIAM MANN, NELLIE PENN, ESTHER ORANGE, JENNIE WHITESKUNK. EMMAJEAN MANN (47), NORA HART (44), MRS. NELLIE PENN (44), HENRY WHITESHIELD (44), CLYDE STANDINGBULL (40), JEANETTE H. CRANE (40), PHOEBE ELLIS (40), BLANCHE WHITESHIELD (40), MARY HILLS (40), ELSIE BIRDCHIEF (36), NANCY BIRDCHIEF (36) VERNE S. BIRD (36).

Thomas: NORA HEAPOFBIRDS, ANNA HAWKE, AMOS HAWKE, ANNIE ALLRUNNER. NELLIE GOODBEAR, GERTRUDE LONEBEAR, ALICE A. RUNNER, SARAH LITTLEMAN (40).

Canton Arapahos: JULIA L. FIRE, BEN L. Raven. INEZ S. BULL (44), FRED S. BULL (44), EMILY WHITEMAN (44), MAURICE LIME (43), MAGGIE WEBSTER (42). LEWIS H. BUFFALO (40), HANNIBAL H. BUFFALO (36).

Lame Deer, Mont.: JULIA YELLOWHORSE (44).

The following did not make the honor roll but sent in correct answers for Nos. 45-48: Viola Osage, Alice Osage, Emma Pawnee. Mary Heapofbirds, Charlotte Rhoades Ernest Goss, Mary Elkriver, Anna L. Raven.

We are proud of our honor roll, and we hope that all who have taken part have been benfited in so doing. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 7. CLINTON, OKLAHOMA, FEBRUARY, 1936. No. 2

Graven Image or Likeness

Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments. Exod. 20:4-6.

God is not only holy and almighty, He is also Love. True love wants to be loved again with a true sincere love. For that reason God made man in his own image, with power to love, so that he might love God. True, sincere love is devotion, is worship. Now we learned before already that there is another one who wants man to worship him, that is Satan. How could he get man to worship him instead of God? God had made man a free being so that he might love whom he would. That gave Satan a chance. He did with man as we do with little children when we want to pick them up and take them away from their mothers. We hold out to the child a watch or any bright, shining object or anything that we know the child likes, to attract its attention and while it looks at it we take the child and go away from the presence of the mother, and then if the child begins to cry we call its attention to a bird, a cat, a dog, or we take out some candy to give to it or we will do for the child anything that will please it, just so it shall not think about its mother.

Satan has dealt and is still dealing with man in very much the same way. He deceived man in the Garden of Eden by calling man's attention to the pleasantness of the forbidden fruit, and in taking of that forbidden fruit man was removed from the presence of God. But the soul of man cries out for the living God. Psa. 84:2. So Satan began to call man's attention to the sun, the moon, the stars to worship before them. Zeph. 1:5; Jer. 19:13. Also to make images of man, of birds, of fourfooted beasts and of creeping things to worship before them. Rom. 1:23-25. Even images of stone and wood. Hab. 2:19. One of the very first things with which he misled man was herbs. Gen. 4:3-5. Satan had man to think that that was the way to worship; but the Bible tells us that such worship is a worship of devils. 1 Cor. 10:20. The almighty God is not worshipped in or by any of these things; for God is Spirit and they that worship him must worship him in spirit and in truth. John 4:24. Any image, any picture, any object, however pleasant it may seem, or whatever temporal benefits it may bring, if used as a means of worship—if it is to satisfy that deepest longing in our soul for the living God—is but a deception of the evil one. For that reason God says very plainly: "Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to (before) them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments." L.

CANTONMENT AND VICINITY

On December 23, 1935, a boy was born to Roy and Ethel Fire while they

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America

G. A. Linscheid, Editor

H. J. Kliewer and J. B. Ediger, Associates

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

were down near Bridge Port, which accounts for not getting this item into the last Messenger. They named their boy Roy Jr. The child was born at the Concho hospital where it is being kept for treatment.

On Sunday, January 12th, we were very glad to have with us at the church service at the Longdale church, Mr. and Mrs. G. P. Regier and daughter Olga and also Miss Andres, a sister of Mrs. Regier, all from Newton, Kansas. However, they were on their way home from a trip to California and used this opportunity to worship with us. Come again.

While the relief itself is quite necessary to most of these Indians, the concentration of workers in camps — thus being taken away from their homes — is proving more and more a detriment rather than a benefit. It will take years to recover what has been lost by this method of giving relief. For after all real progress is made only by the establishing and maintaining of real homes.

We are glad to note that quite a few are making use of the Bibles which have been given to them recently. After all man does not live by bread alone but by every word that proceedeth out of the mouth of God.

During January three religious services were conducted on Wednesday evenings in the work camp at Redhat's place. On one Wednesday evening the farm chapter had its meeting, otherwise there would have been services on every Wednesday evening during the month.

John Lefthand was taken to the Concho hospital where he submitted to a major operation. He is reported getting along very well now.

Little La Verne Whitehorse and Martha Hawk have both been sick. We hope both will soon be fully recovered.

We sometimes wonder who is to blame for all this moving on Sundays in connection with the relief work. The most common excuse given is, we are not told till so late in the week and on Monday morning we are to be there to begin work, so we have to move on Sunday. Too bad if that is the case. But we do know of cases where the moving could have been done on Saturday but it was left for Sunday and Saturday had (?) to be used for going to town. As a rule the old saying is true: "Where there is a will there is a way"—if we really want to keep the Lord's day holy and go to church we can usually find a way to do it. There are many who find it so, and are there even tho it may cost some effort to get there. Heb. 10:25. L.

FROM CLINTON AND HAMMON

"Thou shalt worship the Lord thy God and him only shalt thou serve." Matt. 4:10.

We wish all of you could see the little booklets those receive who are on the 1935 honor roll.

Woodrow Goose was the first one to hand in the answers this year. We are glad for all the names in this Messenger. Some did not get the answers here in time for this number. But there are many more smart people at Hammon and Clinton. Let us have more names on the list.

Mariam Mann, Hammon, was baptized upon confession of faith in Jesus Christ as her Saviour Jan. 5.

We have two deaths to report this month. Coyote Woman, Clinton, moved out of her worn out body Jan. 5. The lifeless body was laid to rest in the Clinton cemetery. It was easy for Mr. Ediger to find words of comfort. The funeral of Mrs. Whiteshield, Hammon, Jan. 12, was well attended by Indians and whites. Mr. Homer Hart conducted the funeral and was assisted by Mr. Ediger.

"Thou shalt have no other gods before me." Ex. 20:2.

We are glad to report the following births: To Homer and Josephine Lumpmouth, Clinton, a boy, Spencer Paul, Jan. 18. To John and Ruth Bearshield, Clinton, a boy, Sylvester, Jan. 21. To Frank and Esther Orange, Hammon, a boy, Jan. 30. Is this a boys' year? Let us see next month.

Mr. Ediger was at the Concho boarding school for the Thursday evening services Jan. 16. Attendance and attention were good. The help of the employes is appreciated. We mention especially Principal Pannell who led the enthusiastic singing.

We are glad that Albert Hamilton, now Albuquerque, New Mexico, could check out of the hospital, Jan. 24, where he has been since Aug. 1934, to live with his mother in a house in town not far from the hospital. Albert is still under the doctor's care. We are glad that Albert is able and willing to provide a home for his mother. Mr. Ediger went with her to Albuquerque.

Christine Tallbear, Hammon, is in the Clinton Indian hospital with her sick son, Billy. Mrs. Thomas, the head nurse, says Christine makes herself useful in the hospital. We are glad to hear that.

Some pay their debts when due;
Some when overdue;
Some never do.
Friend, when do you do? E.

CANTON ARAPAHOS

On Jan. 3rd, Beulah Spottedhorse died near Canton at the age of 11 years. Funeral services were held on Sunday afternoon, Jan. 5th, conducted by Willie Meeks. Many were present. On Jan. 13th the old lady, Mrs. Jesse Bent, from Geary, died at the Hutchinson home near Carlton and was taken to Geary for burial. Death is no respecter of age nor person, but to those who are ready through faith in Christ, it is a step from earth to heaven. It is a going home to be forever with the Lord.

David Bighead from Eagle City was very sick with pneumonia at the Clinton hospital. He is now restored and back home again.

On Sunday, Jan. 19th, Willie Meeks in walking to the church (a distance of two miles) to conduct the services, crossed the North Canadian river on the ice and had the misfortune to break through with one foot in a shallow place and to get water into his boot. He had another mile to walk after that before he reached the church. By the time he had a fire started so he could warm up he had been pretty thoroughly chilled. That night he became sick with pneumonia and hiccoughs. A day or two later he was taken to the Clinton Indian hospital in a very serious condition. On the 29th he seemed to have passed the crisis and the last report is very encouraging. May it please the Lord to restore him as He did several years ago when Willie was in a very serious condition with hiccoughs. May the Lord spare him now again to continue to witness for Him among his people. And may the Arapahos heed the message of his servant. Willie is receiving good care at the hospital and his son, Sheridan, has been asked to stay at his bedside.

After the above had been written Willie took a turn for worse on the 30th and the rest of his children were called to be present. In the evening of the 31st, about 10:45 the Lord called His servant home. The burial took place at the Canton Arapaho church on the afternoon of Sunday, Feb. 2nd. We hope to give more about this in the next Messenger. K.

THOMAS AND DEER CREEK

John Heapofbirds and family and perhaps some others, went to Clinton for the funeral services of Coyote Woman, who died Jan. 5th — Felix Whiteshield and others from here attended the funeral services of his stepmother, Sittingwith, at Hammon, on Jan. 12th. "Be ye therefore ready." Dennis Flynn is somewhat improved at the Clinton Indian Hospital. His parents have returned to their home at Thomas. — Mrs. George Fletcher was taken to the Clinton Indian Hospital as a patient on Jan. 29th. Born on Jan. 7th at the Clinton Indian Hospital, Alta Fern Blackowl, daughter of Otto and Bessie Blackowl. Mother and child went to Colony for a visit with Bessie's parents, the Throwingwaters, while Otto is busy at work with a crew making a dam on the Judge Beaver place. This project was started on the Bigeagle place, but discontinued and moved to a more suitable location.

Amos Lefthand had an unexpected cold bath in Deer Creek when he tried to cross on a log, which rolled over and landed Amos in a deep water hole, partly covered with ice. This plunge and the mile walk to his house had no evil effect on Amos and he says the Indians claim he is "tough." — The old man Fire and Mrs. Cora Flacco, Hammon, are visiting at the Lefthand home. George Hansel we met as visitor in the Beaver family. The report is that Alfred Wilson recently traded off his last year's car and with three visiting friends from the western states made a trip to Texas. — Mr. Kliewer and John Heapofbirds recently visited some sick folks in the Indian Hospital at Clinton, especially Willie Meeks.

The cold weather and some snow in the last week of January caused a few days' layoff in the work projects. Many had to cut wood. A good business rule is to provide in time and save before want overtakes us. K.

SEARCH THE SCRIPTURES

Matthew chapters 3 to 5:

5. How does the preaching of John compare with that of Jesus? Give two verses showing what each one said when he began to preach.

6. Of whom was Jesus led into the wilderness to be tempted of the devil?

7. What does Jesus say He came to do concerning the law and the prophets? Acts chapter 2.

8. What did Peter tell the people to do who had heard him preach and who were pricked in their hearts by what they had heard and then asked what they should do?

The name GRACE LONEBEAR of Cantonment should be added to the honor roll of last year. Her last set of answers was sent in by her in ample time but failed to reach us in time to have her name included in the regular list. A number of others handed or sent in answers to complete the list but were too late to be given credit for same. It will be well right along to get your answers in as soon as possible, then you are sure you will not lose them or be too late in getting them in.

In answering the questions be very careful that you understand what is wanted— read the questions carefully. Then be sure to read the whole chapters over carefully, do not try to answer the question right away unless you are very sure that you know what is wanted. After reading the passages over two or three times then select the verse or verses, or else give the name that answers the question. As we said before, you will not have to do very much hunting for passages in answering these questions but you will have to do a little more thinking. And do not forget each one is to give his or her own answers. Let us be careful in answering these questions so we get them correct for one thing and also so we get the full benefit from reading God's word.

The following sent in correct answers as indicated in the new year.

Cantonment, Nos. 1-4: Dan L. Osage, Iola Hadley, Elisabeth Black (Chilocco), Imogene Chapman, Martha L. Coyote, Rubie Lonebear, Marie Hill, Imogene Whiteshield, Evelyn L. Whiteshield, Alfred Hamilton. Ethel Mae Surveyor, Charles Surveyor, Bessie B. Seger, Elsie Benton, Bertha Adams, Eula Hill, Irene Whitehorse, Julia DeBrae, Roy B. Coming, Kathryn B. Coming.

Nos: 2-4: Marie Whitehorse, Pamela Whitehorse.

Nos. 1, 2, 4: Harry Whitehorse.

Clinton and Hammon: Nos. 1-4: Cyrus Packer, Mary Hill, Clara Packer, Charlotte Rhoades, Phoebe Ellis, Ethel Ellis. Winnefred Ellis, Ima Jean Goose, Mariam Mann, Helen Starr, Mary HeapofBirds, Alice HeapofBirds, Guy HeapofBirds, Julia S. Bird, Sara HeapofBirds, Emmajean Mann, Henry Mann, Woodrow Goose, Esther Orange.

Thomas, Nos. 1-4: Amos Hawke, Nora Heap of Birds, Alice Allrunner, Gertrude Lonebear, Nellie Goodbear, Annie Allrunner, Sara Littleman, Edith Starr. Nettie Drunkard.

Canton Arapahos, Nos. 1-4: Inez S. Bull, Fred S. Bull, Emily Whiteman, Lewis H. Buffalo, Hannibal H. Buffalo.

Lame Deer, Mont., Nos. 1-4: Julia Yellowhorse, Helen Kinzel.

78 booklets "The Master's Keys" were handed out to those whose names appeared on the honor roll for last year. We hope that these "keys" will be used to unlock God's treasure store, which is His Word—the Bible. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 7. CLINTON, OKLAHOMA, MARCH, 1936. No. 3.

Willie Meeks

The last Messenger brought the sad news of the sickness of Willie Meeks and of his death at the Clinton Indian hospital on Jan. 31st.

Willie was born, likely in Colorado, in spring, 1869. During his infancy, the Arapaho tribe wandered into western Kansas and later into Oklahoma. Willie often spoke of the good early training which he received from his father, very much of which agreed with the Christian teaching, as he learned later. True worship of the only true God should be in the heart and not through ceremonies. Willie was one of the first Indian boys to enter the government school at Darlington. Later he also attended the Chilocco Indian school and was often put in charge of work groups of other boys. He reached only about the 7th grade in school, but he made good use of what he had learned. Later, when he was employed at the Cantonment government school as assistant farmer, he came more in contact with the mission school and the missionaries. Repeatedly he has told of his experience, how one day while plowing an oat field with a walking plow, he felt an inner urge that his life should be changed by giving his heart to God. When he came to one end of the field, he saw Missionary J. A. Funk coming from the post office and told him of his peculiar feeling. He was told: "The spirit of God is working in you, Willie." A series of Bible instructions followed. Nov. 17, 1906, he was baptized upon the confession of his faith. His Bible studies with Bro. Funk continued for many years. Since 1910 he has been evangelist and assistant to the missionary. In spite of many hindrances and much opposition, he served faithfully to the end. Indians and whites often asked him questions about the Bible and its teachings, sometimes with the intention of cornering him, but he always had a good answer. When the Indians told him that they have their own religion and form of worship, he told them, there are two gods: the true God of heaven, and the false god of this world and they must be worshiping the false god. When the Seventh Day Adventists told him that he could not be saved without keeping the old Sabbath, his answer was that they could be saved only as Christians and not as Jews. — When the Mormons praised their "good" book to him, he told them that the only reliable teaching it contained was that part which they have stolen from the Bible. — One day Willie entered a store, where there were a number of white people. One, an infidel, spoke mockingly about Willie now doing mission work and not farming as much as he used to. Then he asked Willie, if there were not room for him also in the mission work, as he too would like to have an easy job with good pay. Willie's answer was: "Why yes, if the devil can spare you, we will be glad to have you with us."—

We quote the last paragraph of Bro. J. A. Funk's letter: "Give to my beloved Arapahos greeting from me and tell them, I remember them in their sorrow, and not only that, but I mourn with them over the death of their great spiritual leader, who could speak words to them that no other man could speak. Let them remember what he told them and do it. In his death he is still saying: this is the way, believe it and walk it."

Funeral services were held in the church in which the deceased served

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

during many years. Rev. H. J. Kliewer opened the service and read the obituary after which Rev. Linscheid preached the funeral sermon based on Heb. 13:7. This was followed by a solo: "I Am Coming Home," sung by White Eagle, a visiting Indian, and accompanied on the organ by Mrs. Linscheid. Rev. Davis of Watonga then made a few remarks, this was followed by a duet "Heavenly Home," sung by Mr. and Mrs. Linscheid. At the grave Rev. J. B. Ediger of Clinton spoke on the favorite passage of the departed, John 14:1-4.

Many attended the services to show their esteem and to express their sympathy to the bereaved. Now the faithful servant is with his Lord in glory. We rejoice with him though we miss him greatly. "Pray ye therefore the Lord of the harvest that he would send forth laborers into his harvest." Luke 10.2. K.

CANTONMENT AND VICINITY

On Feb. 4th a girl was born to Arthur and Bessie Seger whom they named Sidonia. The little Miss is improving her time by taking her meals regularly, sleeping and growing.

There has been much sickness during the time of the cold weather in the month of February. As far as we know all the patients are either quite well again or on the way to recovery. Among those who were most seriously ill we mention the old man Strongwolf who had heart trouble; Roy B. Coming who was down with the "flu"; Marvin Black who seems to have had the same kind of trouble, and Velma Lefthand who was taken to the Concho Hospital as she was threatened with pneumonia.

Rudolph Whiteshield was sick at the Ponca City Indian Hospital but is now back at Pawhuska again. Jason Beard writes from Pawhuska stating that he is making himself useful at the home of the people with whom he is staying.

We are glad that John Lefthand has been able to come back from the hospital. Mrs. Susie Stone has been taken to the Clinton Indian Hospital, and Henry Lonebear was taken to the same place. The latter has not been able to get rid of a very bad cold which seems to have settled in his bronchial tubes affecting him so that he could hardly speak above a whisper. We hope all of these will be improving under the medical treatment which they receive at the hospitals.

Spring is coming again and it will be well to ponder seriously that story about the ant and the grasshopper. If any one spends the summer time in "gadding about" he should not complain about hard times the next winter.

On Feb. 28th Irene Hawk gave a dinner to a number of invited guests in gratitude for the recovery of her daughter Martha. The Missionary read Rom. 12:1-2 and made some remarks based on this passage. Others who spoke were Harvey Whiteshield, Redbird Black and Herbert Walker. If we really want to serve God, He tells us how we should do it so it is acceptable to Him. "Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service; and be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." L.

CANTON ARAPAHOS

Due to the cold weather and frozen ground in February, the relief work at the dam west of Canton was discontinued the middle of the month. It is supposed that in March the work will continue with other projects, so more can work who have no teams, as there are only about ten teams left in the district. A committee of four men was appointed to arrange for further work. All are badly in need of aid.

These Arapahos were shocked by the sad news of the death of Caroline Campbell, age 16 years, from near Calumet. She is said to have frozen to death on the road, after being deserted by drunken associates. What a responsibility for those who will not take warning, but continue to encourage drinking! "Watch ye, stand fast in the faith, quit you like men, be strong." 1 Cor. 16:13.

The flu epidemic has been quite prevalent in a number of homes, especially among the children. No cases were very severe. Mrs. Ella Bates and all her children and grandchildren took it in turns. — Edward Meeks had another severe attack of rheumatism. — Mrs. Louise Harrington was taken to the Concho hospital on Feb. 24th. — David Bighead returned from the Clinton Indian Hospital the end of January, but is not entirely over his pneumonia trouble yet. — May all soon prosper in body and in spirit!

We are glad that some members are showing more responsibility in the church work since our great loss through Willie's death. Let every member be a fruit-bearing branch in Christ the true Vine and then God can turn our loss into gain. K.

THOMAS AND DEER CREEK

Redteeth has been quite sick at his home the last two weeks. The latest report is that he is somewhat improved. — Womanheart had the misfortune to fall on a rock and hurt his hip. He is still suffering, but gradually improving. His jolly disposition and the good care he receives from his Christian wife, help to lessen his burdens, though he is blind and nearly a hundred years old. — The old lady Mrs. Bravebear seems to be more content now, since she built a small house for herself at Alfred Wilsons and Walkingwoman (Matches) is staying with her. — Jesus Christ and His Spirit is the best comfort for old and young and in Him we are truly rich.

On Feb. 16th Nettie Drunkard and Edith Starr were baptized upon their confession of faith in Christ Jesus as their personal savior. It certainly is best for this and the future life to trust and obey Jesus and consecrate our whole life to Him who died to save us. Who will be next?

On Feb. 20th Mr. Kliewer had a service in the evening with the school children at Concho. The attendance and attention was good. We were very glad to also meet our old friend and co-worker among the Indians, Rev. G. E. E. Lindquist, who is now missionary at large and President of the National Fellowship of Indian Workers. K.

FROM CLINTON AND HAMMON

"You are not to blame for the gossip you hear, but for that which you repeat."

The following babies were born in the Clinton Indian hospital since our last writing: A boy, Melcolm, to Frank and Esther Orange, Hammon, Jan. 30; a boy to Ben and Phoebe Ellis, Clinton, Feb. 1; a stillborn girl to William and Nellie Penn, Clinton, Feb. 14; a girl to John and Happy Oldcrow, Clinton, Feb. 25.

Little Leo, son of Earl and May White Crane, Hammon, died Feb. 11. Funeral services were in charge of Homer Hart.

The extremely cold weather during February was hard for the relief workers. They finally shut down altogether till March 2.

It seems to be catching and in the Clinton Indian hospital at that, but it is not dangerous. Now Mrs. Thomas tells us Belle Rouse enjoys helping out in the hospital where and when she can while she is there with her sick baby. Since we wrote this Mrs. Thomas, the head nurse told us others are catching it. Good!

Our hospital has been crowded this month and several times patients who would have been admitted had to be sent back. But Dr. Tirador keeps smiling.

"It takes courage to drop out of line when the crowd is marching in the wrong direction."

We are told the government will have no free garden seeds this spring. If the Indians have to buy the seed, they can buy and plant just what they want. And there is something to that.

Mr. Rennick and Mr. Lamb moved into their new office in the basement of the new postoffice building.

Announcements are out for local Farm Chapter meetings Tuesday, March 10, at the Farm Station, Clinton, and Wednesday, March 11, at the Red Moon School, Hammon.

The Clinton Women's Club elected the following officers in January: president, Mary Hill; v. pres., Nancy Bird Chief; secy., Sophia Rhoads; treas., Sara Yellowbull. And Sara HeapofBirds, Nellie Penn, and Evalyn Blackwolf are the members of the social committee. Mrs. Burton, Supervisor of Home Demonstration Work is to meet with this club at Clinton March 10 and with the Redmoon Club at Hammon, March 11.

Rev. J. H. Epp, who was with our Indians at Clinton more than thirty years ago, visited the Edigers February 25.

"Some people can run everybody else's business better than their own."
E.

SEARCH THE SCRIPTURES

9. What is it that Jesus says we should seek first?

10. To what kind of a man does Jesus liken any one who hears His sayings and does them?

11. What did Jesus say to a man that wanted to follow Him, but who asked Jesus to suffer him to go and bury his father first?

Find the answers to the above questions in Matthew chapters 6, 7 and 8.

12. By what name does Peter say that the lame man was made whole? Acts 4.

We are very sorry that by an error on the part of the printers the answer to question No. 7 in our last issue was made to appear to be found in Acts chapter 2; this last part referred to the last question and should have been placed so. You will notice that we have placed the Scriptures where the answers are to be found after the questions; in this way we hope to avoid such blunders. This time we will have to give those who were confused by this error another chance to get it right.

The following sent in correct answers:

Cantonment, Nos. 5-8: Iola Hadley, Ethel Mae Surveyor, Charles Surveyor, Daniel L. Osage, Imogene Whiteshield, Evelyn Whiteshield, Bertha Beard, Minnie Strongwolfe, Alfred Hamilton, Garfield Walker, Rudolph Whiteshield (Pawhuska), Elisabeth Black (Chilocco), Caroline Williams, Jason Beard, (Pawhuska), Lena Rivers, Bob Runser, Roy B. Coming, Kathryn B. Coming, Marie Hill.

Nos. 1-4: Maxine Littleman, Bertha Beard, Minnie Strongwolfe, Garfield Walker, Caroline Williams, Jason Beard (Pawhuska), Lena Rivers, Bob Runser.

Clinton and Hammon: Nos. 5-8: Phoebe Ellis, Blanche White Shield, Henry White Shield, Minnie Standingbull, Clyde Standingbul, Marriam Mann, Ada Standing Water, Emmajean Mann, Julia S. Bird, Alice HeapofBirds, Guy HeapofBirds, Fred Standing Water, Esther Orange, Jennie Hart, Ethel Ellis, Alvin Hart.

Nos. 1-4: Sara HeapofBirds, Blanche White Shield, Henry White Shield, Minnie Standingbull, Clyde Standingbull, Fred Standing Water, Nellie Penn, Clara White Shield, Alvin Hart, Lucy Hart, Jennie Hart.

Canton Arapahos, Nos. 5-8: Hannibal H. Buffalo, Lewis H. Buffalo.

Nos. 1-4: Maurice Lime.

Thomas, Nos. 5-8: Nora Heapofbirds.

Nos. 1-4: Gertrude Lefthand.

Lame Deer, Mont., Nos. 5-8: Julia Yellowhorse, James King.
L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 7. CLINTON, OKLAHOMA, APRIL, 1936. No. 4.

The Name Of The Lord

"Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain." Exod. 20:7. "The name of the Lord is a strong tower: the righteous runneth to it, and is safe." Prov. 18:10. The name of the Lord is holy and reverend. Isa. 57:15. Psa. 111:9. All that with which His name is connected is holy. His commandment is holy. Rom. 7:12; His Scriptures are holy, Rom. 1:2 and 2 Tim. 3:15; His elect (His people) are holy, Col. 3:12; His day is holy, Exod. 31:14; His house — the place of His abode (whether it is a building or a human body) — is holy, 1 Cor. 3:17; and many other things which we might mention, in fact all His works are holy. Psa. 145:17.

To take God's name in vain is to take God Himself in vain, that means to show disrespect for Him. To use God's name, or some expression which refers to God, in cursing is to assume authority which belongs only to God; that is, one who curses judges and condemns as tho he knew all things and had all power and all authority; God, only, knows all things and has all power and all authority. Not even an angel dares to bring a railing accusation, not even against Satan himself (Jude 9), God has reserved that authority for Himself. Or as the habit of some is, to use — or rather misuse — the name of God just to make what they say more forceful, is to show an utter contempt for the Holy One. This is the only commandment of which it says: "The Lord will not hold him guiltless that taketh his name in vain."

To call on God as witness to statements we make — to make statements under oath — We are connecting God's name with our statement and it is supposed to be true. It happens, however, many times that we make statements, believing them to be true, only to find later that we were mistaken, if we make such a statement under oath we connect God's name with an untruth. We are deceived at times, we do make mistakes and for that reason Jesus says in speaking to His disciples: "But I say unto you, swear not at all; neither by heaven; for it is God's throne; nor by the earth; for it is his footstool; neither by Jerusalem; for it is the city of the great King. Neither shalt thou swear by thy head, because thou canst not make one hair white or black." Matt. 5:34-36. Because we are liable to be mistaken, that is why He says to such who bear His name: "Let your communication be yea, yea; Nay, nay: for whatsoever is more than these cometh of evil." Matt. 5:37.

Any one becoming a Christian takes the name of the Lord — for Christian means to be one who belongs to Christ — just as a bride takes the name of her husband. But to profess to be a Christian and not to follow Christ — not to serve Him — is to take His name in vain. "The Lord will not hold him guiltless that taketh his name in vain." L.

CANTONMENT AND VICINITY

On Feb. 28 a girl was born to Alex and Susie Stone at the Clinton Hospital. The newcomer was given the name Emmajean.

On March 15th a girl was born, also at the Clinton Hospital, to Gilbert and Eula Hill whom they named Naomi Fern.

Untold possibilities for good or bad are tied up in the lives of these little ones and parents have a very large

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor

H. J. Kliewer and J. B. Ediger, Associates

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

part of the responsibility. "Their angels do always behold the face of my Father which is in heaven." Matthew 18:10.

While at the Concho school on March 5th to speak to the pupils at the school, Mr. and Mrs. Linscheid also made a number of calls. They found that Mrs. Emma Kingsley had been quite seriously sick, however, she was beginning to improve at the time.

Sam Buffalo was taken to the Concho Hospital having contracted pneumonia, a few weeks later he was able to come home again fully restored.

On March 16, Mr. and Mrs. Linscheid made a trip to the Clinton Indian Hospital to see the patients from this district, especially Henry Lonebear. Eula Hill has already returned home and Albert Rivers is to come home some time this month. Henry's condition is not so promising but he finds comfort and consolation in reading in the New Testament which was given to him on his special request. A healthy body is worth a great deal, indeed, but a soul made whole by faith in the Lord Jesus Christ is worth infinitely more—it is a gift of God.

Bessie B. Seger has been sick for some time, but is improving slowly at present. Little Norma Jean, daughter of Mr. and Mrs. Dana Black, is improving from a severe case of quinsy.

This community was shocked to hear of the sudden death of Tom Lefthand in a car accident near Seiling near midnight on March 7th. The car driven by Lewis Littleman and having four passengers plunged down into a creek at a place where a bridge was destroyed by fire just shortly before that. Those in the car besides the driver were Tom Lefthand, who was killed instantly; Albert Rivers who suffered a fractured leg; Minnie Strongwolf and Grace Lefthand. All were injured more or less and it really is a miracle of grace that not all were killed. Accidents will happen, and there are occasions that necessitate driving late at night, if such things happen in line of duty or necessity then we have some consolation, otherwise we can only accuse ourselves. Whatever the case may be it should be a language that every one can understand: "Prepare to meet thy God." Amos 4:12. Albert Rivers was taken to the Clinton Indian Hospital, the other injured ones were taken to their homes and Tom Lefthand was buried in the Cantonment cemetery Sunday evening about 5 o'clock. Many attended, both Indians and Whites. Mr. Linscheid spoke in English and Mr. Whiteshield in Cheyenne, Mr. W. E. Goode rendered an appropriate solo. The funeral message was based on the words of the Lord in Luke 13:4-5. "Those 18, upon whom the tower in Siloam fell and slew them, think ye that they were sinners above all men that dwell in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish."

Some very good resolutions were passed right after that accident, but unless they are followed out it will be with them, as some one has said: "The road to hell is strewn with good resolutions."

All the injured ones are able to be about again but Tom is no more, instead, there is a widow and three little children. These have since gone to New Mexico, Mrs. Lefthand's former home.

Other deaths that we have to report from here are the following:

George W., infant son of James and Jennie Medicineelk who died on March 10 and was buried in the Cantonment cemetery, short services conducted by the local missionary.

Samuel Allen, infant son of Fred and Esther Limpy, was taken to Calumet where he died on March 16.

Fredrick, infant son of Mr. and Mrs.

Bert Youngman (Arapaho) died March 31 and was buried in a private cemetery on April 1. Services at the home conducted by Mr. Linscheid.

Much sickness has made Dr. Hart's services very much in demand, some times he is wanted in two or three places at the same time.

The Fonda Women's Club organized with the following officers: Pres. Imogene Whiteshield; V. Pres. Jane Walkingcoyote; Secy. Bertha Beard and Treas. Bessie Littlethunder. L.

FROM CLINTON AND HAMMON

"I delivered unto you first of all that which also I received; that Christ died according to the Scriptures, and that he was buried, and that he hath been raised on the third day according to the scriptures." (1 Cor. 15:3-4).

Leonard and Hattie Blackwolf, Clinton, are the happy parents of a boy, Nacoo Lane, since March 9.

The Farm Chapter meetings at Clinton March 10 and at Hammon March 11 had good attendance.

Darwin Hays, Hammon, lost his barn and all there was in it through fire Feb. 28. He feels especially the loss of the feed he had saved for spring work. And April 1, the auto and fuel shed belonging to Ben Ellis, Clinton, burnt down.

Theo. Ediger, Tulsa, had a tonsil operation in Clinton Monday, March 2. He went back the following Thursday.

Albert Hamilton, now Albuquerque, N. M., "came home" for a visit and busniess March 12. Albert looks good. He has gained considerable weight since he checked out of the hospital Jan. 12. We are glad that he had a message for us Sunday, Mar. 22. He came via bus and went back Mar. 23 in his new 'Chevy."

The women in the Clinton district gave a shower for Bertha Beaver Bent March 18 and for Esther Orange March 25.

Several of our Indians have bought teams recently. We hope that all who have any livestock at all will try hard to raise enough feed for next winter.

Our Christians at Clinton and also at Hammon voted to have special Easter services again this year. Mr. Ediger is to be at both places (but not at the same time).

Josie Crane Rednose, Hammon, had to undergo a serious appendix operation with complications in the Clinton Indian hospital Mar. 7. She was very sick for a while but at this writing is dismissed from the hospital already.

Miss Oldfield, Field Nurse, Clinton, is at home in her new office now, one block west of the new post office building. We are glad Miss Oldfield has an office by herself now. We also like the location.

Mr. Ediger went to Concho, Thursday, Mar. 16, for services at the C. and A. school. He also went to Concho Sunday, Mar. 29 to help Rev. Brandon who had charge of the services Sunday night.

The Clinton Indians better get busy or there will be more names from Hammon in the list who send in answers than from Clinton. We believe Hammon is trying to beat Clinton. Will you let them? E.

THOMAS AND DEER CREEK

Two deaths have occurred in this district in March. On the 7th, Woman Heart, about 95 years old, "fell asleep" quietly. John Heap of Birds conducted the funeral the next day, with many Indians and Whites present. The missionary was with the Arapahos on that day.

On the 25th Mrs. Dora Drunkard was called home to heaven. Her death seemingly was caused from pneumonia following a successful operation the previous day at the Clinton Indian Hospital. Rev. J. B. Ediger, an old friend and former pastor, kindly preached the funeral sermon the following day. Many Whites and Indians were present. May God through His Word and Spirit continue to comfort and strengthen the bereaved!

On March 12th a daughter was born to George and Esther Fletcher at the Clinton Indian Hospital; her name is Nellie. "What manner of child shall this be?" Luke 1:66.

Felix Whiteshield is at present visiting his old father at Hammon.

The relief work has been discontinued till further notice. Now is the time to plant gardens, repair fences, prepare fields for planting and make many needed improvements about the home. The motto: "Stay home and work" is as good now as it ever was. Also "Remember the Sabbath day to keep it holy." "Work and pray, trust and obey."

April 12th is Easter Sunday. It means new life in Christ Jesus. Show it! K.

CANTON ARAPAHOS

Mrs. Mary Meeks was in the Clinton Indian Hospital about three weeks and returned to Carlton March 11th much improved in health and strength.

Dan Blackhorse took sick suddenly while at work at the dam and was later taken to the Concho Hospital, where it was decided that an operation was not necessary. He is home again and improving slowly.

Jerome Fly and his wife, Esther, stayed at the Ben Spottedwolf home for about ten days, where Jerome was quite sick several days. They recently returned from Wyoming and are now back at their house east of Eagle City.

On account of a severe sandstorm on March 23, no Farm Club meeting and no demonstration meeting for the women was held at the Arapaho church. After all it is the work at home that counts most.

On Feb. 26th a boy, Frank, was born at the Concho Hospital to Steve and Louise Harrington. They came home March 5th.

Nettie Hoof was operated for appendicitis at Concho and is reported to be getting along nicely. Her sister, Inez, paid her a visit. Claird Spottedwolf was home at Carlton several weeks to recuperate after a siege of sickness at the Concho school; also Isaac Smoker. Many of the Arapahos are sick with the flu at present.

Mrs. Niock Whiteman received a bred hog as the first prize in the last summer's garden contest. Last year, she received a young cow as second prize. Good gardens pay.

The attendance and interest in the church services is growing. Many are helping. There is room for more. Come! On Easter Sunday there is to be an all-day meeting. Bring your lunches. K.

SEARCH THE SCRIPTURES

13. Whom does Jesus say that He came to call to repentance?

14. Of whom does Jesus say that He will confess them before His Father in Heaven?

15. Whom does Jesus call to come unto Him and He will give them rest?

Find the answers to the above questions in Matthew chapters 9-11.

16. Who was it that said: "We ought to obey God rather than men?"

Acts the fifth chapter.

Correct answers were sent in by the following:

Cantonment, Nos. 9-12: Lena Rivers, Bob Runser, Elsie Benton, Julia DeBrae, Bessie B. Seger, Imogene Chapman, Garfield Walker, Alfred Hamilton, Maggie B. Coming, Ethel Mae Surveyor, Roy B. Coming, Kathryn B. Coming. Imogene Whiteshield, Evelyn Whiteshield, Jason Beard, Bertha Beard, Caroline Williams, Gladys Williams, Rubie Lonebear, Grace Lonebear.

Nos. 9, 11, 12: Elisabeth Black.

Nos. 5-8: Imogene Chapman, Bessie B. Seger, Grace Lonebear.

Nos. 1-4: Hulda M. Chips.

Nos. 1-8: Leah Antelope, Maggie B. Coming, Gladys Williams.

Nos. 1, 2, 4: Rudolph Whiteshield (Pawhuska).

Clinton and Hammon, Nos. 9-12: Alvin Hart, Mrs. Nellie Penn, Katharyn Hoffman, Mariam Mann, Fred Standingwater, Julia S. Bird, Ima Jean Goose, Phoebe Ellis, Sara HeapofBirds, Ethel Ellis, Esther Orange, Clara White Shield, Winnefred Ellis, Henry White Shield, Blanche White Shield, Guy HeapofBirds, Alice HeapofBirds, Clyde Standing Bull, Minnie Standing Bull, Mary HeapofBirds, Jennie Hart, Ada Standing Water, Emma Standing Water, Henry Mann, Emmajean Mann, Christine Hart.

Nos. 1-8: Mrs. Nellie Penn, Katharyn Hoffman, Fred Standing Water.

Nos. 5-8: Clara White Shield, Mary Hills, Henry Mann, Mary HeapofBirds, Winnefred Ellis, Sara HeapofBirds.

Canton Arapahos, Nos. 9-12: Lewis H. Buffalo, Hannibal H. Buffalo, Rose H. Buffalo, Emily Whiteman, Inez Bull, Fred Bull, Maurice Lime.

Nos. 5-8: Emily Whiteman, Inez Bull, Fred Bull, Maurice Lime.

Nos. 1-8: Isaac L. Raven, Mae L. Raven.

Thomas, Nos. 9-12: Nora Heap of Birds, Cora Flynn.

Nos. 1-8: Cora Flynn.

Nos. 1-4: Anna Hawke.

Lame Deer, Mont. Nos. 9-12: Julia Yellowhorse.

Nos. 5-8: Verda Parker.

Nos. 9-10: James King. L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 7. CLINTON, OKLAHOMA, MAY, 1936. No. 5.

Remember The Sabbath Day

The Sabbath Day is a sign between God and Israel. Exodus 31: 13-17. Israel had experienced God's wonderful works—His special care for them—and so was commanded to remember these works, as for instance in Psalm 136. When we remember things, we look back in our memory, but we can do that only after the things are past: for that reason God set aside the last day of the week for the Children of Israel to rest from all their work, to think of all God's goodness to them and to be thankful to God for the same. This was a law to them, but by the works of the law shall no flesh be justified. Gal 2:16. Instead the law brings about death because of sin—because of the transgression of the law. Jesus observed all the law—including the law of the Sabbath—for He came not to destroy the law and the prophets, but to fulfill them. Matt. 5:17. The Lord Jesus transgressed no law, so He had no sin—there was no occasion in Him for death. However, he died for sin—not His own, for He had none, but "The Lord hath laid on him the iniquity of us all." Isa. 53:5-8.

When Jesus died upon the cross because of our sins and when He was in the grave on the last day of the week—on the Sabbath Day—that day became the day of Satan's apparent victory. It looked as tho Satan had conquered—it was his great day. For us, who are living at this time, to set aside this day for worship and celebration is to commemorate and to celebrate the victory of Satan who, because of our sins, was able to lay our Lord into the grave.

But on the first day of the week Our Lord arose from among the dead. He is the victor over Satan, sin, hell and death. The first day of the week is, therefore, the Lord's day of victory. On His day—the first day of the week—He sent the Holy Spirit and established the Church, the body of believers whose worship is a forward looking worship: Shewing the Lord's death till He come. 1 Cor. 11:26. His disciples, therefore, gathered on the first day of the week. John 20: 19-26; 1 Cor. 16:2; Acts 20:7. It was on the Lord's day that John was in the Spirit and received from the Lord Himself the last message from heaven. Rev. 1:10.

For that reason we come together on the first day of the week — on the Lord's Day—to remember His victory and to look forward to the next great event—His coming to take His own unto Himself. John 14:3. For we do not come together because of the old law of sin and death, but because of the new law of the Spirit of life in Christ Jesus which has made us free from the law of sin and death. Rom. 8:2.

We look back only to remember that Christ died for our sins—the Just for the unjust—but our blessed hope is His appearance. "Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation." Heb. 9:28. Let us consider one another to provoke unto love and unto good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10: 24-25. L.

CANTONMENT AND VICINITY

On April 5, a son, James William jr., was born to William and Sarah Littlerock. On April 12 a son, Truman Dean, was born to Harry and Irene Whitehorse.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

Albert Rivers returned from the Clinton Indian Hospital on April 7. Albert is getting to be quite expert in the use of crutches, but he is to return to the hospital soon to see if he can do without them now.

On April 12, Easter Sunday, a dinner was served at the Longdale church. A nice crowd attended. On the following Sunday a meal was served at the Fonda church. The house was filled to capacity. As Christians we do not meet to eat, but we eat to meet, and to have our Lord break the bread of life to us. Luke 24:30-31.

On the 16th Mr. and Mrs. Linscheid made their regular trip to the Concho School to speak to, and to meet with, the children at the school. Attendance and attention were both good, too bad there were not enough chairs placed in the hall. Some who came a little late found no more vacant chairs and so turned around and left again.

On April 12 Don Osage jr. was brought forward at the Longdale church for consecration, and on the 19th at the Fonda church, Naomi Fern Hill and Sidonia Seger were brought forward for the same rite.

Everybody was surprised and pleased to see Henry Lonebear back from the Clinton Hospital. He was brought home on the 19th of April.

On April 21, Miles and Sophia Osage gave a dinner in honor of William Roger Trammell, their grandson. The happy occasion was the first anniversary of the young man's birth. The missionary spoke words based on Heb. 11:23-26. Faith in parents genders faith in the child, and that is the most precious heritage parents can give to their children. Harvey Whiteshield also spoke to the assembled group.

Mrs. Esther Blackwolf of Clinton is visiting with her sister, Mrs. Marie Hill, and Pearl Sandhill of Watonga is also visiting her relatives in this community. We are always glad to see such come "back home" even if it is only for a while. Walter Pawnee has come back to stay and has brought his companion with him. Emery and Levi Chips also have come back here bringing their mates with them. Mrs. Standswind, who has been gone from here for many years, has come back as Mrs. Standingwater. Mr. and Mrs. Standingwater are planning on having a house built on their place this summer. We are glad to have all these back with us again.

There is quite a little sickness around, especially among the children.

The old adage: "Where there is a will, there is a way" applies also to getting to church services on time. It is remarkable what we can do if we really have a mind to do it.

Seek the Lord while he may be found, call ye upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isa. 55:6-7.

Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me. Ye shall seek me, and shall not find me; and where I am thither ye cannot come. John 7:33-34.

Because I tell you the truth, ye believe me not. He that is of God heareth God's words; ye therefore hear them not, because ye are not of God. John 8:45-48.

Jesus saith unto him, I am the way, the truth, the life; no man cometh unto the Father, but by me. John 14:6.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12.

All that the Father giveth me shall

come to me: and him that cometh to me I will in no wise cast out. John 6:37. L.

THOMAS AND DEER CREEK

A fairly good crowd attended the Easter services. Dan Tallsun and his helpers managed the dinner part nicely. John Heapofbirds had charge of the afternoon service. All report a blessed time.

On April 18th Tom Reynolds died, at his parents' home, with pneumonia. He had been in the Clinton Indian hospital for several weeks previous, suffering with dropsy and other troubles. Funeral services were held in Weatherford on the 20th, in the Methodist church, conducted by Rev. H. N. Hewitt and assisted by the local missionary. Tom was about 40 years old. He had often helped in church and governmental work. We will miss him, but hope to meet him above. "Prepare to meet thy God."

A large, union farm chapter meeting was held in the church basement and under the trees on April 25th, with the local and several other official government workers present. The report is that there were about 150 present for the noon lunch, to which other chapters had contributed, but which was served by the women of the local clubs. Many problems of interest were discussed. In the afternoon Mrs. Lamb had an interested gathering with the various clubs for women. Several prizes were drawn and plans for the future work were made. Keep it up.

Old man Allrunner is gradually getting weaker and hardly able to walk, tho he says that he is not sick. — Redteeth is much improved, tho not well yet. — Mrs. Alton Gilbert plans on going to the Concho Hospital for treatment of her eyes and to get her grandchildren when school closes. — Rufus Yelloweagle, 11 years old, was taken to the Clinton Indian Hospital for treatment of intestinal troubles. — Felix Whiteshield was again called to Hammon, where his father is reported to be seriously ill. So many voices seem to be calling: "Be ye ready." K.

CANTON ARAPAHOS

The Arapahos had a big all-day meeting at the church on Easter Sunday. John Williams had charge of the services in the forenoon and several others spoke. Otis Bates proved a good manager for the dinner arrangements to which the most present contributed. When the missionary arrived for the afternoon service, he was agreeably surprised to hear the good singing in a full church, with Mrs. Helena Sittingbull at the organ. — Attendance and interest has been good every Sunday. On the 26th, Rev. J. B. Ediger was present. We are glad for the natural and spiritual showers of blessing. We pray for more.

It seems to be a definite leading of God and an answer to prayer that Mr. and Mrs. Percy Sittingbull were led into our field and that they are willing to, at least for the present, devote their time and ability in the mission work among the Canton Arapahos. You will find them in the west room of the mission house. Be co-workers with them in the establishing of God's kingdom in your heart and community. The solution of mission work among the Indians, is for them to take it up themselves as consecrated Christians. See Gal. 6:6. After June 1st, the G. A. Linscheids will be in charge of the Canton Arapaho field.

There has not been much sickness among the Arapahos recently. Many are waiting for more federal aid projects to be started soon. Some are planting late gardens since there have been several good showers of rain. — Mrs. Ella Bates has been visiting with her sister at Greenfield lately. K.

FROM CLINTON AND HAMMON

Bad habits are easier picked up than dropped.

We had well attended Easter services in both churches again this year. The weather was pleasant and that helps. A number from Clinton had gone to Lawton for the celebrated Easter Pageant.

Soar Woman, Clinton, who has been

in the Clinton Indian hospital during the greater part of April is improving. She was very sick for a while.

Mrs. Romannose Spottedhorse, Clinton, who has been on the sick list for quite a while, is up and around again. We are missing these two in our Sunday services.

Chief White Shield, Hammon, is on the sick list.

Mrs. Daisy Masquot, Cushing, is visiting her father, Little Sioux, for several weeks.

Reuben and Bertha Bent, Clinton, have a little boy, Lonzo, born April 9.

From March 1, 1935 to March 1, 1936, thirty babies were born in the Clinton Indian hospital, fifteen boys and fifteen girls. Two were stillborn, and to date only one died.

Bearbow, Clinton, one of our old Indians, died after a lingering illness April 16. His body was laid to rest in the family cemetery. The Bearbow family cemetery is one of the best kept up family cemeteries we know of.

The Clinton Farm Chapter made and adopted a constitution recently and the Hammon Farm Chapter is working on their constitution.

Everything, no matter under what name, that works against home-building is a detriment to our Indians. Any help, no matter under what name, that encourages homebuilding is real help to our Indians.

We see some more white faced cattle in our districts. Let the good work go on.

Charles Tallbear, Hammon, is doing fine after an appendix operation in our hospital a week ago.

Mr. and Mrs. Magpie, Hammon, are at home again after an extended visit with their daughter, Mrs. Stoneroad, Clinton.

The second quarterly meeting of the General Farm Chapter this year was a success in every way. The weather was ideal, the attendance good, and the procedure business like.

If present plans materialize, there will be a Cheyenne-Arapahoe Fair at Weatherford this summer or fall.

A "medicine peddler" tried to sell one of our Indians a bottle of shampoo not long ago. After the peddler had explained the good points and thought the sale was as good as made, the Indian answered: "I do not want that shampoo, I am afraid it would make me bald-headed as you are."

Before the next Messenger appears, the boys and girls will be home from school to enjoy the summer with their parents. We want to see you. E.

SEARCH THE SCRIPTURES

17. What does Jesus say about idle words?

18. Who was it that sowed tares among the wheat while men slept?

19. When Peter walked upon the water and began to sink, what did he say to Jesus?

Look for the answers in Matthew chapters 12 to 14.

20. When the council looked steadfastly at Stephen, how did his face appear to them? Look in Acts 6.

Correct answers were sent in as follows:

Cantonment, Nos. 13-16: Rubie Lonebear, Irene Yellowhawk, Gladys Redhat, Marie Whitehorse, Pamela Whitehorse, Ethel Mae Surveyor, Leah Antelope (Watonga), Eula Hill, Minnie Strongwolf, Bessie Seger, Jason Beard, Grace Lonebear, Alfred Hamilton, Jennie Chips, Imogene Whiteshield, Evelyn Whiteshield, Mary Littleman, Maybelle Manning, Pearl S. Hill (Watonga), Caroline Williams, Gladys Williams, Rudolph Whiteshield (Pawhuska), Bertha Beard.

Nos. 1-12: Irene Yellowhawk, Gladys Redhat, Jennie Chips, Pearl S. Hill.

Nos. 9-12: Dan Osage, Marie Whitehorse, Leah Antelope, Minnie Strongwolf. No. 10: Elisabeth Black.

Nos. 5-12: Eula Hill.

Nos. 5-8: Rubie Lonebear.

Nos. 1-8: Grace Lonebear.

Clinton and Hammon, Nos. 13-16: Blanche Whiteshield, Henry Whiteshield, Winnefred Ellis, Mary Heapofbirds, Alice Heapofbirds, Evalyn Heapofbirds, Julia S. Bird, Phoebe Ellis, Clara Whiteshield, Mary Hills, Minnie Standingbull, Sara Heapofbirds, Ethel Ellis, Esther Orange, Ima Jean Goose, Guy Heapofbirds, Fred Standingwater, Ada Standingwater, Emma Standingwater, Mariam Mann.

Nos. 9-12: Mary Hills.

Nos. 1-4: Wisdom Nibbs, Lucille Nibbs.

Canton Arapahos, Nos. 13-16: Rose H. Buffalo, Lewis H. Buffalo, Hannibal H. Buffalo, Emily Whiteman (Concho), Howard Oldcamp (Ft. Sill), Claude Harrold (Colony), Isaac L. Raven, Fred S. Bull, Inez S. Bull.

Nos. 1-12: Jess Mix Hair.

Nos. 5-8: Rose H. Buffalo.

Thomas: Nos. 13-16: Nora Heapofbirds, Edith Starr, Anna Hawk, Amos Hawk.

Nos. 5-12: Anna Hawk, Amos Hawk.

Lame Deer, Mont., Nos. 13-16: Julia Yellowhorse. L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 7. CLINTON, OKLAHOMA, JUNE, 1936. No. 6.

It is with a sincere regret that we see Rev. and Mrs. H. J. Kliewer retiring from the work. We have asked Bro. Kliewer for a parting word in the Messenger and are glad to give the same herewith.

Farewell

Whereas we have reached our age and service limit and Mrs. Kliewer's health is not very good and whereas we believe that the time has come when the Indians themselves should take more responsibility in the spiritual work among them, we now bid farewell to our Cheyenne and Arapaho friends. The forty years that we have been associated with them have brought us many pleasant and also some sad experiences. To the pleasant belong the privilege of bringing the Indians the Gospel, which is the truth and the power of God unto salvation to everyone that believeth. The Indians have mostly been very kind to us and welcomed us into their homes. Improvements have been noticed in their mode of living. Some have opened their hearts to Jesus Christ and his word and have remained faithful Christians. Their assurance and joy of salvation has brought us joy and hope. In Christ true friendship and fellowship has been formed. Through Him we hope to meet in the home above. To the sad experiences belong our own mistakes and shortcomings, the indifference of many of the Indians toward spiritual eternal things and their own soul's welfare. So often they seem to love darkness rather than light. They are more ready to receive false religions than the true one, as revealed by God in his word. It is so sad to see them being deceived and deceiving others. Why should they follow sinful habits, which only separate from God, instead of following Christ, who alone can bring us back to God? Why are the Indians (like so many whites) bent on the carnal and sinful things and spend their times and money for cheap and harmful amusements, when there is so much need for useful things and doing good in the service of the Lord, instead of serving the enemy? Why are so many opportunities for improvement and doing good misused? Why depend on aid from the government, the mission or individuals when self-support is the best aid? Is it not true, Indian friends, that in material and spiritual things, we are blessed and become a blessing to others, as we are co-workers with God and make the right use of the means and opportunities he gives us? These teachings the missionaries, through the Bible, have been trying to bring you for these many years. The sooner you have your eyes opened to these truths and put them into practice, the better it will be for your temporal and eternal life. We leave, as others have done and will do, but the word of truth remains with you. What will you do with it? Jesus says: "Ye shall know the truth and the truth shall make you free." — During our forty years stay with the Indians we have tried to build for the future, on Christ as the true foundation. We have tried to be true to the teachings of God's word in regard to repentance, faith, the new birth, re-generation, Christian living, etc. Had we built for the present and worked for show, there, no doubt, would have been many more additions to the church membership and more encouraging reports. But that would have been building on sand and giving the members a false hope, thinking that they were saved when they were not. Beware of such teaching. Let the Bible be your guide. Tho we will be separated from you in person, we will still be united in spirit and intercessory

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor

H. J. Kliewer and J. B. Ediger, Associates

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

prayer. You who are Christians, be faithful and of good courage. You are on the winning side. Jesus says: "Fear not, little flock, for it is your Father's good pleasure to give unto you His kingdom." You who are not Christians, we plead with you in parting: "Seek ye the Lord, while He may be found, call ye upon Him while He is near." May we all, through Christ the Door, meet in the home prepared for us in heaven. Farewell! K.

CANTONMENT AND VICINITY

At the picnic on May 15th, following the Better Homes Week, the following were awarded prizes in the order in which their names are given. Arapaho: Susie Bull Armstrong, Charles Whiteman, Ben Spottedman, Fred Bull and Striking First. Cheyenne: Whiteface Bull, Peter Osage, Miles Osage, Stacy S. Hawk, and Ben Buffalo.

Clark Trammell was away to Chilocco for several weeks taking training in a First Aid course. Representatives of 19 various tribes took this course at that place then and we are proud to say that Clark came away with the highest rank. He is to be instructor along his line in this district.

This community was shocked and saddened by the untimely and horrible death of Herbert Whiteshield. Walking home after dark on the highway about 4 miles west of Canton he was run over by a loaded cattle truck. The driver of the truck, it is said, nearly upset his load in trying to avoid hitting Herbert but he could not prevent the accident. In a letter we received relative to this case, the writer makes the following comment about Herbert: "Tho he has been bad about drinking ever since his return from the World war, he was always so kind to the old and young when sober." This appears to be just another case of offences which do come, "But woe unto that man by whom the offence cometh." Matt. 18:7. We wonder if those who make and those who dispense the damnable stuff and also those who favor legalizing the sale of the same realize that they are directly responsible for the thousands of such deaths on the highways and otherwise, not to say anything of the wretchedness and misery it causes. If, as some argue, it must be legalized in order to be able to control it, then, by the same method of reasoning, we should legalize murder, theft, adultery and all the vices. That we are fast going down this deplorable line is evidenced by the activity of the divorce courts and by the criminals successfully avoiding the penalty of the law in so many cases. — Such who are guilty of laying stumbling blocks of offence in the way of others, we refer to the words of the Lord: "Woe to that man by whom the offence cometh." Those who are bereft and grief stricken we refer to the words of the Lord in Rev. 21:5: "Behold I make all things new." Herbert died on May 6th and his body was interred in the Cantonment cemetery on May 8th. A very large concourse attended the services conducted by the missionary. The father of the deceased, Harvey Whiteshield, also offered some remarks.

Mrs. Eva Redcloud is quite sick. She was in the Concho hospital for a while but is now back with her folks again.

We were pleased to see Henry Lonebear able to attend church services again. The Psalmist says: "My soul longeth, yea, even fainteth for the courts of the Lord." Psa. 84:2. Every child of God experiences this longing for the house of God.

On May 21 Mr. and Mrs. Linscheid made their regular trip to the Concho school to speak to the school children. We were pleased to note that the girls made special efforts to attend the services but the boys were interested too much in a ball game that was going on at the same time so that none of them attended. It makes one think of what it says about perilous times in the last days, saying that men will be "lovers of pleasures more than lovers of God." 2 Tim. 3:1-5.

Jennie Pendleton was at the Clinton hospital for a while and has come back very much improved in health. Little Arlene Standingwater was also taken to the Clinton hospital and we hope she, too, will be able to return soon fully restored in health.

David Fanman and Tommy Welborne were graduated from the Chilocco school and Asa H. Wolf from the Concho school.

Rev. P. P. Wedel, president of our mission board and Mrs. Wedel made a brief visit here on May 5th and on the following day they gathered with the missionaries for our worker's conference. Rev. Wedel conducted the Bible studies at our conference which convened at Thomas.

On May 31, the following were received into church membership by the rite of baptism at the Fonda church: May Bullcoming, Mollie Stone, Marie Whitehorse and Grace Lefthand. Minnie Strongwolf also was received upon confession, by the right hand of fellowship. On the same date we had communion at both churches. — "Be ye therefore ready also: for the Son of man cometh at an hour when ye think not." Luke 12:40. L.

CANTON ARAPAHOS

Albert Hoof has been sick for some time with a nervous trouble and was recently taken by Dr. Hart to the sanatorium at Supply for observation and treatment. He and his family are in need of our sympathy and prayers. — Mrs. Hazel Williams visited some relatives near Geary. After returning she was sick with the flu, but is well again.

There have been two work crews among these Arapahos lately; ten men worked single handed and ten with their teams. The work was mostly terracing and planting Bermuda grass roots. Too bad that sometimes they were asked to work on Sundays, when there seemed to be no need for it. God's law of working six days in the week and keeping the Lord's day holy is still better than any man-made law and in the keeping of God's law man is blessed. "We must obey God more than man."

Bill Williams received word about the middle of May that his son, Ted, had a severe case of hemorrhage at the sanatorium in Shawnee. He went there to visit Ted and in a few days left him much improved. But on the 16th the sad news was received that Ted passed away that morning. Funeral services were held in the Arapaho church at Canton on Sunday afternoon, the 17th, with many Arapahos and whites present. The white Boy Scouts were the pall bearers. Percy S. Bull, with the help of others, conducted the services and the missionary preached.

As the G. A. Linscheids are to have charge of the Canton Arapaho field after June 1st, Mr. Kliewer went with them to most of the Arapaho homes on Tuesday afternoon, May 19, to introduce them to the Arapahos and find out where they live. There was little time for visiting, but at most places they received a hearty welcome. Mrs. Percy Sittingbull was also along and heartily welcomed.

On May 24th, in the afternoon, a kind of a farewell service was held for the Kliewers, in connections with the regular service. The missionaries Linscheids and Brandons were present and gave some encouraging talks, as well as several of the Arapahos from this and other districts. K.

THOMAS AND DEER CREEK

Since there is no work project in this district now, several of the men have been put on projects at Clinton, driving there and back every day. What will become of their homes, gardens and fields? A few of the men have also gone to Colony to work.

Babyface and Alfred Wilson spent several days at the Clinton Indian Hospital, but their condition soon improved and they are home again. Rufus Yelloweagle is still there, having been operated for a ruptured appendix. — The old chief Allrunner gradually became weaker, tho neither he nor the doctors believed that he was really sick. He had no pain and no hunger or thirst and desired to die. On Sunday morning, May 24th, he gently "fell asleep." Funeral services were held in the afternoon of May 25th. Besides the missionary, Harvey Whiteshield and John Heapofbirds made short addresses. The remaining old chiefs are very few in number. Whoever we are, we are saved only through the merits of Christ by believing in Him and surrendering to Him.

The pupils from school are beginning to come home. Rachel Heapofbirds and Woodrow Wilson were brought home by their parents from Haskell Institute, Lawrence. Kans. The Concho children were to be dismissed on May 29th. A good way to show your gratitude for your education is to make a good practical use of it.

Sunday, May 31st, will be our last service with the Cheyennes at the Deer Creek mission. After that the J. B. Edigers will be in charge of the work here, tho their home remains near Clinton. May God richly bless them and all the Cheyennes as they work together for the saving of souls and the upbuilding of God's kingdom. K.

FROM CLINTON AND HAMMON

The elevator to success is not running yet, you still have to climb the stairs.

The annual picnic at the Soar Woman allotment east of Clinton May 13 was under the able management of the government health department represented by Dr. Tirador and Miss Oldfield. We enjoyed the encouraging reports and the entertainment by and for old and young. If it could be arranged to have all the necessary and unnecessary speeches out of the way by noon so that we could have all afternoon for the entertainment part of the program, we would like it still better.

In the Better Home contest this year in government Clinton district (Clinton, Hammon, Thomas, and Colony) Charles Armstrong, Thomas, was rated first; Fred Mann, Hammon, second; Anita Washee, Colony, third; Ed Burns, Clinton, fourth.

The average number of patients in our hospital has doubled during the last year. That does not mean that we have more sickness but more of those who are sick take advantage of this help.

The price of success still is and always will be WORK.

We are glad to see Soar Woman and Smooth Standing, both of Clinton, at their places in our Sunday services again. Both were sick for quite a while.

Chief Whiteshield, Hammon, is feeling better again of late.

Elliot F. Coyote, Hammon, came to the hospital the latter part of May to recover from the after effect of the flu.

Mitchell Barton, Clinton, was one of those who were sent to Chilocco Indian school by the relief work officials for 12 days training.

Angeline Reynolds was a member of the Clinton high school graduating class this year.

Ethel Ellis and Winnefred Ellis were two of the ninety-six eighth grade graduates in the Clinton schools this year, and Lucy Hart in Quarter Master district near Hammon. Willie and Roe Fletcher, Clinton, completed the ninth grade in the C. and A. Indian school, Concho.

A boy, Timmy Gordon, was born to Wisdom and Lucille Nibbs, Clinton, May 22, and also a boy to Preston and Iola Hadley, Clinton, May 28.

Theodore Ediger, Tulsa, and Rae Winder, Sand Springs, were married in St. Louis May 25. Ted and Rae plan to visit his parents the first week in June.

Unless changes become necessary Communion Sundays for our churches are as follows: Clinton, June 14; Hammon, June 21; Thomas, June 28.

True success is not measured by money earned but by service rendered. E.

SEARCH THE SCRIPTURES

21. With how many loaves of bread did Jesus feed 4000 men besides women and children?
22. What does Jesus say that such must do who want to come after Him—follow Him?
23. What was it that Peter was to find in the mouth of a fish?

Find the answers to the above in Matthew chapters 15-17.

24. Who was it that took up the child Moses and made him her son? Acts 7.

The following sent in correct answers.

Cantonment, Nos. 17-20: Marie Whitehorse Gladys Redhat, Irene Whitehorse, Pamela Whitehorse, Ethel May Surveyor, Iola Hadley, Rubie Lonebear, Grace Lonebear, Marie Hill, Minnie Strongwolf, Bessie Seger, Eula Hill, Garfield Walker, Sampson Walker, Estella Pawnee, Alfred Hamilton, Bertha Beard, Lena Rivers, Rosaline Rivers, Rudolph Whiteshield (Tulsa), Caroline Williams, Jason Beard, Jane Whitethunder, Kathryn B. Coming.

Nos. 1-16: Jane Whitethunder, Sampson Walker.

Nos. 5-16: Irene Whitehorse.

Nos. 9-16: Marie Hill.

Nos. 11-16: Iola Hadley.

Nos. 13-16: Kathryn B. Coming, Lena Rivers, Garfield Walker, Rosaline Rivers.

Nos. 3, 5-8: Pamela Whitehorse.

No. 3: Marie Whitehorse.

Clinton and Hammon, Nos. 17-20: Christine Hart, Nora Hart, Jennie Hart, Mary Heapofbirds, Lucy Hart, Clyde Standing Bull, Minnie Standing Bull, Woodrow Goose, Emmajean Mann, Henry Mann, Lucille Nibbs, Wisdom Nibbs, Guy Heapofbirds, Alice Heapofbirds, Josie Rednose, Julia S. Bird, Mariam Mann, Ruby Mann.

Nos. 1-16: Lucy Hart, Nora Hart.

Nos. 13-16: Jennie Hart, Clyde Standing Bull, Woodrow Goose, Emmajean Mann, Henry Mann, Alvin Hart, Christine Hart, Katharyn Hoffman, Mrs. Nellie Penn.

Canton Arapahos, Nos. 17-20: Hannibal H. Buffalo, Lewis H. Buffalo, Blender Plenty Bear, Isaac L. Raven, Inez S. Bull, Fred S. Bull, Emily Whiteman (Concho), Howard O. Camp (Ft. Sill), Maurice Lime, Ebenezer Williams.

Nos. 1-16: Ebenezer Williams.

Nos. 13-16: Maurice Lime, Jesse Mixedhair.

Thomas, Nos. 17-20: Nora Heap of Birds, Amos Hawke, Anna Hawke.

Nos. 13-16: Nettie Drunkard.

Nos. 5-12: Edith Starr.

Lame Deer, Mont. Nos. 17-20: Julia Yellowhorse, James King. L.

The
Cheyenne and Arapaho

MESSENGER

Vol. 7 CLINTON, OKLAHOMA, JULY, 1936 No. 7

Honor Thy Father and Thy Mother

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing:
Land where my fathers died
Land of the pilgrim's pride
From every mountain side
Let freedom ring!

Our father's God to Thee,
Author of liberty,
To Thee we sing:
Long may our land be bright
with freedom's holy light;
Protect us by Thy might,
Great God, our King!

"Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee." Exod. 20,12. This is the first commandment with a promise. Eph. 6,2. Our happiness depends upon due respect for that which is superior. Superiority not only in power but in understanding, in love and in justice.

God has placed a heavy responsibility upon parents and He demands due respect from the children to parents and to all superiors. In these days of progress and much learning it happens frequently that children become superior to their parents in some ways. They enjoy more and better schooling than their parents did and so become superior to their parents along certain lines. However, the right kind of learning will never take away the due respect for parents, in fact godly training will deepen that respect not only for parents but for all godly authority which includes the laws of the land which are in accord with God's word.

When a child does not show proper respect for parents it generally indicates that it did not receive proper training. There are many influences which go to make up the training of a child but the parents come first and their influence is, and should be, the deepest and most lasting in molding the character of the child. The real training of the child begins long before it is born—with the parents themselves, and even with the grand-parents.

Parents must show due respect for their own words:when they tell a child to do some thing or not to do it and then let the child do as it pleases, they thereby train that child to disregard their words. For a parent to "give in" to a child because it begins to cry and whine, and, as some do, even begins to strike and fight for what it wants, —for a parent to "give in" then and let the child have what it wants, that is the best way to train the child to have no respect for the parent and that is why so many parents cannot do anything with their children after they have grown older. Parents must insist upon due respect from the child from the very beginning. That requires no brutal treatment of the child, but it does require a firm, constant and consistent training, ever remembering that we were children ourselves once.

If parents will give their children godly training, showing their children that they themselves live in the fear

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

of God, then our land will long be bright with freedom's holy light as the Lord has promised to such who honor their father and their mother. L.

CANTONMENT DISTRICT

Cheyenne and Arapaho Items

The North Canadian river became boisterous in the early part of the month so that the bridge on the Longdale road became impassable on the 7th and no services could be conducted at the Longdale church on that Sunday.

On Junt 8th Mrs. Eva (Geraldine) Redcloud was baptized at the home of Medicinechips upon her confession of faith. It was her desire to come to the church for the performance of this rite but her health did not permit it. Ten days later she passed away and was buried the following day in the Cantonment cemetery, services conducted by the missionary.

Marylin, daughter of Harry Benton Sr. and Nancy Lee Benton, was born on May 20, 1936 and died on June 5th. The little body was laid away in the Arapaho cemetery on the 6th, services conduced by G. A. Linscheid.

On June 14th a boy was born to Percy and Helena Sittingbull at the Clinton Indian hospital. On July 1st Mrs. Sittingbull came back home with the young man whom they named Franklin Eugene.

The Sam Rivers visited near Geary for a while. They were called there because of the sickness of John Woods. He is reported improved and able to get around again.

Those who had gone with a show have come back.

Oberlin Bates, a boy, was born to Nona Bates (Beaver) on May 18.

Charles Surveyor was taken to the Concho hospital for treatment, the last report is that he will be coming back shortly.

On June 28th services were conducted at the old Cantonment school building at 10:30 in the morning. The plan is to alternate with Longdale so as to give those living in this vicinity, especially those at the work camp, an opportunity to attend.

On June 21st the attendants at the Arapaho church voted to change the time of services from the afternoon to 10:30 in the forenoon. Please, take notice and come in good time before it gets so very hot.

Rudolph Whiteshield has come back home from the Osage country.

Old man Strongwolf had a very severe attack of heart trouble. His son, Philip, came to see him from Lawton, Okla.

There is much sickness around. Mrs. Walter Fire went to Shawnee for treatment. She writes from there that it is a very fine place and that she is enjoying rest and good food. We hope she will be fully restored before long and can come back home again.

On June 30 Milton Roy, small son of Peter and Alice Osage, was taken by his mother to the Clinton hospital. At the same time Mrs. Alice Redhat was also taken to the same place for treatment. We hope all will be restored and can return before long. It is nice to have such a place to go when we need it, but it is still nicer when we are in shape to leave it again. Ralph, the son of John and Eva Redcloud, is very seriously sick at the present time also.

Rev. and Mrs. J. B. Ediger from Clinton visited at the Cantonment Mission on June 29th.

On June 25th a boy was born to Amos and Maggie Two Babies whom they named Donald Gene.

The report about Albert Hook is that he is getting along very well at Supply.

Bertha Beard was at the Clinton hospital a while for treatment, and it is reported that Mrs. Russell Tallbull has also gone there for treatment. We certainly need a hospital nearer by.

Efforts are being made to establish an agricultural school for Indian youth here at Cantonment. There is real need for such a school—a real school—not a play-house.

The Arapahos decorated the graves of their dead very nicely in the forenoon on May 30th and in the afternoon a memorial service was conducted at the church by G. A. Linscheid.

On July 5th Harvey Whiteshield had the congregation come down into the basement of the church at Longdale after the service for a dinner which he gave in gratitude for the restoration of his son Rudolph when the same had been sick last winter. "Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me." Psa. 50,15.

FROM CLINTON, HAMMON AND THOMAS

The best expression of patriotism is obediance to law.

Never before since we are here have our Indians done so much work on the graves of their loved ones on or for Decoration Day as this year. We mention especially our cemetery at Hammon, the Indian cemetery east of Clinton, and the Indian graves in the Clinton cemetery.

A boy was born in the Clinton Indian hospital May 30 to Pete and Martha Fingernails, Hammon.

We have word from the Kliewers who left Thomas June 2, that they arrived at Newton, Kansas the next day and are "settled down" by this time. All their children have visited them in Newton already.

June was a month of funerals for us. Little Virginia,daughter of Clyde and Minnie Standing Bull, Clinton, died June 3. It was hard for her father and mother to see another one of their children go, but after seeing the little darling suffer so long and patiently, they were willing though under tears to yield. They are comforted.

John Hansel, Hammon, died Friday, June 5. He had heart trouble for years and died almost suddenly. On account of the flood they waited with the funeral till Monday.

Red Teeth, Thomas, another of the old timers died June 13. The funeral services were conducted at the house and the body laid to rest in the Weatherford cemetery, June 15.

And June 16 Oscar Bullbear, Clinton, died. He was old, almost blind, and had no home. He had a remarkable Bible knowledge for an old man.

Gasoline and alcohol are a bad combination. Liquor store is just another name for saloon.

Grasshoppers have done much damage here already to gardens and row crops. And it is getting worse every day.

We understand that the plans for the Cheyenne Arapaho Fair (we do not know the official name) at Weatherford this fall are progressing nicely.

Old Mrs. Bravebear, Thomas, is in the Clinton Indian hospital with a very badly infected arm. What made it still worse was that she did not care to obey the doctors orders. Someone suggested that her old friend, Mrs. Cloudchief had influence over her. When we were there a few days ago the patient very obediently held her arm in the antiseptic solution under the supervision of Mrs. Cloudchief. And the nurse told us they believe now Mrs. Bravebear will live.

The Edigers are responsible for three churches now. They cannot do justice to the work without help. It is up to the Indians now. Unless they help the work must suffer, but with their help we shall get along very well and succeed. Any suggestions from those in the three districts who are interested in the Kingdom of God are solicited.

"Whether ye eat, or drink, or whatsoever ye do, do all to the glory of God. Give no occasion of stumbling, either to Jews, or to Greeks, or to the church of God." (1. Cor. 10:31,32).

"Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap." (Gal. 6:7). E.

SEARCH THE SCRIPTURES

25. How many times does Jesus tell Peter that he should forgive?

26. What does Jesus say about many that are first, and such who are last?

27. What does Jesus say that the Son of Man came for?

Find the answers to the above questions in Matthew chapters 18-20.

28. What did the eunuch say when Philip asked him if he understood what he was reading? Acts 8.

Correct answers were sent in as follows.

Cantonment district, Nos. 21-24: Rudolph Whiteshield, Marie Whitehorse, Irene Whitehorse, Estella Pawnee, Vinson Pawnee, Mary Ida Black, Gladys Redhat, Imogene Whiteshield, Evelyn Whiteshield, Alfred Hamilton, Isaac Little Raven, May Little Raven, Jennie Medicineelk, Elisabeth Black, Emily Whiteman (Concho), Minnie Strongwolf, Julia Debrae, Irene Yellowhawk, Hannibal H. Buffalo, Inez S. Bull, Fred S. Bull, Lena Rivers, Rosaline Rivers, Bessie B. Seger, Bertha Beard.

Nos. 1-20: Jennie Medicineelk.

Nos. 13-20: Elisabeth Black, Rosaline Rivers.

Nos. 17-20: Imogene Whiteshield, Evelyn L. Whiteshield, Jennie Chips, Wesley Osage.
Nos. 5-8: Marie Whitehorse.

Clinton, Hammon and Thomas, Nos. 21-24: Anna Hawke, Amos Hawke, Nora Hart, Alvin Hart, Minnie Standingbull, Clyde Standingbull, Mariam Mann, Emmajean Mann, Emma Standingwater, Edith Star, Julia S. Bird, Guy HeapofBirds, Alice HeapofBirds, Mary HeapofBirds, Sara HeapofBirds Nellie Penn, Sarah Littleman.

Nos. 13-16: Edith Star.

Nos. 17-20: Alvin Hart, Edith Star, Phoebe Ellis, Sara HeapofBirds, Ethel Ellis.

Nos. 9-20: Nellie Penn. Lame Deer, Mont. Nos. 21-24: Julia Yellowhorse, James King. L.

The
Cheyenne and Arapaho
MESSENGER
Vol. 7. CLINTON, OKLAHOMA, AUGUST, 1936. No. 8.

Thou Shalt Not Kill

The sixth commandment says: "Thou shalt not kill" that means that we shall not put a human being to death. Human life is sacred and we have no right to destroy it except as God has given authority to do so. God says: "Whoso sheddeth man's blood, by man shall his blood be shed." Gen. 9:6. "He that smiteth a man, so that he die, shall be surely put to death." Exod. 21:12. "He that killeth any man shall surely be put to death." Lev. 24:17. In the New Testament Paul writes: "Let every soul be subject unto the higher powers (governments). For there is no power (government) but of God: the powers that be (the governments we have) are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he (the ruler) is the minister of God, a revenger to execute wrath upon him that doeth evil." Rom. 13:1-4. So governments are authorized by God to punish evil doers, even to the taking of life in extreme cases. But individuals are not authorized to take human life, not even, apparently, in the defence of a good cause. Surely Peter thought he had a good cause when he drew his sword in defence of his Master. Yet the Lord told him: "Put up again thy sword into his place: for all they that take the sword shall perish with the sword." Matt. 26:52. Jesus had told the people soon after He began to preach saying: "Ye have heard that it was said by them of old time, Thou shalt not kill . . . but I say unto you, That whosoever is angry with his brother without a cause shall be in danger of judgment." Matt. 5:21-22. We are not only not to kill, we are not to hate: "Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him." 1 John 3:15.

It is clear then that God has ordained powers and has authorized these powers to punish evil doers—even with death where blood has been shed. It is also clear that everybody should be subject to the laws—all the laws, not only those about stealing or killing but those of morality, marriage and of honesty as well — "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." James 2:10. It is also clear that for Christians there is a higher law even than the law of the land as it is given to us in Matthew 5, 6 and 7. It is clear that God does not want those who fear Him to kill, not even to hate one another. If the laws of men require something of us which is contrary to the law of God then we must do as Peter did and say: "We ought to obey God rather than men." Acts 5:29. Jesus had told Peter and all the disciples to go and preach in His name and they did that, then the authorities had them arrested for preaching in the name of Jesus and told them not to preach in that name any more and that is why Peter said "We must obey God rather than men." They had to suffer very much because they wanted to obey God rather than men, but this same Peter wrote later about such suffering and says: "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth." 1 Peter 2:21-22.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton. Okla.

In this world of sin and unrighteousness there are times when the innocent must suffer with the guilty. War is always such a time. Nations get into war with each other because of greed, arrogancy and wantonness, or to put it into one word it is "sin," for all unrighteousness is sin. "Righteousness exalteth a nation (and is its best protection), but sin is a reproach to any people" Prov. 14:34. L.

CANTONMENT DISTRICT

Cheyenne and Arapaho Items

Redbird "Fat" died very suddenly from heart attack on July 9th, at the age of 72 years. His body was buried in the Fonda cemetery on the 10th. We wish to state here that all available space has been used at this cemetery and that owing to its location which makes it hard of access, it is not to be enlarged, so future burials will have to be made elsewhere.

Henry Lonebear, who has been sick for some time, passed away on July 28 and was buried the next day on the private cemetery of the Lonebears. We will miss Henry but we feel that it is true of Henry what it says in Rev. 14:13: Blessed are the dead which die in the Lord from henceforth: Yea saith the Spirit, that they may rest from their labors; and their works do follow them."

Death is no respector of person, not only the old but even the young are his prey. We are sorry to have to report the death of little Rosa May Littleman, daughter of Paul and Nellie Littleman and granddaughter of Harvey Whiteshield. Altho all that could be done was done for Rosa May in that she was given medical aid at Thomas, then at the Clinton Indian hospital, and then at home here at Cantonment, and was finally taken to the Concho hospital on the evening of the 30th of July, she died there the next morning at about 4 o'clock. Interment was made at the Cantonment cemetery on Aug. 1st. Altho Rosa May was very small yet, she manifested reverence for things spiritual; her attitude of reverence when grace was said before meals will remain an inspiration to her dear ones pointing them heavenward. "And a child shall lead them" Isa. 11:6. Rosa May would have been three years old on Sept. 13th if she had lived till then.

Fred Lonebear spent from July 10th to the 22nd at the Clinton Indian hospital. He came back very much improved. Mrs. Peter Osage took little Milton Roy to the Clinton hospital and in a few days she could bring him back well and happy. Mrs. Roger Redhat also went to the Clinton Indian hospital to be examined. Her examination showed that she needs to go to the Sanatorium at Shawnee. She is at home at present awaiting the necessary papers to admit her to that place. Roman and Sophia (Bates) Sanchez were made happy over the arrival of a boy at the Clinton Indian hospital on July 12. He was given the name Leandro. Grace Lonebear is being treated for sore eyes at the Clinton Indian hospital. There are others who should be and would be in the hospital for medical aid if we had one nearer by.

Mr. and Mrs. Ralph Little Raven were seriously hurt in a car accident on the evening of July 18. They were driving from town on the highway west from Canton, and just as they turned north of the highway their car was demolished by another car. Ralph had several ribs broken and Mrs. Little Raven was badly bruised and both were cut by broken glass. After first aid they were taken the next morning to the Concho hospital. A trip of about 70 miles over rough roads in such a condition is no pleasure. If the officials or whoever is responsible for the locations of our two hospitals, would have to make such trips in such conditions we would likely have a well equipped hospital centrally located and a number of emergency hospitals in the outlying districts.

Martha Hawk is quite seriously sick, we hope she will be restored soon, and the same hope we entertain for all our sick ones both here at home and those in the hospitals. But while we are in need of a hospital nearer by for the care of the bodies, let us not forget that there is something far more important than the saving of the body. It is the saving of the soul and the ministrations for the soul we all may have with us, not only in our homes but we may have it with us individually—it is God's Word. This Word tells us of the great Physician—the Savior of the soul. Are we making proper use of this blessed privilege? This Physician says: "Search the Scriptures, for they are they which testify of me." John 6:39.

Ralph Redcloud, the infant son of John Redcloud, the death of whose mother we reported last month, died on Aug. 1st and was buried in the Cantonment cemetery the following day. We have been having much sickness and a number of deaths and just at this time Dr. Hart has been called away to substitute at the Clinton Indian hospital for Dr. Tirador who is away on vacation; that leaves us without medical care here since we have no nurse and both of the hospitals are far away.

Mrs. Russel Tallbull came back from the Clinton Indian hospital much improved and Charles Surveyor returned from the Concho hospital where he had been a patient.

"God is a Spirit: and they that worship him must worship him in spirit and in truth." John 4:24.

"Ye worship ye know not what." John 4:22.

Many Arapahos—too many to mention all the names—and a number of Cheyennes have gone north to Wyoming and Montana to visit, and some of them went up there to see if they can get rid of their rheumatism in the hot baths in Wyoming. L.

FROM CLINTON, HAMMON AND THOMAS

Do not work for the boss, work with him.

About ten years ago Dan Tall Sun and Alfred Wilson, Thomas, lived a half mile apart but we either had to leave our car and climb a log or go miles around to get from one to the other. We wished and also talked bridge across Deer Creek. But of no avail. The other day we were agreeably surprised to see a crew of Indian workmen busy here building that long needed bridge.

Willis Magpie, Hammon, was killed by a train on a railroad bridge west of Geary at about 2:30 a. m. July 2. This is a hard shock for his old parents. They are staying with Leonard Stoneroads, Clinton, for the present.

Miss Lillian Sailer is the new headnurse at the Clinton Indian hospital.

Woodrow Goose, Clinton, and Jennie Whiteskunk, Hammon, were drafted to supply vacancies at the hospital during vacation time.

We shall not try to mention names, time and place of all our government employees on vacation. But will say that Dr. Tirador and family are in Colorado and our Indians in all three districts ask us repeatedly when Dr. Tirador is coming back. Some even fear he will not come back. That would be too bad. We need him here.

James Howling Crane and family, and Woodrow Wilson, all of Thomas, attended the Fair at Dallas, Texas, recently. Jim's good wheat crop came handy here.

Brinton Packer and family, Clinton, are visiting in Montana and South Dakota at this writing.

John Romannose, Hammon, who went to the Concho hospital for an appendix operation is back home again and on his way to complete recovery.

Two more of our old Indians left us during July. Curious Horn's funeral was on July 14 and Mrs. Oldcrow's July 19. Curious Horn, Clinton, was sickly for a long time but Mrs. Oldcrow, Thomas, died almost suddenly.

In our July Messenger, we mentioned Mrs. Bravebear, Thomas, as patient in the hospital. There is no happier patient, not even in the maternity ward, in the hospital now than old Mrs. Bravebear.

Peter Birdchief, Jr., Clinton, has a sow that had a litter of 16 pigs. Evidently she could not count that far and accidentally killed six. But the ten now living are doing fine.

The name for relief work has been changed to soil conservation work.

Russell Standingwater and Homer Hart, Hammon, managed for good windmills lately. Russell bought a new mill and Homer says he had to talk for two years before he got that second-hand tower for his mill. Both families have plenty of water for their stock now.

We always thought Lariat Cometsevah, Clinton, was a fullblood Cheyenne but we have our doubts about that now. Instead of starting on his vacation trip Sunday morning he came to church with his family as usual and started on their vacation trip Monday morning.

July 25, 1911 was the hottest day we had since we are in Oklahoma. And July 19, 1936 was the second hottest. Then the hot wind was blowing from the south and now from the northeast.

We still have good crop reduction weather. When God gave us abundant crops our government was not as wise as Egypt of old. They stored the grain during the "fat" years for the "lean" years. Our government destroyed the crops and ordered crop reduction. Now they warn us that there may be a shortage. There is no maybe about that. "Be not deceived, God is not mocked." Gal. 6:7.

Either at the general election in November or at a special election before that, our Indians will get an opportunity to vote for or against a liquor amendment. We never have asked our Indian voters to vote for this man or that man. But we hope all of our Indian voters will vote "no" on this Repeal Amendment. Drinking is bad as it is now, but if that amendment is not defeated it will be ever so much worse. Vote "NO."

"Let us walk becomingly, as in the day; not in revelling and drunkenness, not in chambering and wantonness, not in strife and jealousy." Rom. 13:13. E.

SEARCH THE SCRIPTURES

29. After Jesus told the Jews that the kingdom would be taken away from them, to what kind of a nation, does He say, that it will be given?

30. What does Jesus say is the great commandment?

31. What does Jesus say will happen to him who exalts himself?

Find the answers to the above questions in Matthew 21 to 23.

32. After Saul had seen that great light and was converted, whom did he preach in the synagogues that He is the Son of God? Acts 9.

The following sent in correct answers:

Cantonment district, Nos. 25-28: Hannibal H. Buffalo, Rudolph Whiteshield, Estella Pawnee, Marie Whitehorse, Ethel Mae Surveyor, Alfred Hamilton, Minnie Strongwolf, Jesse Mixedhair, Julia L. Fire (Shawnee), Rubie Lonebear, Paul Starr, Mabel Starr, Inez S. Bull, Fred S. Bull, Caroline Williams, Pearl S. Hill (Watonga), Kathryn B. Coming, Imogene Whiteshield, Evelyn L. Whiteshield, Gladys Redhat, Leah Antelope (Watonga).

Nos. 1-24: Julia L. Fire (Shawnee), Paul Starr, Mabel Starr.

Nos. 9-24: Maggie B. Coming.

Nos. 17-24: Leah Antelope (Watonga), Jessie Mixedhair, Pearl S. Hill (Watonga).

Nos. 21-24: Pamela Whitehorse, Jennie Chips, Kathryn B. Coming, Rubie Lonebear, Caroline Williams.

Nos. 9-12: Pamela Whitehorse.

Clinton, Hammon and Thomas, Nos. 25-28: Nora Heapofbirds, Jennie Hart, Leatrice Rhoads, Evalyn Romannose, Emmajean Mann, Julia S. Bird.

Nos. 21-24: Nora Heapofbirds.

Lame Deer, Mont., Nos. 26-27: James King.

L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 7. CLINTON, OKLAHOMA, SEPTEMBER, 1936. No. 9.

Thou Shalt Not Commit Adultery

God is a God of peace and not of confusion. I Cor. 14:33. Confusion comes from the evil one; and confusion leads to destruction. The confusion in the time of Noah became very great: "And God saw that the wickedness of man was very great in the earth, and that every imagination of the thoughts of his heart was only evil continually." Gen. 6:5. "The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way (had caused confusion by disregarding God's way) upon the earth. And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them (by the confusion they had made); and, behold, I will destroy them with the earth." Gen. 6: 11-13. It seems that fleshly lusts and a disregard for God's law and order was at the bottom of all this confusion, for it says: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years." Gen. 6:1-3. Because people were becoming more and more wicked God at first shortened their lives so there would not be so much wickedness, but the wickedness increased nevertheless so God had to send a great flood to destroy all except Noah and his family. It is said of Noah: "Noah was a just man and perfect in his generations (there was no confusion in his family), and Noah walked with God."

But after the flood when the children of Noah had increased they began again to do evil things; they became so confused that they even thought they could worship God by doing such wicked things. But there was one man who worshipped God in the right way by believing and obeying Him. This man's name was Abraham and God said to Abraham that he and his children should be a peculiar people, different from the other people and that God would bless them and make them a blessing. God sent them prophets and teachers so that they should know God's way and should walk in it, while all the other people continued in their sinful ways. But even the Children of Israel—so God's chosen people were called—would turn away from the right way and wanted to walk in the wicked way of the other people. Their hearts became hardened to the wicked way until Moses, their great leader, finally allowed them to divorce and re-marry. In the same way and for the same reason, the laws of the land permit divorce and re-marriage, but Jesus said that that was not the way God intended it to be. "The Pharisees came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? And he answered and said unto them, Have ye not read, that He which made them at the beginning, made them male and female, and said for this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain but one flesh. What therefore God hath joined together, let no man put asunder. They

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, commiteth adultery: and whoso marrieth her which is put away doth commit adultery." Matt. 19:3-9. There are such who do not want to be married by law because they want to live an adulterous life; that is wickedness and confusion. The Lord Jesus goes even much further in this matter for He says: "Ye have heard that it was said by them of old time, Thou shalt not commit adultery: but I say unto you, That whosoever looketh on a woman to lust after her hath committeth adultery with her already in his heart." Matt. 5:27.

There are many different causes that lead to divorce, such as drinking and the abuses that go with it, laziness, neglect, filthiness, jealousy, anger and many other evil traits, but at the bottom of all of these, we are told by James, is the lust of the flesh. James 4:1-3. Some get into this trouble quite innocently; they find that they cannot live with the one whom they have married and now what shall they do about it? Paul writes about this in 1 Cor. 7. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:9. L.

CANTONMENT AND VICINITY

A boy was born to Pauline Meat on July 25th and was named William Pratt Meat. On the 26th of July, a girl was born to Armstrong and Susie Spotted Horse; she was given the name Ruby Jean Spotted Horse.

On Aug. 5th a boy was born to Edward and Jane Whitethunder; he has been named Helton Roy Whitethunder. A girl was stillborn to William and Ella White Eagle at the Concho hospital on the 19th of August. Ella was taken to the hospital in an ambulance on the night of the 18th and returned home on the 27th. On the 29th of Aug., a girl was born to William "Bill" and Amanda Williams at the Clinton Hospital. The girl was named Annie Jane.

Martha Hawk was taken to the Concho hospital in a serious condition on Aug. 10th but returned home a few days later as it seemed that very little could be done for her. Martha had expressed her desire for some time already to become a Christian, so on Aug. 22nd she was received (at her home) into church membership by the rite of baptism.

The old man Strongwolf was taken by his son, Philip, to the Clinton hospital. According to reports, Strongwolf likes it real well at the hospital.

Ralph Littleraven, who was injured quite severely in a car accident a while back, is getting along very well and is looking for work again.

Fred Yellowhawk while on the road with his family in a car was run into by another car. Fred's car was badly damaged but fortunately no one was hurt.

Frank Pawpaw put down a new well in his yard and has a new pump on the same. Now the family does not have to go so far to get the water they need.

Most of those who had gone north for a visit have come back. Those of this number who made use of the opportunity to take some hot baths while in Wyoming report improvement in their health.

Clark and Grace Trammel have been in the Clinton camp for some time where Clark has been instructing in first aid. Clark is to go to the various districts for a time to give these instructions.

Nona (Bates) Beaver was a patient at the Clinton Indian hospital for about three weeks during the month of August.

David Fanman is spending the summer at Camp Kewanzee, Bedford, Va.

God's relief is effective and complete — no accounts left unpaid for those who are on His relief rolls. Heb. 9:28.

Jesus says: "The Sabbath was made for man and not man for the Sabbath" and He interpreted this by going into the house of God on that day.

Asa Howlingwolf is visiting with his aunt, Josephine Wolfteeth, in Montana.

It is reported that the following have been "married"—we place the word married in quotation marks, for as far as we know none of these have secured licenses to be married legally: Jimmie Fire, Bridgeport and Grace Lefthand, Canton; Vinson Pawnee, Canton, and Kathryn Littlecalf, Clinton; Frank Limpy, Busby, Mont. and Inez Meat, Canton. "Behold I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him and will sup with him, and he with me." Rev. 3:20.

Mr. and Mrs. H. W. Linscheid were "at home"—one of their homes—for a few days. We say one of their homes, for besides the homes of their parents and their home at Amorita, they were temporarily established in Enid and found it necessary to start another home at Tonkawa. "Harold" has accepted a position in the junior college at the latter place and they are now established there.

Chester Linscheid was given an appointment as assistant librarian in the State Agricultural College at Brookings, S. Dak. He is leaving immediately for that place to take up his work.

Welcome visitors at the G. A. Linscheid home on September 1 were Rev. William Unruh and wife, missionaries from India on furlough in America. Later in the day, Rev. J. P. Linscheid and daughters Elisabeth and Emma from Arlington, Kans., paid a pleasant and surprise visit at the Mission.

In the night of Sept. 3rd to 4th, some over an inch of rain came down to relieve the long drouth.

"But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked." Isa. 57:20-21.

Albert Hoof has returned from Supply and seems to be getting along quite well.

Harvey Whiteshield's left wrist was sprained and he was otherwise bruised by the kick of a horse.

We are glad to have Dr. Hart back with us again. Among those who have returned from the Clinton hospital recently are John Williams, Mrs. "Bill" Williams, and Grace Lonebear.

The following students have returned to Chilocco: Tommy Welbourne, Charlotte Whiteman, Maggie Webster, and Robert Lonebear. L.

FROM CLINTON, HAMMON AND THOMAS

We shall not try to enumerate the names of all the families who are or were visiting in the north and west this summer.

The foremen of the Clinton relief workers praise the cooperation of the crew.

The Thomas relief workers were unloading steel in Weatherford the first of this month for the Deer Creek bridge.

The Hammon relief workers are still working on the government land east of the church.

The Oklahoma Highway Commission is in trouble. They cannot get contractors to bid on roadwork because they say if the work is to be done by relief workers it is not worth the bother because the relief workers do not give a day's work for a day's wages. Of course, they do not use our Indian relief workers.

Gustave A. Ediger and Wilhelmine Friesen, Newton, Kansas, were married August 15. Gus and Willy will live in Midian, Kans., where Gus will teach the fifth winter.

Ed Burns and family, Clinton, were among the Centennial Exposition visitors last month.

Albert Hamilton, formerly of Clinton, has bought a suitable house in Thomas lately. Albert and his mother live there now. Albert has some valuable dogs.

Melcom, the six months old baby of Clarence and Esther Orange, Hammon, passed away August 10. The funeral services were in charge of Homer Hart the next day.

We failed to mention that Roy and Margaret Hamilton, Hammon, have a baby girl, Jessie, born July 7.

Dale Beaver, Hammon, who has been in Montana almost a year is back. The Sooktis and the Ridgebear families are still in Montana.

Dr. Tirador, Clinton Indian hospital, is back on duty again.

Hilda Ediger and four of her girl friends went to the Centennial Exposition in August. She will teach in Clinton junior high school again this winter.

Delegates from all Local Farm Chapters were called for a special Cheyenne and Arapaho Central Farm Chapter meeting August 27 in the basement of our Thomas church. President Burns presided. After discussion a motion carried not to have the C. and A. Fair at Weatherford this year as planned. We think the Indians did the right thing. Due to the drought much of the live-stock is not in shape to be shown at the fair, the crops are not matured but dried up, and last but not least, the women could can only very little garden stuff.

Announcements are out for September Farm Chapter meetings as follows: Clinton, Tuesday, Sept. 15, Farm Station; Hammon, Wednesday, Sept. 16, Red Moon school; Deer Creek, Thursday, Sept. 17, basement Thomas church.

We shall be glad to send the Messenger again to all children who are in school away from home. Some have told us where they are going, others have not. The parents and friends can help us here. Please! E.

SEARCH THE SCRIPTURES

33. With what does Jesus compare the coming of the Son of Man?

34. What, does Jesus say, will happen to the evil servant who smites his fellowservants and eats and drinks with the drunken?

35. To whom, does Jesus say, will the talent of the wicked and slothful servant be given?

Find the answers to the above questions in Matthew chapters 24-25.

36. Of whom does Peter say that God had anointed him with the Holy Ghost and with power? Acts 10.

The following sent in correct answers.

Contonment District, Nos. 29-32: Ethel Mae Surveyor, Rudolph Whiteshield, Emily Whiteman (Concho), Imogene Whiteshield, Evelyn L. Whiteshield. Julia L. Fire (Shawnee). Estella Pawnee. Walter Pawnee. Marie Whitehorse. Pamela Whitehorse. Alfred Hamilton, Lena Rivers, Grace Lonebear.

Nos. 13-28: Bob Runser.

Nos. 21-28: Marie Hill, Grace Lonebear.

Nos. 25-28: Emily Whiteman (Concho), Lena Rivers.

Nos. 29, 31, 32: Charles Surveyor.

Clinton, Hammon and Thomas. Nos. 29-32: Henry Whiteshield, Blanche Whiteshield, Minnie Standingbull, Clara Whiteshield, Nellie Penn, Guy HeapofBirds, Alice HeapofBirds, Homer Lumpmouth, Jennie Hart.

Nos. 17-28: Henry Whiteshield, Blanche Whiteshield.

Nos. 25-28: Minnie Standingbull, Nellie Penn, Emma Standingwater, Guy HeapofBirds, Alice HeapofBirds.

Lame Deer, Mont., Nos. 29-32: Julia Yellowhorse, James King.

Nos. 25-28: Julia Yellowhorse.

Nos. 25 and 28: James King. L.

The
Cheyenne and Arapaho
MESSENGER
Vol. 7. CLINTON, OKLAHOMA, OCTOBER, 1936. No. 10.

Thou Shalt Not Steal

When we speak of stealing, we think of taking something for ourselves which belongs to some one else, and taking it in such a way that the owner does not know about it. But there are other ways of stealing or robbing, as it is sometimes called. If we ask for something and promise to return it, but do not keep our promise, then we have not only taken some one else's property for our own use, but we have told a lie besides. That is true not only when we borrow money or other things, that is true also of our accounts that we may have in stores or elsewhere. Sometimes it is so that we cannot pay just at the time when we had promised to pay; honest persons will then try to make arrangements to pay just as soon as possible after that. But there are such who think they have a "good excuse" to offer for not paying and in that way, they want to get out of paying at all. They do not realize that by making such excuses they are hurting themselves. Every honest person will try to pay at least a part of his debt, from time to time, till all is paid up. As long as a person has money to spend for movies, for tobacco, for joy-rides or other such unnecessary things he has no good excuse for not paying at least a part of his debt. Each time one, who is owing a debt that is due, spends money unnecessarily he is robbing, for he is using money that belongs to someone else.

The Lord Jesus says: "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." Matt. 22:21. All our time, health and strength come to us from God. He has reserved a certain portion of the time and strength, which He has given us, for Himself. That part of our time and strength does not belong to us but it belongs to God; if we make use of that part for our own selves then we are robbing God. In the Old Testament time God reserved for Himself one day out of seven, and one part out of ten of all that was gained. In the New Testament we are told to give as the Lord has prospered us. 1 Cor. 16:2. We are also told to be good stewards of all our time and of all we have. 1 Peter 4:10; 1 Cor. 4:7. To be good stewards means to take good and careful account and to render to each his due at the proper time. God is not a God of confusion but of order and peace. He wants His time rendered to Him when it is due regardless of whether it is harvest time or if there is a ball game or a rodeo, a fair or a feast. To take the Lord's time for myself now when I want it, and to give Him some other time in return for it—some time when it rains or snows or when I am not feeling well anyway—that would not be treating the Lord fairly, to say the least, and it is not at all His way of doing business. Deut. 15:21.

Not only of our time but of our means, as well, we are to render a share to the Lord—it is His share, it belongs to Him and not to us. If we do not render it to Him then we are robbing Him. Mal. 3:8-11.

If we love the Lord then we will gladly render to Him that which be-

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

longs to Him, both of time and means, and, as good stewards, we will bring it to Him in due season; to do otherwise is to rob God. Thou shalt not steal. L.

CANTONMENT AND VICINITY

James Malcolm Fire was born at the Concho hospital to James and Edna Fire on August 29; and on Sept. 28 a little girl came to cheer the home of Mrs. Imogene Whiteshield. The newcomer was promptly named Betty Jane by her big sister, Evelyn.

James and Jennie Medicine Elk are spending the summer in Montana. James found some work there, but as winter is approaching they want to get back south where it does not get quite so cold.

A very sad and shocking incident occurred in the evening of the 17th of September at the Ferrell filling station which is located on the Lefthand place on highway 270. From reports it appears that Frank Lefthand together with three others were drinking in the afternoon of the 17th around the filling station. Later in the evening, about 8 o'clock Frank appeared at the rear window of the filling station and asked for some water. Ferrell, the proprietor, shot through the window, the bullet entering Frank's chest. Ferrell then left the station, notified a neighbor of what had transpired and then delivered himself up to the officers. Meanwhile, the neighbors notified the parents of Frank and upon investigation Frank was found lying on the ground a few paces away from the filling station. He was taken to his home and died the next day and was buried in the Cantonment cemetery. While we condemn the shooting, it is quite evident that if there had been no drinking there would not have been any shooting. Those who got the "stuff" and induced others to drink have a share in the guilt as well as he who did the shooting, so does everyone who favors and abets the use of the "stuff". Therefore by all means be sure to go to the polls on Nov. 3rd next and vote NO on the repeal amendment.

Mrs. Alfred Brown, who had been ailing for some time and who was afflicted with blindness besides that, died on Sept. 26.

Mrs. Percy Sittingbull was quite sick for a number of days but is now up and around again. She reports that they had many callers at the Arapaho Mission. She and Percy are glad for these visits and the opportunities to speak of the things which pertain to our eternal welfare. We hope the Arapahos will make the Mission a center for the uplift of all. Come young and old especially on Sundays for singing and service. It will do them good and it will do you good.

Mrs. Alice Redhat was taken to the Shawnee hospital by Dr. Hart on Sept. 29. We hope that Alice and all the others that are there will recover and be able to come back to their homes again.

As a rule there are many more women and children in the churches than men, but in the jails and penitentiaries the men far outnumber the women and children—has the one something to do with the other? Think about it.

It is reported that there are 21 men at work on the relief projects around here. But it appears that this district does not get its proportionate share of the relief allotment, for a number of our men find that they can sooner get work in other districts than they can here.

Melvin Bates, son of Paul and Viola (Deaf) Bates, died on Oct. 1st and was buried in the Arapaho Indian cemetery on the 2nd, Mr. Linscheid officiating.

To repent means to change our view and to take God's view instead.

David Fanman who spent some time this summer at Camp Kewanzee, near Bedford, Va., is home again.

Jason Beard has entered Bethel College near Newton, Kansas, as a student.

Mr. and Mrs. Linscheid were in Kansas a few days. Mrs. Linscheid consulted with physicians on account of her impaired health.

Knowledge is power, but power not under control is dangerous; so is an educated person who is irresponsible—one on whom you cannot depend. God takes pride in one on whom He can depend: "Hast thou considered my servant Job, that there is none like him in the earth, a perfect man, an upright man, one that feareth God, and escheweth evil?" Job 1:8.

During the month of September we had almost 8 inches of rain; and now the tractors can be heard everywhere, some of them continue going not only 24 hours each day, but seven days in the week. Too bad; when God gives us six days to take the seventh also. A story is told about a man who went to his neighbor to ask for some bread. The neighbor was very kind to the man and gave him six of the seven loaves he had, saying that he needed the one loaf for his family till he could get some more bread. This man started home with the six loaves, but instead of being thankful that his neighbor was so kind to him, he kept thinking of that seventh loaf; finally his greed got the best of him and he went back and stole even that one from his neighbor. God is very kind in giving us six days in the week in which to work for ourselves, let us not be so greedy as to take even the seventh day for ourselves.

Whatever you cannot do to the glory of God, leave it undone.

To have what we want is riches, but to be able to do without is power.

God will always show His will to one who is willing to do it. (John 7:17). L.

FROM CLINTON, HAMMON AND THOMAS

"Thy word is a lamp unto my feet and light unto my path." Psa. 119:105.

If you are a Christian the Word of God will help you on the way. If you are not a Christian, the Word of God will help you onto the way.

Those who passed the examination at Clinton after taking a night school course in First Aid are: Fred Bighorse, Leonard Bearshield, Robert Littleman, Crede Allrunner, John Chickenhawk, Guy HeapofBirds.

Let us all vote NO on the Henshaw or liquor amendment. Liquor store is only another name for saloon.

Albert Hamilton, Thomas, was called to Albuquerque, N. M., to the bedside of a friend of his hospital days. She passed away before he got there.

Charlotte Rhodes, a senior in the Clinton high school, was recently elected secretary of her class. The senior class this year has a little better than 80 members; two of them are Indians.

Homer and Jennie Hart, Hammon, put a mess of fine roasting ears on our car after the services Sunday, Sept. 13. We accused them of dividing with us to ease their conscience but they declare the roasting ears were out of their own field.

The Clinton relief workers under Mitchell Barton and Ed Burns are through with the project north east of Clinton and have started on a project south west of town. The workers have been divided into shifts of two weeks a month.

Robert and Anna Scabby, Hammon, have a little girl, Lydia, since Sept. 18.

Bennie and Nellie Thunderbull, Clinton, have a little girl, Caroline, since Sept. 22.

And listen. Jack and Emmaly Allrunner, Thomas, are the parents of twins, a girl and a boy, born Sept. 19.

"My son, be wise and make my heart glad, that I may answer him that reproacheth me." Prov. 27:11.

It is easier to believe that other peoples children do wrong than our own.

Guy HeapofBirds with four helpers are the "gopher crew" at Clinton. At Thomas Moses Star, Kingfisher, is the foreman of the gopher crew. These boys trap many gophers these days.

The crops are reduced. Our country ships in a large amount of food and feed from other countries. We are thankful for the rainy season we had during September. Kaffir and maize fields promise hay for the stock and the wheat fields winter pasture.

Grandmother Oto Drunkard, Thomas, is still suffering from rheumatism, but she is in church every Sunday that she can come.

Rim Turtle, Hammon, is another rheumatism sufferer.

Elliot Flying Coyote and family, Hammon, are country folks again after living in town for several years.

Mrs. Viola Bearhead, Thomas, is very sick in the Clinton Indian hospital. Her right side is paralyzed.

We have tried hard to get the name of every boy and girl who is in school away from home, and we thank those who helped us. But so many changes take place that it is impossible to keep up with them. Keep on helping us.

Once more. Let us vote NO on the liquor amendment. Drinking is bad enough now but will be ever so much worse if this amendment is not defeated at the general election Nov. 3. E.

SEARCH THE SCRIPTURES

37. What did the chief priests promise to give Judas for delivering Jesus to them?
38. By what sign did Judas betray Jesus?
39. Which one of His disciples denied knowing Jesus?

Find the answers to the above questions in Matthew 26.

40. Where were the disciples called Christians first? Acts 11.

The following sent in correct answers as follows:

Cantonment, Nos. 33-36: Rudolph Whiteshield, Fred S. Bull, Inez S. Bull, Minnie Strongwolf, Bessie B. Seger, Ethel Mae Surveyor, Julia L. Fire (Shawnee), Marie Whitehorse, Iola Hadley, Pearl S. Hill (Watonga), Estella Pawnee, Lewis H. Buffalo, Hannibal H. Buffalo, Bertha Beard, Alfred Hamilton.

Nos. 9, 10, 21-32: Iola Hadley.

Nos. 25-32: Maggie B. Coming, Bessie B. Seger, Bertha Beard.

Nos. 25-28: Jennie Medicine Elk.

Nos. 29-32: Marie Hill, Fred S. Bull, Inez S. Bull, Minnie Strongwolf, Pearl S. Hill (Watonga).

Nos. 17-24: May Belle Manning.

Nos. 1-16: Estella Pawnee.

Nos. 3, 9-12: Rudolph Whiteshield.

Lame Deer, Mont., Nos. 33-36: Julia Yellowhorse.

Clinton, Hammon and Thomas, Nos. 33-36: Julia S. Bird, Mary HeapofBirds, Alice HeapofBirds, Henry White Shield, Blanche White Shield, Guy HeapofBirds, Minnie Standingbull, Jennie Hart, Nora HeapofBirds. Sara HeapofBirds, Emma Standing Water, Esther Orange, Winnefred Ellis, Ethel Ellis, Phoebe Ellis.

Nos. 29-32: Julia S. Bird, Nora HeapofBirds.

Nos. 25-32: Sara HeapofBirds.

Nos. 21-32: Phoebe Ellis, Ethel Ellis.

Nos. 17-32: Winnefred Ellis.

Nos. 13-32: Esther Orange.

Now that the summer season is over and everybody is getting settled down again, we hope the answers will be sent in more promptly. Try to get the answers as soon as you get the Messenger and then send or hand them in at your first chance and you will not run the risk of being too late. Some seem to think that the September questions were too hard for them, we are sure you will have no trouble finding the answers to the questions of this month. L.

The

Cheyenne and Arapaho

MESSENGER

VOL. 7. CLINTON, OKLAHOMA, NOVEMBER, 1936. NO. 11

False Witness

"Thou shalt not bear false witness against thy neighbor." Exod. 20:16. To bear false witness means to say something that is not true, or to act in a way to give a false impression. To bear false witness means to make a lie; for lies are made. Rev. 22:15. They are made to deceive. Sometimes we make lies with no intention of deceiving any one; we do not know everything and so we say something thinking that it is so and afterward we find that what we said was not true, in such a case we were deceived ourselves. Just because man does not know everything that is why he is mistaken often times—he is deceived. He says things and believes things which are not true. God knows all things, He is never mistaken; for that reason we must always believe what God says even tho men may say and think otherwise. Men have been mistaken many, many times but God's word is true—it never fails. What makes us believe lies is that they are usually mixed with some truth, or they are made in such a way that they appear true. When Satan said to Eve: "Ye shall not surely die," that was a lie, but he added a truth by saying: "For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil." Just as poison is put into something that is food so as to get the animal to eat the food and the poison; so a lie is usually mixed with some truth in order to deceive some one into believing the lie. Sometime lies are made to please some one, or to do some apparent good; such lies are sometimes called "white lies." Sometimes we hear people speak of "black lies," meaning that there is no truth there at all, and that it is meant only to deceive and to harm. Lies are not made by words only, lies are made by actions. When Judas walked up to Jesus in the garden of Gethsemane and kissed Him, he acted a lie; for what he did made it seem as tho he were a very good friend to Jesus when in reality he betrayed Him to death by that false act. So there are many ways in which lies are made even without any words. When a lie is made—something is said—to hurt somebody's good name that is called slandering. Slandering is a very grievous sin for it shows that there is hatred in the heart of him who does the slandering, and hatred is like murder. "Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him." 1 John 3:15. Lies usually grow larger in gossip; as they go from one person to another they keep on increasing and getting worse. That is why gossip is one of the devil's best ways of getting trouble into a community, so that people cannot get along with each other. That is why we hear that expression so often: "He talked bad about me."

A lie is from the kingdom of darkness; the truth is from the kingdom of Light. Jesus in speaking of the devil, the prince of darkness, says that he is a murderer, and a liar and the father of the lie. John 8:44. Whatever is not true comes from the evil one, and serves his kingdom of darkness in the end. There can be no lie, no deception in the kingdom of Light; for "God is light, and in him there is no darkness at all." 1 John 1:5. "Then said Jesus . . . if ye continue in my word, then are ye my disciples indeed; and ye shall know the truth and the truth shall make you free." John 8: 31-32.

"Thou shalt not bear false witness against thy neighbor." L.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton. Okla.

CANTONMENT AND VICINITY

We are not able to get all the news we would like to have for the Messenger — that is proper news, there would be plenty of other news. Some of those in whom we are interested live in other places and unless they inform us themselves of interesting incidents concerning them, it some times takes quite a while before we learn about it. So we were informed recently that Susie Sandhill, who has been staying with her sister, Mrs. Edna Fire at Concho, was married some time ago to Herbert Whitebuffalo of Watonga, where the young couple is now at home.

Writing of news reminds us of letters we have recevied with requests which ran something like this: "Please, do not mention my name in the Messenger, and that I am in this place." When such a request comes from a jail or a prison we can readily see why the writer did not care to have his location published. Yet there is a difference, that which is a disgrace to one may be an honor to another. Paul, too, was in prison, but he did not seem to mind letting the people know about it, in fact, he seems to even glory in it. The reason for being in prison seems to make the difference whether we want it to be known or not. In explaining this difference to Nicodemus, Jesus says: "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God." John 3:20-21. Then He also says: "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil." — As long as men love the darkness rather than the light, just so long there is no remedy for them; but when they really begin to hate the deeds of darkness and become heavy laden because of them, then there is help, for Jesus says: "Come unto me, all ye that labor and are heavy laden, and I will give you rest." But just because we do not make a record of such "improper" news in the Messenger, that does not mean that they are not recorded. Even King David, the man after God's own heart, was not spared the record of his vile deed in the account which God gives of him. "I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And whosoever was not found written in the book of life was cast into the lake of fire." Rev. 20:12, 15.

Mrs. Russell Tallbull has been suffering lately with an infection in her mouth, affecting especially her gums.

Another one of the cottages at the old Cantonment site is being torn down; this time it is the one that was built originally by Mr. D. J. Auernheimer. Mr. Auernheimer was connected with the mission at this place for a number of years and then became clerk and book-keeper for Mr. Abernathy, the Indian trader. But that is a good many years ago. Mr. Auernheimer has since been a rural mail carrier and is now retired and lives at Lehigh, Kansas.

On October, 18, Mr. and Mrs. Linscheid drove to Concho, after the morning service at Longdale, to conduct services at the Concho school. Mr. Whiteshield was in charge of the services at Fonda in the afternoon. Mr. and Mrs. Sittingbull have charge of the services every Sunday at the Arapaho church, being assisted from time to time by either the Linscheids or by Mr. Whiteshield.

On Aug. 31st, a little boy, James, came to make his home with John and Lorinda (Dawes) Whitebuffalo; and on Sept. 21st a little girl, Geraldine, came to stay with Henry and Caroline Dawes.

Mrs. William Pratt has been taken to the Clinton Indian hospital for treatment.

Communion services in this district are to be as follows: Longdale Nov. 15; Fonda, Nov. 22 and at the Arapaho church in the afternoon, after the Thanksgiving services, on the 26. "Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you." John 6:53.

The Paul Bates have erected their tent temporarily at the Bill Williams place.

"For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise." Psa. 51: 16-17.

There are still quite a few children of school age that have not yet started attending school. Parents should by all means see to it that their children get started going to school, and then keep them going regularly. Parents that fail to do that are doing their children an injury which they will feel all the rest of their lives. L.

FROM CLINTON, HAMMON AND THOMAS

"Oh give thanks unto Jehovah, call upon his name; make known among the people his doings. Sing unto him, sing praises unto him. He is Jehovah our God." Psl. 105:1, 2, 7.

Norwood and Daisy Masquot, Clinton, have a baby girl, Hilda Georgia, born Oct. 3.

Mrs. Viola Bearhead, Thomas, who was very sick in the Clinton Indian hospital when we wrote for the October Messenger passed away Wednesday, Oct. 7. Attendance at the funeral services was large. We shall miss Viola.

Education is a chest of tools. Some work can be done without tools but for most work tools are needed.

The dates set for our fall Communion services are as follows: Clinton, Sunday, Oct. 25; Hammon, Sunday, Nov. 1; Thomas, Sunday, Nov. 8.

The Sunday collection at Clinton Sunday, Oct. 25, passed the dollar mark.

We do not come to church to give but we are glad if we are able to give when we come to church.

The "twins" shower for Mrs. Emmaly Allrunner, Thomas, Oct. 9, was an affair enjoyed by all present.

Jennie Whiteskunk, Hammon, who has a position in the Clinton Indian hospital had a day off Sunday, Oct. 25, to spend with her parents. We are glad to hear that she did not fail to go to church.

Amos Lefthand, Thomas, is in the Clinton Indian hospital recovering from a severe attack of pneumonia.

Many people who want things for nothing get nothing for something.

Clyde S. Bull, Clinton, has been assisting government curio collectors of late. He reports good success.

Miss Mungavon, one of our nurses, has two weeks vacation and then expects to be transferred to another hospital.

"It is a good thing to give thanks unto Jehovah and to sing praises unto thy name O Most High." Psl. 92:1.

The Thomas gopher catching crew has been transferred to Hammon with Emery Chips as foreman.

Other relief work projects have been discontinued at least temporarily at Hammon.

The dam project at Judge Beavers place, Thomas, has been completed and for the time being the Deer Creek bridge project is the only relief work going on.

At Clinton the Indians are working on a terracing project at Oliver Romannose's.

We had killing frost Monday night, Oct. 26. East of Edmond at least as far as Tulsa there was no sign of frost yet Oct. 28.

We met Jason Beard, Cantonment, at Bethel College, Kans. He gets somewhat lonesome among all those white Indians but he will get used to it.

Announcements are out for a meeting of the Central Farm Chapter at Hammon, Oct. 31, 10 A.M. at the Red Moon school building.

Election day will be past when this Messenger comes out and the Indians will be just Redskins again to many of our now polite politicians.

"In everything by prayer and supplication with thanksgiving let your requests be made known unto God." Phil. 4:6. E.

SEARCH THE SCRIPTURES

41. What did Pilate do in trying to show the Jews that he was innocent of the blood of Jesus?

42. What accusation was placed on the cross above the head of Jesus?

43. What did they give Jesus to drink when He was on the cross?

Find the answers to the above questions in Matthew the 27th chapter.

44. In what way did king Herod come to his death? Acts 12.

Correct answers were submitted by the following:

Cantonment district, Nos. 37-40: Rudolph Whiteshield, Rubie Lonebear, Garfield Walker, Rosaline Rivers, Minnie Strongwolf, Estella Pawnee, Bertha Beard, Bessie B. Seger, Ethel Mae Surveyor, Julia L. Fire (Shawnee), Lewis H. Buffalo, Hannibal H. Buffalo, Blender Plenty Bears, Maggie B. Coming, Alfred Hamilton, Grace Lonebear, Arthur Whiteshield (Concho), Marie Whitehorse, Marie Hill, Imogene Whiteshield, Evelyn L. Whiteshield, Pearl S. Hill (Watonga), Imogene Chapman, Jesse Mixedhair, Lena Rivers, Jane Whitethunder.

Nos. 13-36: Rosaline Rivers.

Nos. 21-32: Lewis H. Buffalo, Blender Plenty Bears.

Nos. 21-36: Garfield Walker.

Nos. 25-36: Rubie Lonebear, Maggie B. Coming.

Nos. 29-32: Hannibal H. Buffalo.

Nos. 29-36: Jennie Medicine Elk, Jesse Mixedhair, Jane Whitethunder.

Nos. 33-36: Grace Lonebear, Marie Hill, Imogene Whiteshield, Evelyn L. Whiteshield, Lena Rivers.

Nos. 37, 39: Mollie Curtis (Concho).

Lame Deer, Mont., Nos. 37-40: Julia Yellowhorse.

Nos. 34, 37, 39, 40: James King.

Clinton, Hammon and Thomas, Nos. 37-40: Nellie Penn, Emmajean Mann, Sara HeapofBirds ,Mary HeapofBirds, Jennie Hart, Nora Hart, Mary Hill, Mariam Mann, Edith Starr, Julia S. Bird, Emma Standing Water, Guy HeapofBirds, Alice HeapofBirds, Nora HeapofBirds.

Nos. 1-8: Nellie Penn.

Nos. 17-36: Mary Hill.

Nos. 21-24: Jennie Hart.

Nos 25-36: Nora Hart, Mariam Mann, Edith Starr.

Nos. 33-36: Nellie Penn. L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 7. CLINTON, OKLAHOMA, DECEMBER, 1936 No. 12.

God Sent Forth His Son

When the fulness of time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements. whereunto ye desire again to be in bondage? Gal. 4, 4-5, 8-9. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, full of grace and truth. John 1, 11-14. Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot: who verily was foreordained before the foundation of the world, but was manifest in these last times for you. 1 Peter 1, 18-20. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth. John 4, 22-24. Jesus saith unto him, I am the way, the truth, and the life; no man cometh unto the Father, but by me. John 14, 6.

THOU SHALT NOT COVET

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's. Exodus 20, 17.

To covet means to want something very much, When a person has such a strong and selfish desire for something, or for some person, that he does not care for the rights of God nor for the rights of his fellowmen, but thinks only of his own gratification then he is covetous. In other words, such a person thinks more of his desire than he does of God and His Word; that is why covetousness is called idolatry. Col. 3, 5. Covetousness is at the bottom of idolatry, of adultery, of all uncleanness and just about every sin that can be mentioned. Covetousness or lust, as it is called sometimes, made Paul realize that he needed a Savior. For the law showed him that he was a sinner and so condemned him. He writes about this in Romans the seventh chapter and especially in the seventh verse.

There is nothing wrong in coveting or desiring to have something that is good which we try to obtain in a right way. Paul writes: "Covet earnestly the best gifts." 1 Cor. 12, 31. And again: "Follow after charity and desire spiritual gifts." 1 Cor. 14, 1.

Ordinarily we understand by covetousness that strong desire which thinks more of self than it does of God or fellowman and that is why it is called idolatry. Covetousness or lust was at the bottom of the first sin in the Garden of Eden and in one way or another it is at the bottom of every sin. "Thou shalt not covet."

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

CANTONMENT AND VICINITY

What would conditions be like in this world, if Jesus had not come in the way He did, and if he had not given us His teaching and His life?

Viola Osage went to the Clinton hospital in October and returned home on Nov. 27 every much improved in her health.

Dr. Hart and Mr. Thompson were off vacationing lately. It makes things rather lonesome around here when we have but one man left to look after the things that must be done.

On Nov. 6 a little girl, Lea LaVerne, came into the home of Ben and Virginia Little Raven.

On Nov. 7, a boy was born at the Clinton hospital to William and Irene Pratt. The boy was named Tirador in honor of the doctor who helped him get the right start in this life.

On Nov. 14, a girl was born at the Clinton hospital to Morgan and Kathryn Otis who was named Mary Ann.

Another little girl was born on Nov. 21, to Milton and Rosa Littleman who was named Lorena Ann; but the joy of the parents was cut short in that Lorena Ann died three days later, on the 24 of Nov.

Rev. J. A. Funk, who was active on this field for 24 years and who is remembered by many, died on Oct. 28, in South Gate, Calif. Another former mission employee who passed to her reward recently is Miss Barbara Lugibiehl, she died on Nov. 1st at Pandora, Ohio.

Henry Dawes (Mankiller) was poisoned and died on Nov. 12. It is reported that Henry helped a Mexican, whose car had stalled, and that the Mexican treated Henry with something to drink and by next morning Henry was so sick that his heart failed and he died. The funeral services were conducted at the Arapaho Mennonite church, of which Henry was a member, on the 14. Very many friends and relatives gathered at the church for this occasion. Mr. Linscheid preached the funeral sermon and Rev. T. J. Davis of Watonga and Rev. Mr. Dyke of Eagle City also spoke a few words of consolation. —Is this "treat" which resulted in death not an apt picture of all of Satan's "treats"?—all his "treats" end in death, not only physical death but spiritual death. There is only one safe way, and that is not to accept these "treats" but to accept the gift of God which is eternal lift in Christ Jesus our Lord. Rom. 6, 23. The evening of the burial of Henry Dawes, when Charles Whiteman, wife and son, Bruce, besides a number of visitors were driving home from the funeral they were met by a truck driven by two white men who were under the influence of liquor; and tho Charles drove his team and wagon far over on the right side of the road to be safe, the truck nevertheless swerved over and struck the near horse killing it and also upset the wagon; fortunately those on the wagon escaped as by a miracle. "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise." Prov. 20, 1.

Strongwolf returned from the Clinton hospital on Nov. 20. We had a letter from Mrs. Alice Redhat, who is at the Shawnee hospital, saying that she is getting along very fine and is gaining in weight, we hope she will be fully restored before long and can then come back to her folks. Julia Fire also writes from there that she is getting along fine.

Bertha Beard took her son, Woodrow, to the Clinton hospital to have his tonsils removed. They returned on Nov. 26. Mrs. Blanche Howlingelk (Singing Crane) went to the Concho hospital on Nov. 19. Mary Mixedhair is also at the Concho hospital taking treatment.

On Nov. 22, we had Thanksgiving services and a meal at the Longdale church and we were glad to have Mrs. Kingsley from Concho with us then. On the 26, Thanksgiving Day, we had service at the Arapaho church and then dinner at the Bill Williams place, just west of the church, and after dinner we gathered again at the church for communion service. At the Fonda church we had our Thanksgiving service and supper on the 29. All these services were well attended and now let us prove that we are really thankful to God by serving and worshipping Him every day and especially on Sundays. There are those who claim there are other ways of worshipping God, which is just like going to church, they say; but Jesus says there is only one way to worship God and that is in spirit and in truth. There are those who claim that God has given different people different teachings, but God, who has made all people, has only one GOSPEL for all people and that GOSPEL is Jesus, His Son, whose coming we celebrate this month. There were people who taught other gospels in the time of Paul and this is what he wrote to the Galatian Christians about other gospels: "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." Gal. 1, 8.

On Thanksgiving Day, while we were with the Arapahoes, various groups among the Cheyennes had Thanksgiving dinner together. At Frank Pawpaws many of the Christians gathered and had a praise and thank service before the meal. Harvey Whiteshield conducted the same and others also spoke or offered prayer.

A few of our members and others made or contributed various articles for a mission sale again this year. The sale was held together with the mission sale of the Ladies' Aid of the Saron church at Orienta, Okla. The proceeds of our share, $24.25, was sent to the Foreign Mission treasury of the General Conference Mennonites. We are hoping that more members will avail themselves of this opportunity of doing something for the Master's cause next year. "It is more blessed to give than to receive." Acts 20, 35.

Gilbert Wayne DeBrae, small son of Julia DeBrae, died on Nov. 27, and was buried the following day.

Practice in the singing of songs and learning of recitations for the Christmas programs at the churches has started. Parents should help the little folks in learning their pieces and all should be prompt in coming to the churches for practice and for all the services. Let us all work together to make our programs the best ever.

FROM CLINTON, HAMMON AND THOMAS

"God so loved the world, that he gave his only begotten Son that whosoever believeth on him should not perish, but have eternal life." John 3:16.

Thanksgiving Day is history and we are looking forward to Christmas. In all three districts preparations are made for Christmas. But let us not forget: No Christ, no Christmas.

Norma Rhoads, Clinton, now in school at Chilocco, had a very interesting trip with others in the Chilocco school bus to Tennessee.

Verne Standingbird, Clinton, is another student at Chilocco who enjoys her work. Her interesting letter shows that studies like American History, Physics, Music, Practice Studies, etc. keep her very busy but she is thankful to be able to be in school.

Peter Birdchief Jr., Clinton, broke his ankle playing football Armistice Day. He is out of the hospital already but is still limping.

We had a number of changes in the ranks of the employees in the hospital during November. Miss Jantzen, the cook, resigned and is Mrs. Kroeker now living in California. The two nurses were not so fortunate. Miss Mungavon was transferred to a hospital in the Navajo country and Miss Nord waits for orders to report as headnurse at Mescalero, N. M. Mrs. Love from Concho is the new cook and Miss Picklesimer the new nurse.

The fall Communion services in all three churches were well attended. Some members who had not been at the Communion table for years took part this time.

Mrs. Frank Hamilton, Thomas, joined our church Sunday Nov. 22.

Mr. Ediger was in Concho Sunday evening Nov. 15 for services in the C. and A. School. He never spoke to a more attentive audience.

"Wine is a mocker, strong drink a brawler." Prov. 20:1.

We failed to tell you that Amos and Anna Hawke have a baby boy, John Henry, born Sept. 9.

Sam and Helen Deer, Clinton, and her parents Mr. and Mrs. Sioux Little Calf were in an accident Nov. 7. A truck ran into their wagon almost upsetting it and scaring the horses. Sam is in the hospital with a broken ankle. Sioux was dismissed already but is back in with pains in his chest. Helen with rare presence of mind stayed in the wagon knowing that she would get hurt if she jumped off.

Sam and Helen Deer, Clinton, have a baby girl, Adeline Joyce, born Nov. 9 in the hospital. The scare in the accident a few days before did not harmfully affect mother nor baby.

Richard and Agnes Thunderbull, Clinton, have a baby girl, Amy, born Nov. 29.

Mack Standingwater, Hammon, went to get wood. He left a loaded 410 gun on the wagon. When he threw wood on the wagon somehow the gun fired. Part of the load went through his hand between the thumb and first finger, and some of the shot razed his chest. Mack is in the hospital thankful that not part of the load went into his chest and some of the shot razed his hand. No one can be too careful with a loaded gun but it is very easy to be not careful enough.

SEARCH THE SCRIPTURES

45. Who rolled away the stone from the door of the sepulchre?

46. Who said these words: "All Hail?"

47. Which nations did Jesus tell His disciples to teach and to baptize?

Find the answers to the above questions in Matthew 28.

48. What happened to Elymas, the sorcerer, who opposed (was against) Paul and Barnabas? Acts 13.

These are the last questions for this year. Be sure to look them up and send the answers in at once—and by the way, be sure you have them right. We want all the answers in before the end of the year, and since this Messenger gets out rather late this month there is not much time left. So once more: Get busy, get the answers, be sure you have them right, and get them in without delay. We want your name on the honor-roll next month.

Correct answers were sent in by the following:

Cantonment district, Nos. 41-44: Alfred Hamilton, Estella Pawnee, Julia L. Fire (Shawnee), Ethel Mae Surveyor, Rubie Lonebear, Bertha Beard, Imogene Whiteshield, Evelyn L. Whiteshield, Minnie Strongwolf, Marie Hill, Rudolph Whiteshield, Lewis H. Buffalo, Hannibal H. Buffalo, Blender Plentybear, Alice Redhat (Shawnee), Jesse Mixedhair, Garfield Walker, Grace Lonebear, Marie Whitehorse, Pearl S. Hill, Jennie E. Chips, Mae Bell Manning, Katie M. Manning, Rosaline Rivers.

Nos. 25-32 and 37-40: Mae Bell Manning.
Nos. 25-40: Katie M. Manning.
Nos. 21-24: Ethel Mae Surveyor.
Nos. 1-40: Jennie Pendleton.
Nos. 17-40: Jennie E. Chips.
Nos. 1-12: Rosaline Rivers.

Lame Deer, Mont., Nos. 41-44: Julia Yellowhorse, James King.

Clinton, Hamon and Thomas, Nos. 41-44: Nellie Penn, Minnie S. Bull, Sara Heapofbirds, Jennie Hart, Norma Rhoads, Elisabeth Stoneroad, Anna Hawke, Amos Hawke, Rachel HeapofBirds, Annie All Runner, Nora HeapofBirds, Emmajean Mann, Emma Standing Water, Guy HeapofBirds, Blanche White Shield, Henry White Shield, Elsie Birdchief, Esther Orange, Mary HeapofBirds, Alice HeapofBirds, Charlotte Rhoads.

Nos. 37-40: Elisabeth Stoneroad, Blanche White Shield, Henry White Shield, Esther Orange, Minnie S. Bull.

Nos. 29-36: Emmajean Mann.
Nos. 21-40: Anna Hawke, Amos Hawke.
Nos. 1-40: Elsie Birdchief.

The

Cheyenne and Arapaho

MESSENGER

Vol. 8. CLINTON, OKLAHOMA, JANUARY, 1937 No. 1.

Blessed Are the Prompt

Blessed are the prompt for they shall have the joy of being accounted dependable. To be prompt means to be ready in time and quick and correct in action; that means to be ready on time and to do or to say or to think quickly and as we should. Not to be prompt often causes much unpleasantness, trouble and worry to ourselves and to others and the worst of it all is that people cannot depend upon us if they find that we are not prompt. The story is told that George Washington had a secretary once who was not prompt in coming to his work in the mornings. One morning when the secretary was late again the father of our country spoke to him about it, and the secretary gave for his excuse for being late that his watch was slow, so George Washington said to him: "Well, I see that you need a new watch and I need a new secretary." This man lost his job because he was not prompt. He may have been a very good secretary otherwise but since he could not be depended upon he lost his job. We hope he found another job, but it must have been hard for him since he had been discharged for not being dependable. If we hire anyone to do something for us we want to be sure that he will do it on time and that he will do it right.

The Word of God, too, teaches us in various ways that we should be prompt. In the story about the ten virgins who went forth to meet the bridegroom five were prompt but five were not prompt. The five who were prompt were ready—they had looked ahead and arranged everything so that when the time came they were ready to meet the bridegroom—that is what is meant by being prompt. These ten virgins represent all those who profess to believe in Jesus and who are looking for Him. But some of these seem to think that being baptized is all that is necessary, they hardly ever come to church, they do not read their Bible or if they read it they do not pay any attention to what it says but go their own way together with others who do not attend the church. Others are prompt, they do not only profess to be Christians but they are active in serving their Lord and Master and they are not ashamed to confess Him before men so that He in turn will confess their name before His Father who is in heaven. Matt. 10:32. Five of the virgins are called foolish because they did not look ahead and did not get ready as they should have done. When the time came they were not ready, and when they finally did get ready the time was past and they were too late. It seems like a very severe punishment not to let these in just because they were late, but it seems the Lord wants to teach us by this story that even God cannot use such who are not prompt, because they are not dependable.

There are times, of course, when even the most dependable may happen to be late. But a prompt person will do all he can that that does not happen very often. Let us all try to be prompt in all our dealings with our fellow men, but above all let us be prompt in our relation to God; for if we are not prompt—faithful—in little things how can anyone entrust to us greater things? Luke 16:10-12.

We have just started a new year. At the beginning of a year we wish each other a Happy New Year. If we learn to be prompt in all that we are sup-

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton Okla.

posed to do, that will go a long way toward making the year a happy one. Let us be prompt in learning to know God's will; let us be prompt also in doing His will. John 7:17. Blessed are the prompt, for they shall have the joy of being considered dependable.

L.

Cantonment and Vicinity

On Dec. 4, a son was born to Frank and Jennie Pendleton. The young man is to bear his father's name with a Jr. attached to it. Elisabeth and Theodora are both delighted to have a brother.

Vinson and Kathryn Pawnee have come to stay with Walter and Estella Pawnee. It is less lonesome for Estella now.

On Dec. 16 Abraham Rivers had a birthday. His folks invited a group of friends, including Mr. and Mrs. Linscheid, for an evening meal. After the latter had spoken some appropriate words and offered prayer the thirteen candles on the birthday cake were lighted. A very pleasant and profitable evening was spent.

Arthur Whiteshield, who is attending the school at Concho, had to spend some time in the school hospital as a result of injuries received while playing football.

Paul Bates died on Dec. 17 and was buried the next day in the Canton Arapaho cemetery. Many friends and relatives attended the funeral service which was conducted by Mr. Linscheid.

Chester Linscheid came home from Brookings, S. Dak. on the 19th of December, and Mr. and Mrs. H. W. Linscheid came home from Tonkawa, Okla. on the 23rd. The latter left for Mountain View, Okla., Mrs. Linscheid's home, on the 29th and the former left for the cold north on the first of the new year.

On Dec. 20 Mr. and Mrs. Linscheid made their regular visit at the Concho School, conducting the evening services there. It's a pleasure to meet with the children and others at the school and the attention was very good.

For our Christmas festivities among the Arapahoes on Dec. 25, the church proved altogether too small. Services in the forenoon, dinner at the Bill William's place, near the church and in the afternoon the Christmas program. Mrs. Sittingbull had labored faithfully in drilling those who had part on the program; Otis Bates served as chairman for the occasion. The various parts were rendered quite acceptably. Although we had prepared 174 packages of treats and all were given out, yet many had to be disappointed as there were not enough to go around. Among the Cheyennes we had our Christmas festivities on the 27th at Longdale and in the afternoon of the 28th at Fonda. At each place there was a short Christmas service followed by a program rendered by the young folks. The churches were crowded at each place. Mrs. Linscheid had put forth very strenuous efforts during the last few weeks in preparing these programs. The results showed that the efforts were not in vain, quite a few of those who were on the program rendered their parts exceptionally well. After all it is the impression made upon us by the spirit and the sentiment expressed in the Christmas story, the recitations and the songs which is of a lasting benefit—not the gifts we receive, however valuable they may be. Such who do not go to the trouble to learn the part assigned to them, or who do not let the real Christmas spirit sink into their hearts rob themselves of the best part of Christmas. "To whom God would make known what is the riches of the glory of this mystery among the Gentiles: which is Christ in you the hope of glory." Col. 1:27.

On Dec. 13 Mrs. Irene Whitehorse was received into church membership at the Fonda church by the right hand of fellowship upon her confession of faith. Mrs. Whitehorse comes to us from the Reformed church, Colony.

Franklin Eugene Sittingbull became seriously ill and was taken to the Clinton hospital.

Mrs. Susie Tallbull came back from the Clinton hospital much improved.

A girl, Alta Marie, was born to John and Ella Lefthand on Dec. 22 and died on Jan. 2 in the new year. The body was buried on the Cantonment cemetery.

Mr. Linscheid received word that his brother, Rev. J. P. Linscheid, had died very suddenly on the 3rd of January at Arlington, Kansas. L.

From Clinton, Hammon and Thomas

"Tho' Christ a thousand times in
Bethlehem be born,
If He's not born in thee, thy soul is
still forlorn."

The Christmas season seemed to have more of the real Christmas spirit with most of our Indians this year.

Clinton had three Christmas camps this year. Two small groups chose to have their own camps. The large camp was at the Soar Woman allotment east of Clinton. At Hammon the Christmas camp was at the "old camp ground." Both camps had their Christmas programs on Christmas eve (Dec. 24). Both camps report about good programs. Mrs. Ediger and Hilda helped at Clinton and Mr. Ediger at Hammon.

Henry White Shield, Hammon, led a group of young people singing Christmas songs at the different "tent homes" in the Christmas camp between midnight and daybreak after the program in the hall. This group enjoyed it and the people liked it. Old man Heap-of Crows, after commenting on it at the Chritsmas dinner in the hall, suggested that the group sing those songs again in the hall. They did.

The programs, attendance and attention were good in all three churches at the Christmas services at Thomas Dec. 20, at Hammon Dec. 24, and at Clinton Dec. 27.

Mr. Ediger took a group of Indian girls to the Clinton Indian hospital in the afternoon on Christmas day to sing Christmas songs for the patients in the different wards. Marie June Cometsevah and Donald Ediger took turns to recite the old and ever new Christmas story between the songs. We do not know who enjoyed it most—the patients in the hospital or this group of young people.

Six of the Ediger children were able to sit in the family circle Christmas morning. Ted and Rae, Tulsa, and Gus and Willy, Midian, could not come.

Alcohol is safe in the radiator but not in the operator.

Old Mrs. White Buffalo Woman Mann, Hammon, passed away Dec. 1. Funeral services under direction of Homer Hart the next day.

Fred (Jack) Whitetail, Thomas, died in the Clinton Indian hospital Dec. 5 after several days of intense suffering. Our Thomas church was full for the funeral services the next day. John Heapofbirds and Mr. Ediger pointed the sorrowing family to Him who alone can comfort in days like this. The body was laid to rest in the Thomas cemetery.

Singing Crane (Mrs. Calf), Hammon, passed away in the Clinton Indian hospital Dec. 25 after many months of sickness. The funeral services at Hammon were well attended the next day under the direction of Homer Hart. Mr. Ediger assisted. We are glad that Ethel came to be with her mother during the last weeks of her sickness.

Mary Hill and Evalyn Blackwolf, both of Clinton, have positions in the Concho hospital beginning Jan. 1.

Mrs. Ediger picked a bouquet of beautiful phlox from her flower bed on the south side of the house for Christmas decoration of the living room this year.

The Clinton Women's Club has elected the following officers for 1937: President, Alice Heapofbirds; Vice-President, Minnie S. Bull; Secretary, Mrs. Nellie Penn; Treasurer, Sara Heapofbirds. The club members with others invited, had an interesting Christmas gift meeting Monday, Dec. 28.

Notices are out for local Farm Chapter meetings as follows: Clinton, Tuesday, Jan. 12; Hammon, Wednesday, Jan. 13; Thomas, Thursday, Jan. 14. The Central Farm Chapter is to meet at Clinton, Saturday, Jan. 30.

Mr. and Mrs. G. A. Ediger (Gus and Willy) are moving from Midian, Kan., to Turner, Kan. where he accepted a position as teacher in the high school. Turner is four miles west of Kansas City.

"Thy word is a lamp unto my feet, and light unto my path." Psa. 119:105.

E.

SEARCH THE SCRIPTURES

After the Lord Jesus had finished His work here on earth and had gone back to heaven, four of His disciples wrote books telling how Jesus had lived, what He had done and what He had taught. These four books in the Bible we call Gospels. One was written by Matthew, one by Mark, one by Luke and one by John. Luke, who wrote the Gospel according to Luke, was a doctor. He wrote also the book called "Acts of the Apostles" which comes right after the four Gospels in the Bible.

This time we want to read the Gospel of Luke, and for the first time in the new year we want to read the first chapter; it is a long one so we will not take more than this one chapter from which to pick our questions for the January Messenger.

You will notice that Luke writes this book to a friend of his whom he calls Theophilus. That is a long name, but it is a very nice name for the meaning of it is "Lover of God." Now if you are a "Lover of God," and we hope you are, then this book is written by Luke especially for you, and I, too, want to be known as a "Lover of God" then this book—and all the books in the Bible—are written for you and for me. Luke tells us that in a countay far away from here there were living two good old people—a man and his wife. The man's name was Zacharias and his wife's name was Elisabeth. They were old and had no children. One day when this man, Zacharias, was in the house of God praying, an angel came and told him that a son would be born to them. He also told him what name they should give to this baby-boy when he would be born. This old man did not believe what the angel told him, so the angel said he would not be able to speak for a time, not till the child would be born. And it was just as the angel told this old man, and they were very happy when the little boy came, for the angel had told them that he would grow up to be a great man, but that they must be careful never to give him any wine or any strong drink.

After a while the same angel who had spoken to Zacharias went to a little town called Nazareth and there appeared to a good young woman who was promised to marry a good young man, but they were not married yet. And the angel told this virgin—that is what we call a good young woman before she is married—the angel told her that she would have a son come from God and he also told her what she should name Him, for He would be the Savior of the world.—We cannot give you the full story here. Read Luke, Chapter 1, then answer these qusetions:

1. What name did the angel give to the son of Zacharias and Elisabeth?
2. What is the name of the angel who told Zacharias and Elisabeth about the son that would be born to them?
3. What is the name of the virgin to whom the same angel came and told her that a son would be born to her?
4. What name was to be given to the virgin's son?

Put down the number of the question and then write the name that is asked for in that question. Let us be prompt in this new year in getting the answers in before the end of each month so we will not have to put in so many back answers.

And now here is the list of names of those who sent in correct answers to all the questions during the past year.

HONOR ROLL

Cantonment district: Ruby Lonebear, Gladys Redhat, Rudolph White-shield. Ethel Mae Surveyor, Iola Hadley, Estella Pawnee, Pearl S. Hill, Julia L. Fire (Shawnee), Grace Lonebear, Lewis H. Buffalo, Hannibal H. Buffalo, Minnie Strongwolf, Rosaline Rivers, Jesse Mixedhair, Mabel Starr, Paul Starr, Maggie B. Coming, Lena Rivers, Marie Whitehorse, Imogene Whiteshield, Jennie E. Chips, Alfred Hamilton, Bob L. Runser, Bertha Beard. Kathryn B. Coming, Marie Hill.

Clinton. Hammon and Thomas districts: Emmajean Mann, Henry Whiteshield Blanche Whiteshield, Julia S. Bird, Mary Hill, Esther Orange, Alice Heapofbirds. Guy Heapofbirds, Minnie S. Bull, Nellie Penn, Sarah Heapofbirds, Nora Hart. Jennie Hart, Lucy Hart, Anna Hawke. Amos Hawke.

All such who sent in 36 answers or more but did not get all of them we give honorable mention with the number of answers sent in after each name.

Cantonment district: Evelyn L. Whiteshield (44), Garfield Walker (44), Jennie Medicine-elk (43), Jennie Pendleton (40). Bessie B. Seger (40). Irene Whitehorse (38), Inez S. Bull (36), Fred S. Bull (36).

Clinton, Hammon and Thomas districts: Elsie Birdchief (44), Nora Heap of Birds (44), Mary Heap of Birds (40). Mariam Mann (40), Edith Starr (40), Ethel Ellis (36), Phoebe Ellis (36), Winnefred Ellis (36), Lame Deer, Mont. Julia Yellowhorse (44).

Following, who are not on the above honor lists, handed in correct answers for numbers 44 to 48: Alice Redhat (Shawnee), Viola E. Osage, Wesley R. Osage, Maybell Manning, Katie M. Manning.

Lame Deer, Mont. James King.

L.

The
Cheyenne and Arapaho
MESSENGER
Vol. 8. CLINTON, OKLAHOMA, FEBRUARY, 1937 No. 2

BLESSED ARE THE POOR IN SPIRIT

How much or how little must we have to be poor? That which may seem like riches to one may be poverty to another; for instance a thousand dollars may seem like a lot of money to one, while to another that amount of money—if that is all he has—would seem like very little, and he would think that he is very poor, indeed. So it is not the amount that we have or do not have that makes us rich or poor, but it is what our needs and wants are—how we feel—towards that which we do have. One may have little and yet feel rich and happy; another may have much and yet feel very unhappy and be afraid that he will not have enough to keep him. One may have little and yet feel rich in spirit—be proud and spend foolishly the little that he does have; another may have much and yet be poor in spirit—humble, careful, saving, so that he can afford to give to those who are in need.

What then does it really mean to be poor in spirit? How do we recognize the deserving poor? That means how do we know those among the poor that really need help and who can be helped. For there are such among the poor who cannot be helped; no matter how much they are given they never have anything—they are not poor in spirit, but careless and wasteful as though they were rich and had much more. To be poor in spirit means to realize that you are poor and that you must be careful with what you have, so as to make it do just as long as possible. But even with the best of care, we know, that sooner or later things will be used up, so the poor in spirit will look ahead and will use every opportunity to add to what he has so as to have in time of need. The poor in spirit will not use the little money he has for picture shows or tobacco or drinks when he knows that in another day he will be needing bread and meat and things to wear. The poor in spirit are glad and thankful for any help, and especially for any chance to help themselves by any honest and proper work. He who is poor in spirit knows that he will likely need help again and again, and in order to get the help when he needs it he will try to be prompt in paying what he owes when he gets some money—and he will do that first. The poor in spirit is hopeful of better things. That is the reason the poor are ready to hear the gospel. Matth. 11, 5.

Not only are they ready to hear it, they believe its teaching that we owe everything to God and so are always glad to give of their means to Him and to serve Him to the best of their ability. The poor in spirit feel that they do not know much and so are always glad and anxious to learn more about God by reading in His word and by being prompt in attending services in the church. Since the poor in spirit feel that all they have is a gift of God to them they are very careful not to misuse or to waste anything but to make the best use of it and so glorify God the giver of all good and perfect gifts. James 1, 17. The poor in spirit are honest towards God and towards man, giving to each

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
H. J. Kliewer and J. B. Ediger, Associates

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

what is due, that is why God is going to give to them the true riches—the kingdom of heaven.

"He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon (money and temporal things), who will commit to your trust the true riches? And if ye have not been faithful in that which is another man's (what has been borrowed or bought on account), who shall give you that which is your own?" Luke 16, 10-12. That means if we are careless and dishonest about other people's things—things that do not last forever anyway—how could God entrust to us things that do last forever? We would not know how to take care of such things, we would be dishonest and careless forever.

"Blessed are the poor in spirit: for theirs is the kingdom of heaven."

L.

CANTONMENT AND VICINITY

On the very first day of the year Winnie Opal Fire made her debut at the home of Roy and Ethel Fire. That was a very timely start, may she be as prompt in all that which is good.

Mrs. Percy Sittingbull and Franklin Eugene, who spent some time in the Clinton Indian Hospital, have been able to return, being fully recovered again.

Mrs. John Lefthand was taken to the Concho hospital after the death of her infant girl, Alta Marie, on Jan. 2.

Our friend, Dan Tucker, who has been at the Clinton Indian Hospital for some time already, was planning on coming home soon, but several attacks of his heart indicated that he had better stay there a while longer.

Mrs. Julia DeBrae has been and still is quite sick, though she is improving slowly now.

Mrs. Leonard Bigbear was very sick with pneumonia; she seems to have passed the crisis and we hope she will be improving rapidly now.

Paul and Mabel (Pawpaw) Starr have been assigned one of the homes and 40 acre farms near Colony and have moved to that locality. Soon after their arrival in the new home a son was born to them on Jan. 23. His name we have not learned yet.

On Jan. 22, Charles Tabor died at the Concho hospital and was buried in the Canton Arapaho cemetery on the 24th. Charles will be sorely missed by all those who knew him. "Set thine house in order; for thou shalt die, and not live." Isa. 38, 1.

On Jan. 4, Mr. and Mrs. Linscheid drove to Arlington, Kan., to attend the funeral of Rev. J. P. Linscheid, Mr. Linscheid's brother. The weather turned very cold and disagreeable for the return trip, so that they were afraid of becoming snowbound. Chester Linscheid, who had started for Brookings, S. Dak. on the first of the year, ran into a blizzard and became snowbound in Sioux City, Iowa. However after a day's delay he was able to get to his destination.

Mrs. Sam Rivers suffered a slight stroke of paralysis. Her left side was affected. The Lord has been gracious to her and she is improving quite rapidly.

Mrs. Masachta has been numbered with the sick, now she is having trouble in the use of her feet.

Mrs. Alice Redhat, who is at the Shawnee hospital, writes that she is gaining right along and is doing well except that she feels lonesome at times. She finds it a great comfort to have Julia Fire there for company. Both are looking forward to the time when the doctor will say that they may go home.

Roy and Ethel Fire had to take their little girl, Winnie Opal, to the Concho hospital on the last day of January.

Mr. and Mrs. Clark Trammell are staying at Geary where Clark is instructing in first aid. L.

FROM CLINTON, HAMMON AND THOMAS

Backbone gets farther than wishbone.

We are glad to be able to report two births this month. Sidney and Edna Romannose, Hammon, have a little girl, Zenoma, born Jan. 9; and Fred and Laura Bighorse, Clinton, have a little boy, Fred Jr., born Jan. 25. Both babies were born in the hospital.

Miss Young is the new nurse in our hospital. She came here from Pawnee.

Frank Wilson, Clinton, is foreman of a relief work crew at Hammon.

Guy Heap-of-Birds, Clinton, has moved to Colony for a few weeks to head a gopher trapping crew.

For about a week during the first half of January we had several inches of sleet and ice on the ground. Children who have sleds had a good chance to use them, especially if they were near a hill. Even some grown up children enjoyed coasting down hill. Brakes on the cars were more of hindrance than help. While walking it was not easy to keep the feet down and the head up.

The Clinton Women's Club had an all day meeting Jan. 19 in the church. They sewed.

Nora, the sick daughter of Mrs. Polly Belt, Hammon, is reported to be getting stronger lately.

Two Ute Indians from Tall Elk, Colo., are visiting at John P. Hart's, Hammon.

Fred Bighorse, Tom Rouse and Leonard Blackwolf with their families, all of Clinton, are moving to Colony into the new "community houses."

The Geo. Fletcher, the Harry Flynn and the Amos Lefthand families, all of Thomas, have had considerable sickness of late.

Colds and flu seem to be the order of the day at present. As we write these items there are six sick children in the hospital.

There are three kinds of farming: expensive, intensive and pretensive.

Grover and Inez Pevo and children who came from Anadarko to visit her parents at Hammon Christmas, have decided to stay here indefinitely. We are glad they are back.

Mr. and Mrs. Little Hand, Hammon, have moved or rather have been moved back to their farm south of McClure. Old Mrs. Hand (Moving Blind) is helpless. Dan and Margaret B. Foot will take care of them.

Paul Goose, Clinton, lost a good horse a few days ago.

Sunday evening, Jan. 17, Mr. Ediger was in Concho again for services with the boys and girls in the boarding school.

We are asked so often when the Messenger comes. Remember this and you know. Look for the first Monday in the month on your calendar. The Messenger is mailed in the Clinton postoffice Friday morning of that week. But these items are written Thursday before the first Monday of the month and mailed to the editor. Example. The first Monday this month is Feb. 1st. The following Friday is the 5th. And these items are written Thursday before the first Monday which is Jan. 28.

We are glad for the list of answers in this Messenger. Let us keep it up and tell others about it (but not give them our answers to copy from). We know of some again who have their answers ready but failed to get them here in time. We must have the answers the Thursday before the first Monday in the month or they come too late for that month.

"Many of His disciples went back, and walked no more with Him. Jesus said therefore unto the twelve, Would ye also go away? Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life." John 6:66-68.

"He that endureth to the end, the same shall be saved." Matt. 24:13.

E.

SEARCH THE SCRIPTURES

In that country where Jesus lived a long time ago the ruler made a law that a census should be taken. That means that all the people should be counted. Each one had to go to his own home town to be counted. Joseph and Mary were staying in a town in the country called Galilee so they went to their home town in another country called Judea. When they came to this their home town, Jesus was born to Mary, as the angel had told her. They had stopped in a roadhouse, where travelers would go, together with their horses or mules, for the night for shelter. Since there was no cradle there, Mary wrapped the little babe into some clothes and laid Him in a manger. Then some shepherds came to see the little babe, and they told of how an angel had appeared to them and had told them about this babe. About a week later Joseph and Mary took the babe to the temple to do according to a custom they had. While they were there an old man came in and took the little babe into his arms and lifted Him towards heaven and said some wonderful things about Him. Then a good old woman came in also and she sang a song about this child. When they were done with all they had to do, they went back again to the town of Galilee from which they had come. And the child Jesus learned more and more about the things which are written in God's word and He helped with the work, too. When He was twelve years old He knew very much of the word of God by memory, and He went along with Joseph and His mother Mary to Jerusalem to worship in the temple. They were many of them together and when they started back home after they had worshipped, Joseph and Mary did not know that Jesus was not in the company with them, but when evening of the first day came they missed Him. So the next morning they went back to Jerusalem to look for Him, and on the next day they found Him in one of the buildings in Jerusalem. He was so interested in the things of God that He had not even noticed that Joseph and Mary had started back home. But He went with them now and was obedient to them and grew and learned more and more.

Read Luke the second chapter and then answer the following questions:

5. From what town in Galilee did Joseph and Mary come?

6. To what town did the shepherds go to see the new-born Babe?

7. What is the name of the old man who took the Babe in his arms and then said some wonderful things about Him?

8. In what building in Jerusalem did Joseph and Mary find Jesus?

The following sent in correct answers:

Cantonment district, Nos. 1-4: Mary Whitethunder, Jane Whitethunder, Hannibal H. Buffalo, Lewis H. Buffalo, Bob L. Runser, Irene Yellowhawk, Marie Whitehorse, Frances Nibbs, Gladys Redhat, Julia L. Fire (Shawnee), Alice Redhat (Shawnee), Rudolph Whiteshield, Grace Lonebear, Blender Plentybear, Jesse Mixedhair, Wesley Osage, Jennie E. Chips, Iola Hadley, Alfred Hamilton, James C. Benton, Estella N. Pawnee, Walter Pawnee, Pamela Whitehorse, Bessie B. Seger, Ethel Mae Surveyor, Emma Pawnee, Bertha B. Beard, Kathryn B. Coming, Minnie Strongwolf, Mae Bell Manning, Katie Manning, Maggie B. Coming, Irene Whitehorse, Harry Whitehorse, Rubie Lonebear, Roy B. Coming.

Lame Deer, Mont. Nos. 1-4: Julia Yellowhorse, Rose King, Mary Atwood, James King.

Clinton, Hammon and Thomas, Nos. 1-4: Kathryn Hoffman, Nellie Penn, Alice Heap-of-Birds, Emmajean Mann, Pearl Whiteshield, Gertrude Lefthand, Rachel Heap-of-Birds, Nora Heap-of-Birds, Annie All Runner, Frank R. Wilson, Henry White Shield, Blanche White Shield, Mary Hill, Angeline Reynolds, Lula Bearshield, Guy Heap-of-Birds, Sara Heap-of-Birds, Clara White Shield, Francis Riggs, Mary Heap-of-Birds, Alice All Runner, Bertha Bent, Mrs. Nellie Penn, Christine Hart, Nora Hart, Jennie Hart, Lucy Hart, Irene Drunkard, Minnie Flynn, Edith Starr, Lillie Armstrong, Sara Littleman, Elsa Birdchief, Minnie S. Bull, Anna Hawke, Amos Hawke, Nellie Curtis, Garland Blaine (Chilocco).

L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 8. CLINTON, OKLAHOMA, MARCH, 1937 No. 3

BLESSED ARE THEY THAT MOURN

To mourn means to be in sorrow. There are two ways in which we can meet the sorrows that come to us. One way is to mourn over our sins which are the cause of all our sorrow. If man had never disobeyed God then he would never have known sorrow. Real mourning or real sorrow does not necessarily mean a sad face. If we feel sorry in our hearts because of our own sins and because of the sins of others and in our sorrow turn to God, repenting and confessing our sins, and then take up our cross daily to follow Him and not the world, then we will find comfort in this life and unending comfort in the life to come.

Another way to meet sorrow is to feel bad—feel bitter in the heart—blaming others, both man and God, for our trouble and sorrow. Or, if they know that it is their own fault they do not repent but just feel very bad. They have, what we call, remorse but they do not mourn over their evil deeds. For such there is no comfort for they do not want any comfort. Judas, when he had betrayed Jesus, and when he saw what an awful thing he had done, felt very bad about it but he did not mourn over it, instead he went and hanged himself. Matth. 27, 3-6. The prodigal son (Luke 15, 11-24), who treated his father very shamefully and then spent all he had in wicked ways, began to mourn over his own wickedness when he came to himself and realized how foolish and wicked he had been. He then repented, confessed and asked for forgiveness and was comforted.

The Bible tells us there are two kinds of sorrow, or rather sorrow will do one of two things for us depending on how we take our sorrows. In one way sorrow leads us to God, in the other way it leads to death. The one is called godly sorrow, the other is called worldly sorrow. "For godly sorrow worketh repentance to salvation not to be repented of; but the sorrow of the world worketh death." 2 Cor. 7, 10.

"Blessed are they that mourn (have this godly sorrow that leads to repentance which they will never regret) for they shall be comforted. L.

CANTONMENT AND VICINITY

We are sorry to have to begin the news of the month with a death. Mrs. Leonard Bigbear died on Feb. 1st and was buried on the Cantonment cemetery on the second. Funeral services conducted by Mr. Linscheid. In this case, as in so many others, relatives (?) and friends (?) helped themselves to the contents of the home of the deceased. This old custom adds poverty to bereavement. At times, even before death has set in, some officious friend (?) or relative begins to pass out, not only the personal effects, but even the furniture of the home, to relatives and so-called friends, or to be destroyed. Whenever this old custom is followed out in case of a death, the immediate family is not only bereaved (in sorrow) but becomes indebted for the funeral expenses and is made destitute besides. We wonder whether Commissioner Collier thinks that this custom, too, should be encouraged.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

Winnie Opal Fire, daughter of Roy and Ethel (Lefthand) Fire who was born on Jan. 1st was taken to the Concho hospital on Jan. 31st and there died on Feb. 4th. She was buried at Bridgeport, the home of the parents.

On Feb. 5th a daughter was born to Paul and Nellie Littleman. She was named Anna Sidonia in honor of Mrs. Linscheid.

Dan Tucker, who in the early years served as an interpreter to our first missionary, Dr. S. S. Haury, and who has lately been under treatment at the Clinton hospital, passed away there on Feb. 9th and his body was brought to the Arapaho church near Canton for burial on the 10th. Funeral services were conducted by his pastor, G. A. Linscheid.

Feb. 9th and 10th Dr. H. A. Fast, the Field Secretary of our General Conference, visited this district. A meeting was arranged at the Longdale church on the afternoon of the 10th. After Dr. Fast had spoken, the women of this district organized a Women's Club with the following officers: Jennie E. Chips, Pres., Imogene Chapman, Vice Pres., Grace Lonebear, Sec., Maggie B. Coming, Treas. In the Fonda district the following are the officers: Bertha Beard, Pres., Bessie Littlethunder, Vice Pres., Imogene Whiteshield, Sec., Mrs. Meat, Treas.

Grace Lonebear has been at Colony for some time helping out in the Paul Starr home, taking care of Paul Starr Jr.

Robert Lonebear, who spent some time as a patient at the Clinton hospital, is back home again looking a little pale but quite well.

On Feb. 21st Mr. Linscheid conducted the evening services for the children at the Concho school.

The Women's Club among the Arapahoes elected the following officers: Anna Littleraven, Pres., Virginia Littleraven, V. Pres., Mary Blackhorse, Sec'y-Treas.

Elsie Benton and her boy Lester Ray were both at the Clinton hospital for a while but are back home now again, There has been very much sickness—many have been visited by the flu, too many to give all the names of those who did the entertaining, but some became very seriously sick among them Virginia Bighead, Katie Meat (Bighead) and Mrs. Charles Whiteman (Niock). Even sickness can be to the glory of God, if we let His Spirit lead us closer to Him.

Rev. J. M. Suderman of Buhler, Kansas and Rev. H. J. Dyck of Elbing, Kansas, members of the Home Mission Board of the Western District Conference stopped at the mission station for a brief call.

Mrs. Worth, the Home Demonstraton Agent, met with the Arapaho women on Feb. 23, with the Fonda group on Feb. 24 and with the Longdale group on Feb. 25.

Mr. Charles Thompson, our field clerk, was quite sick with the flu but that did not keep him from making a quick trip to Arkansas, his home state. L.

FROM CLINTON, HAMMON AND THOMAS

"Dignity cannot be preserved in alcohol."

We have to report four funerals this month. Moving Blind (Mrs. Little

Hand) Hammon, died Feb. 10. Homer Hart was in charge of the funeral services the next day. Mrs. Smoothstanding Romannose, Clinton, left her earthly body that gave her so much trouble and her worries that shortened her earthly life to go home where there is no pain and are no worries. Her body was laid to rest in the Clinton City cemetery near the grave of her daughter. Sunday afternoon, Feb. 21, we laid to rest the lifeless body of three-year-old Homer, son of Earl and May Whitecrane, Hammon. And Feb. 24, Kias, Clinton, spoke words of comfort to a large audience at the funeral of Nora, the eight-year-old daughter of Mrs. John Belt, Hammon.

Homer Hart, Hammon, was taken to the Clinton Indian hospital Sunday, Feb. 21, a very sick man. We are glad to report that he is getting along fine. He was threatened with pneumonia.

Fred and Kathryn Hoffman, Hammon, are the parents of a fine baby boy, Archie Doyle, born Feb. 1 in our Indian hospital.

The Central Farm Chapter had an interesting and helpful all-day meeting in the Clinton City Hall Jan. 30. The officers of the chapter were re-elected.

It is reported that Alfred Wilson, Thomas, is in Mexico seeing bull fights.

Rev. H. A. Fast, Field Secretary of our General Conference, was with us for a few days this month. Sunday, Feb. 14, he spoke in the forenoon and also in the afternoon to an appreciative audience in our Clinton church. Since we could not have services in the other churches the native helpers were invited to hear him at Clinton and take the messages home to their people. Sunday evening our visitor spoke to the children in the Concho boarding school. Monday we made a 192-mile tour through three districts, stopping at the churches and some Indian homes. But we are sorry that he did not get a geographic view on account of the worst dust storm we ever witnessed, that was raging here that day.

John was on his way home after dark Feb. 11. He saw a horse in front of his car and turned to the right to miss it and ran into another horse breaking its neck and damaging his car. He was taken to the hospital to have the cut on his hand cared for. The next morning he goes to Dan and tells him that he killed his horse. Dan asked if anyone was hurt. John says no, except for a cut on his hand which amounts to nothing. Dan says he is sorry it happened but is glad no one is killed or hurt and he will pay for the damage on the car. John says he does not want that, he will take care of that himself but how about the horse he killed for Dan. Dan says his horse had no business on the public road, John was not to blame for the accident and he will stand the loss of the horse, and repeats he is glad that no one is killed or hurt badly. Result: John and Dan remain friends. They save a lot of money in lawyer fees and court costs. They prevent "a world of" ill feeling, gossip and enmity between them and among their friends. We interviewed both of them and admire them for the way they settled this case. We hope others will profit by this example.

We have a paper with the answers for February but it is not signed and we do not know whose answers they are. If you handed in your answers but do not find your name in the list here is the reason. Tell us and we shall give you credit.

Then we know a girl who hid her answers so that no one could copy them and forgot where she put them. But she will either find them or look up the answers again. E.

SEARCH THE SCRIPTURES

When John, the son of Zacharias, became a man he lived by himself near a river called Jordan and he preached to the people that came to hear him. He told them that they would have to repent from their sins and lead a new life. Many believed him and were baptized by him. But some came and wanted to be baptized who did not repent of their sins, they wanted to have the name of being baptized and then live just like they had lived before. John told these that they were like snakes (vipers) who have poison in them, for they were not honest and unless they changed in their hearts they would be cut off altogether so that they could never change any more.

Jesus, too, came to John to be baptized by him. After Jesus was baptized He was led into a wilderness where He spent 40 days and nights without eating anything; then Satan came to Him and wanted Him to do things which would displease God. Jesus did not listen to Satan but told him to go away.

After that Jesus began to go around telling the people what they should do and how they should live to please God. He also healed the sick and cast out evil spirits. Read Luke, chapters 3 and 4 and then answer the following questions giving the number or the name or the word or words that will answer the question. That will be better than to give the chapter and the verse in which the answer may be found, for if you write down the answer itself then there will be no trouble to know whether your answer is right or wrong. Read the question carefully to know what is wanted and then give the answer. We are glad so many more are taking interest in these questions and are looking them up.

9. How old was Jesus when He was baptized?

10. By whom was Jesus led into the wilderness after He had been baptized?

11. Where was Jesus accustomed to go on the Sabbath?

12. Whose wife's mother was healed from a great fever?

The following correct answers were sent in.

Cantonment district, Nos. 5-8: Rudolph Whiteshield, Katie Manning, Maybell Manning, Lena Rivers, Rosaline Rivers, Jason Beard (Bethel College), Lewis H. Buffalo, Hannibal H. Buffalo, Blender P. Bear, Jesse Mixed Hair, Imogene Whiteshield, Iola Hadley, Wesley Osage, Jane Whitethunder, Mary Whitethunder, Frances Nibbs (Concho), Julia L. Fire (Shawnee), Emma Pawnee, Harry Whitehorse, Marie Whitehorse, Evelyn L. Whiteshield, Minnie Strongwolf, Pamela Whitehorse, Irene Whitehorse, Marie Hill, Arthur Whiteshield (Concho), Sampson Walker (Concho), Ethel Mae Surveyor, Charles Surveyor, Jennie Medicine Elk, Irene Yellowhawk, Gladys Hedhat, Maggie B. Coming, Grace Lonebear, Mabel Starr (Colony), Paul Starr (Colony), Rubie Lonebear, Elisabeth Black, Bertha Beard.

Nos. 1-4: Martha Littlecoyote, Lena Rivers, Rosaline Rivers, Jennie Medicine Elk, Jason Beard (Bethel College), Imogene Whiteshield, Evelyn L. Whiteshield, Eula Hill, Marie Hill, Huldah Medicinechips, Charles Surveyor, Olive Mae Benton, Mabel Starr (Colony), Paul Starr (Colony), Elisabeth Black.

Clinton, Hammon and Thomas, Nos. 5-8: Clara W. Shield, Nellie Penn, Kathryn Hoffman, Bertha Bent, Lucy Hart, Nettie Drunkard, Irene Drunkard, Edith Star, Lillie Armstrong, Guy Heap-of-Birds, Alice Heap-of-Birds, Mary Heap-of-Birds, Viola B. Deer, Angeline Reynolds, Mary Hill, Nora Hart, Leroy Good Blanket, Minnie G. Blanket, Sara Heap-of-Birds, Jennie Hart, Esther Orange, Minnie Standingbull, Lula Bearshield, Emmajean Mann, Blanche White Shield, Henry White Shield, Frank R. Wilson, Marie June Cometsevah.

Nos. 1-4: Viola B. Deer, Marie June Cometsevah, Esther Orange.

Lame Deer, Mont., Nos. 5-8: Julia Yellowhorse, James, King, Mary Atwood.
Nos. 5-7: Rose King. L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 8 Clinton, Oklahoma, April, 1937 No. 4

BLESSED ARE THE MEEK

Blessed are the meek; for they shall inherit the earth. Matth. 5, 5. The Lord Jesus in His teachings said many things which sounded very strange to the people and they sound strange to us. He said such strange things so that people should think about them and wonder just what He means by them. And just because they had to think about them they did not forget them right away, but remembered them. That is what we, too, should do: think about them, and try to know what Jesus means to tell us by these things. Jesus says: Blessed are the meek; that sounds strange to us, for such who are meek are gentle, mild, ready to "give in," they do not insist upon their rights and so usually "get the worst out of the deal" as we say. Yet the Lord says they are the blessed! He even says, they shall inherit the earth. How can that be? They are certainly not getting the earth very fast as things are now.

What does the Lord mean by these words? There is only one right way to explain God's word, and that is by the Word of God—by the Bible itself. Not by what I think, or by what you think, nor by what anyone else thinks, only by what God says. That is why we should always study God's word so as to know what He does say. The better we know what God says in His word, the better we will be able to understand the things which are written in the Word of God—the Bible.

Let us see what the Bible has to say about such who were meek. In Numbers 12, 3, we find that it says of Moses that he was very meek above all men which were upon the face of the earth. That is why the Children of Israel were so bold against him; they murmured against him again and again when they were dissatisfied; they blamed him for their troubles when they were the very ones who brought the troubles upon themselves; they even wanted to stone him to death. Those people who were so bold then all perished miserably but Moses, who was so meek, is called the servant of God and is praised in song together with the Lamb (Jesus) Rev. 15, 3.

Jesus, too, was meek and lowly (Matth. 11, 29) that is why they mistreated Him and finally nailed Him to the cross and put Him to death. It looked then as though these bold and wicked people were the ones who owned this earth and He who was meek was put out of it. But when Jesus rose from the dead then the people began to realize that He had the greatest power. The very people who had Jesus put to death have ever since then been without a country, and are strangers among all the nations of the earth, while the Meek One whom they put to death has conquered one nation after another one—not by the sword but by His teaching of meekness.

God's great work of giving the earth to His meek ones has only begun, as yet the heathen rage and the people imagine vain things. The kings of the earth set themselves, and the rulers (bold ones) take counsel together, against the Lord and against his anointed (the Meek One). But God says: Yet have I set my king (Jesus the Meek One) upon

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

my holy hill of Zion. And this Meek One, whom bold sinners put to death says: I will declare the decree: The LORD hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry and ye perish from the way, when his wrath is kindled but a little. Blessed are they that put their trust in him (the Meek One). Psalm 2. The meek are His own, and His own shall inherit all things, including the (new) earth. Rev. 21, 7. L.

CANTONMENT AND VICINITY

There has been very much sickness, so many have been on the sick list that we cannot mention all of them. Harry Williams and the old man Little Raven were quite sick. Thomas Simpson was taken to the Concho hospital, so also was Julia DeBrae taken down there. To the Clinton hospital the following were taken and some of these are still there: Jane Walking Coyote, Maxine Littleman, Mary Joan Starr, Joan Fanny Sittinghawk, Betty Jane Whiteshield, Emma Pawnee and Mrs. Bignose.

Mrs. Linscheid became sick the first part of the month and was taken to the Bethel hospital in Newton, Kansas. The doctors said she must let up on her activities and rest more. She returned from the hospital on the 16th.

On March 11th, Ray Preston died and was buried on the following day in the Cantonment cemetery. Funeral services conducted by the missionary.

Mr. and Mrs. Linscheid conduct the Sunday School and S. S. classes besides the regular services in two churches every Sunday and in addition to this the services in a third church every other Sunday; but on Easter Sunday even a fourth service had to be added to the other three, namely at the Sam River place in the evening. While there were meals served at each of three churches they could stay only for the one at the Fonda church. After S. S. and an Easter message at the Longdale church they left the balance of the services and also the supervision of the meal in the hands of Redbird and Whiteshield while they hurried on to the Arapaho church. There they found the Sunday School just about over and were just in time to bring the Easter message there and then had to leave at once and, with just a few minutes stop at the home, had to hurry on to the Fonda church. There, after S. S. and service, they could stay to enjoy the meal with the others, but had to hurry then to get to the Sam River place at the time set. Another Easter message, song and prayer, short messages by Mr. Whiteshield and Mr. Redbird and then an evening meal. When they got home that day some after 9 o'clock, p. m. they had traveled more than 60 miles, conducted two Sunday Schools, taught 4 S. S. classes and had brought the Easter message four times—and were ready to call it a day.

Bert and Lena Youngman rejoice over the arrival of a girl—Irma Jean—on March 6.

Christine Lonelodge was taken to the Concho hospital on April 3.

Mrs. Ella Lefthand left from here to enter the hospital at Shawnee, Okla.

Mrs. Ralph Littleraven was called to Maryetta, Kansas by the death of her mother on March 17.

Frank and Rosalia Pawpaw gave an Easter dinner at their home to which they invited Christians.

In a fine arts contest conducted at the Canton school, Irene Yellowhawk and Dolores Little Coyote each was given second place in penmanship in their respective divisions.

Edith Marie Fire was born to Jimmy and Grace Fire on Feb. 27. Since they the living near Bridgeport this news item was a little slow in getting to us.

Russell Tallbulls have moved onto their new place south of Fonda.

We received a pretty card from Gilbert Curtis written at Norman, Okla. He was a delegate from the Concho School attending the Hi-Y.

Jason Beard was home for the Easter vacation. He left again to return to Bethel College on Friday, April 2.

Mrs. Worth, home demonstration agent, is to meet with the women auxiliaries again as follows: Arapahoes, Canton, April 20; Fonda, April 21 and Longdale, April 22. On March 25 many were present in the basement of the Longdale church, 45 coats, furnished by the government, were ripped and made into other suitable garments. Similar work was done at the other places, too.

The Percy Sittingbulls report increasing attendance at the Arapaho church services, and the offerings made each Sunday show that the Arapahoes appreciate the privilege to give something to the Lord's cause. Someone has said that a person must be converted three times before he is thoroughly converted: first his heart, then his head and last, but not least, his pocket book. That means to say, unless we have something to give to the Lord's cause our conversion is not complete. L.

FROM CLINTON, HAMMON AND THOMAS

The Easter services were well attended in all three churches. Mr. Ediger was in our Thomas church this year.

Mrs. Otto Drunkard, Thomas, was determined to be at her place in church Easter Sunday and started to walk to church (a mile and a half) on crutches. Friends who heard of it went and picked her up.

We are glad to report that Soar Woman, Clinton, was able to be in church for the Easter services. We have missed her. She has had eye trouble for a number of months.

Mr. and Mrs. Leonard Stoneroad and Mr. and Mrs. John Yellowbull, Clinton, spent Easter Sunday with the Osages.

We are glad to report that Mrs. Kliewer, formerly Hammon and later Thomas, though still in bed is improving. Of late she is gaining about a pound a week.

Notices are out for Farm Chapter and Auxiliary meetings as follows: Clinton, Tuesday, April 6 at Farm Station; Hammon, Wednesday, April 7 at Redmoon School; Thursday, April 8 in basement of our Thomas church.

Mr. Ediger was at Concho March 21 for the Sunday evening services at the C. and A. school.

Sugar and salt look alike but they taste different.

The First Aid course given in the different districts last spring has proved beneficial more than once during the year. It is reported that one of those who completed the course last year was able to save a life.

The Women's Club at Thomas had an all-day meeting Tuesday, March 30, at the home of Mrs. Louise Oldcrow. Mrs. Worth met with them and good attendance and a profitable meeting is reported.

Ed Burns, Clinton, is working hard to qualify for a civil service position.

Mr. and Mrs. Tall Elk, Clinton, visited relatives in the Cantonment district for ten days.

John and Polly Belt, Hammon, have a little baby girl since March 23.

Harry Flyn, Thomas, lost a good horse recently. The horse broke one its legs and had to be shot.

Crede Allrunner, Thomas, returned from a two months tour in the Eastern States as member of an all-Indian basket ball team. Six tribes were represented on the team.

Old Mrs. Scabby, Hammon, fell on the snow Monday, March 29, and hurt her hip. She is in the Clinton Indian hospital.

Low Standing Blackwolf, Clinton, another of our old Indian women, is in our hosptial. Her right side was completely paralyzed. She is improving.

Guy Heap-of-Birds, Clinton, and his gopher crew have disbanded for the time being.

Monday morning, March 29, the ground was covered with several inches of snow and it snowed gently the greater part of the day. Tuesday the snow melted.

Our Indian boys and girls attend at least six different public schools besides the C. and A. boarding school at Concho. We shall try to bring a list of winners in the different athletic and scholastic contests. But we need help to get the names. Please!

What can we do to prevent so many of our Indians to progress backward physically, morally, spiritually and financially? E.

SEARCH THE SCRIPTURES

9. What did Simon Peter say to Jesus after they had been told by Him to let down their nets and they caught so very many fishes?

10. What was the name of the publican whom Jesus found at the receipt of custom and told him to follow?

11. It says Jesus went out into the mountain to pray and how long does it say that He continued to pray?

12. Whosoever comes to Jesus, hears Him, and does whatsoever Jesus teaches is like a man building a house and laying the foundation for his house on what?

Read Luke, chapters 5 and 6 carefully and then answer the above questions. We prefer to have the answers themselves rather than the passages where the answers may be found. In the 9th question, for instance, write the words Peter said instead of writing the chapter and the verse in which that which Peter said is found. There are just a few who still insist on writing the chapter and the verse. It has happened a number of times that the one who sent in the answer knew very well what the correct answer was but in copying happened to get a wrong figure and so sent in a wrong answer; that will not happen if you write the answer itself. Usually the answers are very short.

The following sent in correct answers:

Cantonment district: Nos. 9-12: Minnie Strongwolf, Evelyn L. Whiteshield, Imogene Whiteshield, Ruby Lonebear, Mary Whitethunder, Rudolph Whiteshield, Leah Antelope (Watonga), Julia L. Fire (Shawnee), Gladys Redhat, Alice Redhat (Shawnee), Ethel Mae Surveyor, Bertha Beard, Huldah Medicinechips, Katie Manning, Mae Belle Manning, Elisabeth Black, Frances Nibbs (Concho), Grace Lonebear, Harry Whitehorse, Marie Whitehorse, Maggie B. Coming, Jennie Medicine Elk, Lewis Howling Buffalo, Hannibal Howling Buffalo, Jessie Mixedhair, Charles Surveyor, Bessie B. Seger, Jason Beard (Bethel College), Mary Black, Rose Sittinghawk, Nona Nibbs.

Nos. 1-8: Nona Nibbs, Pearl S. Hill (Watonga), Leah Antelope (Watonga), Elisabeth Black.

Nos. 5-8: Alfred Hamilton, Huldah Medicinechips, Bessie B. Seger.

Shawnee, Okla., Nos. 9-12: Mrs. Florence Daniels.

Lame Deer, Mont., Nos. 9-12: Julia Yellowhorse, Rose King Stanton, Mary Atwood, Harriet King, Irene Issues, James King, Susie Tallbull.

Nos. 1-8: Susie Tallbull.
Nos. 5-8: Rose King.

Busby, Mont., Nos. 9-12: Sam Eaglefeathers.

Clinton, Hammon and Thomas. Nos. 9-12: Lula Bear Shield, Willis White Skunk, Maude White Skunk, Blanche White Shield, Edith Starr, Lillie Armstrong, Alice Heap-of-Birds, Guy Heap-of-Birds, Nora Heap-of-Birds, Rachel Heap-of-Birds, Mary Hill, Emmajean Mann, Marie June Cometsevah, Mary Heap-of-Birds, Sara Heap-of-Birds, Bertha Bent, Clara White Shield, Christine Hart, Henry White Shield, Viola B. Deer, Mrs. Nellie Penn, Jennie Hart.

Nos. 1-8: Willis White Skunk, Maude White Skunk, Gertrude Lone Bear.

Nos. 5-8: Christine Hart, Mrs. Nellie Penn, Nellie Curtis, Rachel Heap-of-Birds, Nora Heap-of-Birds. L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 8. CLINTON, OKLAHOMA, MAY, 1937 No. 5.

BLESSED ARE THEY WHICH DO HUNGER

Blessed are they which do hunger and thirst after righteousness: for they shall be filled. This is another one of those startling sayings of our Lord; for we do not consider ourselves blessed when we are hungry or thirsty. Of course, the Lord says "hungry and thirsty after righteousness," by that He means that we have such a strong longing for being upright in our lives as we have a longing for food when we are hungry. We know that anyone who is well — who feels good otherwise—has a natural desire for food and drink—he gets hungry and thirsty. It is just that way if we are in a right relation to God—if we feel good spiritually—then we will always be anxious to do that which is right; we will be honest in every way that we can. To be dishonest will make us feel sick, just like we feel when we are hungry. The only way we will feel good again is to make it right and then we will feel well again, just like we feel after having eaten a good meal.

When anyone does not get hungry and eats but very little then we know that that person is not feeling well—there is something wrong with him. As soon as a sick person begins to have an appetite and wants to eat more we feel glad and we say he is getting better. Jesus tells us it is just that way with anyone who does not care whether he is honest or not—whether he keeps his promises or not. There is something wrong with that person—he is sick, as it were. But when such a person becomes anxious to be righteous: to speak the truth, to be fair and just to everyone, that is what Jesus calls being hungry after righteousness, and such, He says, are blessed for they shall be filled. A person who is so anxious to be honest, to pay his debts, that he will deny himself the joys and pleasures of life will experience a blessing—a feeling of satisfaction—like being filled after having been hungry.

A person may, however, be righteous toward man but be unrighteous towards God. We are debtors to man and to God, and we are not righteous till we feel a deep hunger and thirst to meet our obligations to both.

That is what Jesus means when He says: "Render therefore unto Caesar the things which are Caesar's, and unto God the things which are God's." We all owe all we have to God and we should give everything to Him, but He asks of us only a part of the time He has given us and only a share of what we have been able to gain with the strength He has given us. We owe it to God to worship Him all the time but especially on His day when we are to gather in His house to worship and to praise Him. We are also told to lay aside each week of what we have to give to the Lord on the first day of the week. (1 Cor. 16, 2) God says very clearly that His people should not appear before Him empty. Deut. 16, 16. If we have money for fine clothes, or other fine things, for sweets, for tobacco, for movies or for making trips that are not necessary and have nothing to give to the Lord on the first day of the week then we are not righteous towards God. That is why many are so unhappy—they are not feeling well—for they are not anx-

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate Editor
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

ious to be righteous towards man and God. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. L.

CANTONMENT AND VICINITY

Spring has come and everybody is busy putting in gardens, but we are very much in need of rain. Wheat is suffering from lack of moisture. Nevertheless many new harvesting machines are being shipped into the country. We are hopeful creatures and it is good that we are, for without hope this world would be a very dreary place in which to live.

On Feb. 18, 1937, a boy was born to James and Mae (Bates) Chiefly. The newcomer was named James Chiefly Jr.

Ramon and Sophia (Bates) Sanchez are visiting with relatives of Ramon at Santa Fe, New Mexico.

"The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Rom. 6, 23.

On Easter Sunday, March 28, 1937 a boy was born to Chase and Margaret Harrington at the Clinton hospital. The boy was named Wayne Harrington.

A little girl, who was named Carol Jean, came into the home of John and Jennie (Spottedwolf) Washee on April 13, 1937.

Mrs. Irene Whitehorse has entered Clinton hospital for examination and treatment. Mrs. Bessie Seger took her little girl, Sidonia, to the same place for medical care. Jane Walkingcoyote and Maxine Littleman have both returned from the Clinton hospital.

On April 18, Mr. and Mrs. Linscheid made their regular trip to the Concho school to conduct services there for the children.

Jason Crane and Don Magpie went to California and Arizona to enter CCC camps. The former is stationed at Kaweak, Calif., but the later was returned home owing to medical disqualification.

The windmill and tower, and the water tank as well as most of the other buildings at the former IECW camp have been taken down and removed. Plans and purposes around here seem to be rather uncertain and fleeting.

"Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness." Isa. 55, 2.

Mrs. Russel Tallbull had the misfortune of having one of her eyes injured while driving through some brush in a wagon.

Francis Bates was bitten by a dog and had to miss school for a week. He was getting along very well according to last reports.

After the regular Sunday services at Longdale church on April 25, the congregation present was invited to the home of Miles and Sophia Osage to a birthday dinner in honor of the hosts' grandchildren, Louise and William Roger Trammell. After the reading of a Scripture passage and a few remarks and prayer by the missionary all present partook of a very fine meal. About 75 guests were present. Among those present at the church services and then at the meal were Mr. and Mrs. A. H. Hostettler of Upland, Calif., and Mr. and Mrs. H. W. Linscheid of Tonkawa, Okla. Mrs. Hostettler is a sister of Mrs. G. A. Linscheid.

Little Betty Jane Whiteshield was taken to the Clinton hospital and seemed to respond nicely to the treatment given her, but later she took a turn for worse and died on April 25. Her little body was laid to rest on the Cantonment cemetery on the same day after a short service in the old stone building.

"Suffer little children, and forbid them not, to come unto Me: for of such is the kingdom of heaven." Matth. 19, 14.

Benjamin and Anna Osage are happy over the arrival of a boy on April 30, 1937. The young lad bears the name of Benjamin Osage Jr.

Mr. and Mrs. A. H. Hostettler, who had visited here a few days, left for their home in Calif. on May 1st.

Mr. and Mrs. Percy Sittingbull, who have been assisting in the work here for a while, have moved to Weatherford, Okla., where Percy is employed in Government service.

On May 2nd Hannibal H. Buffalo led the singing at the Arapaho church and Stacy Sittingbull led in reading the S. S. lesson. The message was given by the missionary. Charlotte Whiteman had charge of the little folks. For May 9th the following were appointed to serve: singing, Virginia Bighead; S. S. lesson reading and discussion, Lewis H. Buffalo, a message by Henry Lincoln and janitor Peter Hoof. Everybody seems to be willing to help, let us keep the good work going. L.

FROM CLINTON, HAMMON AND THOMAS

Plans are made for "mother's day" programs as usual.

Whenever Mrs. Tommie Worth (we do not remember her official title but shall call her Home Demonstration Agent) meets with the Women's Clubs these days she has with her a large bundle of army coats and a basket full of patterns of just about all kinds and sizes. Each member can have as many coats as she will work up into clothes for her family. And our women make good use of this splendid opportunity. We can easily understand Mrs. Worth's enthusiasm under such circumstances. But men better not happen to be present when these women are busy as ants ripping seams with safety razor blades unless they want to help. We know.

Preparations are being made for a large work camp on Mrs. Oto Drunkard's place, Thomas; We understand it is to be a soil conservation work camp.

Busy Miss Oldfield, Field Nurse, was gone and had come back before we knew anything about it. She went "back home."

Low Standing, Clinton, and Mrs. Scabby, Hammon, are still in the hospital and perhaps will be there for some time yet. They appreciate the good care they get.

Mrs. Harry Starr (Freda Turtleroad), Hammon, died April 9 after a short illness. Of course we do not know but we cannot help but think if she had been in the hospital she would be with us yet and with a little baby in her arms.

Ed Burns and family, Clinton, have moved to Weatherford so that he is nearer headquarters for his work (we do not know which letters of the alphabet). We are told the instruments Ed has to handle are not as convenient to lean on as a good shovel handle.

Mr. Ediger was the dinner guest of Angeline Reynolds of the Concho hospital force, Tuesday, April 13. Thank you!

No doubt there are other Indians who have good looking cattle but Guy Heap-of-Birds', Clinton, are where we see them often. He has six cows and five calves. (He says before long there will be six). Homer Hart, Hammon, also has a good herd.

John Antelope, Clinton, died April 21 after a sad accident that afternoon. A white man hit him, John fell backward, cracked his skull on the concrete sidewalk, and died that evening.

Earl Whitecrane, Hammon, is recuperating in the hospital from a severe case of pneumonia.

Earl and May Whitecrane, Hammon, have a baby boy, Truman, born April 16. Little Truman had no rectum opening but our efficient Dr. Tirador soon remedied that and the baby is doing fine now.

Moses Starr, Kingfisher, is foreman of a prairie dog poisoning crew in the Clinton district at present.

The time for spring Communion services in our three churches is near. Let every member plan, work and pray for these services. We can be ready to receive the blessing if we begin in time and are willing to surrender. E.

SEARCH THE SCRIPTURES

17. What was the name of the town where Jesus called a widow's son back to life?

18. What, did Jesus say, had saved the woman who had been a great sinner but who had repented and come and washed Jesus' feet with her tears?

19. In the story of the sower what, does Jesus say, is the Word of God?

20. About how old was the little girl who had died and was brought back to life by Jesus? Find answers in Luke chapters 7 and 8.

By an oversight we had the questions in the last Messenger numbered wrong, the numbers should have been 13 to 16 instead of 9 to 12.

We are glad for the new "searchers" who are sending in the answers to the questions.

Correct answers were sent in as follows:

Cantonment district, Nos. 13-16: Lewis H. Buffalo, Hannibal H. Buffalo, Minnie Strongwolf, Elisabeth Black, Rudolph Whiteshield, Rubie Lonebear, Imogene Whiteshield, Alfred Hamilton, Eula Hill, Nona Nibbs, Huldah Medicinechips, Jennie Medicine Elk, Julia L. Fire (Shawnee), Jesse Mixedhair, Alice Redhat (Shawnee), Gladys Redhat, Ethel Mae Surveyor, James C. Benton, Elsie Benton, Olive Mae Benton, Marie Whitehorse, Harry Whitehorse, Pamela Whitehorse, Emma Pawnee, Frances Nibbs (Concho), Nanette Haines Whitely (Langston), Marie Hill, Mary Whitethunder, Iola Hadley.

Nos. 9-12: Irene Whitehorse, Alfred Hamilton, Olive Mae Benton, Marie Hill.

Nos. 5-12: Eula Hill, Iola Hadley.

From Clinton, Hammon and Thomas, Nos. 9-12 (13-16): Nettie Drunkard, Sara Heap-of-Birds, Viola B. Deer, Guy Heap-of-Birds, Edith Starr, Esther Orange, Emmajean Mann, Nellie Penn, Mary Hill, Lillie Armstrong, Alice Heap-of-Birds, Mrs. Nellie Penn, Nora Heap-of-Birds, Rachel Heap-of-Birds, Blanche White Shield, Henry White Shield, Jennie Hart, Marie Cometsevah, Annie Allrunner, Mary Heap-of-Birds, Lula Bearshield.

Nos. 1-8: Gertrude Tall Bull.

Nos. 5-8: Alice Allrunner, Nellie Curtis.

Nos. 9-12: Nellie Penn, Esther Orange, Angeline Reynolds, Annie Allrunner.

Lame Deer, Mont. 13-16: Rose King Stanton, Emma Whiteman, Lucy Americanhorse, Mrs. Henry Rondeau, Annie Shaffer, Julia Yellowhorse, Rose Horne, Victory King, Martha Wolfname Weaselbear, James King.

Nos. 13-15: Irene Issues. L.

The
Cheyenne and Arapaho
MESSENGER
Vol. 8 Clinton, Oklahoma, June, 1937 No. 6

BLESSED ARE THE MERCIFUL

This is a saying of our Lord which is misunderstood by many. The mercy or kindness, of which the Lord speaks, is the kindness which is also just, honest. There is a story about a man (and his companions) who was very good to the poor people, he helped them very much and they all said he was very merciful to them. But this man did not give of what was his own, for he and his men were robbers. They would go and rob from other people and then they would be good and kind to the poor with some of the things which they had robbed. These men were kind with things which they had gotten in a dishonest way. Possibly we have ourselves known people who were very kind and generous and then later we were very much surprised to find that those people were crooks who were generous with things which were really not their own. It is quite clear that the Lord does not mean to call such people blessed. Nor does He mean to call such blessed who give just to be given in return, or to be honored before the people. This is what Jesus has to say about being merciful in that way: "And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same." Luke 6, 33. Instead of calling such blessed He calls them sinners. Dishonesty and goodness or mercy do not go together. God is very merciful but He is also just. That is why it was not enough for Jesus to come into this world and to teach us how we should live; it was necessary that He should do more than just teach, He had to die on the cross in our stead, before God could offer us His own mercy—not a dishonest mercy. There is dishonest mercy, dishonest goodness. That is the kind Satan offers. It is by such false kindness that he deceives men. He even tried to deceive the Lord Jesus with such dishonest kindness.

Jesus knew that He would have to die on the cross so that He could offer us His mercy—mercy bought with His own blood. Satan offered to give Jesus all the kingdoms of the world and the glory of them, and He would not need to die to get them, all He needed to do was to fall down and worship Satan. Matth. 4, 8-9. Jesus did not accept this offer but was obedient to God, His Father and went the way of the cross to work out a salvation which He could offer to all who will accept it. This is mercy, real mercy, His very own mercy and not someone else's. He has this mercy to offer because He purchased it with His own life-blood. This He did "That he (God) might be just, and the justifier of him which believeth in Jesus." Rom. 3, 26. By Jesus' death on the cross every just demand of the law has been met and God can now be merciful and forgive sins. In Jesus mercy and truth are met together; righteousness and peace have kissed each other. Psa. 85, 10. It is good to be merciful—to be kind—but it is better to be honest and to obey God's word. That is what is meant by these words: "Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams." 1 Sam. 15, 22. The Lord wants us to be merciful, but He is more anxious that we should be honest and upright. Then we can claim these words of the Lord: "Blessed are the merciful, for they shall obtain mercy." L.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate Editor
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

CANTONMENT AND VICINITY

Emma Pawnee returned from the Clinton hospital very much improved on May 4.

Mrs. Osage (Whitehead) was baptized on May 3, at the Redhat camp after a service conducted by Mr. Linscheid and assisted by Harvey Whiteshield. After the service a meal was served to about 75 people who were present for this occasion.

Julia DeBrae returned on May 7, from the Concho hospital in a very much better condition than she was when she entered the hospital.

Irene Whitehorse has returned from the hospital and is now visiting with her folks on Deer Creek awaiting word to enter the Sanatorium at Shawnee, Okla.

Our information in regard to the date of the birth of Carol Jean Washee, as given in the May Messenger, was not quite correct. It should be April 14, instead of 13.

Medicinewoman, said to be 98 years old, died on May 15 and was buried on the Cantonment cemetery on the 16. The missionary was again assisted by Harvey Whiteshield in conducting the funeral services.

On May 14, quite a group gathered on the old IECW camp ground to hear the awarding of prizes as a result of the inspection of the Better Homes Week, and for a general picnic. Among the Arapahoes Charles Whiteman was given the highest number of points and Ben Spottedwolf the next highest. Honorable mention was given to Striking First for best prospect for Irish potatoes and to Ella Bates for the best kept home. Among the Cheyennes Whiteface Bull together with Ed Redhat were given the highest rating in the general inspection, and Dan Allrunner together with Meat were given the next highest. Maurice Medicine was given honorable mention for best prospect for Irish potatoes, and Gainy (Mrs. Ida Bullcomingup) for best kept home. Inside appearance of the homes of Ben Buffalo and Blackbeard scored perfect and so tied with each other, but both of them fell short on other points causing them to fall behind in the general scoring.

If cleaning up for inspection time will give us a liking for keeping things clean throughout the year then the "Better Homes Week" is well worthwhile. For truly "Cleanliness is next to godliness. It is true, of course, that it is not the things which enter into our mouths that defile the body, but rather the things which come from within that defile. Nevertheless the outside appearance is a pretty good indication of what may be found on the inside. Filthiness shows not only carelessness, it also indicates laziness. It takes quite a little effort and a lot of good example to get children to be careful with their clothing and with the appearance of their faces and their hands but it is the best training we can give them for it will be a great help to them to be careful with their thoughts and their words and actions.

On May 16, a group of 16 cars containing about 80 people from Meno, Okla. came to see this part of the mission field; the three churches were visited and a stop was made at the Sam Rivers camp. The group of visitors had bought their lunches along with them and became hosts to Mr. and Mrs. Linscheid in the basement of the Longdale church. It was quite a novel experience both to them and to us.

On May 19, a son was born to Claude and Marie Hill who was given the name

Arthur. Little Arthur had the honor of receiving a distinguished visitor clear from Germany on his first day. Dr. C. Krahn is visiting the Mennonite churches in America and also the mission stations, and happened to be with us at that time.

On May 23, a girl was born at the Clinton Hospital to Elmer and Minerva White Eagle. The little girl was named Hazel.

On June 2, another little girl was born, this one to George and Mae Hail. At the request of the parents Mrs. Linscheid named this little girl Linda Mae.

On Sunday May 30, the following were received into the church membership by the rite of baptism at the Fonda church: William Medicine Chips, Eula Hill, Nona Nibbs and Mary White Thunder.

Alonzo Beard was graduated from the Santa Fe School in N. Mex. and has returned home. Jason Beard finished his first year of college work and has returned home from Bethel College, near Newton, Kansas.

We are glad to see many of the pupils from the various schools back home, some, however, continued at their respective schools doing summer school work.

Dates set for communion services are as follows: Fonda June 13, Longdale June 20, and Arapaho Church June 27. The Lord Jesus says: "With desire have I desired to eat this Passover with you before I suffer." Luke 22, 15. Let us, as Christians, not disappoint Him but come prepared to sup with Him.

Mrs. Worth met with the Arapaho women on May 26, and with the Cheyenne women at Fonda on May 27 and at Longdale on the 28.

Rev. P. H. Richert, Newton, Kans., was with us at our Worker's Conference on June 1 and 2, also Rev. and Mrs. J. B. Ediger of Clinton, Okla. The Rev. Mr. Richert is the secretary of our Board of Foreign Missions; he conducted the Bible studies during our conference. Mr. and Mrs. H. W. Linscheid of Tonkawa, Okla., were here also during the time and enjoyed some of the Bible studies, as many as they found the time to attend.

Mr. and Mrs. Percy Sittingbull are now located at Weatherford and plan to come to the Arapaho church every other Sunday to conduct the services, on the other Sundays the missionary will be there to bring the message. We are very much pleased with the way in which various members among the Arapahoes are assisting in the services. One Sunday Percy was unavoidably delayed, those who had gathered at the church just went ahead with S. S. and services as usual. That is fine. L.

FROM CLINTON, HAMMON AND THOMAS

Gertrude Lefthand, Thomas, joined our church by baptism upon confession of her faith in Jesus as her personal Saviour, May 30, and her mother Voesta Lefthand renewed her covenant and was admitted to membership.

After the baptismal services May 30 the members of our Thomas church had Communion services. We are glad for the effort shown to be there. Some of the members had a hard time getting there. Mr. Ediger had to wait almost an hour before he could cross a "washout." Some could not get there at all.

Eugene and Mary Washa, Thomas, have a baby boy born May 22. They named him Porfirio after our efficient Dr. Tirador.

Woodrow Goose and Charlotte Rhodes, both Clinton, belonged to the Clinton Highschool graduating class this year.

Verne S. Bird is a graduate at Chilocco Indian school this year. If very Indian boy and girl would try "half as hard" as Verne did to be able to graduate, few would drop out before they finished. Verne had to overcome real handicaps but she stayed with it. We rejoice with her.

Ethel Crane, a Haskell graduate this year, is one of the nine winners in the contest of a mat design to be used in the Interior building in Washington. Quite an honor. Ethel will spend the summer in the east and plans to enter Bacone College next fall.

Low Standing, Clinton, one of our old women is in the hospital no more. She was improving nicely from her paralytic stroke. She accepted and confessed Jesus as her personal Saviour while in the hospital. Her physical condition almost suddenly took a change for the worse and she went home May 3. The funeral services were attended by many.

Last month we reported that John Antelope, Clinton, died. Two weeks later, May 7, we laid to rest the body of his son David Antelope, McAlester, in the Clinton cemetery.

Grover Pevo, Hammon, died at Apache, Okla. May 20 of pneumonia.

Little Hand, Hammon, is a very sick man at this writing.

On Natonal Hospital Day, May 12, one hundred and thirty visitors registered at the Clinton Indian hospital.

The Better Home and Better Health Day picnic for the districts Clinton, Hammon, Thomas and Colony was a grand success. The place and the weather were ideal. The games were interesting. We would tell you that Mrs. Tirador, Mrs. Rennick, Mrs. Ediger, Miss Beulah Oldfield and Miss Hilda Ediger lost in a "tug of war" against five Indian women but perhaps we better not. They might not like it.

Mr. and Mrs. Homer Hart and Lucy and Nora Hart, Hammon, left for Haskell Institute, Lawrence, Kansas, Sunday afternoon May 23. Alvin Hart came back with them to spend the summer at home.

Mr. and Mrs. G. A. Ediger (Gus and Willy) Turner, Kansas are staying with their parents this summer while Gus is attending summer school at S. W. Teachers College, Weatherford.

Hilda Ediger, Clinton, in a car with four other teachers left for California May 29 to spend at least part of the summer there.

We are very thankful for the soaking rains we had lately. "The land which hath drunk the rain that cometh oft upon it, and bringeth forth herbs meet for them for whose sake it is also tilled, receiveth blessing from God." Heb. 6:7.

E.

SEARCH THE SCRIPTURES

21. Who did Peter say that Jesus is?
22. What two men appeared, when Jesus and three of His disciples went up into a mountain to pray, and spoke to Jesus?
23. Who was it that took pity on the man who fell among robbers when he was on his way from Jerusalem to Jericho?
24. What were the names of the two sisters who received Jesus into their home as their guest?

Read chapters 9 and 10 of the Gospel of Luke and find the answers there. Read carefully and be sure to answer correctly.

Correct answers were sent in as follows:

Cantonment district, Nos. 17-20: Gladys Redhat, Irene Yellowhawk, Eula Hill, Viola Osage, Emma Pawnee, Jesse Mixedhair, Bessie B. Seger, Marie Whitehorse, Minnie Strongwolf, Elisabeth Black, Nona Nibbs, Imogene Whiteshield, Evelyn L. Whiteshield, Rosaline Rivers, Ella Lefthand (Shawnee), Ethel Mae Surveyor, Jula L. Fire (Shawnee) Alice Redhat (Shawnee), Rudolph Whiteshield, Walter Pawnee, Jennie Medicine Elk, Estella Pawnee, Lewis H. Buffalo, Hannibal H. Buffalo, Huldah Medicine-chips, Nanette Whitely (Langston), Frances Nibbs, Harry Whitehorse, Mary Whitethunder, Pamela Whitehorse.

Nos. 5-16: Walter Pawnee.

Nos. 9-16: Irene Yellowhawk, Estella Pawnee.

Nos. 13-16: Bessie B. Seger, Martha Littlecoyote, Evelyn L. Whiteshield, Sarah Redcloud, Ross Redcloud, Jason Beard.

Nos. 5-8: Martha Littlecoyote.

Clinton, Hammon and Thomas districts, Nos. 17-20: Ethel Crane, Verne Standingbird, Bertha Bent, Jennie Hart, Guy HeapofBirds, Mrs. Nellie Penn, Lula Bearshield, Marie Cometsevah, Mary HeapofBirds, Nellie Penn, Alice HeapofBirds, Clara White Shield, Mary Hill, Emmajean Mann, Lillie Armstrong, Edith Starr, Rachel HeapofBirds, Nora HeapofBirds, Henry White Shield, Blanche White Shield.

Nos. 1-16: Ethel Crane.

Nos. 9-12: Verne Standingbird.

Nos. 9-16: Bertha Bent.

Lame Deer, Mont. Nos. 17-20: Julia Yellowhorse, Rose Horne, James Stanton, Margaret King, Mrs. Henry Rondeau, Irene Issues, Rose Stanton. Harriet King, Emma Whiteman, James King.

Nos. 1-16: James Stanton, Margaret King.

Nos. 1-8 and 13-16: Harriet King.

L.

The
Cheyenne and Arapaho
MESSENGER
Vol. 8. Clinton, Oklahoma, July, 1937 No. 7.

BLESSED ARE THE PURE IN HEART

Pure means clean, true, pleasing, reliable, not mixed with anything that does not belong to it. We have different ways of telling whether anything is pure or not. We judge things as pure or as impure by sight (with our eyes), by taste, by hearing, by smelling and by feeling. By feeling we do not mean only how anything feels to our touch, it also means how we feel in our mind about something that is right or wrong. There are certain things and certain ways to which we have become accustomed and such ways and customs seem right and pure to us. If we ourselves or if someone else does differently than that to which we are accustomed then it seems, feels wrong or impure to us.

By our senses—seeing, hearing, smelling, tasting and feeling—we try to tell whether anything is pure or not. But often times we are deceived by our senses in trying to decide whether anything is pure or not. We see water and it looks clear and sparkling—it looks pure to our sight—but when we taste it we may find that it is not pure at all, there may be a lot of salt in it, so that it is not fit to drink. Or water may be clear and it may even taste good and yet there may be poison in it. In fact all the water that comes out of the earth is more or less impure no matter how clear and sparkling it may be; for the water that comes from the earth has some of the earth mixed with it. These things that get mixed with the water in the earth we call minerals. These minerals that get mixed into the water change the taste of the water. Some of these minerals are harmful to the body, while some minerals are good for the body if there is not too much of them. That is why many sick people go to mineral springs either to drink of the water or to bathe in it to get well again.

Water may be perfectly clear and it may even taste very good and yet it may be harmful to him who uses it. If we want to know whether the water from a certain well or from a spring is good to use we submit it to an analysis, a testing by chemists who can find out just what is in the water and they can tell what must be done with it to make it fit for use, or whether it can be used at all.

It is very much the same way with our hearts. There are none that are altogether pure, for they, too, are of the earth and so are made impure with the things of the earth—the world. Our hearts may seem pure to us, but we may be very much deceived. There is only one way of finding out whether our hearts are pure or not, and that is to go to Him who has made the heart and who knows just exactly what is in it. He has given us a Book by which we can test our heart: "For the word of God is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." Heb. 4, 12. This same word tells us: "The heart is deceitful above all things, and desperately wicked: who can know it? I, the Lord, search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings." Jer. 17, 9-10. This Book tells us to purify our hearts by drawing nigh to God in cleansing our hands and by having a

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate Editor
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

single mind, namely to serve God only (James 4,8). This Book also tells us that the heart is purified by obeying the truth (1 Peter 1,22). We are also told that our hearts are purified by faith (Acts 15, 9).

God wants us to see Him, for that is the only way to be truly happy, but He knows that as long as our hearts are not pure we cannot see Him and live; so He has made a way whereby our hearts can be made pure, and now He pleads with us and wants us to give Him our hearts that they may be made pure: "My son give me thine heart, and let thine eyes observe my ways." That is the only way to purify the heart. "Blessed are the pure in heart, for they shall see God." L.

CANTONMENT AND VICINITY

On June 5, a boy was born to Robert and Madeline Sankey. The name that was given to the new arrival is Robert Sankey, jr.

A white man from near Carmen, Okla., over 40 miles from here, came all the way down here to get certain of our Indian men to help him in the harvest field. He has had these to work for him before this and evidently found them to be good workers to come all this distance to get them again. Many of our men were busy helping in the harvest fields, and so earning some money. Others either could not get any work or did not try very hard to get any. Some of these went off to rodeos and to other pleasure resorts to spend some money. It pays to work, and to work well.

Of course we do not forget those who had harvests of their own to get, and those who had out good gardens and so were kept busy right at home. Let us have many more of such, for that beats by far working for someone else or depending on relief work. Solomon had that in mind when he wrote: "Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men." Prov. 22, 29.

There are those who say "I would like to come to church if I had a way to get there," then there are those who come by the way they have—walk. We sometimes feel like starting an honor-roll for such who are quite regular in attending church services tho they must depend upon nature's way of getting there. Some years ago we had an old man among the Cheyennes who lived something like 10 miles from the church and he was there just about every Sunday, generally walking all that distance. Now he says "I am getting too old to walk so far, but I will come whenever I have a chance to ride with somebody" and he does. There are two women among the Arapahoes, and the grand daughter of one of them, who live about 7 miles from their church. They start out on Sunday morning in good time on foot, sometimes passing autos pick them up and give them a lift, but frequently they have to walk every step of the way. There are a number of women and girls among the Cheyennes—and some men—who have 3 and 4 miles to church and they are quite regular in attending though at times they must walk in order to get there. "I was glad when they said unto me, Let us go into the house of the Lord." Psa. 122, 1.

On June 13, Julia DeBrae was received into Church membership by the rite of baptism upon her profession of faith in Jesus Christ as her Savior from sin. The rite was performed at her home owing to her weakened physical condition.

Garfield Walker became sick rather suddenly. Though he is around again as usual, he may nevertheless find it beneficial to go to a hospital for a while.

Jason Crane writes from Giant Forest, Calif., saying that he has been transferred to that place together with his company of the Civilian Conservation Corps. He writes that it is very hot there and that it cannot rain and he adds that he is looking for the "Messenger."

Jason Beard and Mr. Whiteshield were in charge of the Sunday services at the Longdale church on June the 13, and also on the 27. On the Sundays when the missionairies could not be at the Arapaho church different ones led in the singing and in the reading of the S. S. lessons while Henry Lincoln and John Williams brought messages.

Mrs. Linscheid's health has been impaired so that for about a week she was not able to be about. Fortunately Mr. and Mrs. H. W. Linscheid were here at the time and made themselves very useful; "Edna" took charge of the household while "Harold" gave "our car" a much-needed overhauling. Heavy loads and rough roads had just about wrecked the car. Mrs. Linscheid is able to be about again but she dreads the coming hot weather.

Paul and Nellie Littleman have been staying near Thomas for some time. Paul found work there.

Mr. Harvey Whiteshield and Little Face were the delegates selected from here to represent this community at the constitutional convention which was convened at Colony on June 19.

Mrs. Marie T. Voigt, a sister of Mrs. Linscheid, from Upland, Calif. visited at the mission for several days. Mrs. Voigt spent the winter with her sons at Ann Arbor, Mich.

Mrs. Osage (Whitehead) was taken to the Clinton Indian hospital on the 29, of June. Mrs. Osage has been in feeble health for some time.

Halman and Martha Little Coyote are rejoicing over the arrival of a little girl, who was born at the Clinton hospital on June 20. The girl has been named Frances Marian.

On June 17, 1937 a son was born to Rosa Lincoln; he was given the name of LeRoy.

Mrs. Alice Redhat, who has been in the Shawnee sanatarium for some time, was home to see her children and the rest of her folks for a few days. She is said to have returned to the sanatarium on the first of July.

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder. Prov. 23, 29-32. L.

FROM CLINTON, HAMMON AND THOMAS

You can prove your patriotism by obeying the law.

Mrs. Roberta Fletcher and Charlie Fletcher, Thomas, were baptized June sixth upon confession of faith in Jesus Christ as their personal Saviour and welcomed as members in our church.

The picnic June 12 in connection with the official bridge opening at Deer Creek (between Weatherford and Thomas) was well attended. The whole gathering was served at noon in a surprisingly short time and very orderly manner, and there were eats enough for all.

Sunday ball games for years more or less have interfered with church attendance and decidedly "more" so since the department of Interior encourages interdistrict games and permits the Indians to use government trucks for conveying the players and others. These trucks usually leave in the forenoon and the Indians have to decide either to miss the free ride on the truck to the ball game in the afternoon or miss the church services in the forenoon. Of late this has been different for Clinton. During June these Indians had two Sunday games away from home. One Sunday the truck "came to church" and left with its load after the services. The other Sunday the truck waited not far from the church till after the services. And the reports are that our Indians got there in plenty of time. We express our appreciation and herewith thank Lariat Cometsevah, Mitchell Barton and Guy HeapofBirds for their part in this noble work. We hope this will become a rule soon for this and all other districts.

Little Hand, Hammon, died June 6 after many weeks of illness.

Clyde Standingbull, Clinton, died June 23. Clyde was subject to hemorrhages for years especially at this time of the year. When we visited him for the last time he was improving but agreed with us they were warnings for him. Tuesday evening he enjoyed a visit from friends and before morning another hemorrhage ended his earthly life. The funeral home was packed to capacity the next day for the services. Who will take Clyde's place in the fearless stand for his convictions regardless of popularity or unpopularity?

Albert Hoffman, Hammon, lost three good work horses recently. That is a heavy loss any time and all the more so at this time of the year.

Howard and Mary **Riggs, Clinton,** have a little girl, Betty Jean, born in our hospital June 7.

Those few of our Indians who had wheat crops are smiling. It paid well and the crop was harvested before the grasshoppers could bother it like they do the row crops now.

We are glad so many of our Indian women can plenty "garden stuff" again this year. If it was not for the grasshoppers more could be canned.

When this issue of the Messenger is out Dr. Tirador will be back from his well earned vacation and at his post of duty at the hospital again. He is needed, needed very much.

Our head nurse Miss Sailer no doubt will scold us for putting her name in the Messenger but we know she likes it anyway. If all head nurses (and other nurses also for that matter) had the genuine Christian spirit in and about them like our Miss Sailer has, things would be different in many of our Indian and non-Indian hospitals.

Hilda Ediger writes from California that she has enjoyed herself for a month and now has accepted a position to earn expenses for the trip.

Otto Ediger had decided to stay in the A. and M. College book store, Stillwater, Okla., this summer but when the wheat was ripe he was on the harvester again as in former years. He is working for the same man for the eleventh harvest season now. E.

SEARCH THE SCRIPTURES

25. Jesus calls such blessed who do what about the Word?
26. What does Jesus say that Jonas was to the Ninivites?
27. What did God call the man who had much goods laid up for many years, and thought now he could eat and drink and be merry?
28. What does Jesus call such who can discern (know) the face of the sky and the earth, but do not discern (know) this time?

Read Luke chapters 11 and 12 and then answer the above questions. Correct answers were sent in as follows:

Cantonment district, Nos. 21-24: Eula Hill, Minnie Strongwolf, Imogene Whiteshield, Evelyn L. Whiteshield, Estella Pawnee, Walter Pawnee, Rudolph Whiteshield, Ella Lefthand (Shawnee), Alice Redhat (Shawnee), Emma Pawnee, Viola Osage, Ethel Mae Surveyor, Jesse Mixedhair, Lewis H. Buffalo, Hannibal H. Buffalo, Rubie Lonebear, Grace Lonebear, Nannette Warner.

Nos. 17-20: Marie Hill, Rubie Lonebear.

Nos. 5-8: Estella Pawnee.

Nos. 1-16: Viola Osage.

Clinton, Hammon and Thomas districts, Nos. 21-24: Nellie Penn, Emmajean Mann, Anne Hawke, Mary HeapofBirds, Lula Bearshield, Sara HeapofBirds, Esther Orange, Alice HeapofBirds, Guy HeapofBirds, Annie Allrunner Bertha Bent

Nos. 9-16: David Penn.

Nos. 9-20: Anne Hawke.

Nos. 17-20: Sara HeapofBirds, Esther Orange.

Shawnee, Okla., Nos. 21-24: Ethelyn B. Jefferson.

Lame Deer, Mont., Nos. 21-24: Jim Stanton, Margaret King, Annie Shaffer, Mrs. Henry Rondeau. Melvyn Woundedeye, Iva A. Issues, Julia Yellowhorse.

Nos. 22-24: Rose Stanton.

Nos. 13-16: Susie Tallbull.

Mistakes that we make should not discourage us but they should make us more careful. He who has never made a mistake has never tried to do anything that was worth doing. So if you find you have made a mistake in answering one of these questions and your attention is called to it, do not resent it but be thankful for the opportunity to correct the mistake. L.

The

Cheyenne and Arapaho

MESSENGER

VOL. 8 CLINTON, OKLAHOMA, AUGUST, 1937. NO. 8.

Blessed Are The Peacemakers

When all people are in favor of the same thing, having the same desire—the same will, then there is peace; but if some want one thing and some another so that there are different desires—different wills—then there is confusion. As long as all the angels and all things which God had created obeyed God and did His will so long there was peace. "God is not the author of confusion but of peace." 1 Cor. 14:33. Confusion came when one of the chief angels wanted to be like God and have his own will. Isa. 14:12-14. That was the beginning of confusion.

This disobedient angel became Satan who persuaded many other angels to become disobedient to God, and when God had made man and placed him in the garden of Eden, this same angel came in the form of a serpent to our first parents and persuaded them also to do that which was contrary to God's will (different from God's will), and so brought on the confusion which is at the bottom of all of our troubles. Man had been perfectly happy in the garden of Eden, even though God had told him not to eat of the fruit of a certain tree; but when the serpent said: "Did God really say, you should not eat of that tree?" and told them it would be nice to eat of the fruit of that tree, then another will—a desire to eat of that fruit—came into the mind and the heart of the woman, and she ate thereof and also gave unto the man and he ate, and instead of having peace as before they now had confusion and sorrow. The blessings with which God had blessed them were, by their disobedience, turned into a curse. God is the author of peace — His will is peace — any other will causes confusion—strife.

God has made a way by which this confusion—this strife—can be removed while we are living — while on earth (Matt. 9:6); for if man dies without having made peace with God—without having surrendered to the will of God—his soul will continue in eternal confusion—death. But now all who are under the power of the flesh (Rom. 8:6-8)—that is all such who are having trouble because of the evil desires of the flesh—can obtain peace through Jesus Christ. For He is our peace. He became like one of us, but without sin—He had no other will but the will of His Father (John 6:68), so there was no confusion there—but He took our sins (the confusion we make) to be His own and so became a curse in our stead. Gal. 3:13. He then submitted Himself to the will of the Father and died on the cross, for God says: "The soul that sinneth, it shall die." Ezek. 18:4. So when Jesus died on the cross He made peace for both: for us by taking our sins upon Himself and so taking away that which separated us from God, and for Himself by submitting to the death on the cross and so satisfied the law—the will—of God. In doing that Jesus made peace and now this word of peace is being preached to all far and near Eph. 2:13-17. Now, if any man will do his will (wants to do His will), he shall know of the doctrine, whether it be of God. John 7:17.

We want peace, but unless we make peace by giving up our own will and doing the will of God there can be no peace. Manmade peace does not abide; even Satan makes covenants of peace but he does not keep them—he cannot keep them, for he has no peace to give. Many are deceived by his false peace. Dan. 8:25. Jesus says: "My peace I give unto you . . . not as the world gives." John 14:27. The peace Jesus gives comes from a full surrender to the will of God, and that peace

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate Editor
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

is an abiding peace.

Peacemakers are such who give up every other will and surrender themselves to the will of God, in that way they make peace for themselves by the death of Jesus on the cross; and then they try to persuade others to make peace for themselves in the same way. The carnal mind—that is the desire to do the things which are pleasing to the flesh—must be given up and a desire to do the will of God, to be led by His Spirit must become our sincerest desire. "For to be carnally minded is death (eternal confusion), but to be spiritually minded is life and peace. For as many as are led by the Spirit of God they are the sons of God." Rom. 8:6-14. Blessed are such peacemakers for they shall be called the children of God. L.

Frank Wilson of Clinton and Lucy Yellowhawk of Cantonment were married on June 26, 1937, at Cordell, Okla., and are living at present near Thomas, Okla.

Edward (Dudley) Whitethunder contracted typhoid while visiting near Watonga and was a very sick man for a time. We are glad to report that he is well on the way to recovery now.

The little boy, James William jr., son of William and Sarah Littlerock, died on July first and was buried in their private cemetery.

Garfield Walker was taken to the Concho hospital for examination on July 5, returned home on the 12, and was again taken to the Clinton hospital on the 30.

On July 9, little Clifton, son of Joe and Nellie Noranjo, died at the Clinton hospital and was buried near Greenfield. At the same time, Joe was a patient at the hospital, having been bitten by a poisonous spider.

It is reported that Fred Sweezy of Geary was fatally injured when a trailer on which he was riding upset on July 8; he died the next day.

The Misses Elisabeth and Emma Linscheid and Mrs. R. Riesen, all of Arlington, Kansas, visited the three churches of the Cantonment district on Sunday, July 11; it was their plan to visit the first part of the service at the Arapaho church and then drive to Longdale for the latter part of the service there; however, the service being late in getting started at the former place made them rather late at the latter. In the afternoon they attended at the Fonda church.

On July 12, a little girl, who was named Millie Dell, was born to Mrs. Susie Bates at the Clinton hospital. Readers may recall that the little girl's father (Paul Bates) died several months ago.

Mrs. John Hoof (Myrtle Curley) was taken to the Concho hospital on July 15; she was suffering severe rheumatic pains in her legs.

Mrs. Irene Whitehorse was taken to the Clinton hospital on July 21, where she is being treated while waiting to be transferred to the Shawnee sanatarium.

Paul Littleman had a very painful experience with an abscessed tonsil. Dr. Hart lanced it and now Paul is feeling easier again.

For Sunday, July 25, we had as visitors Mr. Ed Linscheid of Arlington, Kans., his daughter, Miss Clara Linscheid of Beloit, Kans., and his grandson, Bobby Linscheid of Kansas City, Mo., and Mr. and Mrs. J. H. Linscheid of Abbyville, Kans. Some of the group made the three churches for services and all, together with the missionaries, drove to the Salt Creek canyon in the evening.

After many years of faithful and unostentatious service as Government physician in this district our Dr. Hart ceased with this active service on July

31, and will be fully retired October 1. The doctor has himself not been well for some time lately—a case of sacrificing his own health and strength for the health and well-being of others. Do we appreciate such services as we should? The unappreciative will say: "Oh, well, that's his duty; that is what he is being paid for," but he who is appreciative realizes that there is much in this world which cannot be paid for with dollars and cents nor in any other way. Into this class belong the services of a conscientious doctor. There are many other such services which we enjoy all along life's journey and which cannot be repaid with money or matter; only as we render such service unto others do we meet our obligations. The Scripture says: "In every thing give thanks." The Messenger wishes the doctor a speedy and full recovery, and with Mrs. Hart (without whose faithful aid he could not have rendered the service) many happy years together.

Mr. Mitchell, our popular farmer, and Mrs. Mitchell took some time off to make a trip to California. We are glad to have them back with us again.
Mr. Thompson, our field clerk who is always very much in demand, had the pleasure of an extended visit of his sister.

Rudolph Whiteshield entered the Clinton hospital on July 28, for treatment.

Mr. and Mrs. Linscheid visited with the pupils at the Concho school in the evening of Sunday, July 18, and brought messages to them. On Aug. first, they started to go to Concho again but were unavoidably delayed with the Baptists at their convention near Watonga. The visit there was enjoyed very much even tho it did get rather late.

Some of our people are staying in other districts and so some news items come to us rather belated, and rather incomplete. It has been reported that a girl was born to Herbert and Susie (Sandhill) Whitebuffalo near Watonga. We also noticed that a marriage license was taken out for the marriage of Charles Williams and Pearl Sandhill, Watonga.

Many of our Cheyennes and Arapahoes are off visiting in the north. A few of them have returned again.

"The Son of man came to seek and to save that which was lost." L.

FROM CLINTON, HAMMON AND THOMAS

We should not spend money we do not have for something we do not need.

Miss Oldfield, Field Nurse, has been off duty on account of sickness. We are looking for her to be back by the first of August from a hospital in Oklahoma City.

Darwin and Josephine Lone Elk, Hammon, have a little girl, Bertha, born July 13.
Business is picking up again at the hospital since Dr. Tirador returned from his vacation.

Charlotte Rhodes, Clinton, had her appendix removed July 13. She is in the hospital yet at this writing but ready to be dismissed. Charlotte is making plans to be in S.W. Teachers College, Weatherford, this year.

Gladys Barton, Clinton, had a successful appendix operation in the hospital July 26.

Woodrow Goose, Clinton, had a tonsil operation July 27. Life seemed hardly worth living for a day after the operation but now he is all smiles again. He is another Clinton Highschool graduate who plans to "go on."

Frank and Esther Orange, Hammon, have a little boy, Virgil, born in the hospital July 22. Esther ordered a girl but a boy came. They must have been out of girls.

There was another successful tonsil operation in the hospital recently. The patient was not from our districts.

At the camp Christmas programs last winter at Clinton and also at Hammon, our Indians experienced the need again of a suitable tent. Not only the need of a suitable tent was felt again but also the long wished for folding organ. The Indians resolved to plan and work harder this year to get the tents. And Mr. Ediger promised to do all he could to get that much needed folding organ as soon as possible. The organ arrived from the factory about a week ago. Mrs. Ediger is pleased above expectation with the little organ. Will we get the tents also?

The Ediger family table is about as large the last two weeks in July as it used to be. Seven of the ten children are at home for a little while. Soon they will scatter again.

Lariat Cometsevah resigned as caretaker at the hospital. Mitchell Barton fills the position at least temporarily. We understand there are a number of applications for the position.

We are glad to see more good horses owned by our Indians again. Mr. Lamb, Farm Agent, knows good horses.

Relief work will not put the Indians on their feet again. The longer an Indian (and a white man the same) is on relief work the more dependent he gets.

Frank Wilson, Clinton, and Lucy Yellowhawk, Canton, were married June 26 in Cordell.

We are always glad to hear from our Indians who are away from home. Ethel Crane writes that she teaches Arts and Crafts in Camp Wasigan at Blairstown, New Jersey.

About all of our Indians who are able and some who are not able are making trips to New Mexico, Colorado, Wyoming and Montana this summer.

Before the next Messenger comes out the boys and girls will be in school again. A government ruling under the present administration is that the parents shall say in writing who shall give their child or children religious instruction while they are in the boarding school at Concho. Do not forget to sign up when you take your children to Concho in September.

A cheap meat supply. Meat prices are high and going up. An Indian met a white man who preferred sixteen dollars to his sixteen goats. Our Indian scooped enough wheat that he raised himself into his wagon and sold it to have money to buy the goats. These sixteen goats, or rather what is left of them, are gaining on Johnson grass pasture. Good cheap meat. And this meat goes fine with the flour traded for another load of wheat, and the many quarts of home canned garden stuff. E.

SEARCH THE SCRIPTURES

29. What does Jesus call the gate at which we should strive to enter in?

30. What did Jesus call Herod when the Pharisees told Him that Herod would kill Him?

31. In what place or room does Jesus say we should sit down when we are bidden to a wedding?

32. Which of the two sons of a certain man went away into a far country and there wasted his substance with riotous living?

Answer the above questions from the 13, 14 and 15 chapters of Luke.

Correct answers were sent in as follows:

Cantonment district, Nos. 25-28: Ethel Mae Surveyor, Rudolph Whiteshield, Minnie Strongwolf, Imogene Whiteshield, Evelyn L. Whiteshield, Lewis H. Buffalo, Hannibal H. Buffalo, Jesse Mixedhair, Ella Lefthand (Shawnee), Nanette Whitely (Langston), Marie Whitehorse, Elisabeth Black, Jason Beard.

Nos. 21-24: Leah Antelope (Watonga), Huldah Medicinechips, Marie Whitehorse, Elisabeth Black.

Nos. 13-24: Jason Beard.

Nos. 5-24: Jennie E. Chips.

Nos. 13-20: Grace Lonebear.

Nos. 9-16: Rosaline Rivers.

Clinton, Hammon and Thomas districts, Nos. 25-28: Anna Hawke, Nora HeapofBirds, Mary Hill (Concho), Henry White Shield, Blanche White Shield, Esther Orange, Edith Starr, Lillie Armstrong, Mary HeapofBirds, Jennie Hart, Christine Hart, Nellie Penn, Mrs. Nellie Penn.

Nos. 21-24: Mary Hill (Concho), Jennie Hart, Edith Starr, Lillie Armstrong, Mrs. Nellie Penn.

Nos. 13-24: Christine Hart.

Lame Deer, Mont., Nos. 25-28: Julia Yellowhorse.

Nos. 21-26: James King.

Busby, Mont., Nos. 25-28: William Fightingbear.

In answering these questions, as well as in anything else, being prompt makes it much easier and better all around. So just as soon as you get your Messenger look up the answers and send them in, if you will do that it will be of advantage to both you and us. L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 8. CLINTON, OKLAHOMA, SEPTEMBER, 1937 No. 9.

Blessed Are the Persecuted

To be persecuted means to be constantly annoyed or troubled. It may be by making all kinds of fun of any one or it may be by mistreating one and causing him trouble and pain. But no one feels happy or blessed while being mistreated in that way. This is another one of those strange sayings of Jesus. If any one does something that is bad and then is mistreated because of his bad doing, then he cannot expect to be happy; it is his own fault that he is being mistreated and Jesus does not say that such are blessed. The Lord says: "Blessed are they which are persecuted for righteousness sake." That means blessed are such who do what is right and pleasing to God, and who are persecuted for that.

There is only one way by which we can tell what is right and what is pleasing to God. It is if we do what God Himself says in His Word. Now about some things we can tell at once what is God's will by reading His Word; but there are some things about which there is no exact statement, but by studying all of God's Word we learn what His will is even about such things. Only sometimes some get a wrong idea of the will of God by not studying the Bible carefully or by taking only certain parts of the Bible and not the Bible as a whole. Like the Indian who said that the Bible was only for the white man because it did not say anything about the "Indian." He did not stop to think that the Bible says again and again "whosoever" — whosoever will may come, whosoever believeth on the Son hath everlasting life and many other such expressions which include the Indians as well as the white man or any other race.

We must study God's Word carefully and we must ask God's Holy Spirit to help us to understand the Word. If we have trouble about understanding some things we should ask such who can help us and of whom we know that they are good, sober students of the Word. We must be careful not to be led astray by the many false teachers that come and go. We are told to beware of such teachers who lead silly ones captive, they have a form of godliness but not the power. 2 Tim. 3:5-7.

Jesus tells us, by their fruit ye shall know them. Matth. 7:16. In Gal. 5:22-23, we are told what this fruit of the Spirit is. Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance is called the fruit of the Spirit. All of these together form the fruit of the Spirit. Just because some one may be very kind, generous, or happy or very temperate that does not say that he is righteous, but if any one has all these together then he is righteous. There is love which is not a fruit of the Spirit. Jesus says: "If ye were of the world, the world would love his own." John 15:19. There is joy which is not a fruit of the Spirit, but which brings us into judgment: "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment." Eccl. 11:9. There is peace which is not of the Holy Spirit:

"Thou shalt not seek their peace," Deut. 23:6; Ezra 9:12. There is a peace by which many are destroyed.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate Editor
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

Dan. 8:25.

If we keep God's Word in our heart and ask the Holy Spirit to enable us to understand it, there will come into our heart the love which is the greatest of all, (1 Cor. 13:13); the joy unspeakable (1 Peter 1:8); the peace which passeth all understanding (Phil. 4:7); and the faith without which no one can please God (Heb. 11:6) and which makes us righteous through Jesus Christ (Rom. 1:16-17), together with long suffering, gentleness, goodness, meekness and temperance—all these will come into our hearts as a fruit of the Spirit. Then if people make fun of us and mistreat us because of such righteousness we can still rejoice for Jesus says: "Blessed are they which are persecuted for righteousness sake." L.

CANTONMENT AND VICINITY

On July 24, a daughter who was named Angeline was born to Joe and Lucy Littlerock.

Jennie E. Chips entered the Clinton Indian hospital on Aug. 3, and had her tonsils removed the next day. She left the hospital again on the 7, and went to Hammon for a visit and is now back here again.

Peter Osage became very sick with erysipelas and was taken to the Clinton hospital on Aug. 8. He was able to return home on the 14, fully restored.

Linda Mae, 2 months old child of George and Mae Hail was taken to the Clinton hospital on Aug. 9. The mother and child returned on the 20, and the child passed away on the 22.

While Hailman Hawk was cleaning the generator on his car with some gasoline on Aug. 11, the gas became ignited and he suffered severe burns on his hands and his chest before the fire could be quenched. He was taken to the Clinton hospital the same day and could return home again on on the 22. How quickly such things do happen and how serious the consequences may be! Surely there is but a step between us and death—are we ready? "Be ye therefore ready also: for . . . at an hour when ye think not."

Emma Pawnee became sick on Aug. 10, with a bad cold and bronchial trouble.

The Doctor Harts went to Nebraska on Aug. 11, to visit relatives there. The doctor himself may go on to Rochester, Minn., for examination at the Mayo Brothers' clinic.

A daughter who was named Nadine Ceone was born to James and Daisy (Whiteman) Warden at Thomas while the mother was on the way intending to go to the Clinton hospital. She and the little girl have since been brought back to the home of her father, Charles Whiteman, near Canton, Okla.

On Aug. 14, Ebenezer Williams and Ross Redcloud were taken to the Clinton hospital. The former has again returned home restored, while the latter is waiting to enter the Shawnee Sanatorium.

Garfield Walker has returned from the Clinton hospital but is still sick.

Julia DeBrae died on Aug. 15, and was buried at Cantonment on the next day. Services conducted by the missionary.

Norma Whitehorse, almost 3 years old, daughter of Harry and Irene (Watan) Whitehorse, died on Aug. 18.

Her little body was laid to rest the same evening on the Cantonment cemetery. Services by the missionary.

Mrs. Frank Pawpaw is suffering with swelling and eruptions on her feet. We have by no means mentioned all the cases in this district that needed medical attention, but the above list should be quite convincing that things are not as they should be. We have no doctor, no nurse—there has been no nurse stationed here for a number of years—the hospitals are about 75 miles away and there is no money to replace bridges that have been washed out—it takes so much money to keep things going in other places! There is food for thought here, and some interesting material for publicity.

On Aug. 15, Mr. Linscheid drove to Concho to meet with the few pupils at the school for an evening service.

It will be of interest to such of the older folks who used to attend the Mission School in the early years to hear of the death of Miss Lisette Kinsinger, which occurred on July 28, 1937 at Trenton, Ohio.

James Whiteplume and family returned about the middle of August after almost a year's stay in Montana.

David Fanman writes from Bedford, Virginia, that he is instructor in Indian arts and crafts at Camp Kewanzee.

Viola Osage and Grace Lonebear are also patients at the Clinton hospital. Viola is there since the 13, and Grace since the 21.

Mr. and Mrs. H. W. Linscheid and Chester Linscheid were home for a few days during the month of August. Harold has been re-hired as instructor in mathematics at the Junior College in Tonkawa, Okla., and Chester also returned to his position as assistant librarian at the State Agricultural college in Brookings, S. D.

Mrs. Worth, home demonstration agent, met with the women at Fonda on Aug. 25, and at Longdale on the 26.

A shocking report has reached us from among the Northern Cheyennes. Clyde Redneck is reported to have shot and slightly wounded his wife, then he shot and killed his wife's stepfather and then committed suicide by shooting himself. The wife's stepfather was Oliver Eaglefeathers. For a number of years Oliver has been the faithful assistant to Missionary Habegger at Busby, Mont.

Fred Lonebear has a very sore finger that needed medical attention.

Sam Walker writes from Warm Springs, Oregon, that he has secured a position as landscape gardener at the Indian school at that place.

Asa Hoalingwolf was received into church membership by the rite of baptism at the Fonda church on September 5, 1937. L.

FROM CLINTON, HAMMON AND THOMAS

Wm. Jennings Bryan rightly said: "The question is not are you sincere but are you right."

Our boys and girls of school age are in school again or should be. We are trying to keep posted where they are but we need your help to get all on the list who are at Concho and those who are in non-reservation schools. Tell us where your children are, then you know they get the Messenger.

Old man HeapofCrows, Hammon, has been on the sick list off and on of late.

John Heapofbirds and family, Thomas, spent their vacation visiting his aunt, Mrs. Brady, in Montana. They enjoyed the services in the churches with fellow Christians and John also enjoyed helping in the services. They have noticed from month to month the name of Julia Yellow Horse in the Messenger. They made a special effort to meet her while in Montana.

After a period of no rain from June to the middle of August, we had better than three inches of rain the last ten days of August. And how nature responds!

We are glad to report that Miss Oldfield, Field Nurse, is on duty again. She says she is feeling fine.

Nellie Goodbear, Thomas, had a successful appendix operation in our hospital Aug. 3.

We hope we can find out later how many acres of wheat our Indians are sowing this fall.

A lie does not become truth by being repeated often.

Willie Fletcher and Roe Fletcher were baptized and welcomed as members of our Clinton church Aug. 8.

Rev. Hostetler and family, Upland, Cal., attended our services at Clinton, Sunday, Aug. 1, and Mr. and Mrs. Ernest Klassen, Newton, Kans., Sunday, Aug. 22. Mr. Ediger was at Thomas both times but Guy HeapofBirds and Kias were on duty.

Ralph and Minnie Drunkard, Thomas, have a little boy, Thurston Dennis, born Aug. 25 in our hospital.

There are very few Indian positions on the west side of our reservation compared with the east side. The question naturally comes: Why then give the vacant Indian position at our hospital to a man from the east side?

Anne Ruth Ediger had a successful appendix operation Aug. 17 at the Bethel hospital, Newton, Kansas.

Hilda Ediger spent most of the summer in California. She is teaching in Clinton junior high school again this year.

Mr. and Mrs. G. A. Ediger who spent the summer at Clinton, are back in Turner, Kansas, again.

We have not seen Mr. Goddard, Concho, our active Extension Agent, for some time. Now we learn that he has not been well this summer. Glad he is better.

Announcement by Mr. Goddard, Ag. Ex. Agent, and Mrs. Worth, Home Ex. Agent, for September Farm Chapter and Auxiliary meetings are out. All the Sept. meetings in our districts are set for 1:00 p.m. Clinton Farm Chapter, Sept. 14 at Office. Clinton Auxliary, Sept. 14 at Farm Station. Hammon Farm Chapter, Sept. 15 at Farm Station. Hammon Auxiliary, Sept. 15 at Farm Station. Deer Creek Farm Chapter, Sept. 16 at our church. Deer Creek Auxiliary, Sept. 16 at our church.

Sept. 18 is the date set for our Indians to vote on the adoption or rejection of a Tribal Constitution and By-Laws under the Okla. Welfare Act. The voting places in our districts are: Clinton, sub-agency office. Hammon, sub-agency office. Thomas, basement of our church. All Cheyennes and Arapahoes 21 years of age and older who live in the C. and A. Agency jurisdiction may vote. E.

SEARCH THE SCRIPTURES

33. What was the beggar's name at the rich man's gate?
34. How many brothers did the rich man have?
35. How many of the lepers whom Jesus healed returned to give thanks?
36. In speaking of the days of the Son of man (when Jesus will come again) whose wife (and that which happened to her) does Jesus say we should remember?

Read Luke chapters 16 and 17 and then answer the above questions.

The summer months are over now and we hope that all who are interested in these questions will now catch up, if they have not done so already, and keep right up. That makes it easier and more interesting too.

Correct answers were sent in as follows:

Clinton, Hammon and Thomas districts, Nos. 29-32: Charlotte Rhodes, Christine Hart, Sara HeapofBirds, Emmajean Mann, Mrs. Nellie Penn, Henry White Shield, Blanche White Shield, Esther Orange, Alice HeapofBirds, Guy HeapofBirds, Jennie Hart, Nellie Penn, Rachel HeapofBirds, Nora HeapofBirds, Mary HeapofBirds.

Nos. 21-24: Henry White Shield, Blanche White Shield.

Nos. 25-28: Sara HeapofBirds, Emmajean Mann, Mary HeapofBirds, Rachel HeapofBirds.

Cantonment district, Nos. 29-32: Rudolph Whiteshield, Imogene Whiteshield, Evelyn L. Whiteshield, Minnie Strongwolf, Marie Whitehorse, Ethel Mae Surveyor, Lewis H. Buffalo, Ella Lefthand, Pamela Whitehorse, Maggie B. Coming, Viola Osage, Nanette Whitely (Langston), Rosaline Rivers.

Nos. 9-28: Pamela Whitehorse.

Nos. 17-24: Maggie B. Coming.

Nos. 25-28: Viola Osage.

Busby, Mont., Nos. 29-32: David Habeggar, William Fightingbear, Flossie Littlebear, Mary Roundstone, Sally Bites.

Nos. 21-24: Sally Bites.

Lame Deer, Mont., Nos. 27-32: James King.

Nos. 29, 30, 32: Emma Whiteman.

Kirby, Mont., Nos. 21, 22, 24: Virginia Bixby. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 8. CLINTON, OKLAHOMA, OCTOBER, 1937 No. 10.

Parable Of The Figtree

Jesus often used parables in trying to explain things to the people which they did not understand. A parable is a way of explaining something which we do not understand by comparing it to something which we do understand. When Jesus wanted to explain something to the people which they did not understand He would tell them something that they could all understand and then He would tell them, that is the way it is with this other thing that I have been telling you about.

One time just shortly before Jesus left this earth to go back to heaven, He was telling His disciples that the beautiful temple and the city of Jerusalem would be destroyed, and that He would come back to earth again sometime, and that the world would come to an end. His disciples asked Him when these things would be and what signs there would be by which people would know that the time was near. Then He told them about the destruction of Jerusalem and that took place soon after he left—only about 40 years later. It has been a long, long time since then—nearly 2000 years. After that was over then the believers began to look for His return, according to His promise. Hundreds of years went by and He did not return, so many of them began to think that possibly they did not understand Him right, that what He meant by coming again was fulfilled on Pentecost day when the Holy Spirit came; that we are now living under His rule and that finally all people will learn to obey Him and everything will by and by be very nice here on earth.

There are many believers, however, who realize that Jesus truly is with us even now in the Spirit, but that He will appear again in the same manner in which He left this earth. Acts 1:11. We do not know just when that will be, for Jesus Himself said no one knows that but the Father. Matt. 24:36. But He spoke of signs by which we would be able to tell when the time would be coming near. He said there would be wars and rumors of wars, earthquakes, troubles among all the peoples on earth, strange diseases and other things He mentioned. But these things we have been having all along, only they are getting more severe and more destructive, especially the wars as we have them now. The Bible tells us that men will try to stop wars and will make peace, but this peace will not be lasting, for they will disregard their agreements and will suddenly go to fighting again. 1 Thess. 5:3. Their fighting will become so destructive that Jesus says those days—that time—will have to be shortened or no flesh would be saved, that means that all the people would be killed if God would not cut that time short. Matth. 24:22.

Many people have become impatient in waiting for his return, but Jesus Himself says that it will take longer than people think and that they will get tired waiting for Him. Matth. 25:5. (See also 2 Peter 3:3-4 & 8-9). Wars have been, wars are going on now and wars will be till the Prince of Peace comes and they shall learn war no more. Isa. 2:4. As children

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

of peace we should do all we can to have peace everywhere. But we must always remember that wars and fightings are a result of our lusts—of our sins. As long as there is wickedness there can be no peace. Isa. 57:21.

In order that we may know when the time of His appearing draws near He spoke a parable: Behold the figtree, and all the trees: when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Luke 21:29-31. The vine and the figtree are symbols used to represent the children of Israel. Hosea 9:10; Joel 1:7-12. Israel has been scattered among the nations for hundreds of years—it has been like a figtree during the winter time, without leaves—all these many years Israel had no country they could call their own; but now Israel has a homeland again and is beginning to put forth leaves. Thousands upon thousands of them are going back to their "homeland," and that country is said to be beginning to "blossom like a rose." When ye see these things come to pass, know ye that the kingdom of God is nigh at hand." Matth. 21:31. Watch ye, therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Luke 21:36. L.

CANTONMENT AND VICINITY

Mr. and Mrs. John Lingenfelder and Mr. and Mrs. Ed Miller and daughters Mildred and Norma Jean, all of Hanston, Kansas, were visitors at the mission over Sunday, Sept. 10. By a little maneuvering the visitors were able to be present at the services at the three churches.

Maggie Webster is back at Chilocco to continue her studies.

Miss J. Marguerite Walker has accepted the position as matron at the Concho school.

Miles Osage had the misfortune of being bitten by a black widow spider. Miles was a real sick man for a while, but we are glad to report that he is improving now.

The Howard Lincolns have moved into a house on the school reserve south of Cantonment.

Why will people insist on going to rodeos, dances and gatherings of that nature when they see again and again that nothing good comes from those places but there is drinking, immorality and even shootings at such places.

Morgan Otis has secured a position in Elk City, where he and his family are making themselves at home.

Hailman and Irene Hawk have moved into a small house built on Irene's place north-east of Canton.

Beatrice Whitebuffalo, daughte Herbert and Susie (Sandhill) Whitebuffalo was born on June 5, 1937.

Mr. and Mrs. Linscheid drove to Southard Sunday evening Sept. 19, where the latter spoke at the community church.

Mrs. Nellie Whiteshield was home for a two weeks visit from Thomas.

Mr. and Mrs. Walter Pawnee who had been staying with Mrs. Pawnee's mother for some time near Geary are back home again. Mrs. Pawnee's mother died recently.

Tommy Welbourne who has been visiting in the north for about two months is back home again. Jason Crane who is in California writes that he is changing his address, having found some other work which he was intending to take up.

Ross Redcloud came home for a few days from the Clinton hospital but is planning to go back again. Arrangements have apparently been made for Harvey Whiteshield jr. and I ne Whitehorse to be taken to the sanatarium at Shawnee. It is further reported that Julia Fire has returned home from Shawnee.

Eva Bull Washee has undergone an operation at the Concho hospital and reported doing very nicely. Imogene Chapman and Viola Osage are at the Clinton hospital, the later was to have a tumor removed from her right shoulder on Oct. 1.

The old lady, Mrs. Osage (Whitehead) is getting to be very weak. She is not able to walk any more and is obliged to exist under very deplorable conditions. There is a crying need of some institution to take care of such among these Indians. It it a travesty to have ultramodern conveniences in certain places and along certain lines and such a serious neglect along other lines.

Mr. and Mrs. James Medicine Elk have returned from Montana after a 14 months stay up there.

Dr. and Mrs. Hart are back for a brief visit. The doctor was getting along very nicely after his two operations at Rochester, Minn., but on his return trip he contracted bronchial pneumonia; this together with the operations has left him in a very much weakened condition, but he is beginning to improve now. L.

FROM CLINTON, HAMMON AND THOMAS

It is no disgrace to be poor but it is a disgrace to be dishonest.

Horace Howlingwater, Hammon, who married Elma Standingelk, a Montana girl, writes that their address is Birney, Montana.

We are glad to report that old man White Shield, Hammon, who has been sick for several years is well again. He bought an auto and had his grandson and family take him to New Mexico for a visit.

Mrs. Worth, Home Ex. Agent, has a supply of army coats and safety razor blades again for our Indian women. And we are glad to say they make good use of them.

Brinton Packer and family, Clinton, moved to Longdale for the school year.

Most of the Indian children who have been attending school at Quartermaster, a one room school northeast of Hammon, are attending the Pie Flat graded school this year. A bus route through the community makes this possible.

Soar Woman HeapofBirds, Clinton, invited all who were in church Sunday, September 12, for a thanksgiving dinner. Kias, Clinton, and John Stoneroad, Pawnee, made appropriate addresses.

Stacey Riggs (Lonewolf), Clinton, is selling his book "The Soul of Red Man" now.

James Standingwater, Clinton, returned from McAlester not long ago.

Otto Blackowl, Thomas, came home from Granite recently.

Joe: Is your car very fast?

Jack It sure is. It is three months ahead of my payments already.

We have a number of new babies to report this month. All born in our hospital. Benedict and Martha Burgess, Clinton, a girl, born Sept. 8. Homer and Josephine Lumpmouth, Clinton, a girl, Loretta, born Sept. 15. Susie Wilson, Clinton, a girl, Beverly, Sept. 18. Willie and Belle Rouse, now Colony, a boy, Anthony Wayne born Sept. 20.

Eva Romannose Beaver, Clinton, had to undergo a serious gall stone operation in the Concho hospital Sept. 17. Dr. Aderholt relieved her of 160 gall stones, and for good measure removed her infl.amed appendix also. She is getting along fine.

Mr. Ediger was at Concho Sunday evening, Sept. 19, for services at the school. There were more boys at the services this time than girls. The boys and girls appreciate the new song books.

Romannose Wolfman, Hammon, died Sept. 24. Funeral services were in charge of Homer Hart the following day.

The Cheyenne-Arapaho tribal constitution was adopted Sept. 18 by a majority of 124 votes. E.

SEARCH THE SCRIPTURES

Read the 18, and 19, chapters of Luke over carefully and then go over them again to find the answers to the following questions.

37. What was the servant's name whose ear Peter cut off?

38. For whom did the Jews ask that he be released instead of Jesus?

39. What was the name of the place where Jesus was crucified?

40. What was the name of the man who once before had come to see Jesus by night and now at the burial of Jesus brought a mixture of myrrh and aloes?

The following have sent in correct answers:

Cantonment district, Nos. 33-36: Rudolph Whiteshield, Jesse Mixedhair, Imogene Whiteshield, Evelyn L. Whiteshield, Minnie Strongwolf, Ethel Mae Surveyor, Alice Redhat (Shawnee), Lewis H. Buffalo, Hannibal H. Buffalo, Rosaline Rivers, Ruby Lonebear, Grace Lonebear, Leah Antelope (Watonga), Hulda Medicinechips, Maggie B. Coming, Viola Osage.

Nos. 13-32: Bertha Beard.
Nos. 13-20: Leah Antelope (Watonga).
Nos. 13-16 & 25-28: Maggie B. Coming.
Nos. 21-32: Rosaline Rivers.

Nos. 25-32: Ruby Lonebear, Grace Lonebear, Leah Antelope (Watonga), Hulda Medicinechips.

Nos. 29-32: Jesse Mixedhair, Alice Redhat (Shawnee), Hannibal H. Buffalo.

Nos. 5-8: Alice Redhat (Shawnee).

Clinton, Hammon and Thomas districts, Nos. 33-36: Nellie Penn, Guy HeapofBirds, Henry White Shield, Blanche White Shield, Charlotte Rhodes, Carolyn Hunt, Edith Starr, Alice HeapofBirds.

Nos. 29-32: Edith Starr.

Lame Deer, Mont., Nos. 33-36: William Fightingbear, Maude Fightingbear, James King, Julia Yellowhorse.

Nos. 29-32: James Stanton, Julia Yellowhorse. L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 8 CLINTON, OKLAHOMA, NOVEMBER, 1937. No. 11.

Honor Thy Father and Mother

The story of Joseph in our Bible is a very interesting and a very important story. It is a part of our Bible that should be read and studied more than it is. We mention here only a small part of it.

Joseph was a highly honored man in Egypt. He was next to the king Pharaoh in power. His old father with his whole family and belongings had been invited by Joseph to come to Egypt to live. Joseph in his high position in Egypt could have very quietly made arrangements for them to live there and say nothing or very little about it to Pharaoh. But we read in Genesis chapter 47 that Joseph brought his 130 year old father Jacob before Pharaoh, king of Egypt. Joseph's mother was dead.

We cannot help but admire Joseph for this and not being ashamed to take his old, and no doubt, longbearded father to the king. Many sons and many daughters then and now in much lower positions than Joseph was would have been ashamed to do that.

We think of a young man who went off to College. His poor widowed mother worked hard and saved all the money she could to send to her son so that he could get a good education. It was hard for her but she was glad to do it for her son. When her son was ready to graduate she sent him money for a new suit and wrote him how glad she was that she would be able to see him in the graduating class. Mother was getting ready to go for her son's graduation. Then a letter came from him thanking her for the money for the new suit and telling her she would not enjoy the graduation exercises and better not come. Old mother who had worked hard to make it possible for her son to finish school was not wanted by him at his graduation. He was ashamed of her. He was not like Joseph.

Then we think of one of the presidents of the United States. It is customary for the president and a number of high officials to have a banquet (feast) on his inauguration day. The invited guests were in their places but there was one vacant chair. All wondered what that meant. Then the door opened and they brought in an old woman and placed her in that vacant chair. The president arose and said: I want you to meet my mother. It is she who made it possible for me to be here today as president of the United States. That was like Joseph.

Some of us have fathers and mothers. Do we treat them like Joseph treated his father? "Honor thy father and mother that it may be well with thee, and thou mayest live long on the earth." Ephesians 6:2, 3. E.

FROM CLINTON, HAMMON AND THOMAS

Jennie White Skunk, Clinton Indian hospital, had to submit to a gallstone operation Oct. 2. She is doing well.

Our Ethel Crane, a graduate of Haskell Institute last spring, was called to substitute for Jennie White Skunk in the hospital during Jennie's sick leave.

Talking about sick leave. Miss Picklesimer, one of the nurses in our hospital had her vacation in early summer. Later she asked for and got a sick

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate Editor
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

leave. Instead of coming back she sent her marriage announcement from California.

Charlotte Rhodes, Clinton, now Southwest Teachers College, Weatherford, and her roommate, Carolyn Hunt, Mt. View, attended Sunday services in our Clinton church, Oct. 10, and in our Thomas church Oct. 24.

We were glad to see Dennis Flyn, Thomas, able to be out Oct. 24. Dennis has been sick for many months and is not well yet.

Floyd and Esther Blackwolf, Clinton, have a little boy, Floyd jr., born Oct. 22.

Tom (not Willie as we said last month) and Belle Rouse, now Colony, had to part with their five weeks old baby Oct. 24. The little body was laid to rest in the Indian cemetery east of Clinton.

Our Indians at Clinton enjoyed a short children's day program under Mrs. Ediger's direction after the services Oct. 10. All enjoyed it.

In the morning of Oct. 23 plant life showed that a killing frost had visited this part of Oklahoma during the night.

Invitations are out for the quarterly Central Farm Chapter meeting at Colony Saturday, Oct. 30.

Dates for our fall Communion Services are Thomas, Oct. 24; Clinton, Oct. 31; Hammon, Nov. 7.

Preparations are being made for an Armistice Day gathering on the Soar Woman allotment east of Clinton. The different Indian organizations join to help make it a success.

Mary Hill, now Concho Indian hospital, was at home for a few days recently to visit her old father and mother.

Clinton Indians! Mr. Ediger wants to buy ten ricks of stove wood between now and Christmas.

AND last but not least. Just as we are ready to take this to the postoffice a longdistance telephone message brings the news that Theodore A. and Rae Ediger, Tulsa, have a little boy born today, Oct. 28. That means that Mrs. Ediger, Clinton, is grandmother and Mr. Ediger, Clinton, grandfather. E.

CANTONMENT AND VICINITY

Ebenezer Williams had a severe attack of appendicitis. He is up and around again but is planning on going to a hospital to have a real cutting altercation with that member of his body.

On Oct. 17, Mr. Linscheid came very near not meeting his appointment at the Concho school. Indescribable detours and failing lights on the car were the cause of the delay. Rev. Brandon saved the day—in this case the evening—by beginning the service on time. About 160 were in attendance and the attention was excellent.

David Fanman writes that he is employed at the Red Wing Craft Shop in Cherokee, N. C. Some of our people get a long ways from home, but as long as they find useful work to do we rejoice with them.

Rosalia (Mary) Pawpaw and her grand-daughter, Dolores Little Coyote, were taken to the Clinton hospital for treatment.

Masachta (Mrs. Abe Sommers) has returned home from a lengthy stay in Montana.

Whither shall I go from thy spirit?

or whither shall I flee from thy presence? if I ascend up into heaven, thou art there: if I make my bed in hell, behold thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee. Psalm 139:7-12.

On Oct. 20, twins were born to Dana and May Black—a boy and a girl. The mother is herself one of a twin-pair, and this is her second set of twins. These newcomers have been named Larry Gene and Reta Jane.

It is reported that Charles and Pearl (Sandhill) Williams are the parents of a little girl, but we did not get the name of the girl nor the date of the birth.

Carpenters have been at work making improvements at both the Longdale and Fonda churches. We are sorry that the erection of a new church edifice on the Arapaho station has had to be postponed for the present owing to the unsettled conditions in China which are affecting our mission work there.

Alice Redhat is back home from Shawnee looking quite well and strong.

Mrs. Osage (Whitehead) age 73 passed away on Oct. 21. In the absence of the missionary, who was in Kansas at the time, Harvey Whiteshield conducted the funeral services at Cantonment on the following day. Fours sons and one daughter survive.

Emma Pawnee and Tabitha Flyingbird are making an extended visit at the John Wood home near Geary, Okla.

On Oct. 27, the Women's Club made a display of various articles they had finished recently. The display was made in the basement of the Longdale church.

Bessie B. Seger went to Concho to help out in the home of Richard White for a while.

The following dates are set for communion services. Fonda Nov. 7, Longdale Nov. 14, and at the Arapaho church on Nov. 25. "For as often as yet eat this bread, and drink this cup, ye do shew the Lord's death till he come." 1 Cor. 11:26.

Mrs. Daisy Wolfchief Cooley writes from Olberg, Ariz., that she received a copy of the Messenger and wants it to come to her right along. She states that she is happy in her home together with her husband and two baby girls: Harriett Irene 4 years, and Ruth Annie 3 years of age.

Joe Night has gone to Geary to visit in that vicinity, we miss his attendance at the church here.

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord, and in his law doth he meditate day and night." Psa. 1:1-2.

Mrs. Ella Bates and her daughter, Sophia Sanchez, are visiting with relatives near Greenfield. Both of these and Mr. and Mrs. James Whiteplume attended a part of the sessions of the conference of Indian missionaries in Oklahoma, which convened at that place October 26 and 27.

It had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. 2 Peter 2:21.

Mr. and Mrs. Linscheid took a few days off and attended conferences at Hillsboro, Kansas, and then also at McPherson, Kansas, October 19 to 22.

This is the month of thanksgiving. We have very much to be thankful for, especially if we think of Spain, of China, of Russia, and other countries and peoples who have not been as fortunate as we have been. However, let us not forget that thanksgiving does not mean eating a big dinner, nor does it mean enjoying a fine game, nor is it altogether in sacrifices that we may make: for God says by the prophet Samuel: "Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams." 1 Sam. 15:22.

Hear, O my people, and I will speak . . . I am God even thy God. I will not reprove thee for thy sacrifices or thy burnt offerings . . . If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. Offer unto God thanksgiving; and pay thy vows unto the most High: and call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God. Psa. 50:7. L.

SEARCH THE SCRIPTURES

By a regretable mistake that we made in this column in the last Messenger we picked the questions from the Gospel of John and asked you to look for the answers in the Gospel of Luke. While we regret the mistake as made, we were pleased to note the delight shown by some in being able to find the right answers even tho they had to look for them elsewhere. This time you will find the answers to the questions below in Luke chapters 21 and 22.

41. Whom shall they see coming in a cloud with power and great glory?

42. What does the Lord say we should do to be accounted worthy to escape all these things that shall come to pass?

43. Who appeared to strengthen Jesus?

44. After Peter had denied the Lord three times he went out and what did he do?

Correct answers were sent in as follows:

Cantonment district, Nos. 37-40: Minnie Strongwolf, Imogene Whiteshield, Evelyn L. Whiteshield, Rudolph Whiteshield, Bessie B. Seger, Lewis H. Buffalo, Hannibal H. Buffalo, Rubie Lonebear, Bertha Beard. Hulda Medicinechips, Nona Nibbs, Kathryn B. Coming, Leah Antelope (Watonga), Gladys Redhat, Viola Osage, Irene Yellowhawk.

Nos. 1-36: Kathryn B. Coming.

Nos. 13-20: Irene Yellowhawk.

Nos. 21-24: Jennie Medicine Elk.

Nos. 21-36: Bessie B. Seger, Nona Nibbs.

Nos. 33-36: Bertha Beard, Jennie Medicine Elk, Gladys Redhat.

Clinton, Hammon and Thomas districts, Nos. 37-40: Mrs. Nellie Penn, Alice HeapofBirds, Jennie Hart, Guy HeapofBirds, Charlotte Rhodes, Carolyn Hunt, Mary Hill, Rachel HeapofBirds, Nellie Penn.

Nos. 33-36: Mrs. Nellie Penn, Jennie Hart, Emmajean Mann, Mary Hill, Rachel HeapofBirds.

Nos. 25-28: Alice HeapofBirds.

Nos. 29-32: Mary Hill.

Lame Deer, Mont., Nos. 37-40: Julia Yellowhorse.

Kirby, Mont., Nos. 33-36: Hattie Bixby, Virginia Bixby, Mrs. Ed Bixby. L.

The

Cheyenne and Arapaho

MESSENGER

VOL. 8. CLINTON, OKLAHOMA, DECEMBER, 1937. NO. 12.

A Christmas Message

By R. PETTER D.D.

It was 46 years ago, at Christmas Eve in the Cantonment Mission school. Squatting near the Xmas tree were a few Cheyenne old chiefs, who for the first time beheld the burning candles while listening respectfully to the Xmas songs and message. The "Tidings of great joy" brot to men at the birth of Christ the Savior and the Lord were, indeed, new to these men.

That it all impressed them they showed, not only by their attitude then, but also afterwards in attending Christian services and admonishing their people to come and listen. They said then, "New to us is this message, we are too old to grasp it all, but our children and grandchildren will, and it will give them something we ourselves have not." — This said your fathers and grandfathers of 46 years ago. All of them are now gone, but the Xmas message they heard then, you, their children and grandchildren, have heard again and again. Here it is:

"Be not afraid; for behold I bring you good tidings of great joy which shall be to **all the people**: for there is born to you this day . . . a Savior who is Christ the Lord." (Luke 2:10-11).

This message of God brot to mankind by God's angel is my Xmas greeting to you, Indian readers of the Messenger, wishing you all a heart, mind and life free from all servile fear, and full with the "great joy" which God gives in Christ the Savior and the Lord.

In the long long ago, at the beginning of mankind, God had created the first man and the first woman to **live happy** and absolutely **free of fear,** in a life without death, a joy without sorrow and a light without shadow. At that time they needed not the message "Be not afraid" for they knew no fear. Neither needed they "tidings of great joy" for their joy was then full. Alas this blessed state of fearlessness and full happiness did not last, it was soon lost. The story of this great loss is related in the 3rd chapter of Genesis, as the tidings of sin, sorrow and death. In the 10th verse we read: ". . . I heard thy voice in the garden, and **I was afraid** . . . and I hid myself." Why had now fear filled his heart, mind and life? Because he and his wife had trusted the word of the Evil one more than that of God. They had obeyed Satan and disobeyed God. Result was sin. Like a snake, sin had crawled into their hearts and minds to poison them and, thru their blood, poison the whole of mankind. This poison of the father of sin (Satan) filled the heart, mind and life of all human beings giving them fear, distrust, superstition, unhappiness, misery, hatred, sickness, bloodshedding, death and fear of death.

Who now, among men, who had all inherited this fear, could ever be so powerful as to abolish it? — Men of all times, of all nations, wise men, great men tried all sorts of ways and religious ceremonies to do away with that fear. Not one ever succeeded until the very Son of God left heaven, became born as man, partook (put on) of the flesh and blood of men so that in it he overcame the poison of sin and fear. And in his death, in his grave, in his rising alive from it, in his going up again to heaven he, Christ, fully overcame him who has the power of death, that is the devil. Thus Christ became the Savior, the only one who

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

can deliver all who thru fear of death are in bondage their life time. (Read Heb. 2:14, 15).

That is why when Jesus was born the heaven opened, the angel of God appeared in a shining light and shouted: "Be not afraid, I bring you good tidings of great joy . . ."

God knows the heart, the mind. the inner feeling of each human being. He knows the sin and the fear with which we all have to struggle, so he had the message of the angel not only proclaimed when Jesus was born, but also written down so it should never be forgotten by men but ever heard again and again. This great message from heaven is distinctly for all nations and tribes of men. Not one is excepted. All are in fear, all can be freed from it. All have troubles and sorrows, all can have the "great joy."

Long before Jesus was born a prophet of God said: "The people walking in darkness shall see a great light. Those living in deep darkness, upon them the light will shine, they shall joy with rejoicing, for unto us a child is born, unto us a son is given." — This has become realized and each Christmas proclaims it to mankind, to each individual man, woman and child. The Indians are not excepted, for they too, are in need of Christ, the Savior and the Lord. — A man or a people that has no sins, no fears, no troubles, no sorrows, no disappointments, no poverty, no lack in anything, no sickness and no death needs not Christ nor a Christmas message. But say where is such a man or such a people?

God cares for us for he knows how we feel and wants to give us the best that heaven and earth can give: deliverance, salvation from sin and fear; true joy, full light and eternal life in his son, Jesus Christ, the Savior and the Lord. Let us all open our hearts, reach out our hands to receive the present God has prepared for all, and desires each to have.

With hearty greetings,

RODOLPHE PETTER.

CANTONMENT AND VICINITY

A son was born to Richard and Dulcie White on Oct. 8. The newcomer was named Amos Leroy.

Emma Pawnee and Tabitha Flyingbird returned the first part of November from a lengthy stay at the John Woods' place near Geary, Okla.

On Nov. 10, a son was born to Vinson and Kathryn (Littlecalf) Pawnee whom they named Wesley.

Rev. J. P. Suderman and son, John Mark, surprised us on Nov. 14. Rev. Suderman is missionary among the Hopi Indians in Arizona. Having come unannounced and not being familiar with our Sunday program he was directed to the Arapaho church while we were at the Longdale church. He was asked to, and did bring, a message to the Arapahoes and then came to the mission home at Cantonment. In the afternoon he came along to the Fonda church where he brought a message to the people at that place. After he was thru speaking Dan Allrunner repeated the message in the Cheyenne language for the benefit of those who could not understand the English.

Egg Turtle and Strongwolf were taken to the Clinton hospital for treatment, the former on the 15 and the latter on the 18.

Mrs. Louise (Scabbyhorse) Lime, wife of Maurice Lime, died on Nov. 16, leaving the husband and six children and other relatives and friends to mourn her departure. The burial took place the following afternoon, the services being conducted by the missionary, assisted by John Williams.

Thanksgiving services together with a meal at each place were held at Fonda on Nov. 21; at the Arapaho church on the 25, and at Longdale on the 28.

Mrs. Irene (Watan) Whitehorse, wife of Harry Whitehorse, passed away at the Shawnee Sanatarium early on Nov. 21. Her body was shipped to Colony, her former home, and was buried in the evening of the same day. The husband and two small children besides other relatives and friends regret her early departure.

David Fanman has returned home after an extended stay in the east and a visit in the south.

Henry White Eagle suffered an attack of appendicitis and was taken to the Concho hospital on Nov. 20.

On Nov. 22, Julia Fire returned to the Shawnee Sanatarium after a visit with her family at Geary.

The prophet Zechariah foresaw how Jesus would be wounded in the house of His friends. (Zech. 13:6). If we profess to be His followers and do not obey His voice, but neglect His word, His house and His day, then we, too, are such friends who wound Him.

Mrs. R. D. Wilshusen, the former Jennie Chapman, visited with her brother, Frank, and other relatives and friends. Her present home is in western Kansas where there have been no harvests for a number of years. Mrs. Wilshusen is contemplating a move, together with her family, to this, her former home community.

Mrs. Lydia (Pratt) Meeks also was taken the the hospital at Concho by our new doctor.

Viola Osage and Imogene Chapman, who had spent some time at the Clinton hospital, returned home on the 18; both very much improved in health.

In the evening of Nov. 23, the articles made by various ones of our Cheyenne church members were sold at a mission sale at the Orienta Mennonite church together with the mission sale of their Ladies' Aid. The neat sum of $36.45 was realized for our 18 articles; this sum has been sent to our foreign mission treasury.

A daughter was born to Julia Pratt on Nov. 15, at the Clinton hospital. The little girl was given the name Marian.

Terry Dean Otis, son of Morgan and Kathryn (Welbourne) Otis was born at the Clinton hospital on Nov. 26, and lived only 15 minutes. His little body was buried in the Canton Arapaho cemetery the same day.

"I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you let him be accursed." Gal. 1:6-8.

"For there is none other name under heaven given among men, whereby we must be saved." Acts 4:12.

The Frank Pawpaws returned recently from a visit with Mr. and Mrs. Paul Starr at Colony.

Roger Redhat Jr. was taken to the Concho hospital for treatment and was returned much improved.

Mr. and Mrs. E. H. Linscheid and Mrs. Riesen (mother of Mrs. L.) of Arlington, Kansas, stopped over night at the mission on their way to Tucson, Ariz., where they intended to spend Christmas with relatives. L.

FROM CLINTON, HAMMON AND THOMAS

"A lie is like a snowball; the farther you roll it, the bigger it gets."

Thanksgiving Day is history again. Family dinners and family reunions were the order of the day. Now our thoughts are turning towards Christmas. Let us remember again: Without Jesus no Christmas.

Mr. Ediger went to Concho again Nov. 21 for the evening services with the school children at the C. and A. school. Charlotte Rhodes, freshman, S. W. Teachers College, Weatherford, and her roommate Carolyn Hunt, senior, accompanied Mr. Ediger.

Mrs. Sophia Rhodes, Clinton, joined our church Oct. 31 by affirmation. And Willis White Skunk and Mary Elkriver, both Hammon, by baptism Nov. 28.

Mrs. Neddeau joined the nurses staff at the Clinton Indian hospital to take the position Miss Pickelsimer had. Mrs. Neddeau comes to us from Fort Defiance, Ariz.

"Hope and work for the best, get ready for the worst."

Who of our Indians has canned the most quarts of meat, fruit and vegetables? A half gallon is two quarts. We would offer a prize but are afraid of trouble. Let us know how many quarts you have and we shall publish the highest numbers in the Messenger.

"He who does not take care of his credit will soon have no credit to take care of."

Rev. J. M. Regier, Bethel College, Kansas, a cousin of Mrs. Ediger, took a day off November 15 while on business in Oklahoma to visit the Edigers and the Linschieds. He also appreciated to be able to see our six Indian churches in Oklahoma that day.

We are glad to report that the recent Communion Services in all three of our churches were well attended. We are sorry for those who could not come.

Who will memorize the Christmas story in Luke 2:1-20 this year? It is worth the effort. No one has regretted yet who memorized it. Mr. Ediger is looking for a suitable token to give those who memorize it this year. We have quite a list already who can recite this beautiful story from memory without a mistake.

Mr. and Mrs. Ediger went to Tulsa, Oklahoma, November 30 to visit their children Mr. and Mrs. T. A. Ediger and little grandson, Donald Ray. We do not blame his parents for thinking he is the finest baby in the world.

We appreciate every letter and every postal card we receive from boys and girls who are away from home in school. Thank you! Write often.

"He who lies down with dogs will get up with fleas." E.

SEARCH THE SCRIPTURES

This is the last month of the year. BE SURE TO GET ALL YOUR ANSWERS IN BEFORE THE END OF THIS MONTH. Last call. Last chance.

Look for the answers to these last questions in Luke the 23 and 24 chapters.

45. How many others were crucified together with Jesus?

46. Who was it that begged for the body of Jesus?

47. Where did Jesus tell His disciples to tarry until they would be endued with power?

48. To what place did Jesus lead His disciples where He left them when He ascended into heaven?

The following sent in correct answers.

Cantonment district, Nos. 41-44: Imogene Whiteshield, Evelyn L. Whiteshield, Minnie Strongwolf, Rudolph Whiteshield, Ethel Mae Surveyor, Charles Surveyor, Jesse Mixedhair, Bessie B. Seger, Lewis H. Buffalo, Grace Lonebear, Bertha Beard, Marie Whitehorse, Elizabeth Black.

Nos. 37-40: Ethel Mae Surveyor, Jesse Mixedhair, Grace Lonebear.

Nos. 33-40: Marie Whitehorse.

Nos. 29-40: Elizabeth Black.

Clinton, Hammon and Thomas districts, Nos. 41-44: Nora Hart, Mariam Twins, Willis White Skunk, Maude White Skunk, Jennie Hart, Henry White Shield, Lucy Hart, Emmajean Mann, Verne Standing Bird, Sara Heapofbirds, Nellie Penn, Mary Goodblanket (now Shawnee), Lucille Nibbs, Guy Heapofbirds, Alice Heapofbirds, Anna Hawke, Blanche White Shield.

Nos. 1-40: Nora Hart.

Nos. 1-12 and 21-40: Verne Standing Bird.

Nos. 29-40: Mariam Twins.

Nos. 33-40: Nora Heapofbirds, Sara HeapofBirds, Esther Orange, Anna Hawke.

Nos. 37-40: Henry White Shield, Blanche White Shield, Lucy Hart, Emmajean Mann.

Lame Deer, Mont., Nos. 37-40: James King. L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 9. CLINTON, OKLAHOMA, JANUARY, 1938. No. 1.

A New Year Message

"Redeeming the time, because the days are evil." (Eph. 5:16). If at the beginning of a new year, we remember God and his many blessings, his protection and guidance of the year that has just ended, we are led to thank and praise our loving Father in heaven. But as we look back, alas, we also see many disappointments, failures and sorrows. Such memories of the past make us sad. Therefore it is well for us to ponder how we may have less sorrow and more joy in our life. New Year comes just one week after Christmas. If Christmas means to us, not only that long ago Jesus came from heaven in the flesh at Bethlehem, but that he has also been born in our heart, when we received and trusted him as our personal Savior, then we can also rejoice on New Year's Day, knowing that in Jesus Christ we have forgiveness of our sins and that we may trust him for guidance in the future also. "We know that all things work together for good to them that love God, to them who are called according to his purpose." (Rom. 8:28). So, if we have the true Christmas joy, we will also have the true New Year joy and ever experience the abundant life and peace in Jesus Christ.

We are told to "redeem" (make wise use of) our time. Only as we follow Jesus as our Lord and Master and obey the teaching of his Word and the leading of his Spirit, can we best redeem or use the time. Each new year reminds us that time is swiftly passing. The time of grace is short and therefore we should use it wisely, to find and serve the Lord. "So teach us to number our days, that we may apply our hearts unto wisdom." (Ps. 90:12). "Today, if you will hear his voice, harden not your hearts." (Heb. 4:7). "Behold, now is the accepted time, behold now is the day of salvation." (2 Cor. 6:2). "Seek the Lord while he may be found, call ye upon him while he is near." (Is. 55:6). For many this may be the last year of grace, therefore **redeem** the time! You want to be with the Lord in eternity, be with him **now.** Confess him here, that he may confess you there. (Matth. 10:32). In spite of the many good things that God offers now, in this time of grace, especially through faith in Jesus Christ, it is also true, that "the days are evil." All around us we see so much sin and evil of every kind. Satan tries to deceive people in many ways. He offers them enjoyment and satisfaction in fleshly lusts and worldly pleasures and false religions. But he is a liar and never gives what he promises. He seeks people's destruction and not their salvation. Those who follow him find out sooner or later, that "the days are evil." He is the wrong master to serve. God has provided something better for us in Christ Jesus. He is the good Master. Let us trust, love, follow and serve Him; not only in this new year, but to the end of life. "He that endureth to the end shall be saved." (Matth. 10:22).

— H. J. Kliewer.

CANTONMENT AND VICINITY

A son was born to Frank and Inez (Meat) Limpy on Dec. 6th, 1937. The little boy was given the name Franklin.

Eggs (Turtle) who had been at the Clinton hospital for a while and came back home much improved in health, became seriously ill again and died on

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

Dec. 11th. Interment was made on the Cantonment cemetery on the following day.

The floors in both the Longdale and Fonda churches were painted again and so make a much better appearance now.

On the 19th of Dec. Mr. and Mrs. Linscheid conducted the Sunday evening service at the Concho school. About 185 were in attendance.

Mrs. Kathryn Pawnee took her little boy, Wesley, to the Clinton hospital for treatment.

"Take ye away the stone" (John 11:39) is what Jesus said to the people when He was about to call Lazarus from the dead. They could not raise the dead, He had to do that, but they could take away the stone. God expects of us that we do what we can do, He will do that which we cannot do.

Mr. and Mrs. Floyd Highwalking and their two daughters from Montana are visiting with the Indians in this vicinity.

After a lingering illness of several months Evelyn Whiteshield was called to her heavenly home on Dec 26th. Her body was laid to rest on the Cantonment cemetery on the following day. Mr. Linscheid and Harvey Whiteshield spoke at the funeral services.

Nettie Hoof who has been attending the school at Concho has now entered the school in Canton. Nettie is taking the 10th grade.

Irene Yellowhawk is making quite an enviable record in her class in the Canton school. Twice she has been voted the best citizen in her room; besides that she is her teacher's helper.

"Now ye are clean through the word which I have spoken unto you." John 15:3. Do you want to be clean? Let Him speak to you through His Word. Sometimes children do not like to have their faces washed, especially not their ears—they prefer to be filthy. Grown people may have the same feeling in regard to being cleaned through the Word of God—they would rather remain filthy. The Bible says that there is a time coming when such cannot be cleaned any more: "He which is filthy, let him be filthy still." Rev. 22:11.

Mr. and Mrs. H. W. Linscheid from Tonkawa, Okla., and C. H. Linscheid from Brookings, S. Dak., were home for the Christmas vacation.

Christmas services, together with Christmas programs with the little folks were conducted on the 25th at the Arapaho church and on the 26th at Longdale and on the 27th at the Fonda church. Stephen Harrington furnished the Christmas tree for the Arapaho church and he with other members of a committee, headed by John Williams, put up the tree and decorated same, also the interior of the church. The same committee also took the decorations down again and put them away. We appreciate such cooperation.

The following sums were collected at the various churches during the past year: Arapaho $16.49; Fonda $16.07 and Longdale $12.06. These sums, together with small balances from last year, made $48.09. Besides this $36.45 were realized from the mission sale of articles contributed by the Cheyenne churches making a total of $84.54 which amount was forwarded to our foreign mission treasury.

The interior of the mission house at the Arapaho station is being altered so as to make the same adequate for meetings there instead of the old church building which is about to collapse.

This will be quite an improvement. There will be one larger room for a general auditorium and a smaller room for a S.S. class and it will be so arranged that both rooms can be used at special occasions when more space is needed.

Mr. and Mrs. Linscheid and the Harvey Whiteshields were invited to a Christmas service at the Sam River camp in the afternoon of the 25. After a short service bringing the old story which is ever new, gifts were distributed to various ones that were present.

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Acts 4:12.

Our various Christmas programs were very well attended. The little folks had, under the direction of Mrs. Linscheid, learned quite a few Christmas pieces and songs and rendered the same in a very acceptable manner, considering all the circumstances. A real Christmas spirit prevailed throughout—no Santa Claus—he was not even mentioned once. All efforts were put forth to honor Him whose birth was being remembered.

"And, behold, I come quickly; and my reward is with me, to give to every man according as his work shall be." Rev. 22:12.

A girl was born to Sheridan and Lydia (Pratt) Meeks on Nov. 27, 1937, at the Clinton Indian hospital. The little Miss has been named Olga Marie.

We are in receipt of a copy of The Old Indian's Almanac, compiled by Chinquilla at the Indian Craft Museum, Jamaica, N. Y. The Almanac is cleverly put up and contains much historical data concerning the Indians in this country.

Minnie Strongwolf is reported being in the Clinton Indian Hospital as a result of an auto accident. These auto accidents are getting to be altogether too numerous to be comfortable. "Safe, Sane, Sober Driving" adopted and practiced by every one in the new year would do wonders along this line.

Dan Allrunner is nursing a sore eye—he disclaims having had trouble with anybody. The doctor says it is pretty serious. It is getting better now and we hope that it will be fully healed before long.

A blessed and happy New Year to all the readers with the words as given in Psalm 1: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord." Psalm 1:1-2.

Word just came that Mary Whitethunder passed on to her heavenly home on Jan. 2, 1938. Her body is to be laid to rest on the Cantonment cemetery this afternoon, Jan. 3. L.

FROM CLINTON, HAMMON AND THOMAS

Another Christmas season is history again. We look back upon a very busy but blessed Christmas season. The handy little folding organ has been in use very much.

The Hammon Women's Club had their Christmas program December 16 and the Clinton Women's Club December 21. Both clubs report a large attendance and good programs.

The Christmas programs in each of our three churches had more attendants this year than we have had for a number of years. And the large Christmas camp at Clinton and the Christmas camp at Hammon had good programs also. Since both of these camp programs came at the same time, Mr. Ediger could attend only one of them.

The Christmas program at Thomas was in charge of Rachel Heap-of-Birds; at Hammon both prgrams were in charge of Mrs. Homer Hart, and at Clinton in charge of Mrs. Ediger, assisted by Hilda Ediger. All five programs were real Christmas programs. No Christ, no Christmas.

Five Indian girls (one a blonde) gave short programs in the Clinton Indian hospital in the afternoon on Christmas Day. Miss Sailer, the head nurse, kindly grouped the patients into three wards so that the programs did not have to be repeated in every ward. Ethel Ellis, Winnefred Ellis and Imagene Goose sang two songs with Hilda Ediger at the folding organ. Imagene Goose gave a musical reading. Leatrice Rhodes recited the Christmas story twice and Winnefred Ellis once. Mr. Ediger made a few closing remarks.

As far as we know now, the following have memorized the Christmas story (Luke 2:1-20) this year. Winnefred Ellis, Leatrice Rhodes and Joyce Standingwater. Joyce will be nine years old next spring. She recited the beautiful Christmas story from memory clear and distinct so that all of the church filled audience could hear it. We are glad to add these three names to the list of former years.

One of our Indian girls memorized the Christmas story several years ago. She is in a nonreservation school this year. The school was to give a Christmas program. She offered to recite the Christmas story. The sponsor doubted if she could recite the whole 20 verses from memory and had her prove that she could do it. Of course she could and the sponsor was glad to have her on the program.

The Indians in the large Christmas camp at Clinton were awakened early Christmas morning by a group of singers, going from tent to tent. In the Christmas camp at Hammon a group of singers also went from tent to tent again Christmas night this year led by Henry White Shield.

Dennis Flyn, Thomas, left us December 5 after being sick for years. After the services at his parents home the body was taken to Clinton and laid to rest in the City cemetery.

John HeapofBirds, Thomas, is still troubled with sore eyes. They are improving.

We received two papers with answers again with no names signed. One we are reasonably sure who sent it but we have no idea who sent the other. If your name should be in the list and is not—tell us. E.

SEARCH THE SCRIPTURES

HONOR ROLL FOR 1937

Cantonment district: MARIE WHITEHORSE, RUDOLPH WHITESHIELD, ETHEL MAE SURVEYOR, ELIZABETH BLACK, ROSALINE RIVERS, MAGGIE B. COMING, LEWIS HOWLINGBUFFALO, JESSE MIXEDHAIR, IMOGENE WHITESHIELD, EVELYN L. WHITESHIELD, GRACE LONEBEAR, BESSIE B. SEGER, ALBERT RIVERS, ABRAHAM RIVERS, RUBIE LONEBEAR, LENA RIVERS, KATHRYN B. COMING, NONA NIBBS.

Clinton, Hammon and Thomas districts: NORA HEAP-OF-BIRDS, RACHEL HEAP-OF-BIRDS, MARY HILL, EMMAJEAN MANN, NELLIE PENN, BLANCHE WHITESHIELD, HENRY WHITESHIELD, VERNE STANDINGBIRD, GUY HEAP-OF-BIRDS, ALICE HEAP-OF-BIRDS, SARAH HEAP-OF-BIRDS, JENNIE HART, NORA HART, ESTHER ORANGE, ANNA HAWKE.

Lame Deer, Mont.: JULIA YELLOWHORSE.

There were 48 questions in all during the year. Those who answered all of them correctly and submitted their answers in time for this issue are included in the above roll. There are a number of others who failed to be prompt—quite a few of them in the last month—yet we feel that they should be given honorable mention. We give their names with the number of answers to their credit, if they have 36 or more.

Cantonment district: Bertha Beard (44), Minnie Strongwolf (44), Gladys Redhat (44), Lea Antelope (Watonga) (40), Hannibal H. Buffalo (40), Huldah Medicinechips (40), Viola Osage (40), Pamela Whitehorse (36),

Clinton, Hammon, and Thomas districts: Mrs. Nellie Penn (40), Edith Starr (36).

Lame Deer, Mont.: James King (44).

The following handed in correct answers for Nos. 44-48 but are neither on the honor roll nor are they entitled to honorable mention:

Cantonment district: Charles Surveyor.

Clinton, Hammon and Thomas districts: Marian Twins. L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 9. CLINTON, OKLAHOMA, FEBRUARY, 1938. No. 2.

A Timely Question

This we find in St. Mark 1:24. "What have we to do with thee, thou Jesus of Nazareth?" It was the custom of our Lord and Savior to attend regularly and faithfully the services and meetings in the Synagogues, or Jewish Churches. May we follow this blessed example. This is pleasing to Him and of great spiritual value and benefit to us. We cannot grow spiritually without faithfully and regularly going to Church on Sunday.

In the story, out of which our text is taken, we find Christ our Lord in the Synagogue of Capernaum. He taught and the people were astonished at His teaching for He taught with divine authority.

Now it happened that in the audience was a poor, demon possessed man. He responded to the words of Christ in an extraordinary way. With a loud voice he cried out: "Let us alone, what have we to do with thee, Jesus of Nazareth?" Our Lord, so full of love for poor, fallen man, had great compassion with this poor sufferer. He commanded the unclean spirit and this spirit cried out and came out of the poor man.

"Let us alone!" This is the cry of poor, Satan deluded souls today. "Let us alone! Why do you interfere with my business dealings?" So say many people in the world.

Others say: "Let me alone! Why do you interfere in weather conditions and hinder my prospect of a good crop?" Still others say: "Let me alone in my sinful pleasures, drinking, gambling, my unclean life! I will work out my own destiny, why should you interfere?" Perhaps not in so many words, but in their attitude towards our Lord and Savior and in their daily life many people cry out, let me alone.

This is rebellion against our God and Father in heaven. This course, if persisted in, leads to final and eternal doom. Those who know Him as their reconciled Father through Christ Jesus our Lord, endeavor to lead an honest, clean and upright Christian life. Yes, they delight to do His will. They know He must correct them and through life's hard experiences prepare them for faithful service here and for their home in heaven. They pray:

Take thou my life and lead me
Unto the end.
In life and death I need thee,
O blessed friend.
I cannot live without thee
For one brief day.
Lord, be thou ever near me
And lead the way.

Now we turn to the question of our text: "What have we to do with thee, thou Jesus of Nazareth?" Yes, we have a great deal to do with Him, our Lord and Savior. Sometimes a season of sickness and suffering comes upon us. We wonder why? It sets us to thinking. We do not understand it, but we know, He has His blessed hand in it all. He uses this time of suffering as a means of grace to train and purify us, to make us fit for His service and His kingdom. "What have we to do with thee?" He has a great deal to do with us. He takes us, poor and needy as we are and lost in sin and transforms us into children of God. He took Simon the crude fisherman and made out of him Peter the great apostle. He will take any Christ-hater today and transform him into a Christ-lover. This He does to all, who surrender their lives to Him. Countless lives have been made over by Him. He keeps us as in the hollow of His hand and gives us peace in our hearts. This is His peace that passes our understanding and we may enjoy it, no matter what our experiences may be.

Do we need Christ our Lord? We need Him every step of the way, yes every moment of our lives. We cannot, we do not want to live without Him.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate Editor
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

I walk with the King. Hallelujah!
I walk with the King, praise His name!
No longer I roam,
My soul faces home,
I walk and talk with the King.
— M. Horsch.

CANTONMENT AND VICINITY

Too late to have it mentioned in the January Messenger, but promptly on time to get started with the new year, was the arrival of a little girl at the home of Stephen and Louise Harrington. The little Miss was given the name Amy.

On Jan. 3, while the Sam Rivers were driving home from Canton just as they had left the bridge they were run into by a car. Mrs. Rivers was hurt quite severely, the rest of those who were on the wagon escaped unhurt. The wagon was badly damaged.

The report in the last Messenger that Minnie Strongwolf had to be taken to the Clinton hospital as a result of a car accident proved to be an utterly false report as far as the cause of her being in the hospital is concerned. She was taken to the hospital suffering from a very painful rheumatic knee. Such false reports sometimes get started by a misunderstanding, sometimes they grow from some trivial incident, but sometimes they are started with a malicious desire to cast a reflection upon some one. The last is an indication of a severe case of "spiritual rheumatism" for which there is no cure except a sincere and thorough-going repentance. We are glad to state that Minnie's condition is very much improved and that she is expecting to come back home soon.

Iva Joyce Bates passed away on Jan. 7 and was buried on the Arapaho cemetery on the 9. Mr. Linscheid conducting the service. Iva's age was 13 years. Her parents, two sisters, one brother, and her many friends mourn her departure.

On Jan. 11, Alfred Brown suffered a slight stroke of paralysis, but after a few days he was so much improved that he could get around slowly with the aid of a cane. Heathen people consider such visitations the work of evil spirits but God tells us in His word: "As many as I love, I rebuke and chasten: be zealous therefore and repent. Behold I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Rev. 3:19-20.

There has been much sickness, many are at one or the other of the hospitals at Concho and Clinton, but there are many more who should be in a hospital, and they would be, if the hospitals were not so far away.

On Jan. 9, the last services were held in the old Arapaho church. The regular service in the forenoon and the funeral of Iva Bates in the late afternoon. The next Sunday, Jan. 16, the first service was held in the remodeled dwelling house. The lower rooms in the dwelling house were so changed that it is now a very attractive meeting place. Especially so since it is away from the dust and the noise of the road that passed so close by the old church. We trust the Arapahoes will show their appreciation of this change by attending in large numbers every Sunday. The old church building was erected in 1900 at Cantonment. In 1907 a dwelling was built for the missionary two miles south of Canton and the church building was moved there also from Cantonment. The old building served its purpose many years but now it was becoming quite inadequate. It has been sold and is being torn down and removed. Thus another landmark is disappearing.

We are glad to at last have a doctor with us again. Dr. C. W. Wiggins, wife and three children have located in Canton. We welcome them into our midst. Dr. Wiggins has already been very much in demand.

The Arthur Sutton family has come back from the work camp near Greenfield. Possibly more of our people will be able to get work near home now and do not have to go to other districts to find work as it has been for so long. An unusually large force has been given work here at last.

James Howlingwater (Highchief) was taken to the Concho hospital a very sick boy, but the report is that he will be coming home soon.

Ernie Black was taken to the Clinton hospital on Jan. 16, and Bertha Beard was taken to the Concho hospital on the 18, and later submitted to an operation there. Bertha is back home again. Fred S. Bull was taken to the Clinton hospital on the 20 and has since returned home, his wife, who had gone there some time before that, stayed long enough to bring a little boy back with her when she does come home. The boy was born on Feb. 2, and was named Edwin Dean. Redbird Black who had been suffering for some time with rheumatism was at last taken to the Clinton hospital on Jan. 25, where his rheumatism responded quite readily to the treatment given him and he could return after a few days stay. We are also glad to have the old man Strongwolf back with us again. He was brought home from the Clinton hospital by his son Philip on Feb. 3.

On Feb. 2, Little Raven, one of the surviving chiefs among the Arapahoes and a former U. S. scout answered the last summons. The esteem in which Little Raven was held by both Indians and whites was shown by the large concourse that attended his burial on the 3. The local post of the American Legion paid him due respect and the missionary preached the funeral sermon. Little Raven could not read epistles written with ink, the only gospel he could read is the gospel written by the lives of professing Christians. How carefully we as Christians should always be as to the kind of gospel we write for others to read.

You are writing a gospel,
A chapter each day,
By deeds that you do,
By words that you say.
Men read what you write,
Whether faithless or true.
Say! what is the gospel
According to YOU?

—M. A. Stone.

The Ben Spottedwolfs returned recently from a visit in Wyoming. While they were visiting there a cousin of Ben's died.

On Feb. 23, Rev. and Mrs. H. N. Harder and son Paul of Enid, Okla. together with 5 Ewert brothers and sisters from Drake, Saskatchewan, attended the services at the Fonda church.

Mrs. Ella Bates and her daughter, Sophia Sanchez, have gone to New Mexico for a visit.

Rev. P. J. Wiens, who has spent more than 30 years as missionary in India and is home on furlough at present, has promised to be with us Feb. 22 and 23. We are arranging for a meeting at the Longdale church on the evening of the 22, and one at the Arapaho church in the forenoon of the 23, and at Fonda in the afternoon of the 23. We hope that all such of the Indians who can come will be present at one or the other of these places. L.

FROM CLINTON, HAMMON AND THOMAS

Five things observe with care;
Of whom you speak, to whom you speak,
And how and when and where.

We failed to mention last month that Mrs. Belt Hammon, died November 26.

Old Man HeapofCrows, Hammon, died January 5.

And Mrs. Minnie Seward Yellow Eagle, Thomas, died January 22. Her body was laid to rest in the Weatherford city cemetery after well attended services in the Thomas church January 22.

Sterling Watan, Colony, died January 28 after a lingering illness. His body was laid to rest in the government cemetery Sunday afternoon after services in the Presbyterian church at Colony. Mr. Ediger was called to officiate.

Harvey and Mariam Twins, Clinton, have a baby boy, McLain Harvey, since January 18. Of course he was born in our hospital. With very, very few exceptions all the babies in our districts are born in the hospital. Last year 27 babies got their start in this life in our hospital.

The Clinton Indian hospital has been crowded with patients of late, especially the men's wards.

Words and eggs must be handled
with care;
For words once spoken,
And eggs once broken,
Are not the easiest things to repair.

We are glad to add the name of Frank Cometsevah, Clinton, to the honor rolls of those who memorized the Christmas story. A number of women have "threatened" to get on the honor roll next year. Good!

Ben Ellis, Clinton, is back from his trip to visit his friends and relatives in Arizona.

Jennie Whiteskunk, Hammon, who had a gall stone operation at the Concho hospital October 2 had to submit to a second operation at Lawton a few days ago. Here is hoping for a speedy and complete recovery.

Mr. Ediger was at Concho Sunday evening January 16 for the services at the boarding school.

We had severe dust storms Jan. 16, Jan. 24, and Feb. 2. Our rains are "new deal" (crop reducing) rains. "Jehovah will make the rain of thy land powder and dust." Deuteronomy 28:24.

It is reported that Woodrow Wilson Thomas, has enrolled at A. and M. college, Stillwater, for the second semester.

Otto Ediger writes from A. and M. College, Stillwater, that the College has added the title B. S. to his name at the end of the first semester.

Old Mrs. Oto Drunkard, Thomas, for a while could not walk at all. Then she walked with two crutches. Later she used only one crutch. And now she walks without crutches or cane. She says she began to forget to take the crutch when she started to walk so she thought it was time to lay it aside. Recently she walked up the front steps of the church with a broad smile on her face, without touching the banister. We rejoice with her. "I was glad when they said unto me, let us go unto the house of Jehovah." Psalm 122:1.

If all our Indians would put forth as much effort to come to church on Sunday as Mrs. Joshua HeapofBirds and her family, we would have to build larger churches. They live better than 12 miles from church.

A wise man thinks all he says, a fool says all he thinks. E.

SEARCH THE SCRIPTURES

Below we give a list of questions together with Scripture passages which bear upon the question asked. We hope that many of the readers will find it interesting enough to take the time to look up these passages and so get the answers. There are more questions than we have had so far in each issue of the Messenger; but since you may take all the time you need for looking up these passages, we hope you will think of it more in the way of a Bible study to keep it up right along. Many have been saving the Messenger, filing each issue after they have read it. In that way they can always refer back to it and so get a fuller benefit out of the little paper. We are not asking you to send in any answers now, but if any wish to write us or tell us personally how they like this way of searching in the Scriptures we will be glad to hear from them. We hope that many more will now start to study these questions and look up the passages as given.

Here is the first set of this new line of questions:

1. What part does eating and drinking have in the kingdom of God? Rom. 14:17; 1 Tim. 6:8; Matth. 26:29.

2. Of whom does the Bible say that he should not eat? 2 Thess. 3:10-12.

3. What part does eating and drinking have in the serpent's (Satan's) gospel? (Gospel means good story; but since Satan is a deceiver his story may sound good, but it is not true) Luke 12:19; Phil. 3:18-19; Isa. 22:13.

4. With what success did Satan preach this gospel to:
   a. Our first parents by the serpent? Gen. 3:4-19.
   b. The people in Noah's time? Luke 17:26-27.
   c. Esau? Heb. 12:16-17.

5. Did Satan try this gospel on the Lord Jesus? Matt. 4:1-4.

6. What does the Bible say is the final result among people who follow this gospel? 2 Tim. 3:1-5.

7. How does the Bible say we should do our eating and drinking? 1 Cor. 10:31. L.

The Cheyenne and Arapaho MESSENGER

Vol. 9. CLINTON, OKLAHOMA, MARCH, 1938. No. 3.

Enid, Okla., Feb. 25, 1938.

Dear Readers of the Messenger:

We greet you with the Bible words: "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord." (2 Peter 1:2).

How much we all need this grace and peace! Without it we have no peace! Our life is full of fears, fear of sickness or accident, fear due to our own weakness and failures, fear of evil spirits and their doings, fear of death and the hereafter. How can any man have any peace and rest with such uncertainty of the future.

But the Bible tells us: "For the grace of God that bringeth salvation hath appeared to all men." (Titus 2:11.) Here we have something that changes the whole outlook of life. In Jesus God shows His grace, His love, towards all mankind. In Jesus God removes our sins and accepts us as His children. Through Him we may approach God as our Father. And through the resurrection of Jesus Christ from the dead we have a living hope for the future.

Thus in the knowledge and acceptance of Jesus Christ our Lord, our fears vanish and abiding peace comes into our soul. And as we grow in the knowledge of God and our Lord Jesus Christ, we are filled with overflowing joy. Even Satan with all his viles and temptations will not be able to entice us. We will not want to leave our Savior. For in Him we have a living hope for the future, but we must abide and grow in the knowledge of God and Jesus Christ our Lord.

Now to this end God has given us his word, the Bible, that we may use it. It shows us God as our Father, Jesus Christ as our Savior and the Holy Spirit as our Comforter and Guide. It shows us sin in all its horrors, (I think of Judas Iscariot who betrayed his Lord.) It reveals to us the love of God that seeks the lost. (We read there the story of the malefactor who was hanged with Christ, finding forgiveness; or of Saul the persecutor becoming a Christian missionary.) It behooves us to read it often, at least mornings and nights; meditate thereon continually and live thereby all the days of our life.

God has also instituted Sunday as a holy day and the church as an holy institution. On Sunday He wants to teach us and fellowship with us. In the church He prepares His own for the future life with Him.

So we find life and happiness only by accepting Jesus as our Savior, becoming faithful members of His church, being regular in attending Sunday Church services and not neglecting the reading of the Bible. Thus we will grow in the knowledge of God and Jesus our Lord. And thus His grace and peace will be multiplied towards us and in us.

We are still remembering our fellow christians and many friends. We are living in Enid. If any of you come this way, we would be glad to have you visit us. You can call us by telephone and we will tell you where to find us.

Yours in Him
Heinrich T. & Anna Neufeld.

CANTONMENT AND VICINITY

Little Sidonia Seger became quite seriously ill with pneumonia, she and her mother were taken to the Clinton hospital by Dr. Wiggins on Feb. 6. Both have returned since and the little girl is well and happy.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

The old man Whiteshirt had a very painful leg for a while as a result of being kicked by a horse. He is able to be around again.

The Jerome Flys are making an extended visit in Wyoming.

Mrs. Walter Pawnee had an accident whereby she suffered a broken jaw. Dr. Wiggins took her to the Clinton hospital on the 13, of Feb. and according to last reports she is getting along very nicely but will have to stay a while yet till her jaw is fully healed.

"I am the vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit." John 15:1-2. And Paul writes to the Philippians: "Ye sent once and again unto my necessity; not because I desire a gift: but I desire fruit that may abound to your account." Giving for the Lord's cause is fruit which abounds to our account. How does our account stand? Do we lay anything by during the week so as to have something to give to the Lord on His Day?

It is a good practice to train the little folks to save some of their spending money, so they have something to put into the collection plate on Sundays. By all means let the older folks set the younger ones a good example in this as well as in every other respect. We are glad that some are showing a very laudable spirit along the line of having something to give to the Lord when they come to His house.

On Feb. 12, Dr. A. Warkentin of Bethel College, Kansas, and Rev. A. Schmidt, Miss Hilda Wiebe and Miss Elisabeth Bergen of Meno, Okla. and Miss Jansen from Elbing, Kansas visited at the mission and the three places of worship connected with this mission. Dr. Warkentin was delivering a course of lectures at the Oklahoma Bible Academy in Meno, Okla. and took this opportunity to visit the mission while here in Oklahoma. Rev. Schmidt and the Misses Wiebe and Bergen are instructors at the Academy while Miss Jansen is a student there. We were happy to have them with us a while and they, no doubt, have now a better idea of the location of the mission, and of the work among the Cheyenne and Arapaho Indians.

Mrs. Ella Bates writes from Santa Fe, N. M. that she has been receiving the Messenger and appreciates the news and the messages it brings.

The severe blizzard we had about the time we had announced meetings in connection with the visit of Rev. P. J. Wiens frustrated our program for that time, but we have had word since from Rev. Wiens saying that he will try to be with us on the 21 and 22 of March. We are planning on a meeting at the Longdale church in the afternoon of Monday March 21, at the Arapaho church in the morning of Tuesday March 22, and at the Fonda church in the afternoon of the same day—Tuesday March 22. We hope that all who can will come and that nothing will turn up this time to hinder us from having Rev. Wiens with us.

Little Helen Bates became very sick having contracted double pneumonia and together with her mother, was taken to the Clinton hospital by Dr. Wiggins. The little patient has since returned and is getting along very nicely. Dr. Wiggins has been kept quite busy taking different ones to the hospitals. Among those who were taken to the hospital and have returned recently are Mrs. Roger Redhat and Minnie Strongwolf. The old man Nightkiller had the misfortune to have one of his fingers badly bruised by the door of a car. Infection set in and he had to be taken to to the hospital. Mrs. Susie Spottedhorse and Mrs. Amanda Williams had to take their babies to the hospital.

William and Ella White Eagle had a son born to them at the Clinton hospital on February 23. The newcomer was entered on the rolls by the name "Jimmie" but since he has a halfbrother by the name of James White Eagle his parents decided to call him "Willie Jr" instead.

"We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death." 1 John 3:14.

Jason Crane writes from a hospital in Marchfield, Calif. saying that he is well again and that he expects to be dismissed from the hospital on March 1, and after that he intends to come back to Okla. possibly to Ft. Sill.

If you wish to know what the Bible has to tell us about sin, its nature, how sin may be recognized, its effect and its wages and above all how sin may be removed look up the passages given under "Search the Scriptures." This is intended as a study for all——not only the young folks—all who take an interest in the welfare of their own souls. Some have indicated that they have looked up the passages given in the February Messenger. We will be glad to hear from more.

Mr. and Mrs. Jesse Pawnee have come over from Weatherford to visit Jesse's mother, Pipewoman, who has been suffering a great deal with an infection on her foot, which resulted from stepping on a Texas sandbur.

The Arapahoes are cooperating splendidly by coming to the services in good time on Sunday mornings so we can start promptly at 10:30. In that way we are able to get to Longdale in time for another service there even tho it does run over the noon hour some. Then it keeps us hurrying to get to Fonda in time for the afternoon service there. Without the help of others we could not do it. "For the body is not one member, but many. If the foot shall say, Because I am not the hand, I am not of the body: is it therefore not of the body? And if the ear shall say, Because I am not the eye, I am not of the body-, is it therefore not of the body? If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? But now hath God set the members every one of them in the body, as it hath pleased him." 1 Cor. 12:14-18. So we must all work together, each one in the way that God has given him, but we must be sure that we are under the guidance of the Holy Spirit and the Word. In order to be able to know what spirit it is that guides us we must know the Word of God for it is the chart, the Guide by which we must go.

FROM CLINTON, HAMMON AND THOMAS

"Lost time is never found."

Rev. J. W. Kliewer who was president of our Board for many years before he had to resign on account of ill health died at Newton, Kansas Feb. 9. He was a brother of Rev. H. J. Kliewer who was at Hammon for many years and later at Thomas and Canton.

Rev. P. J. Wiens who spent thirty-one years as missionary in British India did not come as he had planned on account of the bad roads due to rain and snow. He may come later.

The soil conservation department of our government is spending much time and money on "shelterbelts." The recent rain and snow puts the prepared ground in fine shape to plant the trees.

Mrs. Katharyn (Littlecalf) Pawnee, Clinton, informs us that her little boy's name is Wally and not Wesley as the Messenger had it.

Mrs. Ethel Littleman and Sara Littleman, both of Thomas, were baptized and welcomed as members of our church February 6.

Daniel and Margaret B. Foot, Hammon, have a baby girl, Jane, born February 11.

"A bad habit is easier picked up than dropped."

Nora Hart, Hammon, reports that she enjoys the Bible study under direction of "Search the Scriptures" in the February Messenger.

Olga Whiteshield, now Colony, had a successful appendix operation in our hospital Feb. 3. She was able to leave the hospital Feb. 16 with a smile.

Old man Yellow Eyes, Thomas, died Feb. 23 at his home at Dan Tallsuns. After well attended services at the home led by John HeapofBirds and Mr. Ediger his body was laid to rest in the family lot in the Weatherford City cemetery Feb. 24.

"The goose goes with geese."

Gertrude Lefthand, Thomas, is recovering from an attack of appendicitis.

Jennie White Skunk, Hammon, could leave the hospital at Lawton two weeks after the operation which we mentioned last month. The nurse here says Jennie feels so good that she begins to make herself useful in the hospital kitchen. Since we wrote the above lines Jennie went home to her parents to gain strength before she takes up her duties in the hospital.

The C. and A. Business Committee had their regular monthly meeting March 2. They are working on a suitable charter which will enable the tribes to do legal business. The committee is trying to avoid doubtful and unsatisfactory phrases and clauses, because they already learned after the constitution was adopted it is not easy to amend it.

"Young folks tell what they do, old folks what they have done, and fools what they intend to do."

For a few days our hospital had only a few patients but it is filling up again.

Roberta Fletcher, Thomas, had a midnight appendix operation March 2. Here is hoping for a speedy recovery.

Little fifteen months old Perry, son of Lawrence and Lydia Sweezy, Thomas, passed away late Wednesday, March 2 after a ten day illness. The next day Kias and Mr. Ediger spoke words of comfort in the Kern and Schneider Funeral Home, Clinton, and then the little body was laid to rest in the Indian cemetery East of Clinton.

We have noble men, women, boys and girls among our Indians. If our Cheyenne tribe continues to go in the direction it has been going for the last few years where and what will our Indians be ten or even five years from now?

"Say nothing you would not like Jesus to hear."

"Read nothing of which you would be ashamed if Jesus would say, 'Show me that magazine'."

"Turn away from pleasure you'd
shrink persuing,

If God should look down and say,

What are you doing'."

SEARCH THE SCRIPTURES

What is sin? 1 John 5:17; Rom. 14:23.

What is the nature of sin? Gen. 4:7.

How is sin recognized? Rom. 7:7.

What does sin do to the sinner? Isa. 59:2.

How does sin affect the sinner? 1 Cor. 11:30; Isa. 14:10-12.

What is the wages of sin? Rom. 6:23.

How may sins be removed? Heb. 9:14-22; Rev. 1:5.

L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 9. CLINTON, OKLAHOMA, APRIL, 1938. No. 4.

BEHOLD THE LAMB OF GOD WHICH TAKETH AWAY THE SIN OF THE WORLD

This is a great proclamation. It is made to the world. The Great Spirit introduces the Lamb of God through John, and points out that by Him the sin of the world is taken away. Have you any sin to be removed from your record in God's book? then this announcement must be of vital importance to you.

By authority of God Almighty, this proclamation is made. By His act and command lambs were used for sacrifice since the time man sinned. God clothed Adam and Eve with skins of lambs, which were the first sacrifices introduced by Jehovah God. Abel used the lamb for a sacrifice, which was acceptable to God because of his faith and obedience. Cain sacrificed of the fruits of the field and was rejected.

The lamb is the picture of innocence and sinlessness. For that reason it was chosen by God for a type, pointing to Jesus Christ, the seed of the woman, by whom the serpent's head, sin, was promised to be bruised. The people of old had understanding hereof. For when Abraham was to sacrifice Isaac, the father answered his son's question concerning a lamb by saying: "God will provide Him a lamb for the sacrifice."

When Israel was to be delivered from the bondage of Egypt, God commanded that every family, desiring to be freed from slavery and to be spared by the death-angel passing through the land, should sacrifice a lamb and brush its blood on the door-posts. Throughout the four thousand years of human history, before Christ came, sinners would bring God lambs for their sin, to show that they believed God's promise to send a Lamb whose blood would take away the sin of the world. The blood of the lambs which they brought did not blot out sin, but each such sacrifice pointed to Jesus Christ the Lamb of God that would take away sin. When the time was fulfilled God provided the Lamb for the sacrifice. John the Baptist introduced Him. When Jesus came to John to be baptized, the Holy Spirit came upon Him and the Father's voice from heaven was heard, saying, "This is my beloved Son in whom I am well pleased."

In the fourth year of Christ's public ministry among men He gave himself in sacrifice for the sin of the world, being crucified on Calvary's cross for us. Here were fulfilled all the sacrifices made in response to God's command. The Holy Spirit reveals this concerning Christ's death: "By His own blood he entered once for all into the holy place, having obtained eternal redemption for us." Heb. 9:12.

In this way Jesus Christ has fulfilled the promises of God. His death and resurrection take away the sin of the world. However, only those who accept Him as their Savior are saved through faith in Him.

Dear reader, are you saved through the blood of the Lamb of God? Are you a witness to the saving power of Jesus in your life? Are you having victory in your temptations and in your conflict with sin? Do you have peace in your soul with God? Such are our blessings if truly Jesus has become our Lamb of God, taking away our sins.

Thy blood, Dear Jesus, thine alone,
Hath sovereign virtue to atone;
Here we will rest our only plea,
When we approach, Great God, to thee.

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate Editor
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

To all of you who remember us from the time of 25 years ago, when we labored among you 8 years for Jesus, we send personal greetings. We still pray that you may by His power be kept faithful, that we may meet you when we shall see our Savior face to face.

Cordially yours in Christ,
Rev. & Mrs. Albert Claassen.

CANTONMENT AND VICINITY

On March 2, a girl was born to Harry and Elsie Benton at the Clinton hospital and she was named Mary Jane.

After an extended stay near Hammon Ernest Magpie has come to stay in this vicinity again.

Estella Pawnee has come back home from the Clinton hospital, but it will be some time yet before her jaw which had been fractured by a fall from the wagon, will be fully healed.

Maggie Coming and Rosie Rivers prepare the noon lunches for the Indian children that attend the Longdale school.

After conducting three services in three different localities on March 6, Mr. and Mrs. Linscheid drove to the Concho school to conduct the evening services there.

"If in this life only we have hope in Christ, we are of all men most miserable, but now is Christ risen from the dead, and become the first-fruits of them that slept." (were dead). 1 Cor. 15:19-20.

We have been having much sickness, which has kept Dr. Wiggins a very busy man, making professional calls here and there and taking patients to and from the hospitals. Those of our number who have been sick for some time and who are at home are Garfield Walker, Martha Hawk, and Mrs. Alice Redhat. The following are some of those who were taken to hospitals to have their tonsils removed: Huldah Medicinechips, Marie Whitehorse, Mollie Stone, Evelyn Bighawk, Doris Hill and Rosa Sittinghawk; most of these have returned and are glad it's over. The little boy of May Chiefly was at the Concho hospital for a while. Lee Whiteman is recuperating at the Clinton hospital from a severe case of pneumonia. At the same place are also Nightkiller and Little Robe. Eugene Bates, who was attending the Concho school, was taken to the hospital at Lawton for an especial operation. We are glad to report that Mrs. Emma Kingsley did not have to undergo an operation, as was feared that she would have to, but she has been placed on a very restricted diet with the expectation that she will be restored in that way. Mrs. Emma Pawnee suffered a gallstone attack, and the old man Mousetrail feels better at times and then he is worse again.

Arthur Whiteshield passed away on the 19, of March at Clinton. Services were conducted in the Clinton funeral home. Words of consolation were brought by Rev. J. B. Ediger and Homer Hart. Arthur's body was laid to rest in the Clinton cemetery on the 21. Sincere sympathy is extended to the mother, who only remains of the whole family.

"So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body." 1 Cor. 15:42-44.

Andrew Lime, a pupil in the Canton school, has been voted the best citizen in the 5th grade room three consecutive weeks. Irene Yellowhawk is competing in the penmanship contest. Jennie Spottedhorse is singing a solo for the musical tryout.

Charlotte Whiteman who visited at Greenfield a while is back home again.

Asa H. Wolf, who is attending the Concho school, seized the opportunity to come home with Mr. Mitchell for the week end on the 19; he returned to the school on the 21.

"Behold I shew you a mystery: We shall not all sleep (die), but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible (the body which must go back to dust) must put on incorruption (must be made so that it cannot spoil), and this mortal (the body which is subject to death) must put on immortality (must be made so it cannot die). The sting of death (that which causes death) is sin; and the strength of sin (the power of sin) is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ." 1 Cor. 15, 51-53, 56-57.

Rev. P. J. Wiens, returned missionary from India, could make his visit with us this time and spoke at the Longdale church in the afternoon of the 21, and at the Arapaho church in the morning of the 22, and at Fonda in the afternoon of that day.

"Know ye not, that as many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Rom. 6:3-4. "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory." Col. 3:1-4.

In the evening of March 9, a Bible study was conducted at the Arapaho church.

Jason Crane has returned home. Judging from his appearance he must have had plenty to eat while he was away. We are glad to have Jason with us again.

Mrs. Helena Sittingbull writes from Lawton that she is employed there as assistant home demonstrator. She says that she enjoys her work very much. Percy is still employed in Weatherford.

A son was born to Ben and Virginia Little Raven on March 27, he was named Franklin.

Mrs. Ella Bates and her granddaughter, Christine Oldman, returned from their visit in New Mexico. Christine continued her schooling while away, she missed but one day of school in traveling to and fro.

There is a difference between repentance and remorse. See the next to the last question in "Search the Scriptures" of this issue.

The first quarter of the new year has passed by — how many times were you in church during the quarter? If you feel that you have to make excuses about it read what it says in Luke 14:18-24.

Easter Sunday will be April 17 this year — will you be in church on that day? Thomas failed to see Jesus on the first Easter Sunday because he did not go to the meeting place with the rest of the disciples. No doubt, he had some excuse, but he changed his mind later, and he came and saw and was convinced. (John 20:19-29). "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Acts 4:12.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy has begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead." 1 Peter 1:3. L.

FROM CLINTON, HAMMON AND THOMAS

"Home to some people is merely a filling station."

We failed to announce the birth of two babies last month. Emil and Laura Miles, Hammon, have a boy born Feb. 15, and Leonard and Abbie Yellow Eagle, Thomas, a girl, Minnie, Feb. 25.

Mrs. Mary Goodblanket, Clinton, passed away in the T. B. Sanitarium at Shawnee March 11. Her body was laid to rest in the Geary City cemetery

Sunday, March 13 after well attended services in the Gilliland Funeral Home, Clinton. Kias and Mr. Ediger spoke words of comfort in the funeral home and Rev. Davis, Watonga, spoke at the grave.

The old west camp at Hammon is no more. Even the White Shield house was moved recently to higher ground.

"Success depends upon backbone, not wishbone."

While on a trip to visit their children at Tulsa, Okla., and Turner, Kansas, Mr. and Mrs. Ediger stopped in Lawrence at Haskell Institute to see our Indian students. The boys advisor was kind enough to call Alvin Hart, Lucy Hart, Woodrow Goose, and Ed Whiteskunk to the office. He could not locate Walter Hamilton. The students are well and happy. Mr. Ediger also went to Leavenworth to visit William Harrison.

Mr. R. D. Voth, Hillsboro, visited in the Ediger home March 5 and 6 Anne Ruth Ediger, Bethel College Kansas, came with him.

The Friday evening prayer meetings at the Horace Littleman home, Thomas, are very well attended.

Loyd Lamb, son of Mr. and Mrs. E. E. Lamb, Clinton, is recovering from a successful appendix operation March 26.

"The annual race between weeds and vegetables is about to start."

The Sunday evening services at the Concho school were not so well attended March 20, because the government bus took a load of boys and a few girls to services in El Reno.

Richard Boynton resigned from the hospital force and Chester Wassana, Cloud Chief, Okla., is taking his place.

Mrs. Sophia Rhoads of the hospital staff is on the sick list at this writing.

We are looking forward to the Health Day program May 14, sponsored by Dr. Tirador and Miss Oldfield.

The Clinton Women's club had a farewell party Friday, March 25, for Mrs. Richard Boynton. Mrs. Boynton has been a very active member.

We are making preparations to have special Easter services again in all three of our churches Easter Sunday, April 17.

Charles Heapofbirds, Clinton, is about the happiest boy we know. After recovering from double pneumonia he had to remain in the hospital almost two months yet to gain strength and weight. He is out now and keeps on gaining weight.

"They say a poor man can be happy; but a happy man is not poor."

As we write this our Indians in the Thomas district look forward with us to a real treat. The Hesston College and Bible School Men's Chorus (20 voices), Hesston, Kansas, is to give a sacred concert in our church Sunday, April 3.

"On the morrow he (John) seeth Jesus coming unto him and saith Behold, the Lamb of God, that taketh away the sin of the world!" John 1:29.

"Who (Jesus) was delivered up for our trespasses (sins) and was raised for our justification." Romans 4:25.

"If we confess our sins, he (Jesus) is faithful to forgive us our sins, and cleanse us from all unrighteousness." 1 John 1:9. E.

SEARCH THE SCRIPTURES

This time we want to learn what the Scriptures have to say about repentance.

What is repentance, and how is true repentance shown? Luke 15:21.

Was repentance an important part (and if so, why) in the preaching of the following:

John the baptist? Matthew 3:2.
The Lord Jesus? Matthew 4:17.
Peter? Acts 2:38; 3:19.

How did Paul express his repentance? 1 Cor. 15:9; Phil. 3:7-11.

Is it necessary to repent in order to receive a refreshing (blessing)? Acts 3:19

What does it mean when it says of God that He repented? Gen. 6:5-7; Jonah 3:5-10.

What difference was there between the repentance of Peter (Matthew 26:75, who was later re-instated John 21:15-18), and the repentance of Judas, who went and hanged himself (Matthew 27:3-5)?

Is there danger of sinning in such a way that no repentance may be found? Heb. 12:16-17; Luke 12:8-10. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 9. CLINTON, OKLAHOMA, MAY, 1938. No. 5.

Praying In the Name of Jesus

Some time ago the manager of a business house here in Clinton said:

"We sure miss a lot by not doing what the Bible tells us to do." Of course, I agreed with him and asked what he meant. He said: "Does not Jesus say: 'Whatsoever ye shall ask in my name that I will do'? Then we miss much by not doing that. We can have everything we want by asking for it in the name of Jesus." I asked him what it means to pray in the name of Jesus. He said: "Well, just pray for whatever we want and then close with the words that I ask this in the name of Jesus."

Between this business manager and me was the company's check book on the counter. I took the check book and asked for his pencil. He asked me what I intended to do. I told him I want to write a check and sign it in the company's name. He said it would do no good. I told him I saw him do it and the check was paid. He said: "I belong to the company and the company has given me authority to write checks in its name." Then I asked him if he saw the connection between this and praying in the name of Jesus. He stretched out his hand and said: Preacher shake, you taught me a lesson. Now I understand what it means to pray in the name of Jesus. I must belong to him. I must have authority from him." I told him to look at that verse in the Bible and he would find that Jesus said these words to his disciples—his very own.

Not long after that a man with a carload of apples came to town. He walked from store to store to sell them. One storekeeper told one of his clerks (a boy not even of age yet): "Go to the depot, examine the apples, and if they are good, buy five bushels for the store. Or if you find they are a bargain buy as many as you think we can sell." This boy walked down the street to the depot. He introduced himself not by his own name but by the name of the store he belonged to. He was treated with respect. He bought ten bushels of the apples and when they were delivered the owner of the store paid for them. He had given this boy authority to buy in the name of the store. I asked this boy how it felt to do business in the name of the store. He said: "At first I felt important walking down the street in the name of the store. But when I began to inspect the apples and realized that I was buying in the name of the store it made me feel small and very, very careful."

Jesus said to his disciples: "Whatsoever ye shall ask in my name, that will I do, that the father may be glorified in the Son." And when we remember not only the first part of this verse but also that last part then every Christian will be very careful what to pray in the name of Jesus. Yes, it is a blessed privilege of every true Christian to pray in the name of Jesus—that God may be glorified.

—J. B. Ediger.

FROM CLINTON, HAMMON AND THOMAS

Those who do things usually get the bricks from those who don't.

Sunday, April 3, is a day long to be remembered by our Thomas In-

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

dians. The men's chorus of Hesston College and Bible School, Hesston, Kansas, favored us with a sacred program. It was appreciated. After the services they had to hurry away to Jet, Okla., better than hundred miles away from our church, where they were to give a program in the afternoon. And for an evening program they were to be at Wichita, Kansas, also better than hundred miles from Jet, Oklahoma.

The little son of Wisdom (not Vinson he tells us) and Katharyn Pawnee, Clinton, was sick for a few days.

This part of the country experienced a record snowstorm April 7 and 8. Not since we are in Oklahoma have we had a snowstorm like this. It was a record breaker not only for the spring of the year but for any season.

One day we came to the hospital and found three mothers with four babies in the maternity ward. Bennie and Nellie Thunderbull, Clinton, have twins, two girls, Pearlene and Darlene, born April 2; Wisdom and Lucille Nibbs, Clinton, a boy, Wisdom Allen, born April 4; and Dale and Eva Beaver, Clinton, a boy, Jean Dale, born April 5.

Willis and Maude Whiteskunk, Hammon, have a little girl, born April 27, in the Clinton Indian hospital.

We read in Indians at Work that Raymond Boskiewcz, Carson Agency, Nevada, is to become chief clerk at C. and A. Agency, Concho, Okla., June 1.

We had blessed and well attended Easter services again this year at all three churches. After the services the Indians gathered in the church yard for a dinner. The weather was ideal. Mr. Ediger was at Clinton this year. John Stoneroad, Pawnee, also had a message for us. After the dinner at Clinton, a girls quartet who sang for us in the forenoon went to the hospital and sang for the patients.

Rachel HeapofBirds' S. S. class, Thomas, enjoyed an egg hunt Easter Sunday.

Nora Hart's S. S. class, Hammon, found Easter greetings on their colored Eggs Easter Sunday.

Kias, Clinton, fell and broke a rib and cracked another one. He suffered much but at this writing is on his way to recovery.

Charlotte Rhodes, Clinton, a student in S. W. T. College, Weatherford, was invited to give a speech before the Elk City Kiwanis Club April 22 on "My Native History."

Eileen Penn, Clinton, and Rose Marie Orange, Hammon, are in the Crippled Children's hospital in Oklahoma City. Both had their operations and are looking forward to the time they can come home.

Sunday ball games begin to keep some away from the forenoon services again. It would help if the government trucks were not available till after dinner. Or better still, why not have Saturday ball games instead of Sunday ball games.

Thursday, May 12, is set aside for Open House at the Clinton Indian hospital. Every one is invited to visit the hospital between 9 A.M. and 5 P.M.

May 9 to 14 is Better Home and Better Health Week, sponsored by the extension and the Health Department. During the week judges will inspect the homes and Saturday will be the big day — beginning with a parade on the street in Clinton at 11 A.M. and then a picnic at the Soar Woman allotment. During the afternoon prizes will be awarded and games played. Dr. Tirador says: Come and enjoy it.

We want the names of all our graduates for the next Messenger. Please, help us get them. E.

CANTONMENT AND VICINITY

"God our Savior will have all men to be saved, and to come unto the knowledge of the truth; for there is one God, and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all, to be testified in due time." 1 Tim. 2: 4-6.

Following are the names of some of those who were taken to the Clinton hospital for treatment, of these some have since been dismissed and returned home: Harvey Whiteshield, Emma Pawnee, Nina Howlingwolf, Sophia Osage, Minnie Redhat, Lee Whiteman, Nightkiller, and Noah Blackhorse.

The severest blizzard in the memory of any one around here came upon us April 7 to 8. Firmly packed snowdrifts 6 and 7 feet high were formed in the yards and across the driveway at the mission. It was almost a whole week before it was possible to drive the car from the yard and onto the road. On Sunday the 10, it was impossible to go to any one of the churches. However, the Arapahoes conducted the Sunday School and had services at their church under the leadership of John Williams and Arthur Sutton with a group of more than 20 who had waded through the snow to be present on that day.

Volney Kingsley, son of Mr. and Mrs. Ebenezer Kingsley, who had been in poor health for some time, passed away in California on April 14. Volney was well and favorably known to many of the readers of the Messenger whose sympathy goes out to the bereaved ones.

On April 16, the male quartette of Bethel College, accompanied by Mr. Harry Martens and Mr. Harold Ratzlaff stopped in on their way from Orienta to Geary. They were on a singing tour during the Easter vacation. Mr. and Mrs. H. W. Linscheid came home on a visit at the same time so we were quite a group together. The quartette favored us with a number of selections which were appreciated very much.

"Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved."

Instead of bringing their dinners to the churches and having a meal together on Easter Sunday, as it has been our custom to do, we had packages of eats to hand out to all such who were present. After conducting the services in the three churches on that Sunday Mr. and Mrs. Linscheid drove to the Concho school to speak to the children there. Though quite a few of the children had gone home for Easter Sunday, yet there were 122 present for the evening service.

Redbird Black and his grand-daughter, Olga Little Coyote, and his great-grand-daughter, Dolores Little Coyote, are staying with Mr. and Mrs. Paul Starr at Colony, Okla.

Mrs. Imogene Whiteshield, who has been staying for a while with friends and relatives near Clinton is back here again.

Mr. and Mrs. Linscheid were invited to participate in the celebration of the

60th anniversary of the founding of the First Mennonite Church of Christian in Moundridge, Kansas. This being the church into which Mr. Linscheid was received by the rite of baptism in 1892, and of which he was a member for 14 years. Services were conducted at the three churches here as usual with the following in charge: Henry Lincoln, Arthur Sutton and Charlotte Whiteman at the Arapahoe church; Harvey Whiteshield at the Longdale church, and Mrs. Bertha Adams and Dan Allrunner at the Fonda church.

We have two deaths to report. On April 16, Little Robe died at the Clinton hospital at the age of 76 and was buried at Cantonment on the 18. Services were conducted by Mr. Linscheid, assisted by Jason Beard. On April 27, the old man Young Bear died at his home and was buried in the family cemetery, the services being conducted by Rev. D. B. Horton, the pastor of the M. E. Church of Canton, in the absence of Mr. Linscheid.

Better home and health week is to be conducted in this district May 9 to 11. The picnic is to take place on the 18, according to announcements made. The Concho Indian School band is to be on hand on that day to render some music for the occasion.

The fence around the Cantonment cemetery has been put in shape and so now presents a better appearance. If all those who go there to clean up around the graves will be careful to give the grounds as a whole a better appearance by removing unsightly rubbish and by keeping the ground between the graves smooth it will be appreciated by all who are interested.

We have at last been given a usable, temporary bridge across the creek on the road south of Cantonment, and we are promised a real bridge by and by. For ten months crossing at this place has been hard on "man and beast."

Lying is uncleanness and laziness, that is why these three go together. They are grouped together in Titus 1:12. One of the signs of the latter days is the going forth of these unclean spirits upon the whole earth, for it says in the Bible: "And I saw three unclean spirits like frogs come out of the mouth of the dragon (devil), and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God almighty. Behold I come as a thief, Blessed is he that watcheth, and keepeth his garments, lest he walk naked." Rev. 16: 13-15.

Be not deceived, God is not mocked.

L.

SEARCH THE SCRIPTURES

Who can forgive sins? Mark 2:6-12.

In whom do Christians have forgiveness of sins? Eph. 1:7; Col. 1:14.

When and where can sins be forgiven? Mark 9:6.

To what extent are we to forgive? Matthew 18:21; Matth. 18:35.

On what does our being forgiven depend? Mark 11:25-26.

What is the result of being forgiven? Psalm 32:1; Rom. 4:7; Col. 2:13.

What does God say about the sins which He forgives? Isa. 43:25 L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 9. CLINTON, OKLAHOMA, JUNE, 1938. No. 6.

The Acid Test

Once there was a boy walking along the seashore. He had a holiday and was dressed in his best clothes. Looking down a steep cliff, to where the waves were dashing against the rocks on the shore, he saw, what appeared to him, large clumps of gold. He at once began to climb down to get the gold. In doing so he ruined his good clothes, for it was a hard place to get to. But he did not care for his clothes, because he felt that he would soon have much gold and then he could buy other good clothes. After he had gotten as much of this gold as he could carry up the cliffs with him, he went to a man who tested gold to see how pure it was. Some gold is finer than other gold and the way they test gold, to know whether it is pure or not, is to put it into an acid. This acid looks like water but it is very sharp and will eat up anything that is put into it, only pure gold it does not eat. There are different kinds of acids with which they test different things to know whether they are pure or not. That is called the acid test, and it means a test that is absolutely true and faithful.

Well, this boy took a small piece of the gold he had found to a man who could make such a test, for he wanted to know how pure this gold was which he had found. When he showed the small piece of gold to this man, he looked at it and then laughed and said to the boy: "Do you know, this is what they call fool's gold." He took the small piece, of what the boy thought was gold, and put it into the acid with which they test gold, and the boy watched his piece of gold disappear in the ecid — it had looked like gold but there was no gold in it at all, the acid test had proven that. Now the boy was very much disappointed, for not only had his gold proven to be "fool's gold," he had even ruined his good clothes in getting what he thought was very valuable, and what he thought would make him very happy. There is much such "fool's gold" in this world and very many are deceived by it. Wealth, honor, power and pleasure are some of the things which look very desirable to us and we think they will make us happy, but when we try them by the acid test of the Word of God we find that they, too, disappear like that piece of "fool's gold" did in the acid test. The Word of God is such an acid test. By it we can test our own selves, and by it we must test any teachings which may be brought to us, and about which we are not sure, as to whether they are from God or not.

One time there was a great festial in Jerusalem, many people had gathered there and they were looking for Jesus to come to that festival, too, and while they were waiting for Him to come there was much murmuring among them, for some said that Jesus was a good man, and what He taught was from God, while others said that He was deceiving the people and that God had not sent Him. In fact these who said Jesus was a deceiver had decided to put Jesus to death as soon as they could get hold of Him. Because feeling was so strong about Jesus no one dared to speak openly about Him, they just murmured among themselves about Him for fear the rulers would hear what they said and would punish them for it. Then all at once Jesus came and He went right into the temple and spoke before all the people, and among other things which He said He gave them an acid test by which they could tell whether His doctrine (teaching) was from God or not. He said to them: "If any man will (wants to) do (practice) his will, he shall know of the doctrine (teach-

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

---

ing), whether it be of God, or whether I speak of myself." John 7:17. So the real test is whether we are really anxious to do God's will or not, and if we want to do God's will we must know His will, and He has revealed His will to us in His Word. Jesus says: "Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me." John 5:39. L.

FROM CLINTON, HAMMON AND THOMAS

"Godliness is profitable for all things, having the promise of the life which now is and of that which is to come." 1 Tim. 4:8.

We had written but failed to copy the following important item for last month's Messenger. Guy and Alice HeapofBirds, Clinton, gave a dinner after the Easter services, April 17, to a large number of Indians who were in church that Sunday, honoring God for restoring to health their son Charles. "I will declare thy name unto my brethren. In the midst of the assembly will I praise thee." Psl. 22:22.

When Homer HeapofBirds, Clinton, saw the people gathered in a large circle enjoying the above dinner he decided to give a similar dinner "to the Christians and others who come to church" to honor God in the congregation for help when their son and their daughter were sick. The church was filled May 1 for the Sunday services and after the services they gathered under the trees not far from the church to rejoice with Mr. and Mrs. Homer HeapofBirds.

Miss Sailer, our headnurse, and her sister from Iowa spent several days in May at Carlsbad, N. M.

"Words pay no debt."

Frank and Lucy Wilson, Clinton, have a little son, Tulane, born May 7.

Mrs. Mianan Bent, Clinton, was transferred from the Clinton hospital to the hospital at Lawton for an eye operation.

A number of our Indians in the Thomas district gathered May 7 for a day of Christian fellowship at the home of Horace Littleman. They had also invited a group from Longdale. John HeapofBirds had led the Thomas group in practicing Cheyenne songs and Harvey Whiteshield had done the same with the Longdale group. Led by these two native helpers many songs were sung to the glory of God and for a blessing to those present. Forenoon, afternoon and evening services were held with better than 50 Indians present. Short messages from the Word of God were brought by Harvey Whiteshield, John HeapofBirds and J. B. Ediger.

Hinshaw Tallbear, Hammon, passed away in our hospital May 4 after a lingering illness. His body was laid to rest in our Hammon cemetery after services at Clinton. Kias assisted Mr. Ediger.

Mortan, the seven year old grandson of Mr. and Mrs. John Wilson, Clinton, passed away in the Concho hospital and his body was laid to rest in the Clinton Indian cemetery May 17, after words of comfort by Mr. Ediger.

Miss Miles, nurse in our hospital, was transferred to Tahlequah, Okla., and Miss Hardin has taken her place here.

Hospital Day, May 12, was a success again this year. More than 130 visitors registered. During the past year, 567 patients were in the hospital and 28 babies were born there last year.

Miss Oldfield, our Field Nurse, was transferred recently to Eastern Oklahoma. Her successor here has not arrived yet.

"Truth may be uncomfortable sometimes, but it is never as troublesome as a lie."

Our attention has been called to the fact that we failed to state in the Messenger at the time that Ralph Drunkard and Minie Flynn, both Thomas, were legally married August 18, 1936.

Saturday, May 14, climaxed Better Home and Better Health week with an interesting parade on the streets of Clinton at 11 A.M., a picnic dinner on the Soar Woman allotment, awarding of prizes, and playing of games. All districts were well represented.

Mr. and Mrs. G. A. Ediger, Turner, Kans., visited their parents for two weeks after school closed.

Mr. and Mrs. Ediger went to Stillwater, Okla., May 30, for the Commencement program at A. and M. College. Otto Ediger was one of the close to 600 graduates.

From Stillwater they went to Tulsa to visit Mr. and Mrs. T. A. Ediger and grandson Donald Ray (Red Plume). On the way home from Tulsa, May 21, they stopped at the Hospital for Crippled Children in Oklahoma City to visit Eileen Penn, Clinton, and Rose Marie Orange, Hammon.

"Promises fill no sacks."

As far as we have been able to find out, the following boys and girls from our districts have graduated this year. High School: Ima Jeanne Goose, Clinton; Dan Oldcrow, Rachel Heapof-Birds and Anna Hawke, Thomas; Walter Hamilton, Thomas, Haskell Institute. Eighth Grade: Donald Ediger, Sam Harrison, Cyrus Packer, Leatrice Rhoads, and Elsie Birdchief, Clinton; Nora Hart and Gus Hays, Hammon; Sara Littleman, Anna Allrunner and Alfrich HeapofBirds, Thomas. If we missed any one, we shall be glad to add the name or names to this list next month.

We are glad to see so many graves cleaned and decorated for or on Decoration Day. We wish Decoration Day would come twice a year. It would help the graves.

The dates set for spring Communion Services in our three churches are as follows: Hammon, June 5; Thomas, June 12; Clinton, June 19. We look forward again to a season of special blessing. E.

CANTONMENT AND VICINITY

Redbird Black and his grand-daughter, Olga Little Coyote, and his great grand-daughter, Dolores Little Coyote, are back again from their visit at Colony.

We have been having the heaviest rains during the month of May that we have had in many years. At one time about four and a half inches in about four hours. Our bridge south of Cantonment is something like the report Flannagan gave about a train that kept getting off the track: "Off again, on again, gone again. Flannagan." But trains and bridges are not the only things which have such changeable records. There are people who make such records in their moral and spiritual life. They are "off" about as often as they are "on" the narrow way that leads to life everlasting.

Rev. P. P. Wedel, Mound Ridge, Kans., and Rev. P. H. Richert, Newton, Kans., president and secretary respectively of our Board of Foreign Missions made a brief visit on the field during this past month.

Mrs. Minnie Redhat underwent an operation at the Clinton hospital; during the same time her mother, Mrs. Whiteface Bull, was also at the hospital taking treatments for her eyes. Benj. Osage Jr. was taken by his mother to the Clinton hospital for treatment. Leslie H. Wolf was treated for sore throat at the Concho hospital.

The Arapahoes appointed two different days on which a number of them went to the cemetery and cleaned it all up before Decoration Day. They did not clean only the graves in which each one was interested but they cleaned all the graves and plowed under the weeds in the unused part of the cemetery. It looked real good when they were through with their decorations and we were real proud of them. A short memorial service was conducted in the forenoon of Memorial Day.

A number of guests, including quite a group from Thomas, were invited to a memorial service, a dinner and a song festival at the Sam River camp. After a short service by Mr. Linscheid, John Heap-of-birds from Thomas and Harvey Whiteshield from here, led in talks, prayers and in singing. Cheyenne songs were sung thruout. Some of these songs were sung to tunes taken from our hymnals, others were sung according to Cheyenne tunes and still others according to Kiowa tunes, all of them having Scriptural texts. Another such festival is being planned, to take place later in June.

Mrs. Jennie Wilshusen has been a patient at the Clinton Indian hospital for some time. She has improved very much in her health and praises the Lord and the hospital staff for this recovery. Lee (Little Rock) Whiteman had to be taken to the above hospital again after having been dismissed a while back.

The following is a part of an item appearing in local papers. "Two Indian youths, ..., Canton, and ...., Clinton, were held for car theft charges, after their arrest early Sunday in an automobile reported to police as stolen." A later report was to the effect that these two men would likely spend some time at a place where they would be together with criminals of the basest type. At least one of these men has a wife and children who are very much in need of his support, not to say anything of the companionship and nurture which he owes to them. These men will have to work, however, their labor will not do them any good nor will their families be benefitted by it; and what is sadest of all, it will leave an unpleasant and depressing shadow on the family concerned. Crime does not pay. Be honest, be a blessing and not a curse. "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night." Psa. 1:1-2.

On May second a boy was born to Preston and Iola Hadley at the Clinton Indian hospital, he was given the name Edward.

Another one of our old men, Mousetrail, age 81, has answered the last call. He passed away on May 30, and was to have been buried the next day, but owing to a heavy rain his burial had to be postponed to June 1.

Prizes for the best kept homes were awarded to the Arapahoes as follows. 1. Madeline Sankey; 2. Iris Pratt; 3. Myrtle Lincoln. The Cheyennes did not enter the contest. Mr. Mitchell announced that next year all homes would be inspected, whether they are entered into the contest or not — so everyone had better clean up not only then but thruout the whole year, for that is what really counts.

Communion services are scheduled to be held as follows: Arapaho church and Fonda on June 19; at Longdale on June 26. "As often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come." He wants every follower of His to bear this witness.

Mr. and Mrs. H. W. Linscheid were home for a week's visit; from here they went to Mountain View for a short visit and then they are going to Norman, where Harold will attend the summer term at the University of Oklahoma. "Chester" Linscheid writes from Brookings, S. Dak., that he will enter the state University of Illinois at Urbana to continue his studies in library science during the summer term.

June 5th was a great day at the Arapaho church; eight new members were added to the church roll. Five were added by the rite of baptism and three by letter. The following were baptized: Pauline Meat, Peter Hoof, Albert Hoof, Otis Bates and Alice Bates; and the following were received by letter: Estella Pawnee, Charlotte Whiteman Buffalo and Elsie Bates. L.

SEARCH THE SCRIPTURES

What is it that makes us strong in Christ Jesus? 2 Tim. 2:1.

How do we have access to (how may we obtain) grace? Rom. 5:2.

What do we understand by God's grace? Eph. 2:7-13.

What does God's grace bring us? Titus 2:11-12.

How are we delivered (made free) from the dominion (power) of sin? Rom. 6:14.

How does the Lord make His strength perfect in our weakness? 2 Cor. 12:9.

What does grace have to do with our:

- Justification? Romans 3:24-26.
- Conversation (manner of life)? 2 Cor. 1:12.
- Service? 1 Cor. 15:10.
- Eternal hope and consolation (comfort)? 2 Thess. 2:16-17.

L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 9. CLINTON, OKLAHOMA, JULY, 1938. No. 7.

The Lie

Some one has said that sin has many tools, but that the lie is a handle for all of them. What he meant to say by that is that there are many different ways in doing wrong, or committing sin, but in all cases lying or deception is connected with it. If any one, for instance, thinks that he will be happier when he has taken something which does not belong to him then he has been deceived — he has believed a lie and it is the lie that made him take it; so the lie was just lke a handle by which he was induced to steal. It is the same way with drinking strong drink. The drinker believes the lie that drinking wll do him good. But strong drink is just about the worst enemy man has, for it weakens not only the body and causes material loss and much sorrow, it endangers the soul to eternal damnation. 1 Cor. 6:9-10.

The first and great commandment is: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." And the second is like unto it: "Thou shalt love thy neighbor as thyself." On these two commandments hang all the law and the prophets. All our sin is transgression of one or the other of these two commandments. At the bottom of all our transgression of one or the other of these commandments is the lie.

Lucifer, whom God had created a great and beautiful angel, somehow began to think a lie; he began to think that he could be as great as God himself — but no one can be as great as God — so this thought that Lucifer had was a lie. (Isa. 14:12-14). When God had created Lucifer he was perfect, but when Lucifer began to think a lie that was iniquity, sin, and he could no more stay in the presence of God. Ezek. 28:14-15 and Isa. 14:15. So this Lucifer, who was once a very beautiful and good angel became the father of lies and is known by many different names now, such as Satan, Devil, Murderer or Destroyer, Accuser and many more such names. In John 8:44, Jesus calls him the father of the lie.

This evil one is deceiving all the people in all the world and only those who believe in Jesus and continue in His word learn to know the Truth, and the Truth makes them free. John 8: 31-32. Satan does not want to honor God, nor does he want to serve Him, neither does he want the people to honor and serve God; so he tells them lies. He tells them such lies as he can get them to believe. Some are very foolish and believe everything he tells them, so he tells them that there is no God at all. Psa. 14:1. Then there are such who feel that there must be a God, a Creator who has made all things, for all things are made so wonderfully and so wisely. To such this evil one says, yes, He made you just the way you are, and so there is nothing wrong in living just the way you feel; you are under no obligation to honor and to serve him. That is the way this evil one makes some people think and talk. Then there are others

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

who not only believe that there is a God, who has created all things, but who, somehow, are afraid of Him, and they wonder why it is that they feel a fear of God in their hearts. Then when they come to hear God's Word, the Bible, they learn that it is because of sin that is in them, that is why they are afraid of God. But they also learn in God's Word that God is Love, and that He so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life. That makes them feel so glad and thankful that they want to honor and serve God as He teaches us in His Word that we should do. To such the evil one comes and says that, while there is a God, there are many different ways of honoring and serving Him, that some do it in one way and some in another; that there are so many things in the Bible that are hard to understand, anyway. "And," he will add, "if God is a God of love and wants all the people to be saved, why should He insist on only one way by which they may be saved?" — Yet the Word of Truth tells us: "Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved." Acts 4:12. Jesus says: "I am the way, the truth, and the life, no man cometh to the Father but by me." John 14:6. Any other way is a lie, and comes from the father of the lie, even Satan. L.

CANTONMENT AND VICINITY

If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. Luke 16:31.

On June 7, Benjamin Osage Jr., age 1 year, 1 month, died at the Clinton Indian hospital. The funeral, which had been planned for the following day, had to be postponed on account of a heavy rain. On June 8, Garfield Walker, aged 21 years, 6 months and 15 days, died at his home. So on June 9, a double funeral was held for the two at Cantonment at 2 o'clock. Mr. Linscheid, assisted by Harvey Whiteshield, spoke words of comfort to the bereaved families.

The annual Workers' Conference was held at Clinton on June 8. In connection therewith the missionaries made a trip to the Hammon station.

A boy was born to Stacy and Mary Sitting Hawk on June 8. He was named Robert Adolf.

Mrs. Alice Redhat, who has been home for some time and whose health was failing again, has returned to the sanatorium at Shawnee. We hope she will be able to regain her health there.

Wisdom Surveyor, who made a lengthy stay in Montana, returned home on June 9. His wife is still in Montana but she is to return soon, too.

Mrs. Raymond (Rosa) Whiteshield entered the Clinton Indian hospital on June 13.

Edward Hadley, infant son of Preston and Iola Hadley, died on June 14, and was buried at Cantonment on June 15.

To whom shall we go? thou hast the words of eternal life. John 6:68.

Troy A. Raven was baptized on June 19, and the old man, Night, father of Mrs. Elsie Bates, was received by letter, at the Arapaho church.

On June 5, and also on the 19, Harvey Whiteshield was in charge of the meetings at the Longdale church.

On the 5th, Jason Beard assisted him.

Clark Trammell has been in New Jersey for some time visiting with his people.

Sophia Osage and her daughter, Grace Trammell, and Grace's two children, have gone to Springfield, Ohio, for a while. Sophia and Grace have been called there to do some beadwork.

H. Arthur Sutton joined the Zion Arapaho Mennonite church by letter on June 26.

I am the way, the truth and the life: no man cometh to the Father, but by me. John 14:6.

The old lady Lime was quite seriously hurt on June 22, when the team of horses with which she was driving was frightened by an approaching train at Watonga and became unmanagable, upsetting the wagon and throwing the old lady out. She was taken to the Concho hospital where it was found that she had sustained a fractured hip.

Dr. Wiggins is temporarily in charge at the Clinton Indian hospital while Dr. Tirador is away on a vacation.

Our field nurse, Edna M. Hardshaw, who is stationed at Watonga, visits this district on Friday of each week; and Dr. Wiggins comes over from the Clinton hospital on Wednesdays to look after our health-needs.

On June 24 a daughter came to the home of Ebenezer and Caroline Williams; she was given the name Connie Marie.

An all day and evening meeting was held at the Longdale church on June 29. Rev. and Mrs. Ediger and Guy Heapofbirds from Clinton, and a number of others from Thomas were present. Various ones took part in the programs of the forenoon and afternoon, and the evening was turned over largely to singing with John Heapofbirds of Thomas leading.

Ben Buffalo, who had become sick with pneumonia, spent some time at the Clinton hospital and was able to return on the 19, fully restored.

John Williams suffered a bad infection of the throat, a number of others were similarly afflicted lately.

[illegible] L.

FROM CLINTON, HAMMON AND THOMAS

Richard and Gertrude Tallbull, Thomas, have a baby boy, Junior, born June 11. And Henry and Blanche White Shield, Hammon, have a little girl, Martha Lee, born June 29. Now Mark has a sister.

Frank and Esther Orange, Hammon, visited their daughter, Rose Marie, in the hospital in Oklahoma City June 22. Dr. Tirador left for his vacation June 22. Dr. Wiggins, Canton, is in charge at the hospital till Dr. Tirador comes back.

We give up to record all employee's vacation. We say here for all that we are glad for them and hope that they did do or will enjoy their vacation.

Albert Hoffmans, Hammon, lost 30 acres ripe wheat, 12 acres cotton and their garden, except the potatoes in the ground, through a terrific hail storm. A heavy loss.

Glad to report the name of a graduate we missed last month. Ruby Mae Blackwolf, Clinton, graduated from the High School and Home Economics course at Chilocco. She plans to go to a School for Nurses in New Mexico this fall.

Crede Allrunner, Thomas, and Maude Greaney, El Reno, were legally married June 13.

Mrs. Mianan Bent, Clinton, is back from the hospital at Lawton. She did not have her eye operation while there.

We are glad to report that Elisabeth Stoneroad, Clinton, who came home sick from Chilocco is steadily improving.

Alice Allrunner, Annie Allrunner, and Roy Bigeagle were baptized and welcomed as members of our church at Thomas June 12.

We are glad for the active part in Christian work a number of our members at Thomas take. They are serving or helping with song programs and prayer meetings at different places. June 26 they served at Hammon, June 29 they helped at Longdale and July 1 they served at Clinton.

The Oliver Romannose home, Clinton, begins to look again as it used to — before the "work camp period." The buildings are repaired and we saw good horses, a splendid herd of cattle (including milk cows), and shoats. We missed the chickens, but learned poison got them not long ago.

Our Indian women are busy canning again. The grasshoppers are shortening the canning season.

When Eileen Penn, Clinton, and Rose Marie Orange, Hammon, were taken to the hospital in Oklahoma City they also took Geraldine Bearbow, Clinton, along but had to bring her back. We did not know that she was taken there later and did not know that she was in the hospital when we visited the other girls. That is the reason we did not visit Geraldine nor mention her in the Messenger. We are glad that she could come home June 28.

It is necessary that the Indians help gather the happenings in our districts for the Messenger. Too many items of interest that should be in the Messenger never get there because we do not happen to know about them. Who will help?

"Your ininquities (sins) have separated you and your God." Isa. 59:2.

"God so loved the world, that he gave his only begotten Son (Jesus Christ) that whosoever believeth on him should not perish but have eternal life." John 3:16.

"If we confess our sins, he (Jesus) is faithful and righteous to forgive us our sins, and cleanse us from all unrighteousness." 1 John 1:9.

"I (God) will not remember thy sins." Isa. 43:25. E.

SEARCH THE SCRIPTURES

Who is a liar? 1 John 2:4, 22.

What does the Bible say about lying lips? Prov. 12:22.

How does lying affect:

- The one who lies? Acts 5:1-.
- Friends and relatives of the one who lies? Josh. 7:1-26.

What bad traits go together with lying? Titus 1:12.

Who is the father of lies? John 8:44.

What is to happen to such who do not receive the love of the truth? 2 Thess. 2: 7-12.

With whom are those who love lies and who make them to be associated? Rev. 22:14-15. L.

The Cheyenne and Arapaho MESSENGER

Vol. 9. CLINTON, OKLAHOMA, AUGUST, 1938. No. 8.

Knowledge

There is an old saying which states that knowledge is power. It is quite true that he who knows more can do more, and can make himself useful where another one who does not know as much can not, for he does not know how to do it. Of course, any one who can do more good can also do more "bad." So knowledge is a power for either good or bad. If a person has the knowledge, the power, the ability to do either good or bad then he is responsible for what he does. He is held responsible for what he does whether it is much or little; he will be held responsible for as much as he is able to do. The Lord holds us responsible according to our knowledge. The Lord Jesus says: "That servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes; but he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more." Luke 12:47-48.

But we are held responsible not only for how much we do in comparison with our ability, our knowledge; we are held responsible for the good we are able to do, for which we have the knowledge of doing. We are told in the Bible: "Therefore to him that knoweth to do good, and doeth it not, to him it is sin." James 4:17. So if any one has the knowledge and the ability to help build up the kingdom of God on earth by working along in Sunday School or in Church, by encouraging others to come to the Church, by warning others who are weak, so they do not fall into sin, or in any other way to glorify God's name — if any one has the knowledge and the ability to do that by word and example and does not do it, then he sins and his knowledge and his ability will count against him on the day of judgment.

The Indians have privileges and opportunities such as no other people have ever had, as far as we know. Medical care is free to them; all help and advice in farming, stock raising, gardening, etc., is free to them; they are exempt from taxation; educational facilities are free to them; Church and Church activities are free. Not to make use of these opportunities for improvement and advancement will some day bring on desolation, just as Jesus said about the people in Jerusalem: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate." Matth. 23:37-38.

"The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction." Prov. 1:7.

Often times we think we have excuses, and we say that if it would be done in a different way then we would believe, and then we would do better; but that is what that rich man thought too, when he opened his eyes in hell,

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

for he said: "Nay, father Abraham: but if one went unto them from the dead, they will repent; and he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead." Luke 16:30-31.

"Happy is the man that findeth wisdom, and the man that getteth understanding. Wisdom is the principal thing: therefore get wisdom: and with all thy getting get understanding." Prov. 3:13; 4:7. L.

CANTONMENT AND VICINITY

The wicked borroweth and payeth not again. Psa. 37:21.

Geraldine Dawes, 21 months old daughter of Caroline Dawes (Mankiller), died at the Concho hospital July 3, and was buried in the Arapaho Mission cemetery near Canton on July 5.

Mr. and Mrs. Mitchell moved to Canton the first part of July, and now Cantonment seems more forsaken than ever.

On July 12, Ernest Magpie had the misfortune of falling and breaking his right leg. He was taken to the Clinton hospital the next day.

Thomas missed seeing Jesus by not coming to the meeting with the rest of the disciples on the first day of the week. John 20:19-24. Those who would see Jesus will not fail to meet with the regenerated in the place and and on such times as the Lord has appointed, and where He has said: "In all places where I record my name I will come unto thee, and I will bless thee." Exod. 20:24.

On July 9, a boy was born to Raymond and Rosa Whiteshield at the Clinton hospital. The newcomer was given the name David Edwin.

While Claird Spottedwolf was driving a car near Carlton on July 13, she struck some loose sand on the road causing the car to upset. Fortunately no one was hurt seriously. Other occupants of the car were Cedric Allrunner and Dorothy and Troy Raven. Dorothy suffered a sprained shoulder.

Paul Littleman suffered with a very severe case of tonsilitis. Dr. Wiggins had to lance the tonsils before Paul could get any relief, he had been unable to eat or drink anything for several days before that. But now Paul is back at work again — you can't keep Paul from working if there is any work to be done. That is the right attitude.

The Lord has something to say about sitting around or standing around on the streets (market places). Matth. 20:1-7.

Peter Hoof has a job with a threshing crew. Peter says he feels much better when he is working. He is right —God knows what is good for us and that is why He says: "Six days shalt thou labor and do all thy work." He who really works will be glad for a day of rest and of worship.

The following amounts were collected during the second quarter and sent to the Mission treasury: Arapaho Church $7.67; Longdale $2.30, and Fonda $3.12. 1 Cor. 16:2.

Quite a few of both Cheyennes and Arapahoes have gone north again, some to bathe in hot springs, others to visit with friends they have up there.

The Lord does not think much of excuses for not being ready to meet Him; read Luke 19:20-26. Nor is He sympathetic with such who are late when they have had plenty of time to get ready. Matth. 25:10-12.

While Rudolph Whiteshield was working together with some other men on July 25 he suffered a stroke of paralysis; his right arm and leg were affected. He was taken to the Clinton hospital the same day.

To such who do not want to know the truth, God sends strong delusions —why? Read 2 Thessalonians 2: 9-12.

John Redcloud is said to be at the Concho hospital suffering from a partial paralysis.

Mr. and Mrs. James Fire and children of El Reno were visiting in this vicinity; Mrs. Kingsley of Concho attended services at the Longdale church on July 3, and also Walter Fire from Geary was up for a call. We miss these and others who are away, but we are glad that they are making themselves useful somewhere.

On July 31, Paul Littleman was received into church membership at the Longdale church by the rite of baptism. Paul's parents and his sister Sarah came over from Thomas to witness the ceremony. At noon the congregation was invited to a repast in the basement of the church. On the same day Mrs. H. Arthur Sutton was received into church membership at the Arapaho church by the right hand of fellowship. "And the Lord added to the church daily such as should be saved." Acts 2:47.

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven."

"For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels." Luke 9:26. L.

FROM CLINTON, HAMMON AND THOMAS

Character is what we are in the dark.

We are informed that the name of the little daughter of Henry and Blanche White Shield, Hammon, is Marcy Lee and not Martha Lee as stated in last month's Messenger.

Roy and Myra Whiteman, Hammon, have a little boy born July 24.

Glenn, son of Mr. and Mrs. George Fletcher, Thomas, had to have an appendix operation July 24. He is getting along fine at this writing.

Erosion control and shelterbelt are the main relief projects for our Indians at present. Relief work threatens to become a permanent affair.

The unspoken word never does harm.

Otto Ediger has a temporary position under the County Agent as AAA Supervisor.

Grasshoppers have cut short the canning season.

The old office building at the Farm Station, Clinton, and a garage from Cantonment were moved between the hospital and the cemetery recently and are remodeled for headquarters of the 3CID Field Department. Fred Exendine is senior foreman and Ed. Burns, asst. foreman.

The sky is not less blue because the blind man does not see it.

The C. and A. Business Committee held their monthly meeting at Weatherford July 6. Our delegates begin to see things as they are. We heard some plain common sense talks. Present indications are, if the Indians have their way about it, the proposed Charter will be more carefully written and voted on more intelligently than the Constitution was.

Ed Burns and family have moved back to Clinton from Weatherford.

The latest report from our girls in the Hospital for Crippled Children is that Eileen is sitting up and looking forward to the time when she can come home, and Rose Marie has gained considerable weight and is enjoying the pictures and toys she gets. She has to have one more operation. We hope to be able to give first hand information again next month.

Old man Chief White Shield, Hamman, who was gradually getting weaker, died July 26. Homer Hart had charge of the funeral services the following day.

When the next Messenger comes, our boys and girls will be in school again. If you are away from home, let us know where you are (or tell us before you go) and the Messenger will come to you every month.

The purpose of education is not to save us from work but to teach us how to work.

"The wicked shall not stand in the judgment, nor sinners in the congregation of the righteous, but the wicked shall perish." Psl. 1:6.

"Pride goeth before destruction, and a haughty spirit before a fall." Prov. 16:18.

"God resisteth the proud but giveth grace to the humble. Humble yourself therefore under the mighty hand of God, that he may exalt you in due time." 1 Peter 5:5-6.

"Humble yourselves in the sight of the Lord, and he shall exalt you." James 4:10.

E.

SEARCH THE SCRIPTURES

Who is the Truth? John 14:6.

How may we attain (get) to the truth? Prov. 23:23; John 16:13.

In what manner does truth protect us? Psa. 91:4.

What does knowing the truth do for us? John 8:32.

What does truth have to do with sanctification? John 17:17.

How should truth be spoken? Eph. 4:15.

How long does truth endure? Psa. 117:2.

L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 9. CLINTON, OKLAHOMA, SEPTEMBER, 1938. No. 9.

Righteousness

Righteousness means being right. But when there are two who quarrel about something then each one claims to be in the right and that the other one is in the wrong. They may go to court about their differences, but usually the side that loses in court will claim that it did not have a fair trial. If they are both honest and really want to settle their differences they can, as a rule, do that. If, however, they cannot agree but are honest about their troubles they will admit that they are liable to be mistaken and are therefore willing to have some one else, who is not interested and in whom both have confidence, to decide the matter for them. If they are not quarrelsome, they will take the decision of their friend and call it good. There is the chance, of course, even for this friend to make a mistake in his decision, so to be sure of a correct decision several persons may be asked to give their opinion. The chances are that two or three honest people who are not otherwise interested in the matter and are also competent will make a decision that is about right.

Some people are quarrelsome and insist that they are in the right no matter what other people may say. Such people usually cause themselves and others much trouble. We are human, we do not know all things, nor are we always honest with ourselves and with others, that is why our opinions differ and why there are difficulties. Every honest person knows this, and that is why honest people are always willing and anxious to go according to the advice of other honest and competent people. If any one has "friends" that are not honest, they will tell him that he is right just to please him, even tho they know that he is wrong, and that is what brings about much of the troubles we have. That is why the Bible tells us not to associate with the ungodly. "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." Psa. 1:1.

But even at its best our righteousness is not the righteousness of God; for all our righteousnesses are as filthy rags before God. Isaiah 64:6. The righteousness of God is the righteousness of Jesus Christ, given to him that believes in Jesus as his Savior. It is written: "To him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness." Rom. 4:5. That sounds as tho it were very easy to be righteous before God, all we need to do is to believe on the Lord Jesus Christ; and in another place it says: "But of him are ye in Christ Jesus, who of God is made unto us . . . . righteousness." 1 Cor. 1:30. That means that if we want to have the righteousness which counts before God, we must be in Jesus, and in order to be in Jesus we must give up all that is not of God. Paul suffered the loss of all things in order to be in Jesus and to have this righteousness of God. "Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in him, not having mine own righteousness, which is of the law,

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

but that which is through the faith of Christ, the righteousness which is of God by faith." Phil. 3:8-9. Only as we are in Jesus—live in Him and die in Him—do we have the righteousness which God can recognize, for all our righteousnesses are as filthy rags, "But of him are ye in Christ Jesus, who of God is made unto us wisdom and righteousness, and sanctification and redemption: that according as it is written, He that glorieth, let him glory in the Lord."

Jesus' blood and righteousness
My adornment and my dress,
Therein I shall be secure
When I enter heav'n so pure.

L.

CANTONMENT AND VICINITY

An item we failed to get at the time is the birth of a son to Joe and Nellie Naranjo on June 25. The boy was named Douglas.

With Dr. Wiggins and Mr. Mitchell gone and Mr. Thompson here only part of the time be began to feel as tho we were orphans.

Masachta went to Montana for a visit, she had Ross Redcloud for her driver; they were accompanied by Sarah Redcloud and Imogene Chapman. The intention is to bring Mrs. Annie Surveyor back with them.

Marjorie Lee, daughter of Tom and Blanche Lee, was taken to the Clinton hospital for treatment on Aug. 6.

A son was born to Thomas and Abigail Simpson on July 30. The boy was named Ernest. A daughter was born to John and Lorinda (Dawes) Whitebuffalo on July 29. The little girl was named Patricia Mae.

The Hailman Hawks and Robert Lonebear went to the hot springs in Wyoming where Martha is to take some baths for her health. From there they went on to Montana.

The Walter Fire family is united once again. Julia came back from the sanatorium at Shawnee. Julia looks much better and we hope she will be able to improve in health right along. They are now staying in their home district again.

David Fanman, who had been suffering with inflammatory rheumatism for some time, was taken to the Clinton hospital on Aug. 18.

Edna Night is justly proud of a certificate she received from the County Superintendent of Dewey Co., commending her for her good behavior while attending Wild Cat school last winter.

Emma Pawnee has been suffering very much with rheumatism for some time. Just now she had some relief so that she can sit up in bed.

Eugene Bates, who had undergone an operation at the Lawton hospital and had now come home for a little while, has gone to the hospital at Concho for further recuperation.

Following are families who have moved to Cantonment, being located in houses on the former School Reserve: Raymond Whiteshields, Willie Suttons, Ben Spottedwolfs, Charles Haags and, by the time this gets to the readers, the Armstrong Spottedhorses expect to be moved over here also.

"A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second and said likewise. And he answered and said, I go, sir: and went not. Whether of them twain did the will of his father? They say unto him, the first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him." Matt. 21:28-32.

Superintendent Mr. Berry has been transferred to an agency in New York.

The following are going or planning to go to the Haskell Institute at Lawrence, Kansas: Claird Spottedwolf, Adelia Spottedhorse, Gwendolyn Fire and Stephen Dawes. Bennie Spottedwolf is planning on going to Chilocco.

Mr. and Mrs. H. W. Linscheid were home for a while during August from Norman, Okla. They have returned there again for the winter where Harold will instruct and be instructed at the Oklahoma University. C. H. Linscheid was home, too, for a short while coming back from Champaign, Ill., where he had attended the University of Illinois during summer and has now gone back to Brookings, S.D., to continue in his position as assistant librarian at the State College of Agriculture. Mr. and Mrs. J. F. Kliewer of Mountain View, Okla., visited at the mission on August 25 to 26.

Mabel Starr of Colony, Okla., visited with her parents; Esther Blackwolf of Clinton also visited with relatives here.

On Aug. 28, a boy was born to Roy and Kathryn B. Coming at the Clinton Indian hospital. The boy was given the name of George Theodore.

While the following did not transpire at Cantonment nor in its immediate vicinity, nevertheless it has Cantonment for its background. On September 2, 1938 there gathered at the home of Mr. and Mrs. Jacob Meschberger near Calumet, Okla., a large concourse of relatives and friends in honor of the fiftieth anniversary of their wedding. Children, grandchildren and even a great grand-daughter came from the immediate vicinity, from Kansas, California and Oregon to be present at this festive occasion, and to offer their best wishes. A number of ministers, a judge, besides others gave short talks while children and children's children rendered a number of readings and musical selections between the talks. After which refreshments were served. — But this is how Cantonment comes to be in the background of this celebration.

Mr. Meschberger entered the mission work at Darlington in 1882. In the following year when Cantonment Mission was started he was transferred to this place and so became one of the pioneers here. In 1885 Miss Dina Luginbuehl entered the mission-work at Cantonment, however, her services being needed at Darlington she was stationed there very soon afterwards. Evidently in her brief stay at Cantonment at this time she left a very favorable and lasting impression upon Mr. Meschberger for in 1888 he brought her back to Cantonment where she became his life companion on September second of that year. Some time before the opening of the "Strip" in 1892 they gave up the mission work but not their interest in missions and in the Lord's work in general. The Lord's word: "I will bless thee and make thee a blessing" may fittingly be applied here. L.

FROM CLINTON, HAMMON AND THOMAS

Christ has no hands but our hands
To do his work today.

He has no feet but our feet
To lead men in his way.
He has no tongue but our tongues
To tell men how he died.
He has no help but our help
To bring men to his side.
A.J.F.

Robert Scabby, Hammon, was killed by a freight train a little north of Hammon Junction early Sunday morning, July 31. The funeral services Monday afternoon were in charge of Homer Hart, assisted by John HeapofBirds and J. B. Ediger. The John HeapofBirds family sang two Cheyenne songs.

Mrs. Emily Allrunner, Thomas, joined our church August 7. We are glad for the interest she shows.

A little girl said: I am not afraid of the dark, but it gets into my eyes and then I cannot see anything.

Some years ago the Fred Standingwaters, Hammon, had milk cows, cream separator, a hog, chickens, etc. The depression ruined their good start and they like many others have been depending on relief work. But they are making another effort this year and it looks more home-like there again.

Another family that has "turned about face" again are the Peter Birdchiefs, Clinton. Nancy used to be our champion chicken raiser. They have been drifting for some years. Now they have about 100 pullets, a cream separator, and we counted 5 milk cows and 6 whiteface cows with calves at their side. Pete has good horses and he uses them. He says they want to make it a go this time.

Horace Howlingwater and family, Birney, Mont., are in the Hammon district for an extended visit.

A number of our Indians went "west" these hot August days on vacation. Ed Burns, Clinton, and Roy Whiteman, Hammon, sent us cards to show that they think of us even when far away. Thank you!

Mr. Guy Hobgood is our new superintendent at the C. and A. Agency. He took charge of the work Sept. 1.

Mr. Goddard of the Extension Department here has been promoted to Supervisor of Extension Service for Oklahoma and Kansas with headquarters in Oklahoma City.

If we hold a penny in front of each eye we cannot see the sun. A little trouble often hides God's love.

Fred and Ada Standingwater, Hammon, have a little boy, Freddy, born Aug. 22.

Peter and Nancy Birdchief, Clinton, have a baby girl, Manona Lois, born Aug. 29. They ordered Peter III but they are glad for the girl.

The rest of these items are about the Ediger family. All the Ediger girls got married in August.

Anne Ruth Ediger and Karl Baehr, Newton, Kansas, were married at Clinton, August 11. When this Messenger comes out they will be at home in Chicago, Ill.

Hilda Ediger and Reinhard D. Voth, Hillsboro, Kansas, were married at Clinton August 25. They are at home on their farm about 15 miles north of Newton, Kansas.

Mr. and Mrs. G. A. Ediger spent most of the month of August with their parents here. Gus will teach at Ardmore, Oklahoma, this year.

Mr. and Mrs. T. A. Ediger and Donald Ray, Tulsa, Okla., planned to spend part of their vacation with Ted's parents. But the doctor advised that Donald Ray stay near the home base during this hot weather. So Rae and the baby stayed at home and plan to come later. E.

SEARCH THE SCRIPTURES

Was the Lord Jesus ever hungry? Matth. 4:2.
Was He ever thirsty? John 19:28; John 4:7.
Was He ever tired? John 4:6.
Did He ever weep? John 11:35; Luke 19:41.
Did He ever groan? John 11:38.
Did He ever rejoice? Luke 10:21.
Was He ever angry? Mark 3:5. L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 9. CLINTON, OKLAHOMA, OCTOBER, 1938. No. 10.

Things That Abide

There are many things that people strive to obtain in this world such as good homes, nice cars, wealth, honor, education, good positions and many more. These are very good in themselves and worthy to attain if they are used in the right way. We get a great deal of comfort and pleasure out of a neat, clean, well-kept home. A good education and a position worthy of it can be used for the uplifting of mankind and the furtherance of the Lord's kingdom. A person that has wealth can do a great deal of good in the world if he uses it aright; but anything that we misuse, anything that we put first, above everything else, will become a stumbling block, an idol, as it were, to us and that makes it harmful to us, instead of a help, as it should be. All things of this earth, however good and valuable they may be, are not lasting, sooner or later they must pass away.

The wise Solomon said in Prov. 22: 1: "A good name is rather to be chosen than great riches." A good name is something that outlives us. Even after we are gone it still lives on in the memory of those that knew us. How do we attain to such a good name? If we are always perfectly honest in our dealings with those around us, if we are always truthful in our speech, if we are always sincere in our every thought, word and deed, we can attain to such a good name. Surely that is worth striving for.

Yet there are things of still greater and more lasting value. The Word of God says: "Heaven and earth shall pass away but my Word shall not pass away." This Word tells us of the things that are abiding, the things that shall not pass away. Among these are salvation in the Lord Jesus Christ, the resurrection of the body, the eternal home in the heavens and the joy of being with our Lord through all eternity, with all the sorrows and hardships and struggles of earth gone forever. These are abiding and worthy to attain.

Paul says in 1 Cor. 13:13: "Now abideth faith, hope, charity (love)"—some more things of lasting value. Faith in the Lord Jesus Christ, our Savior, hope of our eternal salvation and eternal home and the love of God forever and ever the same, which if we accept enables us to love Him above all else and our fellow-men as ourselves — these are worthy striving to obtain.

In all these many years, practically a life time, that we have labored among the Indians, we have tried to bring these things of lasting value to you, in the work with the little folks in the Sunday-school, in the Sunday services in message and song, in our contact with you on week days in your homes, in health, in sickness, in death, at funerals — and now as our work

THE CHEYENNE AND ARAPAHO MESSENGER
Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.
G. A. Linscheid, Editor
J. B. Ediger, Associate Editor
Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

among you is drawing to a close I wish to leave this parting message and thought with you (Mr. Linscheid will bring his next month): Strive for the things that are abiding, the things eternal; for the things of this earth, no matter how good and attractive they may be, are fleeting and of but short duration and will all sooner or later pass away. Only the things of God are eternal and will abide for ever.

Mrs. G. A. (Anna S.) Linscheid.

CANTONMENT AND VICINITY

To obey is better than sacrifice means honesty is the best policy, that is, pay what you owe and do not try to find some excuse to get out of paying. The longer we owe a debt, the bigger it gets.

Fairs, shows, rodeos and what not have kept some of our Indians very busy going from place to place while others "made hay." It makes one think of the grasshopper and the ant.

Masachta and the Ross Redclouds returned from their visit in Montana. Annie Surveyor came back with them. Masachta has not been so well since her return. She says the steep and dangerous roads over which they drove along the way made her feel sick.

On September 11, while Dan Allrunner was away Paul Littleman assisted with the services at the Fonda church.

On September 17, Mrs. Dina Meschberger and two of her daughters, sister Zipora of the Bethel Deaconness Hospital of Newton, Kansas, and Ada, who has been working in California, visited at the mission. Mrs. Meschberger was one of the first workers in the mission schools both at Darlington and also here at Cantonment.

Eugene Bates who has been at the Concho hospital for a while is back home again.

A thankoffering in the form of a meal was given at the Longdale church on September 11, by Sophia Osage after the morning service. It was given in gratitude for restoration from sickness especially of William Roger Trammell, who had become very sick while Sophia and her daughter, Grace, and the two grandchildren, Louise and William Roger, were in Ohio some time ago.

Mrs. Emma Kingsley, of Concho, Okla., visited her son "Buster" Lewellyn Kingsley and his wife in Polacca, Ariz. Mr. Kingsley has a Government position among the Hopi Indians in Arizona. Altho that is pretty much of a desert country nevertheless those Indians have managed all along to make their own living.

David Fanman has returned from the Clinton Hospital very much improved. We were glad to see David back in church again on the 25.

Emma Pawnee has been suffering very much with rheumatism. Sometimes she feels a little better and then she has to suffer very much again.

A daughter was born to Saul and

Susie Birdshead (Armstrong Spottedhorse) on September 23. The little girl was named Ethelyn Spottedhorse.

Remembering a debt does not pay it, nor does time make the debt any less, in fact the older the debt the greater it becomes.

The Hailman Hawks returned from Montana but Robert Lonebear, who had gone up with them, stayed there to work.

Clark Trammell, who has been away for some time visiting at his former home in New Jersey, has returned.

A daughter was born to William and Iris Pratt at the Clinton Indian hospital on September 17. The little girl was named Leila Marie.

On September 18 Mr. and Mrs. Linscheid conducted services at the Concho school for the last time before retiring from direct mission work. They are now busy in between times packing and otherwise preparing to leave the field. Rev. and Mrs. Benno Toews from Roothern, Sak. intend to arrive here on Oct. 31, to carry on the work at this place.

Little Sidonia Seger was taken to the Clinton hospital from here a very sick patient, and now the report has just come that she died on the 30 of September.

Owing to the fact that the days are getting shorter and some find it rather hard to be at the Arapaho church by 9:30, the time for beginning the services has been put a half hour later, that means 10 o'clock, or 60 minutes after nine!

On Sept. 28 a boy was born to George and May Hail. The newcomer's name was not determined as yet.

The collections taken at the churches during the third quarter were as follows: Arapaho $7.18, Longdale $3.47 and Fonda $3.52. The total amount $14.17 was sent to the treasurer of our Board of Foreign Missions, Mr. J. E. Regier, Newton, Kansas.

Benny Spottedwolf was given permission to come home from Chilocco for two weeks in order to sow the wheat for his father who has not been very well. L.

FROM CLINTON, HAMMON AND THOMAS

"We can go to heaven without health, without wealth, without fame, without learning, without friends, but we cannot go to heaven without Christ." M.

Soon our road to the Thomas church by way of Weatherford will be one mile shorter. A crew of workers are opening one mile again that has been closed since autos came.

The September Farm Chapter and the Women's Club meetings were well attended in all three districts.

The Clinton Women's Club elected new officers at their September meeting. Susie Reynolds, President; Phoebe Ellis, Vice President; Verne Standingbird, Secretary; Lucy Cometsevah, Treasurer.

Sunday, Sept. 18, Scott Beaver, Frankie Beaver and Amos Beaver, all Thomas, and Ruth Hays, Hammon, were baptized upon profession of faith in Jesus Christ as their Saviour and welcomed as members in our church. Scott, Frankie and Amos at Thomas and Ruth at Hammon.

Ruth Hays, Hammon, is in the hospital here since Sept. 19. She has been sickly for years.

A wise man is like a pin; his head keeps him from going too far.

Mrs. Belle Pawnee, Thomas, has been sick all summer and now her husband Jesse Pawnee had his leg broken one night by a passing car while he was sleeping on the road.

Tennyson Goodblanket and Ethel Crane, both Clinton, got married recently. Ethel is employed at the Indian hospital. Wednesday night, Sept. 28, a number of her friends surprised her with a shower. Mrs. Ediger reports that she never saw anyone more surprised than Ethel was when it dawned upon her that all those presents were for her.

The life of a Christian is like an airplane; when he stops, he drops.

We are told our new superintendent says that are too many relief workers and not enough farmers in his jurisdiction. He says if a white man can make money as renter of Indian land, why cannot the Indian as owner of the land make a living off of the same land. Sounds good to us.

John Chickenhawk, Clinton, and Anna Hawke, Thomas, entered the T. B. Sanitarium at Shawnee as patients.

Eileen Penn, Clinton, and Rose Marie Orange, Hammon, are at home from the Hospital for Crippled Children, Oklahoma City. Both look good and are happy. Eileen is to report at intervals at the hospital and Rose Marie goes back for one more operation after her vacation. We rejoice with them.

Do not stay away because the church is not perfect; you would feel lonesome in a perfect church.

We failed to mention that Rim Turtle, Hammon, gave a thanksgiving dinner, Aug. 28, in the church yard under the trees after the services.

The weekly singing practice and prayer meeting is still going strong at Thomas. At Clinton interest in these meetings is good and at Hammon they plan on starting them.

Miss Ann Ryan is our new Field Nurse. We have not met her yet but she makes a good impression upon the Indians. She comes to us from Massachusetts.

Miss Margaret Sailer came to Clinton last spring to visit her sister in the Indian hospital here. When Mrs. Neddeau, one of the nurses, got sick, Miss Sailer put on the uniform and supplied for Mrs. Neddeau. Mrs. Neddeau has recovered. Miss Sailer, now a full-fledged nurse in the Indian Service, is transferred to the Concho hospital.

Using your head saves your feet.

Members of our three churches: Let us remember that the time for our fall Communion Services is almost here. Let us pray and prepare that we may be able to receive the blessing Jesus our Savior has for us at these services.

E.

SEARCH THE SCRIPTURES

Did the Lord Jesus ever ask a favor of any one? Luke 5:3.

Did He ever rebuke any one? Matthew 23:13-33.

Did He ever come late? Compare John 11: 3 and 21 with John 11: 4.

Did He ever grieve? Luke 19: 41-44.

Did He ever worry? Luke 12:50.

Did He ever fear? John 19: 8-12.

Did He ever disobey His Father? Heb. 5: 8; Phil. 2: 8.

L.

The

Cheyenne and Arapaho

MESSENGER

Vol. 9. CLINTON, OKLAHOMA, NOVEMBER, 1938. No. 11.

Abide In Him

This month it is 43 years since I came to Cantonment to teach in the Mission School. I have been with you people ever since, either here or in Montana. Some of you who were my pupils at that time are now grandparents. The truth which I taught you as teacher in the Mission School and later as missionary, we have also taught your children and now even your grand-children. The truth taught was not, and is not ours, but it is the truth of Him who sent us. We (Mrs. Linscheid and myself) have endeavored all along to bring this truth in a way to please Him, for we felt, and we feel it now more than ever, that we shall before long appear before Him who has sent us, and shall then have to render an account not only of what we taught in His name but how we behaved ourselves as His ambassadors. We have endeavored to bring to you the whole counsel of God. For God is, indeed, love and is infinitely gracious to all who come to Him in Christ Jesus, but He is also a consuming fire. Heb. 12:29. His own Word tells us: "It is a fearful thing to fall into the hands of the living God." Heb. 10:31. God in His great pity has made a way for man to escape the punishment which his sins merit, and He made this way by the gift of His beloved Son. How then shall we escape if we neglect so great salvation? Heb. 2:3.

We feel sad at the thought of so many who neglect this salvation, but it warms our hearts as we think of of those who heard the Word, who believed in Him who is the Way, the Truth and the Life, who surrendered to Him and abode in Him. I am thinking of one of your chief men who came to us and said in effect: "I am of my people, the things which our fathers taught us I believed and tried to live according to it. But as I grew older I realized that we were like people groping in darkness. When this new teaching about peyote came up I hoped that there I would find light. So I followed this teaching, but I find that there is no light in it, I still feel that I am groping in darkness. I have started coming to the house of God seeking light. This house is white, it is light on the outside, the Word is taught openly, in the day time, in the light, this Word is the light I have been seeking, I want to become a Christian."

He became a Christian and walked in the light of Him who is the light of the world till a few years later he went to be with Him by whose precious blood he had been redeemed.

I am thinking of a woman — and by the way she was among you but she was not one of you — who at a special occasion brought us a pair of full beaded moccasins and handed them to us with words to this effect:

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

G. A. Linscheid, Editor
J. B. Ediger, Associate Editor

Address all matters relative to the Messenger to Rev. G. A. Linscheid, Canton, Okla.

"You have been with us in our joys and in our sorrows; in sickness and in deaths, we want to give you these as a token of appreciation." She was one of the faithful ones, one of those quiet natures who had a heavy load to bear. She has gone on to glory since then. We are looking forward with joyful anticipation to the time when we shall meet her and many others before Him "That loved us, and washed us from our sins in his own blood." Rev. 1:5. Will you be among them?

Come to Him and walk in His way "For behold the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts . . . but unto you that fear my name shall the Sun of righteousness arise with healing in his wings." Mal. 4:1-2.

"And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming." 1 John 2:28.

—G. A. Linscheid.

CANTONMENT AND VICINITY

The boy who came into the George Hail home on Sept. 28 and whose name had not been determined in time for the last Messenger was named Charles Eddie Hail.

The Misses Alma and Edna Ruth of Halstead, Kansas, visited at the Mission for a number of days.

Grace Surveyor was taken to the Clinton hospital where her tonsils were removed. Grace is back home again and getting alone fine now.

Ernest Magpie, who a while back fell so unfortunately as to break a leg, and who was then taken to the Clinton hospital, is able now to be up and about again and is ready to come back home.

Benny Spottedwolf, who came home from Chilocco to sow wheat for his father, who has not been so well lately, has returned to his school work at Chilocco.

Mrs. Frieda Regier - Entz of Newton, Kansas, the treasurer of the Women's Missionary Societies of our Church, was a visitor at the mission and attended services at the three churches on Oct. 16. On the same Sunday Mrs. Emma Kingsley of Concho, Okla., came up from Concho to attend services at both the Arapaho and the Longdale churches.

Mr. and Mrs. Linscheid drove over to Colony on the 12 calling at the homes of Paul Starr and Henry Bates who are located on places of the project there.

Emma Pawnee is still a sufferer, having some relief at times and then suffering very much again at times.

The Arapahoes had a sun dance south of Cantonment, and many of the Cheyennes went to Tulsa, Okla., for some doings there, as a result the attendance at church services was rather small on the 23 of Oct. In fact there were more whites than Indians at the Fonda church on that day. Mr. and Mrs. Ben Buller and children, and Mr. and Mrs. Frank Hamm all of near Fairview attended at the three churches on that Sunday.

Mrs. Eating and her grand daughter Irene Yellowhawk were taken to the Clinton hospital for treatment.

"No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day." John 6:44.

If you change your address and do not notify us in time of your change telling us where to address the Messenger to you, then you must not blame us if you fail to get the Messenger.

On October 23, Dan Allrunner was received into church membership upon his profession of faith in the Lord Jesus Christ as his personal Savior from sin by the rite of baptism.

Rev. and Mrs. Benno Toews and their two children, Theodore and Loreen Alice, arrived at the mission in the evening of the 31st of Oct. to take over the work. They are temporarily located in the town of Canton, owing to the fact that their household goods had not arrived as yet. We bespeak for them a hearty welcome and pleasant co-operation on the part of those to whom they have come to minister.

Mr. and Mrs. Linscheid had their household goods moved to Newton, Kansas on Nov. 2. They themselves drove up also and were busy on the 3, and 4, getting somewhat settled in their first own home. On the 5, they returned to be here on the 6, to introduce the new workers. During the week they plan on visiting a short while with their children in Norman and, if their plans carry, they intend to be back in their own home by the middle of the month.

"I therefore . . . beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace. But every one of us is given grace according to the measure of the gift of Christ. And he gave some apostles; and some, prophets; and some evangelists; and some pastors and teachers for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ." Eph. 4:1-13.

L.

FROM CLINTON, HAMMON AND THOMAS

This has been a month of funerals for us. Little Joyce, daughter of Arthur and Bessie Seger, Clinton, passed away Sept. 30 after being sickly and sick all of her short life. Funeral services the next day were attended by many of their friends. Oct. 1, old grandmother Ape Walker (Mrs. Little Chief), Clinton, died. Her body was laid to rest the next day in the family cemetery after well attended funeral services. Mrs. Belle Pawnee, Thomas, passed away Oct. 13. Belle was sick many months and towards the last not only knew but freely said her days were numbered. Due to misunderstanding of the time set for the funeral services not as many were present as would have been otherwise. Sunday, Oct. 30, grandmother Oto Drunkard, Thomas, was relieved of her suffering and went home to be with her Saviour. We shall miss her but are glad her suffering is over and her joy everlasting.

Why wait for the hearse? Come to church now.

John and Ruth Bearshield, Clinton,

are the parents of a baby girl born Oct. 6.

Ralph and Minnie Drunkard, Thomas, are the proud parents of twin boys born Oct. 31 at their home. One Indian said: Thomas gets all the twins.

Mrs. Neal Bent, Clinton, finally lost the use of one eye but is feeling better after much suffering. And John Wilson, Clinton, the same way. And now Paul Goose, Clinton, had the misfortune that a nail flew into his eye. Paul is in the hospital still hoping he will be able to use that eye yet. Mrs. Vinnie Hoffman, Hammon, carries a bandage over one eye. She says she had a successful operation to save the use of that eye. Little Sioux, Clinton, says all those who lose one eye are his brothers because he led the way losing the sight of one eye.

Sunday, Oct. 30, Ralph Whitetail, Thomas, joined our church by baptism upon confession of faith in Jesus Christ as his personal Saviour, and Mrs. Whitetail by reaffirmation. It is their expressed desire that their home shall be a Christian home henceforth.

One of the Clinton Christmas camps will be at Mrs. Ed. Burns place again.

We intended to say in this Messenger that Mr. Shilling, Day School Inspector, has been transferred to Arizona. He told us so himself the forepart of October and we saw a car at Concho with a Montana tag and were told it belonged to Mr. Shillings' successor. A few days ago we met Mr. Shilling on the street in Clinton, but he assured us again he was going and introduced his successor, Mr. Jones, to us.

We do not want to make another mistake like the one in the September Messenger. We said Mr. Goddard had been promoted with headquarters at Oklahoma City. And here he is still on the job, yes, very much so.

Those who do not get the Messenger regularly may have failed to call for their mail or failed to let us know their present post office address. We are always glad to change your address if you let us know. A postal card costs only one cent and they are for sale at every post office.

Dates set for the fall Communion Services in our three churches are: Clinton Nov. 6; Hammon Nov. 13; Thomas Nov. 20. "Let a man (or woman) examine himself, and so let him eat of the bread, and drink of the cup." 1 Cor. 11:28. E.

SEARCH THE SCRIPTURES

Did the Lord Jesus have any habits (custom)? Luke 4:16; Matth. 14:23; Mark 6:46; Luke 6:12; Luke 9:28.

Did the Lord baptize any one? John 4:1-2.

Did the Lord ever feel sorrow? Mark 14:34.

Did the Lord ever offend any one? Matth. 13:57.

Did the Lord ever experience sickness? Matth. 8:17.

Did the Lord ever pay taxes? Matth. 17:27.

Did the Lord ever avoid any one? John 6:15; John 7:1. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 9. CLINTON, OKLAHOMA, DECEMBER, 1938. No. 12.

Christmas And The Cross

We think of Christmas as a time of joy and gladness, a time of happy secrets and joyous surprises; it is the one time of the year when above all other times we want to forget the things of sorrow, or of sadness or of pain; it is the time when we want to be happy ourselves and make others happy also. The cross, again, makes us think of sorrow, sadness, pain and death. It does not seem to us that the two, Christmas and the cross, have anything to do with each other, and yet the one cannot be without the other. That is we cannot have the true joy of Christmas without realizing the necessity and the significance of the cross. In other words, we cannot know the real meaning of Christmas unless we come to know that it was necessary for God to give His only begotten Son to die on the cross for our sins, so that we may be forgiven our disobedience, and that we may now do His will and not our own — unless we come to know that as the meaning of the cross we do not know the real Christmas joy.

Christmas time is a time of joy and gladness, joy and gladness is brought into homes and hearts that know little of joy and gladness thruout the year; many whose pathway of life has been rough and full of thorns find at Christmas time, for a little ways, a smoother path with sunshine over it; for once, it seems to them that they have not been forgotten altogether — there are such who think of them and wish them well. They are cheered on their way. But whether it be such who are poor, on whose way a little sunshine has fallen at this time, or whether it is such who can afford in one way or another to have, what they call, a good time — in either case the time passes by and its joys will be but a memory — something to think and speak about, however, only so long till we begin to think and speak about the next "good time" that we may be looking forward to. That is celebrating Christmas without the cross. The world and even unbelievers like such a Christmas.

Christmas with the cross is not only joy and gladness, it is light, it is eternal life, it is eternal joy for it includes not only the Babe of Bethlehem, it includes the Lamb of God on the cross which taketh away the sin of the world. If we believe in Him and accept Him as our Lord and Savior, then He comes to dwell in us and we have life, eternal life. That is what we are told by the following Scripture. And you hath he quickened, who were dead in trespasses and sins; wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience, among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved) and hath raised us up together, and made us sit together in heavenly places in Christ Jesus that in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God; not of works lest any man should boast . . . In time past ye were without Christ, having no hope and with-

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Okla.

out God in the world: but now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ; that He might reconcile both unto God in one body by the cross, having slain the enmity thereby: and came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit. Eph. 2:1-.

When the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. Gal. 4:4-5. Christ died on the cross to redeem us, that is Christmas with the cross. G.A.L.

FROM CANTONMENT AND VICINITY

On Nov. 7 the congregation of the Canton Methodist Church gave a farewell service to our retired missionaries, Rev. and Mrs. Linscheid, and a welcome to the new missionaries. Songs and addresses paid warm tribute to the long and faithful labours of Brother and Sister Linscheid, while the newcomers were given kind words of welcome. It was shown that the influence of many years of faithful service had extended beyond the limits of the Indian mission field, and that the whole community had been blessed. Again the words of the Saviour have been shown to be true. "The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed it in his field; which indeed is the least of all seeds. But when it is grown it is the greatest among herbs, and becometh a tree, so the birds of the air come and lodge in the branches thereof." We also heard interesting accounts of experiences, which the missionary couple had had. From them we could easily see the guiding and protecting arm of the Lord.

Edwin Meeks is confined to his home with rheumatism. His sister-in-law says that he has rested well the last two nights. His friends wish him speedy recovery.

Life is not a monotony, being filled among other things, with pleasant surprises. That this is the case was found out by Mr. and Mrs. Spotted Wolf, when the other day they could welcome friends from Wyoming into their midst.

It is many years since The General Conference of Mennonites of North America began mission work among the Indians. In doing this they were true to the Master's command: "Go ye therefore and teach all nations, baptizing them in the name of the Father, the Son and the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you." Since that time a number of missionaries have laboured on the field and have experienced difficulties, discouragements and blessings. Many a time there could be joy in heaven before the angels of God over one sinner that repented. The missionaries were not the only workers, however. Native helpers carried their share of responsibility, while many Mennonite friends from all over North America supported, prayed for, and directed the work through the Mission Board.

That we have a number of friends of the mission was again shown when a number of churches in the vicinity gave a kind welcome to our new missionaries, at Meno. Appropriate songs, Scripture verses and addresses of welcome filled a pleasant evening.

We are glad to hear that Annie Littleman is recovering from a recent illness.

Emma Pawnee is still sick with rheumatism. She could give the writer the pleasant news however, that she prays much, and is somewhat better.

A number of pupils at the Concho school herewith send best regards to their parents.

An old pioneer lady, Mrs. Smallnose, 87 years of age, passed away during the night of Nov. 12 to 13. Her funeral was held on Nov. 13 at the Cantonment cemetery. Her relatives were glad to report that her last words were about God.

"So also is the resurrection of the dead. It is sown in corruption, it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power." This is the hope of Christians.

Ross Redcloud is one of the patients at Concho hospital, ill with rheumatism.

A strange inscription was found on the bottom of a threshhold at the mission house. It read something like this: I, Valdo Petter, laid this threshhold in 1911. I wonder who will remove it. Perhaps no one. Perhaps I will be dead already. This premonition, if you can call it one, has come to pass. Yet, Valdo, though dead, still liveth. He lives on in the hearts of those who knew and loved him. What is better than that, however, are the sure words of the Master which most assuredly apply to Valdo: "He that believeth in me, though he were dead, yet shall he live."

On Thanksgiving Day, services were held at the Arapaho church and at Longdale. The latter congregation was favored by a visit of 18 people from Longdale, a number of whom added greatly to the blessings of the day by the fine songs they sang. Both congregations sat down to a community dinner after or between the services. For the first time in his life the the writer had the privilege of eating buffalo meat. He could also come to the conclusion that Indians can do fine cooking. T.

FROM CLINTON, HAMMON AND THOMAS

"God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life." John 3:16.

How many and who will be added to the Christmas Honor Roll this year? Each one who memorizes Luke 2:1-20 will receive a New Testament again this year and his or her name added to the honor roll and published in the Messenger. Any one from our three districts no matter how old or how young is eligible.

We are told the Hammon Indians will have two Christmas Camps this year.

Chas. and Lilly Armstrong, Thomas, are the parents of a little boy, Bert

Truman, born Nov. 6.

We are sorry to hear that Mrs. Linscheid, now Newton, Kansas, is sick in bed. The doctor prescribed rest.

We are glad to report that the eyes of John HeapofBirds, Thomas, are improving.

Communion Services at all three churches were well attended. The disagreeable weather held some back at Clinton. Mr. and Mrs. Perry Reynolds who have been without a church home for years came back to the fold and had their membership transferred from Clinton to Thomas and were happy to be at the Lord's Table again with the other Christians.

No Christ, no Christmas.

Homer Harts, Hammon, received word that their daughter Nora, student at Haskell Inst., Lawrence, Kans., has pneumonia. Harts went to Haskell Nov. 21. Since then Nora passed the crisis and apparently is on her way to recovery.

A number of our Indians from Thomas were invited for the Thanksgiving services at Longdale. They report that they enjoyed the services and also the buffalo meat.

Mr. and Mrs. John P. Hart, Hammon, went to New Mexico for Thanksgiving to eat "deer meat."

Mary Whitetail, a sophomore in the Thomas highschool won second prize in the Home Economics class for a dress she made.

A Christless Christmas is like a counterfeit dollar.

Mrs. Worth, Home Extension Agent, is sponsoring 12 Women's Clubs on the C. and A. reservation. For the monthly November meetings the clubs had an exhibition of what the members had made. Mrs. Worth says the Thomas and Clinton Clubs easily led this year's exhibits. They had wonderful exhibits. Of course we are proud that both of them are from our districts.

The newly elected Farm Chapter officers are: Clinton: Pres., Wm. Penn Jr.; V. Pres., Peter Birdchief Jr.; Sec.-Treas., Lariat Cometsevah. Hammon: Pres., Joe Orange; V. Pres., Henry Mann; Sec.-Treas., John Sheridan. Thomas: Pres., James H. Crane; V. Pres., David Hamilton; Sec.-Treas., Jasper Reynolds.

Homer Standingbull, Clinton, is a very sick man in the hospital and Romannose Spottedhorse, Clinton, is a patient sufferer at home.

The Farm Chapter meeting at Hammon, Nov. 30, had a large attendance. New officers were elected and then the following made speeches. Mr. Dodge, new Agri. Extension Agent; Mr. Jones, new Educational Field Agent; Mr. Hobgood, new Superintendent; Mr. Goddard, X Agri. Extension Agent; Mr. Lamb, Farm Agent. The Women's Club at the same time met at the home of Mrs. Florence Tallbear.

"In Jesus Christ of Nazareth - - and in none other is there salvation." Acts 4:10-12. E.

SEARCH THE SCRIPTURES

Did Jesus ever refuse to hear any one? Matth. 15: 23-24, 28.

Did Jesus insist on anything? John 3:5; Luke 10:42.

Did Jesus take strong drink? Mark 15:23.

Did Jesus ever refuse to speak? Matth. 27:13-14.

Did Jesus ever put anything first? Matth. 6:33.

Did Jesus ever revile any one? 1 Peter 2:23.

Did Jesus warn His hearers? Matth. 13: 9, 43; Luke 19:41-44. L.

The
Cheyenne and Arapaho
MESSENGER

Vol. 10 CLINTON, OKLAHOMA, JANUARY, 1939. No. 1

Jesus

Another Christmas season is history. We have Christmas because Jesus Christ was born. No Christ, no Christmas.

"His name was called Jesus, which was so called by the angel before he was conceived." Luke 2:21. "The angel Gabriel was sent from God - - to a virgin - - and the virgin's name was Mary. And the angel said unto her - - thou shalt bring forth a son and shalt call his name JESUS. He shall be great, and shall be called the Son of the Most High. And Mary said unto the angel, How shall this be? And the angel answered and said unto her, The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee; wherefore also the holy thing which is begotten shall be called the Son of God." Luke 1:26, 27, 30, 31, 32, 34, 35.

Jesus our Saviour indeed is the Son of God and the son of man.

"Thou shalt call his name Jesus for it is he that shall save his people from their sins." Matt. 1:21.

The beautiful old and ever new Christmas story related in Luke 2:1-20 which we have heard so often again during this Christmas season means so much more to us when we study the background of it. Jesus said: "God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life." John 3:16. How, when and why did God send Him? Our Christmas story in the Bible and the background of the story explain it very clearly. Yes, truly, there was born to us in the city of David (Bethlehem) a Saviour, who is Christ the Lord. "Be it known unto you all - - that in the name of Jesus Christ - - and in none other is there salvation; neither is there any other name under heaven, that is given among men, wherein we must be saved." Acts 4:10-12.

And since we have this Saviour Jesus Christ we need no other Saviour. He invites us every day of the year but especially during the Christmas season. We are glad that this historical fact and God given event that happened almost 2000 years ago, has come also to our Indians. And we are glad that they also can help to bring this great joy which shall be to all people, to others.

Every year we see so many Christmas decorations in private homes, places of business, in yards, on the streets and other places. They would not be there if Jesus was not born. They are there because Jesus is born. We enjoyed again going up one street and down another through the business and also the residence sections of Clinton seeing the Christmas decorations. They all tell us Jesus is born.

Sunday night before Christmas we had very interesting services in the Concho school. We studied the story in Matthew, chapter two, which begins: "When Jesus was born in Bethlehem," etc. On the way home we enjoyed the Christmas decorations in El Reno, Hydro and Weatherford. Yes, some filling stations on the highway said: Jesus is born. And in many windows of private homes we saw the colored light with a wreath around it telling us and others who passed by: Jesus is born.

Of course we wish that all would have Jesus as their personal Saviour. We believe that even these declarations that proclaim Jesus birth make

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Okla.

many people think, and surely point them to the precious fact the Holy Spirit had holy men write down for us in the Bible - Jesus the Saviour is born. E.

CANTONMENT AND VICINITY

"Glory to God in the highest, and on earth peace, good will to men." An aggregate of 608 people, including duplications, heard the Christmas message in Scripture, sermon, songs, or recitation at six meeting places during the Christmas season.

By their coming all honoured God in the highest, for they again celebrated the Birthday of His beloved Son. God's good will to men was shown again by the presents given by kind Christian friends and others. To a still fuller extent the Lord's good will was manifested; for again we were reminded of the fact that God gave his Son in order that we might have life. In a number of people present the remaining part of the angels' prophecy found fulfilment; for, having accepted Christ as their personal Saviour, they are, if surrendered to Him, possessors of that peace of which the Master speaks, when He says: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you." Reader, have you this peace? If not, will you not accept Christ as your personal Saviour; or if you are a Christian living out of fellowship with God, will you not please come back? We have the promise, that if we confess our sins, He is faithful and just to forgive us our sins.

Many parents were glad to have their children home for the Christmas holidays. This pleasure was short-lived, however, for when the Messenger is in the hands of the readers, the students will again be at their studies.

The Lord willing, the writer and family intend going to Concho January 15. We would appreciate seeing all of you at the service, students.

A small child, a relative of Ross Redcloud, fell against a stove in the tent and quite severely burned her leg and arm.

On Dec. 13, Mr. and Mrs. Harold Linscheid became the proud parents of a baby boy. They have named him Wilbert Wayne. Rev. and Mrs. G. A. Linscheid are grandparents for the first time.

According to a recent letter, Mrs. Linscheid is still quite ill with liver trouble and intestinal flu. The doctor told her that they had retired none too soon, else something serious would have happened. Let us pray, that if it be His will, there might be a speedy recovery.

We are pleased to be able to report that the following patients of Clinton hospital were well enough to be released: Mrs. Walter Pawnee, Ed Meeks, Mr. Birdshead's little girl.

On Dec. 26, Mr. Harvey Whiteshield came to our place with some sad news. His little granddaughter, Anne Sydonia, was very ill. While waiting for the doctor her hands and feet were already getting cold — the little girl was dying. "But," he said, "we went to the Great Physician." God answered prayers and the little girl still lives. That same morning Mr. Mitchell took the little girl, accompanied by father and mother, to the Clinton hospital. She is ill with double pneumonia. Friends are wishing her a speedy recovery.

Mrs. Little Raven, who is suffering from diabetes, is home from the Concho hospital, where she has been taking treatments. She is to return early in the new year.

Joe Naranjo has moved with his family to New Mexico to take care of his old father whom he hadn't seen since 1926. T.

FROM CLINTON, HAMMON AND THOMAS

We look back upon a busy but blessed Christmas season. Our Indians cooperated splendidly. All programs were well attended and appreciated. We had Christmas programs in our three churches, four camps and the Clinton Indian hospital. We cannot enumerate all numbers given but want to mention two. Mrs. Ediger says the song "Silent Night, Holy Night," by a group of young people (some of them not so young either), in the Clinton camp was simply grand. Mr. Ediger helped in one camp at Hammon at the same time. Then Grandmother Scar Woman (widow of Alfrich HeapofBirds) almost 70 years old, had memorized John 3:16: "God so loved the world," etc. and recited it with a remarkably clear voice in her church at Clinton and twice in the Clinton Indian hospital. Mr. Ediger regrets that he could be at only six of the eight Christmas programs but three of them came at the same time.

Ruth Hays, Hammon, passed away Dec. 6 after many months of illness. The church was filled with attentive listeners at the funeral services the next day, which were in charge of Homer Hart and J. B. Ediger.

Romannose Spottedhorse, Clinton, also moved out of his earthly body Dec. 17 into a house prepared for him by his Saviour. The words Psalm 73:25-26 applied to him literally: "Whom have I in heaven but thee? And there is none upon earth that I desire besides thee. My flesh and my heart faileth; but God is the strength of my heart and my portion for ever." Funeral services were conducted Dec. 19 in charge of Mr. Ediger, assisted by Romannose's life long friend, Kias.

Little Darlene Thunderbull, Thomas, one of the eight months old twins, passed away almost suddenly Dec. 22. After well attended services at the house led by J. B. Ediger and John HeapofBirds, the little body was taken to the Thomas cemetery.

We are glad to see Yellow Eyes, Hammon, put up a good stone at the grave of Moving Blind, wife of his brother Little Hand. Times are hard but we think many more inexpensive but lasting "markers" should and could be at the graves of loved ones.

Joe and Sara Orange, Hammon, have a baby boy, Fred, born, Dec. 3.

Victor and Gladys Quick, Thomas, and Reuben and Bertha Bent, Clinton, have baby boys, both born Dec. 15 in the Clinton Indian hospital. Baby Blifford Carol Bent was expected in spring but is doing well in the incubator.

The Hammon Women's Club had their Christmas meeting with an appropriate program at the home of Mrs. Tallbear, Dec. 16, and the Clinton

Women's Club had their Christmas meeting likewise with an appropriate program Dec. 20.

Nora Hart, Hammon, is out of the hospital at Haskell Institute, Lawrence, Kansas, and doing fine. But she could not come home for Christmas. Her brother Alvin and sister Lucy made it easier for her by also staying there instead of coming home for Christmas as heretofore.

A Health Club was organized Dec. 21 at Clinton. A very interesting meeting is reported and good officers were elected. The next meeting is set for Jan. 6. Let the good work go on.

We are not ready to publish the names of those who memorized the Christmas story this year. Shall bring them next month.

Our Sunday collections for the year 1938 were as follows: Clinton $21.15; Hammon $2.69; Thomas $8.14, and $3.89. This money has been sent to our Mission Board except $3.89 which was the collection at Thomas April 3 when the Hesston College men's chorus gave a program here. This collection was turned over to them to help pay their expenses. E.

THE REWARD OF UNDAUNTED COURAGE AND KINDNESS

Two small children were playing on the sea-shore. They saw a boat and decided to put out to sea. The adventure proved to be a very thrilling one, and they prided themselves at being good seamen like their father was. A severe storm arose, however; the boat became unmanageable, and the youngsters were swept out to sea. Death seemed inevitable.

That same evening a ship was plying its way homeward. The increasing gale made the voyage difficult and dangerous, and made the captain and crew wonder whether they would get home safely that night. Suddenly a sailor rushed to the captain with the following message: "A boat has just swept past to sea." "Get out the life boat and attempt to save the occupants," was the command. "It is impossible," came from a number of sailors. "I am going; who is coming with me?" said the brave captain. Several responded, and that which seemed well-nigh impossible, was attempted. Weathering the severe storm, the boatmen plied and plied. Finally their efforts were successful, and the two unfortunates, almost stiff from cold, were rescued.

On examining who these children might be, the captain uttered a cry, "My God is good; they are my own." T.

LET US PRAY

We are asked now and then for short prayers, especially prayers for children. That gave us the idea that it would be appropriate to bring a prayer or two in the Messenger each month for a while. We suggest that those who are interested in these prayers cut them out and paste them into a scrap book, note book, or some other book where they can be found when wanted.

Let us remember that spoken words or sentences alone make no prayer.

PRAYERS BEFORE MEALS

* * *

Come Lord Jesus our guest to be,
And bless these gifts bestowed by Thee. Amen.

* * *

Heavenly Father bless this food
To Thy glory and our good. Amen.

* * *

Our Heavenly Father, we thank Thee for this food and ask Thee to bless it for its intended use. Bless hands and hearts that have prepared it for us. Amen. E.

The
Cheyenne and Arapaho
MESSENGER

Vol. 10. CLINTON, OKLAHOMA, FEBRUARY, 1939. No. 2.

Loss and Gain

A long time ago there was an educated young man, who was very proud of his race, his family, and his own accomplishments. His people had been honoured of God in a very special way. Abraham, the father of the race, was called of God to leave his father's house, and go into a land that God would show him. His seed was to be as the sand of the sea and the stars in heaven. Jehovah, true to his promise, had made the descendants of Abraham, the Jews, into a vast nation, and had given them the beautiful home, Palestine. Their form of worship was of a very high order, for they prayed to the true God; whereas other nations around them prayed to idols. God himself told them what to do and what not to do; through the ten commandments he prescribed to them the right way to live. When sin separated them from God, they could make animal sacrifices. When they felt thankful, God was given a thank offering.

The Lord had promised them prosperity, provided they would keep His laws; but prophesied plagues, sickness, drouth, and captivity, if they forsook Him. The young man mentioned above, whom we now introduce as Saul of Tarsus, knew that the promises mentioned above, had become history; for his people had experienced times of great blessing as well as of curse. They had had times of great prosperity during the reigns of David and Solomon; while fierce troubles assailed them when they could no longer live in the land, but had to be sent into captivity.

Portions of the tribes of Judah and Benjamin were back in the land, but were under the rule of the Romans. They wished and prayed that they would once more be an independent nation. Unlike students of politics, who, studying world affairs, come to conclusions about future word developments, godly Jews, who studied the Scriptures, knew what the future had in store for them. From the Prophets, for instance, they had learned that they would some day have their own king, who would reign in righteousness forever. They had also been told that He would be wounded and bruised for their sins, and that he would be as a lamb brought to the slaughter; but this they either preferred not to, or could not understand.

Christ, their Messiah, King, Son of God, had come. Despite His claims to the Messiahship, strengthened as they were by His wonderful teaching and miracles, the Jews rejected and crucified Him. And now His followers, called Christians, claimed that Jesus had risen from the dead, and that He actually was their Messiah who had ascended to the right hand of God. Yes, they even had the boldness to say that the Jews, God's chosen people who knew how to attain the righteous-

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Okla.

ness by the law and animal sacrifices, must, if they would be saved, be sorry for their sins, and believe in Christ as their personal Saviour.

Is it any wonder then that Saul, the self - righteous Pharisee, who clung with might and main to the traditions of the fathers, hated and persecuted the Christians? Can we be surprised that Jerusalem itself did not have enough Christians on whom he could give vent to his rage, and that he had to go to Damascus on a similar venture of hatred?

On the way to this city, however, Christ pled with him, challenged him and won him to such an extent that those things which he had formerly held dear, such as the righteousness by the law, were entirely discarded, and the righteousness which is by faith in Christ Jesus was substituted in its place. That he henceforth loved his Saviour, and what He stood for, very much more than his pre-Christian interests, can be gathered from his own words: "But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I might win Christ."

Dear reader, if you, like Saul make a comparison between the traditions of your forefathers be they ever so worthy, with the excellency of the knowledge of Christ, you must come to the conclusion, if you would be true, that the latter is vastly superior. T.

CANTONMENT

(Canton, Fonda and Longdale)

Bennie Spotted Wolf has come back from school in Chilocco and expects to continue his education in Canton.

On Jan. 17, Junior Redhat, 3 year old son of Mr. and Mrs. Roger Redhat, died of pneumonia in the Clinton hospital. Funeral services were held at Cantonment on the following day. We herewith extend to the sorrowing parents our hearty sympathy.

Mrs. Kate Osage, her daughter and granddaughter escaped with some minor scratches, when the car in which they riding, collided with a school van.

Ebenezer Williams was suddenly paralyzed while doing Government work. For several weeks parts of his face remained in this condition. He says he is thankful that complete health has again returned.

Mr. Whiteshirt, one of the Arapahoe chiefs, spent part of January in the Concho hospital. His friends are glad that he has now been able to return.

On Sunday, January 22, Mr. Harvey Whiteshield held a thanksgiving service at Mr. River's camp, thanking the Lord for restoring his little granddaughter to health.

It is a good thing to give thanks unto the Lord and to sing praise unto my name, O most High.

On coming home one day we were naturally quite surprised to find that we had visitors from Canada. Mrs. Toews' parents, Rev. and Mrs. I. P. Friesen, with her sisters, Hilda, Alice and Louise paid us a pleasant visit.

Mrs. Julia Fire has been taken to the Clinton hospital, and from here to the tubercular hospital at Shawnee. Naturally she finds it very hard to be away from her family. T.

FROM CLINTON, HAMMON AND THOMAS

"A life is as beautiful as it is useful."

The names of the Ralph Drunkard twins, Thomas, born Oct. 31, 1938, are Robert Maurice and Stephen Ralph.

Mrs. Bertha Bent, Clinton, and her incubator baby are at home now. The baby is doing fine at this writing. Good for our hospital!

These have memorized the Christmas story during 1938 and are added to our Honor Roll: Mrs. Jennie Hart, Mrs. Emmajean Mann, Christine Hart, Lucille Mann, Evalyn Blackwolf, Angie Ruth Blackwolf, Annie Allrunner, Edith Starr. We are proud of these people. They have accomplished something. If you doubt it, memorize Luke 2:1-20, recite it without mistake, and you will agree with us.

Mr. Ediger visited the patients from our districts at the Sanitarium at Shawnee Jan. 18. John Chickenhawk, Clinton; Harold Whiteturtle, Thomas; and Pearl Whiteshield, Hammon, are doing fine there and Anna Hawke, Thomas, even came home at least temporarily.

One Sunday on the way home from church not long ago, a five year old girl asked her mother why we collect money in church every Sunday. Her mother explained that the money is used to tell other people about Jesus the Saviour, that they know the way to heaven and need not go down to the bad place when they die. The little girl says: "Mama, if it is for that, why do you give me only a penny or two. You should give me more, at least a nickel or a dime."

We do not come to church to give money but to worship. But putting in the collection basket whatever we can is a desire and a joy for every one who truly loves Jesus and wants others to know Him.

"The origin of war is not good; the time of war is not good; the result is not good."

Homer HeapofBirds (Standingbull) Clinton, passed away January 21. We were glad to see so many at the funeral services the next day. 102 looked into the face of their departed friend after the services. His daughter, Mrs. Mary Hill, with the help of her mother made all the arrangements for and at the funeral as she knew her father would want it. His life long friend, Kias, assisted Mr. Ediger in bringing words of comfort.

Arthur and Bessie Seger, Clinton, are the parents of a little girl, Alice, born January 8.

The dates for the monthly meetings of the Farm Chapter and Home Extension Clubs (Women's Clubs) are announced as follows: Clinton, Tuesday, Feb. 14; Hammon, Wednesday, Feb. 15; Thomas, Thursday, Feb. 16.

Let us not forget to thank God for the pleasant winter weather. Wheat fields look good. True, we have no subsoil moisture; but if we did it might cause so-called "overproduction."

Charlotte Rhodes, Clinton, who was attending S. W. Teachers College at Weatherford has been transferred to S. E. Teachers College, Durant, for the second semester. She writes she is glad for the transfer. She is in a dormitory with about 75 other Indian girls. And what we like about Charlotte is that her parents are dear to her.

Mr. and Mrs. Scott Beaver, Thomas, have a little boy two years old. His birthday was in January. On the morning of the birthday the parents talked about it and decided they wanted to do something even if only in a small way. They decided as Christians they should do it in a Christian way. They invited some neighbors and friends for that night and had an interesting song and prayer service, and then ate together. All went home happy.

"If you cannot do what you like, try to like what you have to do."

Mr. and Mrs. G. A. Ediger, Ardmore, visited their parents Jan. 28 and 29.

Mrs. Ediger visited the children, Mr. and Mrs. R. D. Voth (Hilda) and also her 84-year-old mother in Kansas the first week in February.

The trip was not pleasant but the services Sunday night, January 29, at the Concho school were enjoyed by Mr. Ediger. Thank you, for the good attention as usual, boys and girls. We noticed that the song books could and should be handled more carefully.

We thank those who helped us get the news items and ask all to help us every month to get the worthy happenings for the Messenger. Your editors have three districts each and simply cannot get all the news without help.

In the line next to the last of last month's (January) Messenger is a mistake the proof-reader did not see. If you keep your Messengers we wish you would change "declarations" to decorations.

"Woe unto him that giveth his neighbor drink." Hab. 2:15. E.

AN ANSWER TO PRAYER

Mrs. James Taylor had gone to visit her friend, who lived some distance from her home. She was glad to meet her chum, and yet there was something that lessened her complete joy. Her boy Hudson had not yet given his heart to the Saviour.

One day she felt constrained to pray for the salvation of her boy in a special way. She prayed and prayed, and felt she should continue until God had answered. Suddenly she felt the definite assurance that the Lord had answered her, and she thanked Him.

That same day Hudson picked up a tract and began to read. The word of God, contained therein, convicted him, and right there he gave his heart to the Lord. With his sister he shared his glad secret, but told her to tell no one.

Several weeks later the mother came home. Immediately her happy boy told of his experience. His surprise was great to hear that his mother knew. "Has my sister told?" he asked. "No, God told me," she answered. Then she told the happy family how it had all happened. T.

LET US PRAY

Should we use memorized prayers? Why not? If those words express our thoughts why should we not use them. Of course, no earnest Christian will use only memorized prayers. We recommend these prayers especially for children and young Christians. But this writer is not so small nor very young any more and he still likes to use them now and then.

* * *

EVENING PRAYERS

Now I lay me down to sleep,
I pray Thee, Lord, my soul to keep;
If I should die before I wake,
I pray Thee, Lord, my soul to take.
All this I ask for Jesus' sake. Amen.

* * *

Lord Jesus, hear my prayer
Before I go to rest;
It is Thy little child
That cometh to be blessed.
Forgive me all my sin,
And let me sleep this night
In safety and in peace
Until the morning light. Amen.

E.

The
Cheyenne and Arapaho
MESSENGER

Vol. 10. CLINTON and CANTON, OKLA., MARCH, 1939. No. 3.

Read Psalm 19. Indian tribes can converse with each other in a way that is not heard but seen. Even the deaf can understand what is said in that conversation. God also speaks to us in a language that is seen but not heard. God's handiwork is seen wherever we look. God's creation shows us His mighty power. Think what you see in the heavens, the firmament. The stars which we see are in a wide open space, much farther than we can imagine. So are God's ways that we often do not understand. Therefore people do not try to understand God's handiwork.

Our God is a living God. He has given us a mind to understand and learn. We know tomorrow is coming. We know the seasons come and we make preparations for them. The living God is truly gracious and in His glory which is great and in His power which is mighty has been talking to us day by day and night by night; still we do not all grasp or heed the speech by which He is ever trying to make us understand Him. There is no speech nor language in which we cannot understand Him. He is talking to you and me, why should we wait for a better time, which may never come. The foolish say there is plenty time.

The door will be shut again. The door that was shut, closed by sin, and opened by Christ. It will be shut forever, so do not delay for better time. Let us live according to the teaching of God's Word and pray.

This world is in a turmoil. Men who hide their one talent would hide a dozen if they had them. Let us not wait for a more suitable day which may never get here, but heed the call and be with those who enter the ark of safety.

The law of God was not given only to the Children of Israel but to all people. This law of God was not given only to the people across the sea. They were chosen by God to preserve the written Word for the whole world.

God has given us a Book written by inspired men of God, the Scriptures. They tell us more of the handiwork of God and His salvation of mankind, that has strayed off, some of whom think they can get along without the Scriptures. They claim God will accept them also without following Him as the Scriptures say, by living according to the teaching of God through Jesus His Son, who came into this world to save us and give us life everlasting. These people expect to enter into everlasting life beyond the grave but Jesus says: "I am the door, by me if any man enter in, he shall be saved, and shall go in and out and shall find pasture." John 10:9.

We cannot reach the kingdom of God without this faith, nor by good works, but only through faith in Jesus Christ. Will you be one of those who are hoping to be with Christ when He returns to receive His own? Then look at all creation of God, read the Scriptures, silently pray to God to give you an understanding of His power in salvation through Jesus Christ.

Do not be misled by those who say all people will be saved. Only those who came to the Father through His Son Jesus Christ, the Saviour, are children of God.

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Okla.

Jesus is still calling. Will you heed the call? Jesus says: Come!

HOMER HART,
Hammon, Okla.

NOTICE

Beginning with this issue, part of the Messengers are mailed at Clinton and the rest at Canton. For the Indians in and from the old Cantonment district, Rev. Toews will mail the Messengers at Canton. If you are in or from the old Cantonment district (Canton, Longdale and Fonda), let your preacher know if you do not receive the Messenger or want the P.O. address changed. All other Messengers are mailed as heretofore from Clinton by Rev. Ediger. The return address on the envelope shows where your Messenger is mailed. E.

CANTONMENT

(Canton, Fonda and Longdale)

Paul Littleman and Harvey Whiteshield are conducting song meetings at numerous places. The fact that they are very well attended shows that the Christian songs sung according to Indian melodies are being greatly appreciated.

Mr. and Mrs. Arthur Sutton are the proud parents of their fifth daughter.

Mrs. Otis is taking treatments at the Clinton hospital.

Mrs. Sophie Osage died at the Concho hospital on Wednesday, Feb. 22, after a period of very severe illness. Funeral services were held at the Longdale church next day. We are told that Sophie was a very kind lady; she would treat strangers as though they were her own sisters. The very many who came to her funeral bore witness to this fact. During life she had borne testimony to her Master by her kind deeds; in death she continued to witness by the peaceful expression on her face.

"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you."

On Thursday, Feb. 23, Mr. and Mrs. Peter Osage were hosts to many friends whom they entertained with a fine dinner. This meal was a thank offering to God for restoring Brother Osage to health after a period of illness.

Emma Pawnee says that she is getting along much better. She can get up and go to bed without assistance now.

Mrs. Alice Redhat has returned to the Shawnee hospital. Her husband and aunt are looking after the little boy.

Jay Black did a good job when he redecorated the home where Emma Pawnee is staying. Pleasant surroundings created by kind friends make the life of the sick more pleasant.

Born to Mr. and Mrs. Wisdom Surveyor a baby boy. He has been named Caryl Wisdom.

Dan Allrunner and family have moved into their new home. "Suffer little children to come unto me, and forbid them not, for theirs is the kingdom of heaven." Christian parents, if they love Jesus, allow their children to come to Sunday School and church service. If they love Jesus more, they come along with their children. Bringing children to Jesus in this way is comparatively easy; but when Jesus takes our darling to heaven, we find it almost impossible to bear. This was the experience of Mrs. May Chiefly and family when their darling Junior passed away on Friday, Feb. 24, after a short illness.

"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." This is the hope of Christians. Reader, have you this hope?

Mrs. Jay Black was recently taken to the Clinton hospital. Through a telephone message relatives have learned that she is getting along all right.

Daniel Magpie and Esther May Lefthand were married at Watonga on Friday, Feb. 24. We congratulate these young people, especially because they allowed God to put them together through a minister of the gospel.

The Women's clubs have been reorganized for the new year. The Longdale officers are: President, Iola Hadley; Vice President, Olga Pawpaw; Secretary, Grace Trammell; Treasurer, Emma Black. The names of the officers at the other places are to follow.

Jesse Pawnee is looking forward to an early return home after more than 22 weeks in the Concho hospital. T.

FROM CLINTON, HAMMON AND THOMAS

Alfred and Susie Whitecrow, Thomas, have a little girl, Margaret Lillian, born Feb. 26.

Deloss Hawkins, Concho, and Mary Whitetail, Thomas, were married Feb. 10.

The Brinton Packers, Clinton, are at Pawnee, Okla., for the present. Mrs. Packer is doing beadwork there.

Otto Ediger has accepted a position with headquarters in Buffalo, Okla. We do not know his official title but it is a federal job in the agricultural department.

John Otterby, Clinton, who has had a chronic stomach ailment for a number of years is a sick man at present. He seems somewhat better of late.

Dr. Martin, the government traveling dentist, is in our district these days. One day (Feb. 28) at Hammon, he collected 57 teeth and a few days later several cars filled with Indians from Hammon brought him more to Clinton. We wish Dr. Martin could come oftener.

Tuesday morning (Feb. 20) at sunrise, the thermometer said 6 F. above zero.

Rudolf Beard and Leonard Stoneroad, both Clinton, put up mail boxes lately. We would like to see more of the Indians who live on rural carrier routes put up mail boxes.

A little Indian boy five years old told his S. S. teacher on Wednesday that he had two pennies. One he wanted to spend the next day and the other he wanted to put into the collection basket Sunday. He spent one penny the next day. Friday his sister needed a nickel. She had four pennies and asked her brother to loan her his penny. Little brother refused and said: I keep this penny and when I go to church next Sunday I put it into the collection basket. He did.

Rev. and Mrs. G. A. Linscheid, now Newton, Kans., visited the Edigers Tuesday afternoon, Feb. 28.

Sunday, March 5, Mrs. Alice Flyn Romannose, Julia Bigeagle and Alfrich HeapofBirds upon confession of faith in Jesus Christ as their personal Saviour were baptized and welcomed as members of our Thomas church.

Boys and girls at the Concho school! Remember the church services Sunday night, March 19. We are planning for a special treat for you. You will enjoy it. Tell those who do not get the Messenger to be sure to come.

One more of our old Indians left us. This time it is our old native helper, Kias, Clinton. He went home Sunday, Feb. 26. He had a bad cold, perhaps flu, and then pneumonia. Death did not come unexpected for him. He committed himself to God who was his Father through Jesus Christ his personal Saviour. His life was a life of service for his family, his tribe and his church. He filled his place behind the pulpit in his church two Sundays out of three. He also enjoyed witnessing for his Saviour during the week. Eternity will show the result of his work for the Master. "Blessed are the dead who die in the Lord - - - they rest from their labors and their works follow them." Rev. 14:13. The funeral services Monday were in the charge of his preacher, assisted by his fellow native helpers, Guy HeapofBirds, Clinton; Homer Hart, Hammon; and John HeapofBirds, Thomas. "I have fought a good fight, I have finished the course, I have kept faith; henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but also to all them that have loved his appearing." 2 Tim. 4:7-8. "Remember them that spake unto you the word of God." Heb. 13:7. E.

"FOR THY NAME'S SAKE, GUIDE ME, O LORD"

After Hudson Taylor was converted he found life so pleasant, full of peace and satisfaction. He had a deep desire to dedicate himself entirely for the work of the Lord. He spent one afternoon in pouring out his soul in prayer to God, asking Him to give him a work to do. Hudson felt he must work for God to show his thankfulness and love to his Redeemer. Accordingly he gave everything to God — his life and his friends. Clearly he felt the nearness of God, who told him that his prayer was heard and his offer accepted.

A time of difficulties, temptations, and occasional yielding to the same, followed. Again he had a special season of prayer, in which he asked God among other things to free him from the power of sin, promising to go where God wanted him to go, and to do what He wanted him to do. Clearly and unmistakably came the answer: "Then go for me to China." T.

LET US PRAY

MORNING PRAYERS

Help me Lord, to be today
Very kind in all my play;
Make me helpful, make me strong;
Show me what is right and wrong.
Amen.

I look to Thee, dear Lord, and pray
That Thou wouldst guard me through this day;
From all wrongdoing keep me free,
Thy loving child, oh, let me be.
Amen.

E.

The Cheyenne and Arapaho MESSENGER

Vol. 10. CLINTON and CANTON, OKLA., APRIL, 1939. No. 4.

"WHY SEEK YE THE LIVING AMONG THE DEAD?"

That Christ actually arose from the dead has been clearly and unmistakably proven. The witnesses are the Old Testament prophets and the New Testament writers.

The former have proven the dependability and trustworthiness of their predictions by prophesying many events, which have been literally fulfilled exactly as predicted. Several examples will suffice to prove the truth of this statement. In Old Testament days, Tyre and Sidon were two neighboring flourishing cities on the shores of the Mediterranean sea. According to the prophet Hezekiel, Tyre was to be completely destroyed, while Sidon was to experience much bloodshed, but remain. Today Tyre exists no longer, but Sidon, her neighbor, is still a city, though history shows that she had a number of bloody conflicts.

The prophets made many predictions concerning our Lord Jesus, telling us that he would be born of a virgin in the town of Bethlehem; that for a while he would reside in Egypt, but would make his home in Nazareth. They also said that his life would be lived for others, that he would be wounded for our transgressions, and that God would lay on Him the iniquities of all of us. All these things have been literally fulfilled as any sincere student of the New Testament can clearly see.

The trustworthiness and inspiration of the Old Testament writings have thus been proven. Anything therefore, that is told us about the resurrection of Christ must also have been literally fulfilled. Our Lord Jesus himself authorizes such a statement, for he says in Luke 24:44: "All things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the Psalms, concerning me."

If in any of these Old Testament divisions, therefore, we have a prediction concerning the resurrection of our Saviour, there already is ample proof that it must be literally fulfilled. We have such a passage in Psalm 16:10, where we read: "Neither wilt thou suffer thine Holy One to see corruption." Here we are told that God's Holy One, who can be no other than Jesus, will not experience what all dead bodies experience, namely corruption. The time he would be dead must necessarily be very short. In the case of Lazarus, corruption had begun when he was dead only 4 days.

Were there no other proof of the resurrection of our Lord, the preceding would suffice; for, not only have the prophets proven the dependability of their predictions, but Jesus himself has put his stamp of approval on them.

Lest there be a doubter like Thomas among the readers, however, let us consider some New Testament evidence; namely, that of the physician Luke. He, like the other Gospel writers, testifies that Christ arose from the dead. Should we ask him to prove the trustworthiness of his statements, he would answer that he had had perfect "understanding of all things from the very first," and that he had received his information from reliable eyewitnesses. (Luke 1:1-4). His Gos-

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Okla.

pel narrative, therefore, consists of true statements.

His 24th chapter tells about the resurrection. It contains direct evidence of the angels, and of the Lord Jesus himself, and is therefore conclusive proof. The following quotations are outstanding:

"Why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, saying: "The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."

"Behold my hands and my feet that it is I myself: handle me and see; for a spirit hath not flesh and bones, as ye see me have."

Since ample evidence of the resurrection of our Lord has been given, let us call out with Thomas: "My Lord and my God," and, believing, let us make the following blessing of the Saviour our own: "Blessed are they that have not seen, and yet have believed."

T.

CANTONMENT
(Canton, Fonda and Longdale)

On Feb. 28th and Mar. 1 many friends of Rev. and Mrs. Linscheid were glad to be able to renew acquaintance with them. Mrs. Linscheid's health is much better, although she still has to be very careful. Rev. Linscheid has taken temporary charge of a church near Newton, Kans.

On Saturday, Mar. 4, John Williams, an old pioneer of the district, died very suddenly. He had just gotten a pail of water from the neighbors. Before he had even left the yard he had a sudden attack of hemorrhage of the lungs, and died in a few minutes. The previous Sunday he had interpreted at the Mennonite church on the topic "Heaven." That very day or the one preceding, while at the home of his niece, Mrs. Fly, he asked her to get his clothes ready to go to church, for he wanted to speak at the occasion of the reception of his nephew, James Fire. He said that he had not always done right, but had asked God for forgiveness. His wish was that those church members, who had left the church, might come back. Many friends attended his funeral the following Monday, at which Rev. J. B. Ediger and Harvey Whiteshield assisted, and the local choir together with some friends from town sang.

On Mar. 5, Mr. and Mrs. Otis became the proud parents of a baby boy. They have named him Troy Ivan.

On Mar. 10 another old pioneer of the district, Mr. Strongwolf, died. He lived to be about 90 years of age. During the latter part of last century he had served as government scout. In his own tribe he had risen to the rank of ceremonial leader. Before death he confessed faith in Christ as his personal Saviour. He had been ailing intermittently for quite a while; his last illness lasting about two weeks. Funeral services were held on Saturday, March 11.

On Sunday, March 12, two of our churches were favoured by the visit of Rev. H. N. Harder of Enid who came out with a number of young people and rendered a fine program. He was requested to come to the three churches, but a morning service in Enid prevented this.

A group of our fellow Christians from Thomas visited our Fonda church on the same Sunday, and gave a very worthwhile testimony to their Saviour in songs, speech, and prayer.

Nellie Whiteshirt and her mother from Clinton are visiting at the home of Chief Whiteshirt.

Blanche Lee took the bus to Concho on March 31 to visit her sick daughter.

The Fonda Women's club has been reorganized with the following officers: President, Bertha Little Coyote; Secretary, Imogene Whiteshield; Treasurer, Lizzie Black; Vice President, Bessie Little Thunder.

Mr. and Mrs. Wm. Ghostdog from South Dakota visited at the homes of the Little Coyotes and Tallbulls for a while last month.

Born to Mr. and Mrs. Fred Limpy on March 19 a baby girl. They have named her Betty Jo.

James Fire was received into membership of the Arapahoe Mennonite church on Sunday, Mar. 12. T.

FROM CLINTON, HAMMON AND THOMAS

We are glad to report that the following accepted Jesus as their personal Saviour and were baptized and welcomed as members in the Church of Jesus Christ: Ray Whiteman, Hammon, March 19; Eileen Penn, Clinton, March 26; and April 2 at Thomas, Mr. and Mrs. Jacob Allrunner, Mr. and Mrs. Archie Oldcrow, Horace Littleman, and Jack Allrunner.

Jacob Allrunner, Thomas, who accepted Jesus as his Saviour herewith tells all readers: "Follow this road, all of you. I know."

Mrs. J. A. Rennick, Clinton, was called to Los Angeles, Calif., to the bedside of her mother.

John Otterby, Clinton, who was seriously sick, is up and around again and steadily gaining strength. He gives God the honor and wants to live for Him and give the added days of his life to His service.

Karl and Anne Ruth Baehr, Chicago, Ill., have a little baby girl, Beth Alice, born March 10.

We are sorry that those who attended our church services at the Concho school Sunday night, March 19, had to be disappointed. Mr. Rufus Meschberger, Calumet, and his quartet were there and it was not their fault that they could not serve us as planned.

The Hammon district has a large community garden project. About 5½ acres in front of the old Redmoon school building has been turned into a garden plot with irrigation facilities. The ground is laid off into ten lots of about a half acre each. A lot assigned to a family is planted and cared for by that family and they also derive the benefit. Picked cucumbers will not have to lie in a pile and wait for a week before they are distributed and can be put up. It is up to each allottee to make the best of it.

Magpie Woman, Clinton, gave a Christian thanksgiving supper Sunday, March 19, to a group of invited friends. And the Ralph Whitetails and Horace Littlemans, both Thomas, gave a Christian thanksgiving supper Friday, March 24.

George Hansel, Hammon, died March 23 in the hospital after weeks of illness. Homer Hart brought words of comfort to the lonely mother and the large number of friends March 25 before the body was laid to rest.

Danny Oldcrow, Thomas, broke his wrist again and is back in the hospital.

The five months old Ralph Drunkard twins, Thomas, are doing fine in the hospital.

The little boy who held unto his penny for the collection Sunday as reported in the last Messenger whispered to us the other Sunday that he gave a nickel. He gave it not because he had to but because he wanted to. "God loveth a cheerful giver." 2 Cor. 9:7.

A little girl who very seldom misses the Sunday school was sick not long ago. Sunday morning she told her father: I cannot go to church today but here is my collection money, you give that for me. Her father did.

The Clinton Women's Club gave a shower for Mrs. Helen Starr at their meeting March 21. It was to be a surprise for her but someone could not keep it. It was a man.

The dates for the Farm Chapter and Home Extension Clubs for this month are: Clinton, Tuesday, April 11; Hammon, Wednesday, April 12; Thomas, Thursday, April 13.

Plans are in the making for a government Better Home and Better Health program again this year. The time set for the Clinton district (which includes Hammon and Thomas) is May 1 to 5 inclusive.

"Work has a bitter root but sweet fruit," said Lee Bent, Clinton, when he delivered a load of stove wood.

Preparations are made for appropriate Easter services next Sunday in our three churches. Let all who can come to the House of God and hear the great and glorious Easter message. Read the first page of this Messenger again.

"If Christ hath not been raised, then is our preaching vain and your faith is also vain. But now hath Christ been raised from the dead." 1 Cor. 15: 14, 20.
E.

LOVE

Mrs. James Taylor accompanied her son, Hudson, to the boat that was to take him from England to far away China to be a missionary there. She was glad her son had consecrated himself for the service of the Master, yet the sacrifice was very great. As the ship was about to leave the harbour she uttered a cry of pain. Hudson said, "It went through me like a knife." Later, he said that his mother now knew even better what the following meant: "For God so loved the world, that He gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."
T.

LET US PRAY

Prayer Before Meals

God is great and God is good,
Lord, we thank Thee for our food.
By Thy goodness all are fed.
Give us, Lord our daily bread. Amen.

Jesus, bless what Thou hast given,
Feed our souls with bread from heaven;
Guide and lead us all the way,
In all that we may do and say. Amen.

Feed Thy children, Father, holy;
Comfort sinners, poor and lowly;
Let Thy blessing now be spoken
On our bread before us broken;
That it serve us while we're living,
Health and strength to each one giving;
Till at last with saints we're able,
To surround Thy heav'nly table.
Amen.

The

Cheyenne and Arapaho

MESSENGER

Vol. 10. CLINTON and CANTON, OKLA., MAY, 1939. No. 5

Our Saviour

Then Pilate took Jesus and scourged him and said, I find no fault in this man, take him yourselves and crucify him. He was rejected. He came unto his own and his own received him not. Then they took him and crucified him. There he died on the cross for you and for me. He was made an offering for sin. He suffered for our sins. He died and was put in a tomb. He rose again the third day and was here on earth yet forty days. And when he was with his disciples once more he spake unto them and said, all authority hath been given unto me in heaven and on earth. Go ye into all the world and preach the Gospel, make disciples of all the nations, baptizing them into the name of the Father and the Son and the Holy Spirit; teaching them to observe all things whatsoever I commanded you. And lo, I am with you always, even unto the end of the world.

And when he had said these things, he went up, a cloud received him out of their sight. For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

God is love. He made a way for us to be saved through His Son, Jesus Christ. This same Jesus shall come in like manner as he went up into heaven. Therefore let us be ready and watch, because we read, blessed and holy is he who hath part in the first resurrection.

JOHN HEAPOFBIRDS,
Thomas, Okla.

THE TWO FOUNDATIONS

Jesus says in Matthew 7:24-27: "Every one therefore that heareth these words of mine and doeth them, shall be likened unto a wise man, who built his house upon a rock; and the rain descended, and the floods came, and the winds blew and beat upon that house, and it fell not, for it was founded upon the rock. And every one that heareth these words of mine and doeth them not, shall be likened unto a foolish man, who built his house upon the sand; and the rain descended, and the floods came, and the winds blew and smote upon that house, and it fell and great was the fall thereof."

Today Jesus is telling us if we hear his word we must also do what his word says. Then we are like the wise man who built his house upon a rock. Then we have built our lives upon a real foundation of rock, which is Jesus Christ our Saviour. The rains, floods and winds of life will not beat it down.

Let us remember the warning of Jesus about the foolish man who built his house upon the sand. It did not stand when the rains, floods and winds of life came, but fell and great was the fall.

Jesus says: "Every one that heareth these words of mine and doeth them not is foolish." Remember, Jesus says "every one."

Jesus tells us a real fact in these words. There are only two foundations in this world to build our lives on. The foundation of rock which is Jesus Christ our Saviour and the foundation of sand which is Satan. My friend, which foundation have you builded on? If you have built on the

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Okla.

rock of Jesus Christ you are a wise man, because Jesus says so. If you have not, now is the time to rebuild.

Remember, Jesus says there are only two foundations in this world to build on — the rock and sand; only two roads to go — one to eternal life with God through Jesus Christ and the other to eternal destruction. My friend, be a wise man.

GUY HEAPOFBIRDS,
Clinton, Okla.

CANTONMENT AND VICINITY

(Canton, Longdale and Fonda)

On April 7, Mr. and Mrs. Bullcoming entertained many friends to a fine dinner. The meal was a thank offering to God for restoring their daughter to health.

Mrs. Ralph Little Raven is expecting to go to Clinton hospital in a few days to receive treatments for diabetes.

Born to Mrs. Imogene Chapman, a baby girl.

It is reported that Mrs. G. A. Linscheid is much improved in health.

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done to you." John 15:7.

Mr. and Mrs. Otis Bates are the proud parents of a new baby boy.

On April 9th millions of people again honoured the risen Christ by attending special Easter services. Many in our community did likewise. Longdale and Fonda congregations had joint services at Longdale in the morning and afternoon. Both times the church was filled to capacity. At noon a pleasant dinner was served in the basement of the church.

Our Arapahoes assembled at the community hall in large numbers, and, seated around a large rectangular canvas, that had been spread on the grass, did justice to a liberal carefully prepared Easter dinner. Then the little ones went on search for Easter eggs, and gathered a large bowl full. Later the youngsters gladly lined up, and each received his or her share of the find. Soon it was time for service. Again the songs, the Sunday school lesson and the sermon bore testimony to the fact: Christ has risen indeed.

On the same day a number of guests were entertained at the camp of Mr. Sam Rivers in honour of Jesse Pawnee, who has recently returned from Concho hospital, where he had been a number of months. A fine meal was served as thank offering to God.

For the evening Mrs. Ruth Standingwater had invited a number of friends to celebrate and rejoice over the fine gift she had received from her parents. I dare anyone to guess what that present was. You would not be successful any way, so I'll tell you; it was the home in which the parents had lived until now. That evening we were told of another much greater gift that Ruth has accepted; namely, the Lord Jesus Christ, who has become her Saviour. "May God bless you and your home," is the wish of Christian friends. Songs, prayers, and other testimonies, and then a good lunch filled a pleasant evening.

"There is a fire on Lincoln's pasture; will you please tell the Canton-

FOR OUR INDIANS IN THE THOMAS DISTRICT

Those of us who heard the Men's Chorus of Hesston College in our church last spring will be glad to hear that they are willing to visit us again.

They plan to lead the worship service in our Thomas church Sunday, May 14, beginning at 10 A. M.

Let us be sure to be there and ~~be there and~~ be there at ten o'clock—one hour earlier than usual.

Our collection that Sunday goes again (like last year) for the trip expenses of the singers. If we have a little extra money to put in the collection basket let us do so. If we have no money, let us come and enjoy the program just the same.

"Make a joyful noise unto Jehovah, all ye lands. Serve Jehovah with gladness: Come before his presence with singing. Know ye that Jehovah is God". Psalm 100:1-3.

J. B. Ediger

ment Indians to help put it out." Such was the telephone message received on Saturday, April 22. A number readily responded, and with wet sacks went to extinguish the blaze. Fortunately, Mr. and Mrs. Jacobs already had the fire under control, having confined it to a huge tree, that was lying on the ground. Several stayed and watched, and soon Mr. Little Raven with his crew came and put out the fire.

Our patients at the Concho hospital are: Mrs. William Howling Wolf, Marjorie Lee, and Doreen Williams. All have reported that they are getting along all right.

Mr. William Howling Wolf met with a severe mishap the other day, when a horse kicked him. The bone of his leg is so severely hurt that he has to use crutches.

Mr. Fly is here from Wyoming for a short visit. T.

FROM CLINTON, HAMMON AND THOMAS

Our three churches had blessed Easter services again this year, followed by an Easter dinner. The weather was ideal.

The following of the Ediger children were able to spend Easter in the home of their parents: Alvin, Oklahoma City; Hilda, Hillsboro, Kansas; Otto, Buffalo, Okla.; Tony, Stillwater, Okla.; Donald, Clinton, Okla.

We had three funerals this month. Roe Fletcher, Clinton, one of our Christian young men (18 years old) passed away April 15 to be with his Saviour. Roe had pneumonia and complications developed.

Mrs. John Wilson, Clinton, left us April 21 after a major operation. She had gall stones and cancer.

Our old friend Spotted Calf, Thomas, died early Saturday morning, April 22, after months of sickness.

"Aim at nothing and you will get it."

Our Indians arranged a "fire shower" April 3 for Mr. and Mrs. Goose, Clinton. These old people are both blind and had the misfortune to lose their little house and contents through fire.

Mr. and Mrs. Oliver Romannose, Clinton, had a big fire loss April 10. Their new barn and contents were destroyed by fire. In the barn, besides other things, were one horse, two sets harness, two saddles, a cream separator, cane and kaffir hay bundles, and their kaffir, maize and cotton seed. All was a total loss. Friends have and are showing their sympathy by lending a helping hand.

Recently stork showers were held for Mrs. Grace Romannose, Mrs. Agnes Thunderbull and Mrs. Helen Starr, all Clinton.

We have a letter from John Chickenhawk, T. B. San., Shawnee, Okla. We are glad to learn that he is improving again. John has accepted Jesus as his Saviour and has learned to pray: Thy will be done. He writes he is happy. "Commit thy way unto Jehovah. Trust in him and he will bring it to pass. Rest in Jehovah and wait patiently for him." Psalm 37:5-7.

An hour of pain is as long as a day of pleasure.

The Hammon community garden is in full swing. So far the Johnson grass shows up most prominently.

Some of our Indians who have stock complain that people leave their gates open. Let us treat others as we wish to be treated. There is a simple way not to be obligated to close a gate — do not open it.

If you sell the cow you sell her milk also.

Mrs. Sam Standingwater, Hammon, has had a very sore finger for quite a while. It looked as if she would have to lose the finger to save the hand.

Now she has hopes again that she may be able to keep her finger. She is in the hospital.

Before the next Messenger is out Decoration Day is past. Let us reremember our departed loved ones and if possible take care of their graves again.

Fred and Laura Bighorse, Thomas, have a baby boy, Bobby Ray, born April 8.

Richard and Agnes Thunderbull, Clinton, have a baby girl, Thamar, born April 13.

Oliver and Grace Romannose, Clinton, have a baby boy, Leland, born April 14.

And Floyd and Esther Blackwolf, Clinton, have a baby girl, Clara Ann, born April 22.

Mr. Ediger was at Concho for the Sunday evening worship service April 30. This school year soon will be history. E.

A THRILLING EXPERIENCE

Hudson Taylor tells of a terrible experience he had as the sailing ship, "Dumfries" took him to China.

A severe hurricane was whipping the sea and covering it with a white foam. The waves mounted up like hills on both sides and the deep threatened to swallow the small ship with its occupants. The wind threw them mercilessly from side to side and progress was impossible.

Suddenly one side of the ship was thrown up, while the other was deeply depressed, causing the waves to plunge madly upon the unfortunates. Taylor thought: "If God doesn't miraculously save us, all that will be left of the ship in the morning will be a few scattered planks." It seemed impossible to avoid a dangerous rock toward which they were being madly driven. Closer and closer came the ship, until just two ship-lengths away.

The captain tried to steer it away, but in vain. Then he made a strenuous effort to turn it the opposite way. This proved to be successful. It would not have helped them any, however, had not the wind suddenly changed direction and taken them out of the danger. Hudson's own words show that it was God himself that had saved them from this terrible impending disaster. He says: "Had the Lord not helped us, all our efforts would have been in vain. Truly His mercy is very great. Oh, that the people would praise Him for His kindness and glorious deeds." T.

LET US PRAY

EVENING PRAYERS

I love Thee, Lord Jesus;
Look down from the sky;
Please watch by my side
Till daylight draws nigh. Amen.

Jesus, tender Shepherd, hear me,
Bless Thy little child tonight.
Through the darkness be Thou near me,
Keep me safe till morning light.
All this day Thy hand has led me,
And I thank Thee for Thy care.
Thou hast clothed me, warmed and fed me,
Listen to my evening prayer:
Let my sins be all forgiven.
Bless the friends I love so well;
Take me, when I die, to heaven,
Happy there with Thee to dwell.
Amen.

Jesus, loving Shepherd,
Hear my prayer tonight;
Forgive my sins, and keep me
Safe till morning light. Amen.
E.

The Cheyenne and Arapaho

MESSENGER

Vol. 10. CLINTON and CANTON, OKLA., JUNE 1939. No. 6

Should We Be Christians, and Why?

Shortly before this writing goes to press many readers will again, in a special way, have been reminded of the dear relatives who have passed into the beyond. Again you gladly did the only service, you could do, and decorated their graves.

How glad you would be if you could again hear their voice; how happy if you had the assurance that they were not dead, but alive. Though the former is not possible now, the latter is true, if they died, believing that Jesus was their Saviour. Christians, who die, live on forever. Jesus himself verifies the truth of this statement when he says in John 11:25,26: "He that believeth in me, though he were dead, yet shall he live and whosoever liveth and believeth in me shall never die." He showed that statements of this nature were authoritative and true, and that he himself had power over life and death; for, according to definite previous promise, He arose from death on the third day. This is our first argument in favour of Christianity, but by no means, the only one.

Some, who would like to argue against Christianity, maintain that Christianity does not help us at the present time. Many, who have tested Christianity in real life situations, have found it to be a genuine help or salvation. Isaiah, the prophet speaks of this in chapter 12, when he says: "Behold, God is my salvation." Let us note that he is talking about the present, and then try to find out what the word salvation means and what it includes. Webster defines it as: "Spiritual deliverance from sin and death."

The first point already dealt with deliverance or freedom from death. God also delivers all who believe in the Christian religion, from the guilt of sin. He forgives not only the small sins, but also the heavy and grievous ones. He says: "Come now, let us reason together; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Isaiah 1:18.

Salvation also includes deliverance from present and future sins, which enslave the sinner and hurt his mind, body, reputation, our future career, as well as those with whom he associates. What would be the use of having our sins forgiven if we had no power to enable us to do better in the future. It is true that Christians do occasionally fall into sin, and thereby greatly hurt the cause of God's kingdom. We are human and are always in danger of sinning. Satan goes about like a roaring lion, seeking whom he may devour. Therefore it is necessary to continually fight against the lusts of our flesh and to pray daily that God might preserve us. Lest we become discouraged, Jesus has given us the guarantee that he will not cast us out if we come to Him for help.

This leads us to our third point. Note with what courage Isaiah looks into the future when he says: "I will trust and not be afraid: for the Lord Jehovah is my strength and my song. King David, who too experienced the help and protection of the Lord in many difficult situations was able to sing: "The Lord is my shepherd; I shall not want." Likewise all Christians have more reason to have courage, even under present distressing world conditions, than have the ad-

(Continued on Page Four)

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Oklahoma

IN DARKNESS

A missionary from Africa told of his work among snake worshippers. He had tried hard to show the natives that these poisonous reptiles are only creatures, not Gods; and yet his efforts were in vain for awhile. To fight against this superstition more effectively, he got some poison antidote. Soon another person was bitten and the people said she had to die because the gods were punishing her. They assembled about her to watch her die. The missionary administered the antidote, and she lived. Still they clung to their old belief. Another idea proved to be more successful. The school boys were very fond of little prizes, like pencils, because they were rare; so they were offered one of these treasured articles, if they would kill a poisonous snake. A little while later a cry was being heard in the streets. On looking out one could see many people following a boy, who had in his hands a dead snake. They were going to punish him severely for this dreadful deed. He arrived at the missionary's place sooner than they did, and was protected by him. The cherished prize was received.

It did not take long until other boys brought their snakes, and soon the natives could be convinced of their mistake and believed that there is but one God, who is in heaven.

FROM CLINTON, HAMMON AND THOMAS

Miss Young, one of our nurses in the hospital has changed her name to Mrs. Deal.

Allen and Jenny Flyingout, Thomas, have a baby girl, Agatha Gayle, born May 12.

John and Happy Oldcrow, Clinton, are the parents of twin baby girls, Jeannette Sue and Janice Lou, born May 15.

Johnny, baby boy of Moses and Helen Starr, Clinton, passed away only a few hours after his birth April 30. The little body was laid to rest the next day.

Crede and Maude Allrunner, Thomas, had a stillborn baby girl, Delores Lou, May 16. The funeral services were in charge of John HeapofBirds the next day.

Frank and Susie Romannose, Hammon, had a little girl born May 14 but it was with its parents only four days. Guy HeapofBirds, Clinton, led the funeral services at Hammon.

One more of our old hardworking women was permitted to go to her rest. Shell Woman Kias, Clinton, passed away May 19. Her worn out body was laid to rest the following day after well attended services.

I do not know why death should come
 To take the dear one from my home.
But though my eyes with tears are dim,
 The Lord knows why—I'll trust in Him.

The C. & A. School, Concho, had the first 12th grade graduating class in its history this year. The class consisted of eleven members.

The annual 8th grade good citizenship awards at the Concho school were given to Joe Burgess and Beulah Twins, both Clinton, this year.

We are glad to list the following graduates from our districts this year. Norma Rhoads, Chilocco; Willie

Fletcher, Concho; Woodrow Goose, Haskell. Let us know if we missed any.

The C. & A. business committee elected four delegates (two Cheyennes and two Arapahoes) to go to Washington, D. C., in the interest of the tribe. Ed Burns and John Otterby, both Clinton, are the Cheyennes elected.

For a few days the Ediger family table looked more like it used to. Mr. and Mrs. T. A. Ediger and Donald Ray, Tulsa; Mr. and Mrs. G. A. Ediger, Ardmore; and Tony Ediger, now Stillwater, visited "at home" for a few days.

Otto Ediger, Buffalo, Okla., visited his parents May 20 and 21. Since May 29 he is located way down south at Kenedy, Texas.

And A. C. Ediger, Oklahoma City, came "home" for a day June third to enjoy his mothers cooking.

Homer Harts, Hammon, made a hurried trip to Lawrence, Kansas, to get their daughters Lucy and Nora from Haskell Institute.

Alvin Hart, Hammon, and Tommy Blackwolf, Clinton, are the two from our districts who went to the New York World's Fair as honor guards.

Live as if you expect to live a hundred years and know that you may die tomorrow.

The dates set for Communion Services in our three churches are as follows: Thomas, June 4; Clinton, June 11; Hammon, June 18. We plan to have baptism services before the Lords Supper at Clinton and Hammon.

Mrs. Sam Standingwater, Hammon, is still in the hospital but her sore finger is steadily improving. Mrs. Allen Curtis, Thomas, is another steady patient in the hospital. Her knee is doing fine of late. Both think they will soon be able to go home.

A tree will not only lie as it falls, but it will fall as it leans.

This seems to be the time for picnics. There are Mothers Day, Decoration Day, Indian Day, Welcome Home Day, etc., etc., picnics.

CANTONMENT and VICINITY

(Canton, Fonda and Longdale)

"The heavens declare the glory of God; and the firmament showeth His handywork."

"Missionary Petters had a communion service with the Indians before leaving for Europe in May."

Rev. and Mrs. G. A. Linscheid are to relieve several of the Montana missionaries, while the latter are having their vacation.

Inez Meat and her little boy have returned home from Montana, where they had lived for a year and a half.

Paul Littleman was taken to the Clinton hospital after a severe attack of tonsilitis. He is now back home again and expects to have the source of his trouble, the tonsils, removed in a short while.

"The Law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple."

Womens' Missionary Societies have been organized at Longdale and Canton with the following officers: Canton — President, Mrs. Ralph Little Raven; Vice President, Mrs. Whiteman; Secretary Treasurer, Charlotte Whiteman. Longdale — President, Mrs. Don Osage; Vice President, Mrs. Frank Pawpaw; Secretary Treasurer, Mrs. Hadley. We are glad that the women of the other districts are expecting to organize also in the very near future. The purpose of these societies is the furtherance of the kingdom of God. We wish the ladies God's richest blessing.

Born to Mr. and Mrs. Charles Haag a baby girl. Parents and brothers are especially proud of the new arrival since she is the first sister.

According to a recent report from Fonda there was no sickness, though Mrs. Howling Wolf was still somewhat weak. Since that Mrs. Frieda Lefthand had to be taken to the Concho hospital. When the writer visited the hospital recently, she reported that she was getting along alright.

Mrs. Alonzo Flores, a former resident of Canton, was in the hospital also, and seemed to be getting along nicely. The rest of the family will be glad indeed when mother and baby get back home.

Marjorie Lee has been in the hospital for a long time. To be in such a plight would be sufficient for many to cause dissatisfaction and impatience. Marjorie, however is happy because she has accepted Jesus as her personal Saviour.

Mrs. Ebenezer Williams went to Concho to take Doreen home, who had been confined there for a long time.

The following women won the better home prizes this year: Mrs. Whiteman, Mrs. Robert Sankey and Mrs. Spotted Wolf. Congratulations, ladies.

Born to Mr. and Mrs. Bill Williams a baby girl. They have named her Betty Lu.

The gardens around Canton are to be inspected on June 9 and 10.

Should We Be Christians, and Why?

(Continued from Page One)

herents of any other religion; Because He, who is for them, is greater than he who is against them.

Space will not permit us to exhaust all the arguments for the Christian religion, even if we knew every one. Let one more suffice. Again we turn to Isaiah 12 and note the cheerful outlook he has: "Therefore with joy shall ye draw water out of the wells of salvation . . . Praise the Lord . . . Sing unto the Lord for he has done excellent things." A christian who is surrendered to his Master, is the happiest person, and this happiness perseveres in very difficult times. Once a minister was on the way to a very sick lady, and wondered what he could say to her that would give comfort. He found her head tied to the wall, for motion caused severe agony. What was his surprise when he found that she was very happy, and no words of comfort were necessary. Jesus was her strength and her song.

These arguments for the Christian religion are conclusive as every one, who will give it a fair trial can know. Let us review them once more. Christians are assured of a wonderful life beyond the grave. They are the only ones that have salvation, which includes forgivness of and deliverance from sin. They have much reason to be courageous and happy. Friend, are you a christian? If not, do you not want to be one? Jesus has promised: "Him that cometh to me, I will in no wise cast out."

LET US PRAY

Jesus says Matt. 6:9—13: "After this manner therefore pray ye:

Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen."

The Cheyenne and Arapaho

MESSENGER

Vol. 10. CLINTON and CANTON, OKLA., JULY, 1939. No. 7

LESSONS FROM PAUL

One of the interesting men of God is the apostle Paul. A study of his life and work is not only interesting but also profitable. Here only three incidents of his life.

1. Before Paul accepted Jesus as his Saviour and was baptized he was a hard working man. He worked hard against the christians. He persecuted them. He killed them. He believed he was right. He believed it pleased God when he did this. He was honest and sincere. But that did not make wrong right. There are people today who say it does not matter so much, if we are honest and sincere, what we believe. Paul was honest and sincere but nevertheless wrong. But listen, when Paul realized that he was wrong he did not keep on doing the same wrong. He repented of his wrong, accepted Jesus Christ as his Saviour and was baptized.

2. After this wonderful experience Paul worked just as hard for Jesus the Saviour as he had worked against Him before. He was an honest man, he was a gifted man, he was under the guidance of the Holy Spirit. God could and did use this man as his consecrated servant. But Paul was not well. He had a thorn in the flesh as he calls it. Just what this ailment was we do not know but it was something that hindered him in the work for the Lord. It was a bodily weakness. He prayed that God should take it away—heal him. He says he prayed especially three times that it might depart from him. 2.Cor.12:8. But God did not answer these prayers the way Paul expected it. The Lord told Paul: "My grace is sufficient for thee, for my power is made perfect in weakness." 2.Cor.12:9. Paul had to keep this bodily pain, sickness, hindrance in his body through life.

We have people today who think a christian must not suffer bodily. Yes, some nonchristians make it hard for christians who like Paul have "a thorn in the flesh." Some go so far and say it is a sign that he or she is no real christian or God would take that sickness, that pain, that suffering away. Paul, the servant experienced it otherwise. And many sincere christians today likewise. They bear this burden like christians. They say with Paul: "We know that to them that love God all things work together for good." Rom. 8:28.

3. Paul traveled from place to place and preached the word of the cross as he calls it. He organized christian churches. Later he visited these again and strengthened them in the faith. But the same people with whom Paul persecuted the christians before Jesus was his personal Saviour, persecuted Paul now. He had to suffer for Christ and gladly did it. Years he had to spend in prison because he was a christian. Paul longed to go back to the churches he had organized, to the christians he had learned to know; to the christians who loved him and prayed for him. But he had to stay in prison in Rom, chained to two guards. What a disappointment. How much could he have done for God if he had been free and permitted to go as he pleased. He was chained to two guards as a dangerous criminal.

The Holy Spirit used this prison time of Paul to write parts of our Bible. We rejoice for the precious Epistles, Paul wrote while a prisoner. Then he witnessed for Jesus when he had visitors. The guards heard him.

(Continued on Page Four)

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger
to Box 876, Clinton, Oklahoma

CHRISTIAN PERSEVERANCE

Rev. Steiner, a Mennonite missionary in India, was on the edge of his field looking into the jungle covered distance, and wished that he could some day go and explore these wilds.

During this time things were happening there. Somehow Gopi, a poor weaver, had heard and accepted the christian gospel. Wherever he went selling his wares, he now spread the good news. Being uneducated, however, he felt the urgent need of some missionary coming to give instruction. Twice he went very long distances to mission stations to get help, but each time a refusal, due to lack of helpers, sent him back sorrowing.

One time, when at a public bazaar, he was greatly surprised and pleased to see a missionary, who had come all this way into the jungles to preach to the people. It was non other than Rev. Steiner, who had not been able to resist any longer but had ventured forth into the jungles on his vacation. Gopi asked him to come to his home, which was some distance away, and teach the people. Again he was refused, for the Steiners were urgently needed at their own mission station, their vacation time having almost elapsed. Again and again Gopi begged. Finally Brother Steiner could not stand it any longer and felt that God wanted him to accompany Gopi. Mrs. Steiner made the dangerous way back to her home under God's guidance, while her husband penetrated farther into the jungles to Gopi's home. Because God was with him, success accompanied his venture and many were brought into the fold.

T.

FROM CLINTON, HAMMON AND THOMAS

To be a christian is to obey no matter how we feel.

After a very dry spring we can report good rains in June.

Mrs. Anna Powderface, Clinton, had a wart removed from the tip of her tongue.

Mrs. Rose Kaulaity, El Reno, is the new employee at our hospital.

Alvin Hart, Hammon, and Tommy Blackwolf, Clinton, are members of the Indian Honor Guard at the World's Fair, New York. They are two of twenty six boys sent from Haskell Institute. We understand their first duty is to be escorts to important visitors at the Fair. At other times the boys are a mounted information bureau for the Fair visitors. Alvin wrote home it is mostly useless to direct the inquirers North, East, South and West, but they know right and left.

Ima Jean Goose, Clinton, has a position for the summer at the Concho hospital.

A severe windstorm June 11 tore off about one fourth of the roof of the Fred Standingwater home, Hammon. No one was hurt.

Character is what we are; reputation is what people think we are.

We are glad to report good attendance at the Communion Services in our three churches.

The following accepted Jesus as their Saviour and were baptized and welcomed as members of our churches. Clinton, June 11: Cedric Allrunner, Leslie Hawk, Lulu Bearshield, Anola Blackwolf, Opal Fletcher, Lenora Hawk, Beulah Hawk, Gladys Romannose, Edna Starr, Elisabeth Stoneroad, Anna Twins, Lulu Twins. Hammon, June 18: Woodrow Standingwater, Mrs. Lillie Hays, Ruby Mann, Mrs. Anna Scabby, Elisabeth Scabby, Emma Standingwater, Clara Whiteshield.

And these joined our Clinton church June 11 by re-affirmation: Mrs. Gladys Barton, Mrs. Anna Hawk and Viola Bearshield.

The Hammon community garden looks promising. Mr. Lamb must have given them a good formula to keep the Johnson grass down.

Mrs. Jeannette H. Crane, Thomas, had a severe but apparently successful gall stone operation June 23.

Grover Sioux, Thomas, is a very sick man in our hospital.

William Drunkard (Penn Sr.), Clinton, died June 25 after a lingering illness. We were glad to see so many present at the funeral services the next day. The funeral home was filled.

If it is not right, do not do it; if it is not true, do not say it.

Our Thomas church is making plans for a campmeeting on the church ground. The services are to begin Wednesday evening, July 19. Thursday there are to be three services and Friday three services. The speakers selected are Rev. Ediger, Guy Heapof-Birds, John Otterby, Homer Hart, Dan Allrunner, Harvey Whiteshield, and Paul Littleman. (By John Heapof-Birds).

The CCC boys are busy these days fighting weeds. The trees grow fast after these June rains, and the weeds try to outgrow the trees.

Never throw mud or you will have dirty hands.

Our delegates to Washington, D. C. are not back yet as we write this but we are expecting them any day now.

P. S. The delegates came home Sunday, July 2. Today (Monday) they are to give their official report at an assembly at the Otterby home west of Clinton.

The Rev. Toews family, Canton, is on vacation during the month of July. The doctor prescribed rest for Mrs. Toews. When the readers get this Messenger they hope to be in Rosthern, Sask. Mr. Ediger has been asked to substitute during their absence. This in addition to the regular work here. This means six churches for us during the month of July. This can only be done with the help of the Indians. We are planning with the help of the native helpers and other christian Indians to have the regular Sunday services in all the churches every Sunday.

E.

CANTONMENT and VICINITY

(Canton, Fonda and Longdale)

Two picnics were held in June: one at the camp southwest of town and the other a little east of the Arapahoe community hall. Programmes were well arranged and full. Soft Ball, Races, War Dances, Hand games and other entertainments amused many.

Rev. and Mrs. Linscheid are now in Montana, supervising the work during the absence of Rev. and Mrs. Habegger, and Rev. and Mrs. Petter. At a welcome arranged for the Linscheids old acquaintances were renewed and new ones formed.

Early Sunday morning, June 18, death claimed the life of Ethel Surveyor. For awhile she had been suffering from Epilepsy, and a few days before her death a severe attack of Pneumonia laid hold on her. For the last few days she was unconscious. Just prior to that, however, we are told that she was happy in the Lord and singing christian songs.

"Jesus said unto her, I am the resurrection and the Life; he that believeth in me, though he were dead, yet shall he live."

During the absence of Dr. Wiggins on his vacation, Miss Hardsaw was extremely busy visiting patients and taking them to the hospitals. Agnes Osage and Mrs. Twobabies' little child were some of the patients taken to Concho.

The following were baptized at the Canton Arapahoe Mennonite church on Sunday, June 25: Frank Addison, Mrs. Frank Addison, Birdick Addison, Thomas Rabbit, Elizabeth Lime, Imogene H. Buffalo, Cordelia H. Buffalo, Bruce Whiteman, George Williams, Joe Hoof, Willie Meeks, Amelia Bates, Gilbert Beard.

At the Fonda Mennonite church 14 were baptized. They are: Wesley Osage, Roger Redhat, Mrs. Eva Magpie, Mrs. Frieda Lefthand, Mrs. Ruth Standingwater, Jason Crane, Mollie Magpie, Nina Howlingwolf, Clarence Tallbull, Mary Stone, Philip Strongwolf, Francis Nibbs, Robert Nibbs, Thebe Whitehorse.

Large audiences attended both churches on this important day. At the close of each service many came forward to welcome the new members by a cordial handshake. A lunch was served after each service.

"There is joy in the presence of the angels of God over one sinner that repenteth."

The following patients were visited at the Shawnee Indian Sanitorium in June: Mrs. Alice Redhat, Mrs. Julia Fire, Pearl Whiteshield Mr. Whiteshield, Mr. Chicken Hawk, Mr. White Turtle. All seemed happy, and this is natural, for all believe in Jesus as their personal Saviour. Some were baptized long ago. Harvey Whiteshield was baptized last week, and the others wish to be.

On Tuesday, June 27, Henry White Eagle died after a long illness. Parents were very sad, but were comforted by the fact that they sincerely hope that Henry went to a place where there will be no more suffering.

"And God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain; for the former things are passed away."

Chief Whiteshirt is still ailing. He gets worse, then somewhat better.

Mrs. Bill Williams has returned from the Concho hospital, and is quite a bit better.

T.

LESSONS FROM PAUL

(Continued from Page One)

People heard the gospel and accepted Jesus as their Saviour. Pauls life in prison was no waste of time, a failure. While in prison Paul writes: "The brethern that are with me salute you, especially they that are of Caesars household." Phil.4:21.22. Caesar, one of the worst enemies of christianity threw Paul into prison because he was a christian. While in prison, some of the guards, officials, yes even some of Caesar's household (his slaves) became christians. Paul never would have had the opportunity to bring the gospel to these people who were so near this wicked, powerful Roman ruler had God not permitted his servant to become a Roman prisoner and a prisoner for years.

Let us remember this part of Paul's life when sometimes the thought comes to us, we cannot do what we think we should do." We know that to them that love God all things work together for good." Rom 8:28.

E.

NOTICE

When the readers saw the picture of one of our Indian girls in last month's Messenger they must have wondered why there was no name under the picture. Reason: The editor did not have this picture in the material he sent to be printed.

The readers also failed to find the initials at the end of the contributions. They were in the manuscript the editor sent the printers.

We have the promise that hereafter the editor is the one who decides what it to be printed in the Messenger and what not.

E.

The Cheyenne and Arapaho

MESSENGER

Vol. 10. CLINTON and CANTON, OKLA., AUGUST, 1939. No. 8

Lame Deer, Mont.
July 4th, 1939

Dear Readers of the
C. and A. Messenger:

At the request of Rev. Ediger I am writing these lines to you to let you know of our whereabouts. As you will see by the heading we are back on our old stomping ground, where we spent 16 years about a generation ago. Needless to say that things have changed a great deal here in almost 20 years since we left in 1920. Yet the hills, the creeks and the scenery, the things of nature, are still the same — only man and man made things have changed. As we came onto the reservation we noticed that the houses along the streams seemed to be vacant, the fields of alfalfa and of grain and the gardens of former years were overgrown by weeds, we found later that most of the people are staying around the places where work is being furnished them. We learned that for some years already the droughth and the Mormon crickets had made farming a hopeless undertaking. But now it had been raining this spring for some time already, and was raining when we came onto the reservation, consequently there was very fine grass and the weeds, too, looked prosperous. The first night we stopped at Busby with the Habeggers. A nice group gathered that evening in the church to welcome us in a service. More would have come but rain hindered them. Here at Busby much building is being done — the government is enlarging the school plant. The next day we drove on to Lame Deer to make ourselves at home in the house of the Petters for the time of our stay here. Miss Buller, who is assisting in the work here, was here to receive us and get us located. You may know that the Petters are away on a trip to Switzerland at this time and the Habeggers, too, left that very day for a short vacation, that is the reason we were asked to extend our stay here till the Habeggers get back to look after things meanwhile. . .We miss many of the faces of former years, a new generation has grown up since then. When we do meet some one, who knew us before, the face lights up and there is a joyful greeting. But I have noticed something else which makes me think that there is something in a name. For example: I stepped into the local store, a woman there overheard me conversing in Cheyenne with another party, she stepped up to me and said, what do they call you in Cheyenne? When I told her, her face lighted up and she seemed to know all about me altho she had not seen me before. Or when we approach a home we see the children disappearing here and there from before these strange white people, we see them peeping at us from their hiding places till they hear us speaking in Cheyenne, then their curiosity is aroused and when they hear our Cheyenne names, as we speak with the older folks, then the children come around, too, and become quite intimate, as tho they had known us for a long time already. There must be something in a name.

Well, it makes me think of how it will be when we meet with that great host above, a few of whom we had ever seen face to face, and yet when we shall learn their names we shall know them as we will be known. We will have to learn the name for we are told that all who overcome will be given a new name (Rev.2:17) and this God given name shall be in their foreheads (Rev.22:4). We are glad that there are those among the Northern Cheyennes who have overcome

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Oklahoma

and who have God given names — names written in the Lamb's book of life—we feel sorry for those who do not serve the Lord Jesus and we feel sorry for those who are trying to serve two masters at the same time—that cannot be done. But many are deceived in that way. That is true of the Northern Cheyennes, that is true of the Southern Cheyennes and that is equally true of all people. "Be not deceived, God is not mocked." Gal.6:7.

With kindest greetings and best wishes from Mrs. Linscheid and

Your friend,
G. A. Linscheid.

CANTONMENT and VICINITY

(Canton, Fonda and Longdale)

When Brother Ediger had kindly consented to take charge of the work during our absence, he asked all Indian Christians to cooperate. We were just back a little while when we learned that a number had nobly helped. This was shown by the fact that even the mid-week services were held independently of the minister; at 2 of the places, every week; at two of the others, several times. On Sundays, as was to be expected, many blessings were received. It had to be true what the Lord promised: "my word which goeth forth out, shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." For this worthy cooperation we owe thanks, first of all to our heavenly Father, and then to those who allowed themselves to be used of Him. For the future we hope that such cooperation will continue, as it must if God's work is to go forward. Since the Bible clearly teaches that all christians are members of the body of Christ, they each have a work to do. I Corinthians 12:13. May God grant that we continue to be willing servants of the Master, and that some day he will be able to say to each of us: "Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."

Mrs. Toews feels sure that the trip has done her good.

Olga Pawpa has been called to Colony to help her sister do the canning.

On July 6 Hazel White Eagle, daughter of Mr. and Mrs. Elmer White Eagle passed away at the Clinton hospital.

Dr. C. W. Wiggins has been transferred to the Clinton hospital to take the place of Dr. Tirador, who has gone to Arizona. Dr. Joseph Kohn is to be our new Indian doctor. We feel that Dr. Wiggins has done good work and say: Thank you, and congratulations on your promotion.

Born to Mr. and Mrs. Rudolf Whiteshield on July 14 a baby boy.

Mrs. Walter Fire died at the Shawnee hospital on July 20. She was a dear christian, who really served her Master. Shortly before her death, on hearing of the number that were baptized at the Canton Arapahoe church, she said to me in a whisper, "I have been praying for you." Later she said that she had forgiven those who had hurt her. Let us follow her noble example.

We are glad to be able to report that Agnes Osage has been greatly improved from her fractured hip bone.

During July members of the Longdale church attended several camp meetings. They also attended Thanksgiving dinner at Hammon at the home of Roy Hamilton.

Born to Mr. and Mrs. Peter Osage on July 29 a baby boy.

On July 20 the funeral service of Chief Whiteshirt was held at the Canton Mennonite church. Rev. Ediger, assisted by Arthur Sutton, officiated. So many came to once more honour their chief that there were not enough seats for all. For many years he had been an efficient chief over his people. He died a sincere believer in the christian gospel.

A number of our Arapahoes and Cheyennes visited in Wyoming during July.

The grim messenger, death, entered another home in July and took the beloved father and husband, Mr. Tom Simpson. Funeral services were held at the Canton Mennonite church, July 6.

T.

FROM CLINTON, HAMMON AND THOMAS

"Jesus Christ is the same yesterday, and today, yes and forever." Heb. 13:8.

July third the Indians gathered in a tent at the home of John Otterbys, Clinton, and heard the report of the Cheyenne delegates who returned from Washington, D. C. the day before. We believe these were the hardest working delegates our Indians ever sent to Washington. What the result of their efforts will be remains to be seen.

We want to thank every one who helped us in any way during July while Rev. and Mrs. Toews were away. We enjoyed the work and hope those who helped did also.

"Be not only good; be good for something."

Another interesting and blessed campmeeting is history. Our Thomas church decided to have a campmeeting and invite others to help and also share the blessings. There were services in the large tent (Clinton Christmas tent) Wednesday night, July 19 and three services each July 20 and 21. Attendance at the day services was a little better than 50; at the night services around 75; and at meal time for dinner and supper about 100. The theme for the campmeeting was: Thus saith the Lord. The thermometer went up to 113 (in the shade) one day and was about the same the other days. When someone mentoned the heat, another said: It is just as hot somewhere else so we may just as well be here.

"After these things I saw and behold, a great multitude which no man could number, out of every nation and of all tribes and people and tongues (languages) standing before the throne and before the Lamb, arrayed in white robes, and palms in their hands." Rev. 7:9.

Eugene and Mary Washa, Thomas, became the parents of a little baby girl Wednesday morning, July 19. At noon life left the little blue body. We laid the lifeless body to rest in the Weatherford cemetery the next day after words of comfort in the Funeral Home.

Tennyson and Ethel Goodblanket, Clinton, are the parents of a baby boy, Martin Dean, July 25. The baby is premature but doing well.

The Clinton Women's Club had a stork shower for Mrs. Ethel Goodblanket August 4 at Brinton Packers.

Mr. and Mrs. Felix Whiteshield, Thomas, have a hen that hatched 15 chicks early this spring and raised them. Then she hatched 12 and raised 9 of them. And August first she hatched her third setting of eggs. A regular incubator.

We welcome Dr. Wiggins to our hospital. He has shown his interest in our hospital by bringing many a patient here from his former district.

Mr. Ediger went to Shawnee August third to visit our patients in the T. B. Sanitarium.

John Chickenhawk, Clinton, (now in the T. B. San. Shawnee) accepted Jesus as his Saviour some time ago. He was waiting to be well enough to come home and be baptized. He had a setback. He is gaining weight again but slowly. He desired to be baptized and Mr. Ediger was glad to baptize him on his bed August 3. John had blessed expieriences with his Saviour. His sickness has not been in vain. . .

Alvin C. Ediger, Oklahoma City, spent his two weeks vacation with his parents and Mr. and Mrs. (Hilda) Voth, Hillsboro, Kans. visited her parents July 29 and 30.

When the readers get this Messenger Mrs. Ediger, Donald, Tony, Hilda (Mrs. Voth) and Mrs. G. A. Ediger hope to be in Chicago visiting "the three Baehrs", Mr. and Mrs. (Anne Ruth Baehr (say bear) and little Beth.

Before the next Messenger is ready the boys and girls will be in school again, many of them away from home. We try to keep posted where you are but it is so easy to miss one or more, at least for a while. If you let us know where you are going then you know that you will get the Messenger.

The monthly meeting of the Cheyenne and Arapaho Business Committee was held August 2 in the shade under the trees on the Soar Woman allotment East of Clinton.

The personal items are scarce this time because we have been out of the district so much last month that our Indians began to call us a stranger.

E.

FAITH

A christian farmer had to go over a hill going and coming from the house to the field. One evening while coming home over this hill he thought of Matt. 17:20 where Jesus says: "If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove." He was tired of climbing this hill every time he went to the field and came home from the field. Why not pray that God shall remove it. He prays. The next morning he looks out of the window and sees the hill. He says: Just as I thought, the hill is still there. That was not faith.

A christian mother and her son lived in a small house on the edge of the woods. The country was at war and one day towards evening mother and son see soldiers camping on the hill on the other side of the woods. The son says: They will rob us and maybe kill us. Mother says: God will take care of us. The son laughs and says: Here is one time when your faith and your prayers will do no good. They kneel down and mother prays, committing her son and herself into the care and keeping of God. They buld no fire and light no lamp. When they get up the next morning they cannot look out of the window towards the woods and the soldiers on the other side of the woods. When they go out on the other side of the house they see a large snow drift all along the edge of the woods and almost completely covering their little house. Mother says: Son, God still lives and keeps his promises. That was faith.

We read in our Bible that three young men refused to worship an image of gold because God says: "Thou shalt not make unto thee a graven image, nor any likeness of anything . . . . Thou shalt not bow down thyself unto them, nor serve them . . ". Exodus 20:4.5. Then the king was angry and said to these three men if they would not fall down and worship the golden image they would be cast into a burning fiery furnace. The men said: "We have no need to answer thee in this matter. . . . Our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thy hand, O king." (Dan. 3:17). That was faith. Read this interesting story in Daniel 3:1-30.

E.

The Cheyenne and Arapaho

MESSENGER

Vol. 10. CLINTON and CANTON, OKLA., SEPT., 1939. No. 9

EDUCATION

Parents, and children of school age, are thinking and planning about school these days.. With the exception of a few of our Indians, the parents see the necessity of an education for their children. Each child that does not get a fair education is handicapped for life. We live in a time and age where each person should and can have an education. It is best of course and in accord with the Indian Department that parents send their children to the public schools where they live. Where, for some reason or other, that is not possible we have a large and well equipped boarding school on our reservation. And usually there are about two hundred boys and girls in this boarding school, and some others should be there instead of in no school.

We repeat, it is best to send the children to the public schools at home where this is possible, but where this is impossible they should be in the boarding school at Concho. Every father and mother who love their child or children can and should show this love by sending them to school, giving them an education. Most of the children want to go to school but some do not know the value of an education for later life.

Every boy and girl of school age who is bodily and mentally able should be in school by the time this Messenger comes out. There is no reason not to be. Of course most of them are, and the others will regret afterwards that they are not in school now .

Education is important. Education is valuable. Education can and often does make better boys and girls, and later men and women, but that is not always the case. The course of study in the public schools, and in the boarding school, and nonreservation schools provides for educating the mind and developing the body but does not provide for the heart. It is one sided; it is not complete.

This education leaves out Jesus Christ the Saviour. Without Jesus as our Saviour we are sinners. Sin separtes the sinner from God. Without God as our father through Jesus Christ we are lost.

Therefore it is important and necessary that parents do not only send their children to the public schools but also bring them to the house of God (church), where they learn to know God and his Word, and the need of Jesus as their Saviour. And for the boys and girls in Concho school it is important and necessary that they go to Sunday School Sunday morning and to the song and preaching srevices Sunday evening to learn to know God and his Word and the need of Jesus Christ as their Savior.

That helps complete the education, yes makes the education more useful and for every one who accepts Jesus as his or her personal Saviour and lives

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Oklahoma

a christian life it gives a life of inward peace and joy that must be experienced to be understood, and assures a home in heaven. E.

FROM CLINTON, HAMMON AND THOMAS

An unseen Eye looks down on you,
It sees through roof and wall;
It always looks through and through-
Your thoughts, your deeds, your all.
This unseen Eye, the Eye of God,
Looks down in love today.
Oh, will you let Christ's precious blood
Wash all your sins away? I.P.F.

We can report an other blessed baptism service. On August 20 Charles Hawke, Mrs. Nellie Hawke and Amos Hawke were baptized in accordance with the command of Jesus Christ and added to the membership of our Thomas church.

John Chickenhawk, Clinton, is at home for ten days from the T. B. Sanatorium, Shawnee, Okla. John looks good.

When the readers get this Messenger, another campmeeting will be history. The six Indian Mennonite churches - Thomas, Clinton, Hammon, Canton, Fonda and Longdale - are getting ready for a campmeeting at the Thomas church ground Sept. 5—8.

The Indian Honor Guard from Haskell Institute, Lawrence, Kansas at the New York World's Fair came home for the beginning of school. Alvin Hart, Hammon, and Tommy Blackwolf Clinton, are two of its twentysix members.

Parents, are your children away from home in school? If you tell or write us where they are, we can send them the Messenger.

Wlliam Packer, Clinton, was releived of his suffering August12. Our friend suffered for a number of years. Only a very few knew how severely he suffered. The funeral services were well attended and the body was laid to rest in the Indian cemetery East of Clinton.

"Death shall be no more, neither shall there be mourning, nor crying, nor pain, any more. He that overcometh shall inherit these things; and I will be his God and he shall be my son". Rev.21:4.7.

Visiting Hours at the Clinton Indian Hospital are: Week Days from 3 to 5 and from 7 to 8 p.m. Sundays from 3 to 5 as heretofore.

Regular Dispensary Hours at the Clinton Indian Hospital are: Monday from 10 to 11 a.m. Wednesday and Friday from 10 to 11 a.m. and from 2 to 3 p.m.

Mrs. Ediger and chldren returned from Chicago Saturday evening Aug. 19 without accident or mishap. They had a very enjoyable trip Grandmother says little Beth Alice Baehr developes fast and is a wonderful and sweet child. They were there four days and she did not hear Beth cry but she often saw her smile. And of course on the way home they stopped in Tulsa for the night. Donald Ray Ediger goes to Sunday School now. He sings: "Ge ove me". His mother says it means; "Jesus loves me".

We are trying to tell the readers what our graduates are doing. Some do not know yet andof others we do not know yet, but Woodrow Goose has a position in the CCCID office. Rachel HeapofBirds is nurse aid in a hospital in Keams Cannon, Arizona. Rachel is in Hopi land. Imogene Goose is a student nurse in the Oklahoma City University Hospital. Ruby Mae Blackwolf takes nurse training in St. Vincent hospital at Santa Fe, New Mexico. Norma Rhodes will enter Junior College, El Reno, Oklahoma.

Christian life is like an airplane; when you stop it, you drop.

Horace Littlemans, Thomas, are back from an extended visit at Cantonment.

"In the tenth day of this month they shall take to them every man a lamb . . . . a lamb for a household. . . and they shall eat the flesh in that night, roast with fire, and unleavened bread, with bitter herbs they shall eat it. And this day shall beunto you for a memorial and ye shall keep it a feast to Jehovah; Throughout your generations ye shall keep it a feast by an ordinance forever". Exodus 12:3.8.14. Read the whole chapter. It is interesting. We shall call attention here to four things. 1.It was a Jewish feast. It never has been otherwise. 2. It was a family feast. Each family by itself. 3. It was to be an annual feast. That means a feast once a year on a certain day. 4. The bitter herbs to be eaten with the meat should remind the Jews of the bittter years of slavery in Egypt.

During Labor Day vacation Alvin C. Ediger, Oklahoma City, Mr. and Mrs. G. A. Ediger, Ardmore, and Otto D. Ediger, Kenedy Texas visited their parents. E.

CANTONMENT and VICINITY
(Canton, Fonda and Longdale)

Born to Mr. and Mrs. Dan Magpie on Aug. 21 a baby boy.

Mr. and Mrs. David Bighead and family have returned from their trip to New Mexico. We were glad to welcome them at the prayer meeting Aug. 30.

Many Indians attended the Indian fair at Anadarko.

Rev. and Mrs. Linscheid have returned from Montana. Before they left, special meetings were held at all places. The following is out of an extract written by Rev. M. Horsch of Beatrice, Neb., who attended the meetings.

"The special meetings began Thursday night, July 27. This was somewhat of an introductory meeting, with short addresses by Indian Christians and workers. The deepest impression made upon me was by the closing prayer, spoken by Mrs. Beaverheart, a very old and blind Indian Christian woman. The way she talked with the Lord and her sincerity was a revelation of the power of God in human life. Special mention should be made of the fellowship or love feast with the native Christians. They paid a large part of the expense. A short program was rendered. Rev. Bentley, the Baptist missionary to the Crow Indians, gave a good address. Again for me the outstanding feature was an address by an Indian sister in Christ, Mrs. Milton Whiteman. It gripped my heart. I do wish all of us and a good many others of our people could have been present. Any skeptic soul would have been thoroughly convinced that it does pay. Money, labor, and sacrifice in His name pay an hundredfold in precious souls."

On Aug. 20, Mrs. Kate Osage was called to Hammon to visit her son Daniel.

On Aug. 14, Mrs. Sarah Redcloud was called to Clinton to attend her uncle's funeral.

Messages from the word of God gripped the heart of an Indian chief. The missionary was Rev. R. Petter. One message was out of II. Corinthians, chapter 5, part of which says, "For we know that if our earthly house of this tabernacle were disolved we have a building of God, an house not made with hands, eternal in the heavens." The chief gave his heart to Jesus thirty-nine years ago. He was glad to see many others take the step he had taken. How grateful he was when mother and daughter were baptized at the same time. Then the other members of the family followed . On Aug. 29 he was called to his eternal home. You all know him. His name is Red Bird Black.

For Others

A little spring had lost its way
Amid the grass and fern;
A passing stranger scooped a well
Where weary men might turn.

He walled it in, and hung with care
A ladle at the brink;
He thought not of the deed he did,
But hoped that some might drink.

Years passed. The well, by summers never dried.
Had cooled ten thousand parching tongues
And saved a life besides.

T

The Cheyenne and Arapaho

MESSENGER

Vol. 10. CLINTON and CANTON, OKLA., OCTOBER, 1939 No. 10

TO READERS OF THE MESSENGER, GREETINGS!

Greetings in the name of Him, in whose blessed name we may always flee to the Father heart of God. In the name of Him to whom a name is given, which is above every name. At this exalted name every knee must finally bow and every lip confess that He is Lord, to the glory of the Father. Yes, greetings in the name of Him, who finally will be Lord of Lords and King of Kings.

Now the nations still rage and people imagine a vain thing. They take counsel together against the Lord and against His Anointed. But God has set his Anointed, our Lord and Savior, upon His holy hill of Zion. To Him are given the nations for an inheritance and the uttermost parts of the earth for His possessions. At present we pray most fervently with all who are His own; "Even so come Lord Jesus!" When He comes all the nations shall seek Him and wars shall be no more.

These days He has his people among every nation and they cry to Him for peace among the nations. He does hear, He does answer these cries, according to His great wisdom, infinite love and absolute justice. In His time He will undo the power of Satan, bind him and cast him into the bottomless pit. Rev. 20:1-3.

About a month ago the writer had the great privilege of visiting for about ten days among our northern Cheyenne brethern and sisters and friends. Together with these and the mission workers we celebrated the thirtyfith anniversary of the beginning of mission work in Montana. It was great joy and happiness to meet and greet many of our dear native Christians. You cannot help but love them and enjoy yourself with them, hear them testify so freely for Christ our Savior, and so trustingly pray to him in childlike faith and confidence.

On the other hand you also perceive hinderances in the way of the work for Christ our Savior mount as high as the mountains on the reservation. But to these we may apply the words of the Lord to Serubbabel His servant of old: "Who are thou great mountain? Before Serubbabel thou shalt become a plain". But we must remember that this cannot be done by carnal might nor power, but by His Spirit. Read Zechariah 4:1-10.

There is desire in the heart of the writer, to visit with our Cheyenne and Arapaho brethern and sisters in Oklahoma. One who has labored among you, dear people, and has been in active connection with the work among you native Americans, cannot help but sincerely love you and daily pray for you.

We will close with the words of Psalm 46. Please read prayerfully the entire Psalm. God is our refuge and strength, a very present help in time of trouble. Therefore will we not fear though the earth be removed and though the mountains be carried in the midst of the sea--. The Lord of Hosts is with us, the God of Jacob is our refuge --. Be still and know that I am God. I will be exalted among the nations; I will be exalted in the earth. With Christian love to you all.

M. Horsch.

We are glad for this message from Rev. Horsch. The older Indians will remember him as Yellow Beard. He was our first missionary on the Washita. He built our church at Clinton (long before there was a Clinton) in which we worship yet. After having to leave the work with the Indians, which and whom he loved and loves so much, he

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Oklahoma

has been pastor of churches in different places. We understand Rev. and Mrs. Horsch plan to move to California this fall where their children live. And Rev. Horsch hopes he will be able to come to Oklahoma the latter part of October before they move to California. We hope he can do so. We heartily invte him. He reads the Messenger regularly.

P. S. Just as we are ready to take this material to the printers a postal card comes from Rev. Horsch saying he cannot come to Oklahoma in October as he had planned.

E.

CANTONMENT and VICINITY

(Canton, Fonda and Longdale)

Betty Anne Williams, daughter of Mr. and Mrs. Bill Williams became seriously ill on Sunday, Sept. 24, and passed away on the follwing Wednesday. The little darling had reached the age of 3 months and 28 days. The funeral service was held the following day in the Canton Mennonite church.

A number of our Indians are looking forward to the local campmeeting they are expecting to hold the latter part of October.

Mrs. Alice Redhat has returned from Shawnee. Her condition seems to be about the same. Despite her long illness, she can still rejoice in the Lord.

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ". Eph. 1:3.

A special time of blessing was enjoyed at a joint Cheyenne and Arapahoe service held at the Canton Arapahoe church during the forenoon and afternoon of Sept. 17. As usual we began with Sunday School and church service at which 51 people took part. Following this the women served us a fine dinner. The afternoon session was devoted almost exclusively to singing of English, Arapahoe and Cheyenne songs. Items of interest were: The singing of English hymns, led by Otis Bates; Arapahoe songs, led by Chief David Bighead; Cheyenne songs, led by Paul Littleman; an Arapahoe song by Christeen Oldman and Barbara Beaver; A Cheyenne song by Paul Littleman and his little daughter Minnie; a speech by Harvey Whiteshield; solo by Lewis Littleman; solo by Louis Howling Buffalo; closing prayer by Arthur Sutton. The attendance during the afternoon session was 75. We definitely felt the presence of the Spirit of God at this fine meeting.

Mr. Scabby Horse was a Canton visitor on Sept. 18.

We are glad to be able to report that Harvey Whiteshield Jr., who is now at Shawnee, is getting better.

Mr. Arthur White is visiting at the home of Mr. and Mrs. Harry Williams.

Willfred Williams, who is at the hospital at Albuquerque, New Mexico, is putting on a lot of weight these days. Congratulations, William, we hope you are gaining in health just as fast.

On Sept. 17 the Arapahoes had a meeting in the Indian office for the purpose of electing delegates for the business committee. This was followed by a farm meeting the next day.

Charles Whiteman was pleased to have his sister, Mrs. Mary Dyer, visit with him for a number of days.

Viola Groundnose's new baby took seriously ill on Wednesday, Sept. 27, and was rushed to the Clinton hospital.

T.

FROM CLINTON, HAMMON AND THOMAS

Not what we think but what the Bible says is reliable.

Another blessed and well attended campmeeting is history. It was decided to have the next general campmeeting next summer with the Arapaho church as host.

Magpie Woman and her daughter Mrs. Sara Yellowbull, both Clinton, had been planning to give a christian thanksgiving dinner and asked for permission to do this in connection with the campmeeting. They gave a dinner to all the second day of the campmeeting.

The Clinton Mennonite Star Mission Club (women) furnished the campmeeting supper the second day of the campmeeting as a part of their program to help in the work of the Lord where they can.

Both above mentioned meals were enjoyed and appreciated by the about 200 partakers and gratefully acknowledged by the campmeeting.

Dan and Inez Osage, Hammon, have a little boy, born Sept. 2.

Rufus and Viola Groundnose, Clinton, became the parents of a little boy, Albert, Sept. 4. Little Albert passed away Sept. 29. Mr. Toews and Mr. Ediger brought words of comfort at the funeral services the next day. The little body was laid to rest in the Clinton City Cemetery on the Groundnose family lot.

Little Chester Ray, son of Roy and Myra Whiteman, Hammon, passed away Sept. 8. We were glad to see our church filled with friends for the funeral services.

"Let the little children come unto me; forbid them not, for to such belongeth the kingdom of God". Mark 10:14.

Alvin Hart, Hammon, now Haskell Institute, was at home for a few days recently.

What kind of a church would we have if every member was like you dear reader?

Mr. and Mrs. Horace Littleman, Thomas, gave a christian birthday supper for their little grandchild, Sept. 15 in connection with the weekly prayer and song service. Many were there and we all enjoyed the good supper and the christian fellowship.

Any pleasure which takes the heart away from God is sinful.

The September Farm Chapter and Women's Club meetings at Hammon were held in the new community hall. The east wing of the old Red Moon school building has been remodeled and looks almost like new. The rest of the large school building has been torn down and hauled away.

Old man Chunky Fingernails, Hammon, has been on the sick list lately.

We are told the community garden at Hammon will be farther west next year. Johnson grass won.

Frank and Esther Oragne, Hammon, visited their daughter, Rose Marie, in the Hospital for Crippled Children, Oklahoma City, recently.

Nothing is more uncertain than life; and nothing is more certain than death.

Gus Whiteshirt, Clinton, age 25, died suddenly Monday evening, Sept. 25. His body was laid to rest Wednesday in the Clinton Indian Cemetery. "There is but a step between me and death". 1 Sam. 20:3.

The longest verse in the bible is Esther 8:9 and the shortest verse is St. John 11:35. We are told the middle verse in the Bible is Psalm 118:8.

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven. Many will say in that day Lord, Lord, did we not prophesy by thy name, and by thy name cast out demons, and by thy name do many mighty works? And then will I say unto them, I never knew you; depart from me, ye that work iniquity". Matthew 7:21-23.

Dale and Eva Beaver, Clinton, had a little girl born to them Sept. 30, just in time to get the news into this Messenger.

The time for our fall Communion Services is near again. Let us remember this and get ready for these services that we may be able to receive the blessing of the Lord in rich measure.

We hope to be able to have baptism services yet before the Communion Services. So far five more have asked for help to accept Jesus as their Saviour and be baptized, and one to join our church by letter.

If there are others in our three districts who know they are sinners, and repent of their sins, and want Jesus as their personal Saviour, do not wait. Come now. To know your sins are forgiven, to know Jesus Christ is your personal Saviour, to know you are a child of God, to know you have a home in heaven where there is no night, no temptation, no sickness, no tears, no death, gives a joy that must be experienced to understand it.

"If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness'5'. 1. John 1:9.

"Him that cometh unto me I will in no wise cast out". John 6:37.

"Come unto me, all ye that are weak and heavy laden, and I will give you rest". Matt. 11:28.

"Blessed are the pure in heart, for they shall see God". Matt. 5:8.

E.

SOMEBODY TO DIVIDE WITH.

A little orphan newsboy was selling his papers on the streets. A man stopped to buy a paper. While the man was searching his pocket for a coin, he questioned the newsboy as to where he lived. The answer was that he lived in a little cabin way down in the dark district of the city, on the river bank. The next questin was, "Who lives with you"? Only Jim. Jim's crippled and can do no work. He's my pal".

The man ventured to remark, "You would be better off without Jim, wouldn't you"? The answer came with scorn, "No sir, I couldn't spare Jim. I would have nobody to go home to. And say, Mister, I wouldn't want to live and work with nobody to divide with would you? (The Sentinal).

T.

Who will memorize the 23d Psalm? It is a beautiful Psalm. We have made a special study of this Psalm for years, and the more we study it the more precious it gets. It is one of the many precious parts of our Bible that many have memorized. Why not you?

Here it is.

1. The Lord is my shepherd; I shall not want.

2. He maketh me to lie down in green pastures; He leadeth me besides still waters.

3. He restoreth my soul; He guideth me in the paths of righteousness for his name's sake.

4. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me.

5. Thou preparest a table before me in the presence of mine enemies. Thou anointest my head with oil; my cup runneth over.

6. Surely, goodness and loving kindness shall follow me all the days of my life; and I shall dwell in the house of the Lord for ever.

The Cheyenne and Arapaho

MESSENGER

Vol. 10. CLINTON and CANTON, OKLA., NOVEMBER, 1939 No. 11

The Miraculous Birth Of Jesus.

Every Child is God's miraculous gift to man, for, having created man out of dust, and made him into His image, He gave to our first parents the ability and the command to beget children. How sad in this demoralized modern world God's holy command, which is exclusively for man and wife, should be so badly misued.

Was the birth of the Christ child like that of any other child, or have we to do with some special miracle. The following discussion will definitely show that the latter was the case.

Jesus was born somewhat over nineteen hundred years ago, but, strange as it may seem, He lived thousands of years before this. He lived during the lifetime of David, Samuel, Moses; yes even at the same time as the patriarch Abraham. Our Saviour proved this himself when He told the Jews: "Before Abraham was, I am". But surely, some might think, this is exaggerated. We can answer that this is no exaggeration at all, but that Jesus lived long before Abraham. He was with God before the world began and helped Him create it. In His prayer, in John 17, Jesus says: "and now, Father, glorify thou me with thine own self with the glory which I had with thee before the world was". Then in Col. 1:16 the inspired Word says: "For by him were all things created, that are in heaven and that are in earth, visible and invisible, whether they be thrones or dominions or principalities or powers. All things were created by him and for him". The one referred to here is Jesus as the context clearly shows.

This being the case, there must have been something very extraordinary about the birth of the Saviour. Let us go to God's holy Book and find out.

In Isaiah 7:14 the prophet tells us: "Behold a virgin shall be with child, and shall bring forth a son, and they shall call his name Immanuel, which being interpreted is God with us." A virgin is a pure, unmarried, young woman, one who has not tainted her life with unlawful relations with the opposite sex. The Son of God was to be born from a virgin who had no marital relations with any man, and this required a special miraculous act of God.

Hundreds of years passed by, but Jesus did not come. To the impatient human being it must have seemed as though God would not or could not keep His promise. However when the right time came, He sent the angel Gabriel to Mary with a very strange message. It is Thus: "Fear not, Mary for thou hast found favor with God. And, behold, thou shall conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David, and he shall reign over the house of Jacob forever; and of his kingdom there shall be no end". When Mary showed, humanly speaking, this would be impossible, since she had no relations with any man, the angel clearly told her that the power of the Highest would cause this to happen. Then to prove that God could do the impossible, the angel told her that her cousin Elisabeth, who, because she was barren and now past age, (was not able to have children), would also receive a son. "For with God nothing shall be impossible".

Thus the impossible became possible. The son of God left his won-

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Oklahoma

derful home in heaven, emptied himself of His glory; and in a very miraculous way God gave him a human form, that in all things he might be like us. And what was the reason for this special miraculous act of love? The answer is found in Hebrews 3:17.18: "that He might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people".

T.

CANTONMENT and VICINITY

(Canton, Fonda and Longdale)

On Oct. 12, Alice Redhat passed into her home beyond. She had been ill with tuberculosis for a long while and had spent a large part of this time at the Shawnee Indian Sanitorium. Last fall she had to hear of the death of one of her sons, and could not come home in time for the funeral. Despite the fact that hers was a real heavy cross, she knew how to be happy in Jesus. She claimed that joy of which the Master speaks: "These things say I unto you that my joy might be in you, that your joy might be full". In the last year of her life she heard the good news of her husband's conversion. In her we lose a good prayer helper. Is there not one of our readers who will take her place and faithfully pray for the work of the Kingdom?

Little John Candy Fire was very ill with pneumonia at the Concho hospital. Both father and mother remained at the hospital for a while. It was a strange coincidence that at the same time the grandfather John Lefthand lay ill in the same hospital, ill with rheumatism.

Clarence Tallbull and another boy were out riding a scooter when a car ran into them. Clarence was taken to the hospital with a broken leg.

Born to Mr. and Mrs. Antelope a baby girl. They call her Nettie.

We owe thanks to our heavenly Father for the very special way in which He blessed us at the three day campmeeting held one half mile east of Jim Whiteplume's on October 27, 28, 29. Many attended and many contributed to its success. Visiting speakers and singers came from the following places: Clinton, Thomas, Geary, Orienta and Meno. The first two days we had fair weather but on the last day it was cold. Despite the cold, however, so many came, that David Bighead's large tent could not hold them all.

Dr. and Mrs. Petter have returned safely from their trip to Switzerland.

A number of Indians are busy on projects sponsored by the Federal Government. Spinning, silversmithing, arrowmaking, etc. are the order of the day at the Cantonment office.

We are still badly in need of a doctor for our Indians.

On Thursday, Nov. 2, Fanny Mae Buffalo, the two months old daughter of Frank and Inez Buffalo passed away after a short illness. Funeral services were held the same day at Cantonment.

On Sunday Nov. 5, the Lord willing, there will be baptism and reception of new members. The names are to appear in the next Messenger.

A little one arrived at the home of Mr. and Mrs. Shawnee. The mother, Petty, is the daughter of Mr. and Mrs. Bighead.

During a run away little Junior Pawpaw fell against the wall of the wagon box and broke his arm.

Martha Hawk has been quite ill for a while.

Stephen Harrington is to go back to Concho hospital for an appendix operation.

We are glad to report that Arthur Sutton has recovered from an attack of flu.

Dan and Esther Magpie's little one has been ailing for a while. T.

FROM CLINTON, HAMMON AND THOMAS

It was Lazarus' faith, not his poverty that saved him.

Edith Starr, Thomas, had a gangrenous appendix operation Oct. 4. She was very sick and weak for a while but is sitting up now and looking forward to the time when she will be able again to walk the mile and a half to church. Edith is one of our christian girls.

We are glad old man Chips, Hammon, who has been more or less helpless for years, so much improved that he can visit his friends occasionally. The other day when we visited him he asked to be taken along and walked on his padded knees and with the help of crutches from his room to the car. And since then we have met him in town.

Mrs. Dan Tallsun, Thomas, has not been well for some time and lately found out she has diabetes in an advanced stage.

Guy Heapofbirds, Clinton, lost one of his fine white face yearling heifers Oct. 4. A train killed it.

Be not only good; be good for something.

Ben and Martha Burgess, Clinton, have a little boy, Norman Dean, born Oct. 9.

The latter part of October our Indian hospital was filled with patients. The majority of them are boys and girls with eye trouble.

Emmett Wolfton, Clinton, is back home after three years at Fort Warren, Wyoming. At present he is on the CCCID force but we understand he plans to go to school the second semester. His sister, Mrs. Henry Mann, Hammon, gave a dinner in his honor Oct. 6.

The government is building three homes on the government reserve at Hammon as a rehabilitation project. We wonder who will be selected to live there.

Words are leaves; deeds are fruit.

Nora Hart, Hammon, came home from Haskell Institute Sunday Oct. 29.

One of our girls has memorized the Christmas story already for the coming Christmas. We hope many more will memorize that interesting story, Luke 2:1-20. Let us have a long list again. How about those women who were thinking of memorizing it last year. Will they do it this year? And why not the men also?

Gus Hays and Lucille Hamilton, both Hammon, were baptized upon confession of faith in Jesus Christ as their personal Saviour and welcomed as members of the church, Oct 22. And Elwood Reynolds, Clinton, Nov. 5. We have reason to believe that we shall be able to bring the names of others next month. "Be it known unto you all,-- that in the name of Jesus of Nazareth -- and in none other is there salvation; for neither is there any other name under heaven, that is given among men, wherein we must be saved". Acts 4:10 . 12.

In the auditorium at Concho where all the indoor school activities are held we meet Sunday night for "church services". It is not easy for the boys and girls to realize Sunday night that we are "in church for the time being". It would be fine if we could have a church building at Concho, a house of God set aside for worship. It would be easier to worship there. But we have had blessed times in the auditorium.

The dates for the Farm Chapter and Home Extension Club meetings in our districts for this month are given as follows: Clinton, Nov. 7; Hammon, Nov. 8; Thomas, Nov. 9.

The dates for our fall Communion Sundays are set as follows: Clinton, Nov. 5; Hammon, Nov. 12; Thomas, Nov. 19. E.

Heirs of God.

A king once told a particular favorite, "Ask what thou wilt, and I will give it unto thee."

The courtier thought: If I ask to be made general, I shall readily obtain it. If I ask for half of the kingdom, he will give it to me; I will ask for something to which all these things shall be added". So he said to the king, "Give me thy daughter to wife". This made him heir to all the wealth and honors of the kingdom.

So choosing Christ makes us heirs to all the wealth and glory of the Father's kingdom. Matt. 6:33 (Kings Business.) T.

HOW TO BECOME A CHRISTIAN

No one can be saved unless he is born again by the power of God's Holy Spirit. "Ye must be born again" (John 3:3.7), says Jesus. The necessity is absolute, not merely ye may be born again-though that is true- ye must be born again. Nothing will take the place of the new birth. Baptism will not take the place of the new birth. Simon Magus (Acts 8:13) was baptized; but when Peter and John came down and perceived (saw) his character, Peter said unto him: "Thou hast neither part nor lot in this matter, for thy heart is not right in the sight of God. Thou art in the gall of bitterness and the bond of iniquity" - a baptized, lost sinner.

No performance of religious rites will take the place of the new birth. A great many people are depending upon the fact that they say their prayers, read their Bibles, go to church, partake of the Sacrament (Lords Supper), and perform their duties, but all that will not take the place of the new birth. ---

Culture and refinement, and outward correctness of life will not take the place of the new birth. The trouble with us is not merely with our outward life; the trouble is in the heart, in the very deepest depths of our inward life, and merely to reform your outward life will not save you. Suppose I had a rotten apple. I could take that apple to an artist, have him put a coating of wax on its surface, and then paint it till it was the most beautiful looking apple you ever saw, but it would be just as rotten at heart as ever, and one bite into it would be a bite into decay. The trouble is that out of Christ you are rotten in the heart, and mere culture, mere refinement, mere respectability, mere morality, is merely putting a coat of wax on the outside and painting it up. You must be changed, down to the deepest depths of your being. "Verily, verily, I say unto thee, Except a man is born again, he cannot see the Kingdom of God".

Are you born again? Now, I think a good many of you will say: "No, I am not. Can you tell me just what I must do right now to be born again"? I can. You will find it in John 1:12: " As many as received Him, to them He gave power to become the sons of God, even to them that believe on His Name". We are born again by God's Holy Spirit, through His Word, the moment we receive Christ. When you take Christ into your heart, Christ transforms (changes) you through and through. I care not how worldly you are, I care not how sinful you are, I care not how hard you are - any one today that will through his heart open and let Jesus come in to rule and reign, God will make that one a new creature in a moment. (R. A. Torrey in The Mennonite). E.

The Cheyenne and Arapaho

MESSENGER

Vol. 10. CLINTON and CANTON, OKLA., DECEMBER, 1939 No. 12

We know the readers will appreciate with us the articles in this Messenger written by Rev. and Mrs. Petter, Lame Deer, Montana. We thank them for their messages. We are glad that they safely returned from their long trip, refreshed in body and spirit.

E.

THE FIRST CHRISTMAS TREE IN NORTH CHEYENNE LAND

When I first came to the Southern Cheyenne, I met several old men who were eager to tell how, some 25 years before, missionaries had come to them in the northland, west of Laramie, Wyoming.

On meeting the Northern Cheyenne in 1899, I again heard from them of Lutheran missionaries, who came to them "long ago", while they roamed west of Fort Laramie, Wy. Today there is still an old Cheyenne women here, who as a young girl heard these missionaries speak to the Northern Cheyenne.

So at this time it will interest you, my Cheyenne friends to read something of the first Christmas tree some of your old people saw in the northland.

It took place in 1859, some 100 miles west of Fort Laramie, Wy. All the Christmas things needed had been hauled overland from Iowa. On the Wednesday before Christmas a cedar tree was gotten from some five miles away, in the hills, then fixed upright and decorated. On Christmas eve all was ready in the large blockhouse and one after another, Indians and Whites, had come in. The Whites were Major Twiss, his family, Captain Raynold, a lieutenant, and some others. They were all exceedingly glad at the sight of the tree, its lights and decorations. The lieutenant stated again and again, "Glory to God in the Highest, on earth peace, good will toward men". After that, "I come from on High" was sung and the Christmas story was read in English by Captain Raynold and in German by the missionary. (The story had not yet been translated into Cheyenne). Then, after the Captain and the missionary had played on violin and flute, Christmas gifts were distributed to the Indians present. The lieutenant who knew how to speak to the Indians, told them that the Great Spirit had sent the gifts and the missionary. On hearing this an Indian woman got up and naively said, "Why, while he is at it, does the Great Spirit not send full sacks of sugar and flour? Why such small amounts?" After bread and coffee had been served to the Indians they left for their tepees.

Who of the Cheyenne were there is now impossible to say, because at that time and place also Indians of other tribes camped near by.

Seven months afterwards (July 21, 1860) the very missionary who had had the Christmas service was murdered by an Indian, near the Powder river. When I mentioned this to an old Cheyenne, some 35 years ago, he became agitated and said, "Why, has that now come to light?"

It was in the spring of 1861 that the mission work was definitely taken up among the Cheyenne living in a radius of 100 miles from Fort Laramie. It was carried on successfully until 1864, when the great Indian uprising took place and the mission work had to be abandoned.

As this work had been quite encouraging, a school established and several young men had become christians, it was with sorrow and distress that the missionaries left without being able to ever take it up again.

But God's thoughts and mercy towards your tribesmen had not been stopped by all this. At that very time a boy had been born, across the ocean, whom God 25 years afterward used to bring His message of Salvation to the Cheyenne in their own language. (This boy was Rev. Petter, Editor).

THE CHEYENNE AND ARAPAHO MESSENGER

Published monthly by the Workers Conference of the missionaries in Oklahoma of the General Conference of Mennonites of North America.

J. B. Ediger, Editor
Benno Toews, Associate Editor

Address all matters relative to the Messenger to Box 876, Clinton, Oklahoma

Yes, some 15 years before, the Monnonite Mission School was undertaken among the Arapaho and Cheyenne in Oklahoma.

And today, God be praised, both in Okla. and Montana, in Cheyenne hearts and in Cheyenne homes how different it is than it was 77 years ago! Why? Because the "Good Tidings of great Joy" have not only entered the ears but also the hearts of many Cheyenne. Yes, the "Great Joy" because of a true Savior, because of the Christ annointed by God, the Father of all, and because of the Lord to whom all power and glory is given in the Highest.

Not a few of you, my Cheyenne brothers and sisters possess that Great Joy in your hearts. My prayer for you is that that Joy be increased day after day. And you, my Cheyenne friends who are still without this Great Joy, be assured that God, the Heavenly Father who offered it to your fathers at that Christmas of long ago and has kept on offering it to you, still desires that you accept it.

Your old friend Zessensze

Dear Readers Of The Messenger.

Most of you know that Zessensze (Dr. Petter) and I (Meneha) have just returned from a trip to Europe. There was much to do upon our return.

As for our trip, we both received so many physical and spiritual blessings from it that we shall never cease to be grateful to our Heavenly Father for permitting it. While we spent some time in France and Italy, we were mostly in Switzerland, the land where Zessensze was born and raised and educated. We visited his and Pavena's relatives, and then toured most of the high mountain regions. The Swiss are pioneers in building mountain railways, and one feels safe on them, as the claim is they never have accidents. But with nails in our shoes to prevent slipping, we also made some mountain trips on foot. We look back on these as very unique experiences and they satisfied Zessensze even more than those we made on the railway. Having loved the mountains from childhood, you may know how he must have missed them in Oklahoma, where the land is mostly flat. During the years when he was busy with his great work among your people, he seldom spoke of this, but as he got older he had a deep longing to see the homeland again. You may know how grateful he is that God opened the way. We might have stayed for the winter but the war broke out and we decided it was best to come home, even tho Switzerland is neutral and we were far from the sound of artillery. However we could not return on the French boat that had taken us over, and so we came on an Italian ship, which sailed from Genoa. We spent three days in Genoa and saw the place where Columbus was born. God also held His protecting hand over us on the ten day's ocean trip, so that we had mostly calm seas and sunny skies. For all these blessings we give Him thanks!

Mrs. Rodolphe Petter (Meneha)

CANTONMENT and VICINITY

(Canton, Fonda and Longdale)

On Sunday, Nov. 5, the following were baptized at our Arapahoe church on confession of their faith in Jesus as their personal Saviour: Mrs. Ella Whiteshirt, Mr. Tom Lee, Marjorie Lee, Mrs. Amanda Williams. On the same day Mr. Robert Sankey and Miss Frances Williams were received into membership by transfer.

"For as the body is one, and hath many members, and all the members of that one body, being many are one body: so also is Christ. For by one Spirit we are all baptized into one body whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit". 1. Cor. 12:12.13. Let us hope that the relation between old members and new as well as between every one of us might be as described above, that with the Lord's help we might be of mutual

"Good Tidings"

For Clinton, Hammon, and Thomas, Oklahoma December, 1939

Editor: Rev. J. B. Ediger, Clinton, Okla.

Many times we've heard the story
Of the Savior's lowly birth,
Many times we've celebrated
The glad day He came to earth;
But again is Christmas nearing,
And with loving hearts and true,
Again we gladly greet this day
So old yet ever new.

Yes, Christmas time is here again. We have Christmas because Jesus Christ came into this world to be our Saviour. The gifts we receive Christmas shall point us to Jesus the Saviour "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life." (John 3:16). No Jesus - no Christmas. "In the name of Jesus of Nazareth and in none other is there salvation." (Acts 4:10.12). "Thou shall call his name Jesus, for it is he that shall save his people from their sins". (Matt. 1:21). We find the story of the birth of Jesus who came to save us from our sins, and who is the only Saviour, in our Bible. Every one should know this Christmas story. And if you do not have your Bible handy here is the story as we find it in Luke 2:1-20.

"Now it came to pass in those days there went out a decree from Caesar Augustus that all the world should be enrolled. This was the first enrollment made when Quirinius was governor of Syria. And all went to enroll themselves, every one to his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea to the city of David, which is called Bethlehem, because he was of the house and family of David; to enroll himself with Mary who was betrothed to him, being great with child. And it came to pass, while they were there, the days were fulfilled that she should be delivered. And she brought forth her firstborn son; and she wrapped him in swaddling clothes and laid him in a manger because there was no room for them in the inn.

"And there were shepherds in the same country abiding in the field and keeping watch by night over their flock. And an angel of the Lord stood by them, and the glory of the Lord shone around about them, and they were sore afraid. And the angel said unto them: Be not afraid, for behold, I bring you good tidings of great joy which shall be to all the people; for there is born to you this day in the city of David a Saviour, who is Christ the Lord. And this is the sign unto you: Ye shall find a babe wrapped in swaddling clothes and lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God and saying:

Glory to God in the highest,
And on earth peace among men in whom he is well pleased.

"And it came to pass, when the angels went away from them into heaven, the shepherds said one to another: Let us now go even unto Bethlehem and see this thing that is come to pass, which the Lord hath made known unto us. And they came with haste and found both Mary and Joseph, and the babe lying in the manger. And when they saw it they made known concerning the saying which was spoken to them about this child. And all that heard it wondered at the things which were spoken unto them by the shepherds. But Mary kept all these sayings, pondering them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken unto them."

We all like Christmas songs. And of course a christian Christmas is hardly complete without that beautiful song: "Silent Night, Holy Night!" You all know the melody but may not remember the exact words. Here they are.

Silent night! Holy night!
All is calm, all is bright,
Round yon Virgin Mother and Child!
Holy Infant, so tender and mild,
Sleep in heavenly peace.
Sleep in heavenly peace.

Silent night! Holy night!
Shepherds quake at the sight,
Glories stream from heaven afar,
Heav'nly hosts sings Halleluia;
Christ, the Saviour, is born!
Christ, the Saviour, is born!

Silent night! Holy night!
Son of God, love's pure light
Radiant beams from Thy holy face.
With the dawn of redeeming grace,
Jesus, Lord, at Thy birth!
Jesus, Lord, at Thy birth!

If any one would like to have some extra copies of this song to use for group singing, etc., just let us know.

Let us all help to make this Christmas season a time of rich blessing. And the greatest blessing we can have when we know: Jesus Christ is my own Saviour and I am His redeemed child. Christmas blessing to you all!

J. B. Ediger

assistance one to another in our Christian life.

A sad funeral took place on Nov. 5 at Cantonment, namely that of Martha Hawk, 14 year old daughter of Mr. and Mrs. Hailman Hawk. Martha had been a cripple for a number of years, suffering from tuberculosis of the spine. Naturally parents and friends are glad that all her suffering is now over; it is very hard however, to part with one's loved ones.

James Standingwater is a patient at the Clinton hospital. His grandmother, Mrs. Frank Pawpaw, is at Clinton and can visit him frequently. At first he seemed very much depressed, but recently he is much happier. He says, he believes that Jesus will heal him. Let us remember Jimmy in our prayers.

Ernie Black has returned from Clinton hospital much improved in health.

There is an epidemic of infantile paralysis in New Mexico and Texas. This much dreaded disease has broken out here too. Dan and Esther Magpie's baby child is a victim of this sickness. Mother and child are at the Concho hospital.

Mae Bates and child have returned from the Concho hospital. Mae is much improved in health.

Relatives from Wyoming are visiting the Harry Williams. Friends prepared a special dinner for them on Nov. 30.

Emma Pawnee has returned from the Clinton hospital.

Nov. 21 was a very important day for the Longdale christians for on this day their new community hall was dedicated. The government officials who were there for the occassion are as follows: Supt. Guy Hobgood, Mr. Jones, Mr. Dodge, Mrs. Worth, Mr. and Mrs. Mitchell. The celebration included the exhibition of canned vegetables and fruit as well as fine fancy work and bead work.

Mrs. Wm. Howlingwolf and Edna Night were visiting the former's sister at Concho for awhile. During their stay there Mrs. Howlingwolf was also at the Concho hospital for a little while.

A total of 158 persons attended Communion services at our four places of worship. Many of these took part in the Lord's Supper. Let us hope that all of us left with the resolution: "Thou hast bled and died for me; I will henceforth live for Thee".

On Thursday, Nov. 23, Millie Bates, 2 year old child of Mrs. Susie Bates, was laid to rest. She died of pneumonia. It was too bad that the car, taking her to the Concho hospital, could not get there on time. God overruled. All Millie's troubles are over.

"Suffer little children to come unto me, for such is the kingdom of Heaven".

The following were elected delegates of the Arapahoes; Otis Bates Tom Lee, Walter Fire, Dan Blackhorse.

Herbert Walker and David Fanman retain their position as delegates of the Cheyennes.

May all these representatives have much success in dealing with important affairs of the tribes.

Thanksgiving dinners, services, and testimony meetings were held by Arapahoes and Longdale Cheyennes on Nov. 30. Similar services are to be held at Cantonment and Fonda.

"Oh, give thanks unto the Lord, for He is good, and His mercy endureth forever".

On Wednesday, Nov. 22, an exhibition of fine canning, beadwork and fancy work took place at the Fonda Community hall. The same government men, who attended the Longdale meeting, were there also.

We are still very badly in need of a doctor.

Jason Beard and his parents are visiting in the Osage country. T.

FROM CLINTON, HAMMON AND THOMAS

"God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life." John3: 16.

Let us have and keep Jesus Christ in Christmas.

As far as we know now there will be a Christmas camp at Soar Woman's, Clinton, and at Whiteshield camp Hammon.

Who will memorize the Christmas story (Luke 2: 1-20) this year? No one who memorized it ever regretted it.

The fall communion Services in our three churches - Clinton Nov. 5, Hammon Nov. 12 and Thomas Nov. 19, were well attended. It was season of blessing for our christians.

Sunday, Nov. 12, Roy and Myra Whiteman, and Pete and Martha Fingernails, all Hammon, were welcomed as members of our church. Roy, Myra and Pete by baptism and Martha by re-affirmation.

It will interest our older Indians to hear about Miss Harriet M. Bedell, who used to be stationed at the Whirlwind Mission, Southeast of Fay, Okla. She writes on a card to us: "Several years ago you sent me the C. and A. Messenger. I was so glad to have it. I could not go back to Alaska after sixteen years of service and was stationed in South Florida, still among Indians. My past love for and experience with the Indians enabled me to win their confidence and God used me as a channel for His love to them. I do not write to my old friends. My days are so full that I cannot, though I often think of them and their kindness to me when I was in Oklahoma." Does not that sound just like you and I knew her? She is with the Seminole Indians.

Thank and think are spelled almost alike and are very closely related.

Mr. and Mrs. John Otterby, Clinton, have returned from Pawhuska after an extended visit.

John Heapofbirds, Thomas, went with us to Concho Nov. 19 for the regular Sunday evening services at the boarding school. He brought the Gospel message to a large and attentive audience.

Rector Coyote, Hammon, was found dead, Nov. 16, on the road about a half a mile from his home. Well attended funeral services were conducted the following day in charge of this writer. Rev. L. V. Rector, a long time neighbor and close friend of the bereaved family and after whom the departed was named, brought words of comfort from the Word of God, and so did Homer Hart. The songs by a group of our singers from, Thomas, led by John Heapofbirds were much appreciated.

Joe Blackwolf, Clinton, is a sick man and Grover Sioux, Thomas, still is not well.

Edith Starr, Thomas, could be dismissed from the hospital well and happy. Edith's faith was not in vain.

Mrs. Maude Allrunner, Thomas, had to undergo a gallbladder operation, Nov. 28.

A man was visiting in a hospital. He asked one patient why he was there. The patient said: "I have tonsilitis and they have to cut out my tonsils". Then the visitor asked another patient why he was there. He said: "I have blood poisoning in my foot and they are going to cut my foot off". The visitor said: "This is no place for me; I have a cold in my head".

When we get something for nothing, someone gets nothing for something.

Thanksgiving Day was a day of many happy family dinners again. And at Clinton the Star Mission Club and their families gathered in the church and after song and prayer service enjoyed a good dinner. At Hammon a group of christians also gathered in the church for the same purpose.

Mrs. Elliot Flying Coyote (Jessie Standing Twenty), Hammon, passed away Dec. 1. After impressive services in the church Sunday afternoon, the remains of Elliot's third helpmate was laid to rest near the other two. "I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to us". Rom. 8:18.

The collection in our three churches for the first eleven months of this year is as follows: Clinton $19.02; Hammon $16.05; Thomas $12.44. The collection in the Sunday services is a very important part. We can worship as well by giving to the Lord as by singing, praying or listening to a sermon. "God loveth a cheerful giver". 2. Cor. 9:7.
E.

Due to conditions and circumstances over which we have no control the publishing of our dear C. and A. Messenger discontinues with this number at least for awhile. Until further notice this then will be the last Messenger. We are thankful for the good this little monthly paper has done these ten years. May God continue to bless every reader! E.